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**Missionary  
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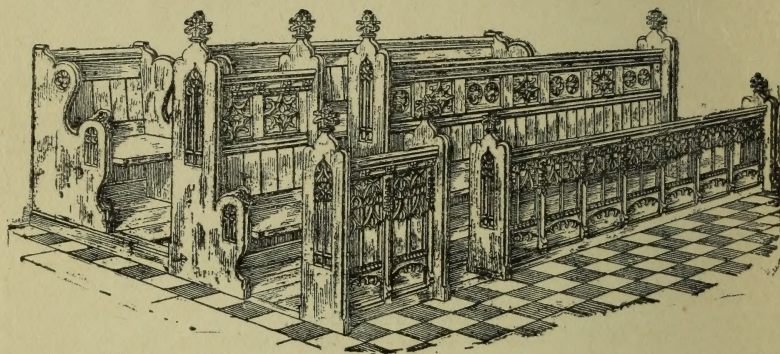
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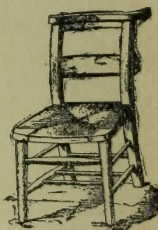
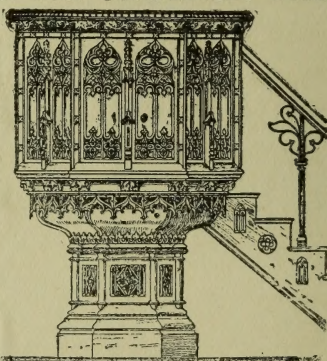
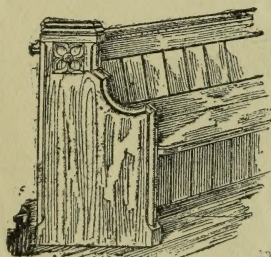
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---

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WALTER HAZELL, Esq., J.P., *Chairman.*

---

*Secretary :* PERCY ROBERTS,

56 and 57, Temple Chambers, London, E.C.

# THE RELIGIOUS TRACT SOCIETY

Founded 1799.

Incorporated 1899.

## NEEDS YOUR HELP.

The Society is a Missionary Society—both home and foreign. It is the great producer of Evangelical Literature. Wherever the Missionary labours the R. T. S. goes with the tract, picture, and book, and renders help that is indispensable to Christian work in every land.

The Society is world-wide. It has assisted in publishing literature in 282 of the languages and dialects of the world, and it works in every quarter of the globe.

The Society's Home Missionary Work consists in granting tracts, books, pictures, etc., either free or at a reduced cost to churches, schools, missions, societies, institutions and individuals.

The Society's Foreign Missionary Work consists in grants of literature, paper, illustrations, and money for the production of vernacular Christian literature. Its foreign publications include tracts, pictures, commentaries, Bible dictionaries, books of devotion, hymn books, etc., etc.

The "Pilgrim's Progress" has been published in 116 languages and dialects, wholly or partially at the cost of the society.

The R. T. S. helps all the Great Missionary Societies in their work of providing Gospel Literature in their fields of work, but is able to do only a tithe of what is needed through want of funds.

The Society was a pioneer in producing healthy literature for the young and cheap literature for the people. It has been a great force in the conflict with debasing literature.

**IN THE PRESENT WAR, it has granted, free, large supplies of good reading for our SOLDIERS AND SAILORS, our ALLIES, the WOUNDED AND THE REFUGEES.**

**DONATIONS ARE URGENTLY REQUESTED** by the Secretaries,  
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## FORM FOR A BEQUEST TO THE SOCIETY.

*I give and bequeath to THE RELIGIOUS TRACT SOCIETY (Incorporated 1899), instituted in London in the year 1799, the sum of.....  
Pounds sterling, free of Legacy duty, and the receipt of the Treasurer of the said Society for the time being shall be a sufficient discharge for the said Legacy.*

## FORM FOR A CODICIL TO A WILL.

*This is the Codicil of the Will of me (insert full name).....  
of (here insert full address).....the said Will bearing date (here insert date of Will).....*

*I give and bequeath to THE RELIGIOUS TRACT SOCIETY (Incorporated 1899), instituted in London in the year 1799, the sum of.....  
Pounds sterling, free of Legacy duty, and the receipt of the Treasurer of the said society for the time being shall be a sufficient discharge for the said Legacy.*

*Dated this.....day of.....in the year.....  
[In filling up date it is best to spell out instead of inserting figures.]*

*Signed by the testator (or testatrix, as the case may be) in the presence of us, both present at the same time who in his (or her) presence and in the presence of each other have hereunto set our names as witnesses.*

.....  
.....  
.....  
.....



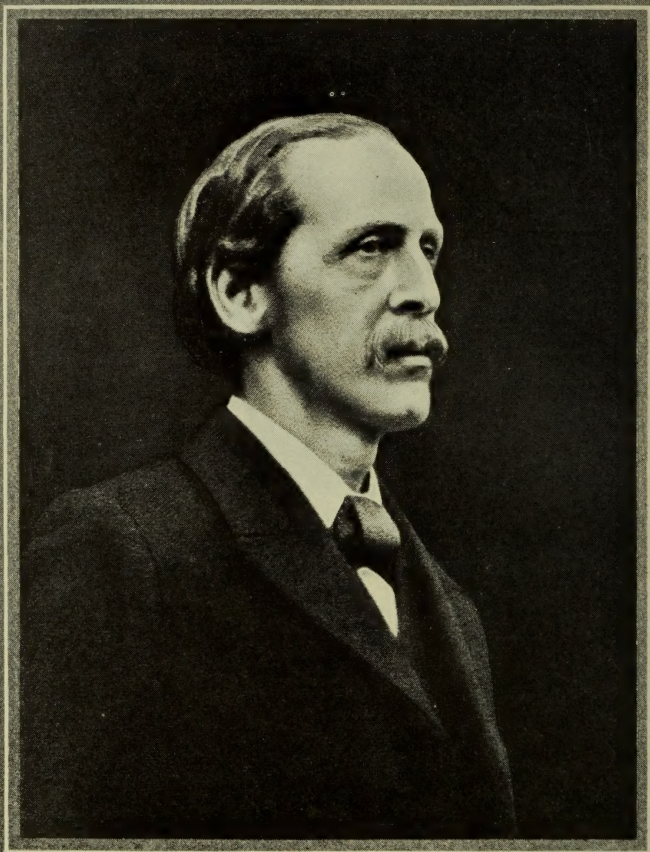
*Signatures here of Two witnesses with full names, addresses and occupation.*



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*ARTHUR N. JOHNSON, M.A.*  
*Home Secretary of the Society*  
*from 1892 to 1914*



THE HUNDRED AND TWENTIETH REPORT

OF THE

LONDON MISSIONARY

SOCIETY

UNIVERSITY OF ILLINOIS LIBRARY

DEC 27 1915

CONTAINING ACCOUNTS OF THE WORK AT THE  
MISSION STATIONS DURING THE YEAR 1914,

AND THE

DIRECTORS' REPORT AND STATEMENT OF INCOME  
AND EXPENDITURE FOR THE YEAR ENDING  
MARCH 31st, 1915

---

THE LONDON MISSIONARY SOCIETY,

16, New Bridge Street, London, E.C.





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## FOREWORD.

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One effect of the war is certain. The people of Britain must take more interest in foreign affairs. We are being taught by the hard hand of war what the Balkan States are and the significance of the Bosphorus. Soon there will be no foreign parts—perhaps no use for the word “foreign” at all.

It is our duty to see that this great enlargement of knowledge is accompanied by enlarging sympathies—that whether the brother who is unseen is a Bulgarian or a Papuan, the final regulator of our relations with him is God the Father of us all.

Where men have been instructed in the Missionary activities of their church they will have little to learn in this respect; but there are still many amongst us who retain the ancient antipathy for everything foreign. Let it be the part of the readers of these reports from the ends of the earth to make it known that the world is the home of one brotherhood, and Bethlehem of Judæa the cradle of its hope.

\*

\*

\*

This report is written by the foreign secretaries for the fields that they administer.


The Popular edition of the report will resume its separate form this year under the title “*Builders in the Waste.*”

BASIL MATHEWS

## Funds of the Society.

It is requested that all Letters on the business of the Society be addressed to the respective Officers, and all remittances made to the HOME SECRETARY, at the OFFICES OF THE SOCIETY.

DONATIONS and SUBSCRIPTIONS for THE LONDON MISSIONARY SOCIETY are received by the TREASURER, SIR ROBERT LAIDLAW ; the SECRETARIES, at the Offices of the Society ; by the Bankers of the Society, the Bank of England ; and by all the DIRECTORS of the SOCIETY.

 Property of every kind may be given by Will for religious or charitable purposes.

### SUGGESTED FORM OF A BEQUEST OF MONEY TO THE SOCIETY.

*“I bequeath the sum of £                      sterling [if it is intended, here insert ‘free from duty’] to THE LONDON MISSIONARY SOCIETY, instituted in London in the year 1795, to be paid for the purposes of the said Society to the TREASURER or TREASURERS for the time being thereof, whose receipt, or the receipt of one of them, shall be a sufficient discharge for the same.”*

WHEN THE BEQUEST IS NOT IN MONEY, THE FOLLOWING FORM IS SUGGESTED :—

*“I give unto THE LONDON MISSIONARY SOCIETY, instituted in London in the year 1795 [here insert description of the property included in the gift, and, if it is intended, add the words, ‘free from duty’], and I direct the property hereby given to be conveyed or transferred to the TRUSTEES or TRUSTEE for the time being of the said Society, and dealt with for the purposes of the said Society.”*



# LONDON MISSIONARY SOCIETY.

## GENERAL MEETING OF MEMBERS.

*Minutes of the Annual Business Meeting of the Society held in the Board Room on Monday, May 10th, at 1.30.*

THE Chair was taken by Sir Charles Tarring.

After the reading of Scripture, Prayer was offered by the Rev. Ernest Box of Shanghai.

Apologies for absence were received from Sir Robert Laidlaw, the Society's Treasurer, and others.

The Financial Statement was presented by Mr. W. F. Bradford, the Society's Assistant Treasurer.

The Report was presented by Mr. F. H. Hawkins, LL.B., Foreign Secretary.

On the motion of W. H. Poate, Esq., seconded by Rev. Owen Whitehouse, M.A., D.D., it was resolved :—

“ That the Annual Report and Statement of Accounts, now presented, be adopted, printed and circulated among the constituents of the Society.”

The list of Directors, as adopted by the retiring Board, was presented to the meeting by the Rev. Nelson Bitton, Home Secretary.

The following resolution was proposed by the Rev. F. Lansdown of Leicester, and seconded by R. W. Henry, Esq., of Glasgow :—

“ That Sir Robert Laidlaw be Treasurer ; that Mr. F. H. Hawkins, LL.B., and Rev. F. Lenwood, M.A., be Foreign Secretaries ; that Rev. Nelson Bitton be Home Secretary ; that Mr. Basil Mathews, M.A., be Editorial Secretary ; that the post of Organizing Secretary be left unfilled pending the recommendation of the Special Committee of the Board appointed to consider the vacancies in the home staff of the Society ; and that the list of Honorary Directors and the list of Directors nominated, respectively, by the various auxiliaries and representative bodies and by the Board be approved, and that the ladies and gentlemen named therein be appointed Directors for the ensuing year.”

The meeting was closed with the Benediction.

# PLAN AND CONSTITUTION

## OF THE

# LONDON MISSIONARY SOCIETY.

ESTABLISHED IN 1795.

---

**I. NAME.**—The Title of the Society shall continue to be **The Missionary Society**, usually called **The London Missionary Society**.

**II. OBJECT.**—The sole object is to spread the knowledge of Christ among heathen and other unenlightened nations.

**III. FUNDAMENTAL PRINCIPLE.**—As the union of Christians of various denominations in carrying on this great work is a most desirable object, so, to prevent, if possible, any cause of future dissension, it is declared to be a **fundamental principle of The Missionary Society** that its design is not to send Presbyterianism, Independency, Episcopacy, or any other form of Church Order and Government (about which there may be difference of opinion among serious persons), but the **glorious Gospel** of the blessed God, to the heathen; and that it shall be left (as it ought to be left) to the minds of the persons whom God may call into the fellowship of His Son from among them to assume for themselves such form of Church Government as to them shall appear most agreeable to the **Word of God**.

**IV. MEMBERS.**—Persons subscribing **One Guinea**, or more, annually; every Benefactor making a donation of **Ten Pounds**, or more; one of the Executors, on the payment of a legacy amounting to **Fifty Pounds**, or more; and the Minister, or one other representative, of any congregation contributing for the use of the Society **Five Pounds**, or more, annually, shall be members of the Society, and entitled to vote at its public meetings.

**V. ANNUAL MEETING.**—A **General Meeting** of Members of the Society shall be held annually in London during the month of **May**; to appoint a Treasurer or Treasurers, Secretaries and Directors; to receive Reports and audited Accounts; and to deliberate on any measures which may promote the object of the Society. At such meeting all matters proposed shall be determined by the majority of the members present.

**VI. SPECIAL MEETING.**—On any emergency the Directors shall be empowered to summon, if they deem it necessary, a **Special Meeting** of Members of the Society.



**VII. NEW MISSIONS.**—No new Mission field shall be entered upon without due public notice of not less than fourteen days before an Annual or a Special Meeting of Members of the Society, nor without the concurrence of the majority of the members present at such Annual or Special Meeting of Members.

**VIII. BOARD OF DIRECTORS.**—This shall consist of as many Directors, annually chosen out of the members of the Society, as circumstances may require. Not more than one-third of the Directors shall reside in or near London, where all ordinary meetings for transacting the business of the Society shall be held. Members may attend, if they please, with the Directors, at any of the meetings of the Board, but without the right to vote.

**IX. POWERS.**—The Directors are empowered to collect and to receive all moneys contributed to the Society, and to expend the same on its behalf. Also to select and manage Mission Stations; to appoint, send forth and fittingly sustain Missionaries; from time to time to make, alter and amend by-laws for the general conduct of business; and otherwise to carry out in a suitable manner the object of the Society. The receipt of one of the Treasurers or Home Secretary shall be a sufficient discharge for all moneys, legacies, or bequests contributed to the Society.

**X. BUSINESS.**—For greater facility and expedition in the conduct of business, the Directors are empowered to subdivide into Committees for managing funds, for examining candidates for Missionary service, for conducting correspondence, directing Missions, making Reports and the like. Not less than seven directors, exclusive of the officers of the Society, shall constitute a Meeting of the Board for the dispatch of business. The Treasurers and Secretaries shall be *ex-officio*, entitled to meet and vote with the Directors of the Society.

**XI. SALARIES.**—The Secretaries shall receive such salaries as the Directors may appoint; but the Directors themselves shall transact the business of the Society without any emolument.

**XII. FUNDS.**—All funds arising from Donations, Legacies, Subscriptions, Collections and other sources of income, shall be lodged, as soon as collected, with the Bankers of the Society.

**XIII. TRUSTEES AND INVESTMENTS.**—(a) All moneys exceeding the sum required for the current use of the Society shall be invested, under the instructions of the Directors, in such stocks, shares, funds, or securities as they may approve. All registered stocks, shares, funds, and securities shall

be registered in the names of not less than three **Trustees**, who shall be appointed by the Directors from among the members of the Board.

- (b) The Directors shall have power to remove at their discretion any Trustee appointed by them; and to fill up any vacancy occurring on the death, resignation, or removal of any Trustee by the appointment of a new Trustee from among the members of the Board.
- (c) Every Trustee shall be appointed by a resolution of the Board, passed at one of its ordinary meetings; and every Trust shall be created by a deed duly executed. In the execution of such deeds the Directors shall be represented by the following members and officers of the Board, or any three of them: the Chairman for the time being; a member of the Finance Committee; the Secretaries of the Board.
- (d) The Trustees so appointed shall act under the instructions of the Directors, in all matters connected with their Trust; and shall call in, sell, convert into money and vary the investments in their names, at such times, and in such manner, as the Directors shall require.
- (e) The Directors, with the concurrence in writing of the whole of the Trustees, shall have power to transfer to The London Missionary Society Corporation,\* either permanently or temporarily, and on such terms as may from time to time be deemed desirable, any of the funds or property of the Society which they may deem it advisable thus to transfer.

**XIV. POWER TO REVISE.**—The foregoing Regulations shall be subject to such modification as the Members of the Society, at their Annual General Meeting, may from time to time think proper to make.

---

\* *NOTE.*—The London Missionary Society Corporation was formed in 1899 specially for the purpose of removing the difficulties which frequently arise in many parts of the world in connection with the holding of real property by a Society which has no legal and permanent recognition. It is composed exclusively of Directors of the Society, who forfeit their membership as soon as, from any cause, they cease to be Directors of the Society. The Treasurer and Senior Foreign Secretary of the Society for the time being are ex-officio the Treasurer and Secretary respectively of the Corporation. It was incorporated under "The Companies Act of 1863," on the 24th day of October, 1899.



# CHAIRMEN AND DEPUTY-CHAIRMEN OF THE BOARD SINCE 1863.

DATE.	CHAIRMAN.	DEPUTY-CHAIRMAN.
1863	Henry Wright, Esq.	Rev. J. S. Pearsall.
1864	H. W. Dobell, Esq.	Rev. J. Corbin.
1865	G. F. White, Esq.	Rev. Dr. Ferguson.
1866	J. Kemp-Welch, Esq.	Rev. A. McMillan.
1867	Charles Reed, Esq.	Rev. W. M. Statham.
1868	S. R. Scott, Esq.	Rev. J. Guinness Rogers, B.A.
1869	W. Lockhart, Esq.	Rev. W. Roberts, B.A.
1870	J. F. Hawkins, Esq.	Rev. F. Soden.
1871	Samuel Saddington, Esq.	Rev. Wm. Guest.
1872	Wm. Blomfield, Esq.	Rev. J. Fleming.
1873	Henry Wright, Esq.	Rev. Dr. Ferguson
1874	A. Marshall, Esq.	Rev. Edward H. Jones.
1875	J. Clapham, Esq.	Rev. Wm. Tyler.
1876	W. H. Willans, Esq.	Rev. Dr. McAuslane.
1877	T. L. Devitt, Esq.	Rev. J. Hiles Hitchens, D.D.
1878	G. F. White, Esq.	Rev. J. O. Whitehouse.
1879	S. R. Scott, Esq.	Rev. S. Hebditch.
1880	W. S. Gard, Esq.	Rev. G. S. Ingram.
1881	H. Wright, Esq.	Rev. J. Viney.
1882	A. Spicer, Esq.	Rev. T. Gilfillan.
1883	A. Hubbard, Esq.	Rev. W. Spensley.
1884	A. Spicer, Esq.	Rev. J. Knaggs.
1885	A. J. Shephard, Esq.	Rev. S. T. Williams.
1886	A. J. Malcolm, Esq.	Rev. J. Kennedy, D.D.
1887	A. Marshall, Esq.	Rev. D. MacEwan, D.D.
1888	Edward Smith, Esq.	Rev. C. Wilson, M.A.
1889	Septimus R. Scott, Esq.	Rev. Colmer B. Symes, B.A.
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THE  
ONE HUNDRED AND TWENTIETH  
REPORT  
OF THE  
**London Missionary Society.**

1915.

**T**HE task which is committed to a Missionary Society to witness throughout the world on behalf of the Christian Church to the everlasting gospel of reconciliation and peace can never be easily accomplished in a time when war and all its passions are let loose upon the nations. This witness has probably never been more difficult than in this year, and, in the face of the world conflict and the consequent eruption of the forces of evil and cruelty, involving so great a denial of all that the missionaries of the Gospel preach to the heathen world, it has certainly never been more necessary.

The Directors of the London Missionary Society feel that a greater compulsion than ever is now upon them to preach

to the nations "the glorious Gospel of the blessed God." The confessed failure of our modern civilisation demands more than ever the testimony of the Church of Christ to the power of the Gospel, and the reality of God's enduring kingdom of righteousness and love. To carry on faithfully the missionary enterprise in an hour of world-war is to make pre-eminently such a testimony. Herein is revealed a power, responsive to faith, greater than the most degrading and disintegrating forces of evil, by which the uplift and progress of humanity are assured and the perfection of human life made possible—the power of God's redeeming love in Christ.

The Directors are grateful to God for having been allowed in this year of darkness to share in this great work of witnessing for Christ to the nations and of declaring the ultimate ideals of the Gospel of God, righteousness, peace, love and brotherhood, through the sacrifice of the Cross. Wars may discredit our Christian profession, the powers of evil may even for the time being cast our universal Gospel down; they cannot destroy it, for the Kingdom of God standeth sure.

### WAR AND POLICY.

When the Society's year opened in 1914 its supporters were moving forward in good heart to accomplish the second instalment of the three projected annual advances in income of £10,000. A scheme of reconstruction in the fields of work whereby the Society's annual expenditure should ultimately be reduced by £6,500 had been adopted by general consent. The times seemed ripe for a consolidation of organisation and effort in the constituency in order to bring the Society into a more efficient relationship with its missionary task. Through the kindness of an anony-

mous friend provision was made for the Rev. W. CARSON to continue his successful work among the Churches and the Congregational Ministry for another year, and the Society's auxiliaries throughout the country were preparing for advance.

Then in the mysterious providence of God came the thunderclap of war, and all the policy of the Society had to be swung to meet the new and possibly disastrous situation. The Directors felt that it was no time for hesitation. All economies that were consistent with the carrying on of the work at home and abroad were at once enforced.

The Popular Report of the Society for the year was withdrawn, and presented in the pages of "The Chronicle." The payments of directors' travelling expenses for all other Committee work than that of the Consultative and Finance Committee, and for the June Board was withdrawn. The number of Committee meetings was reduced as much as possible, and the main business of the Society carried on by the Consultative and Finance Committee. The Directors believe the result to have been satisfactory to the Society's constituency at home, and to the Missionary workers abroad.

In the field the District Committees were called upon to economise in every possible way and to relieve the pressure upon the Society by making use of any unspent balances in their hands before drawing upon London. The Directors would like to express in this connection their sincere appreciation of the response made by their Missionary brethren to this request. The loyalty of the Society's workers has been evidenced in this time of war in very striking fashion and in many ways. Missionaries and Secretaries joined hands in a voluntary effort to aid the Society's finances by personal gifts of money and service, and an emergency fund which has realised the sum of £1,807 is the result of their joint sacrifices.



## WAR AND THE CONSTITUENCY.

In the few weeks after the declaration of war it seemed possible that much of the work done at home in normal years would have to be abandoned. But the situation was speedily grasped by the constituency, and the watchword, "The King's business as usual," adopted by almost all our Churches. Not more than a dozen of the Society's contributing Churches have failed to observe their Missionary Anniversary, and not more than fifty of the regular meetings have been withdrawn. The Directors would tender to their supporters in the Churches the most heartfelt gratitude for this demonstration of faithfulness to the claims of Christ's Missionary Gospel.

As the year wore on and it became apparent that a deficiency was unavoidable, a group of laymen well known to the Society's supporters issued an appeal to business men and others who were in a position to help, asking for gifts, and a sum of £1,778 resulted from this appeal.

## WAR AND THE WORKERS.

Impelled by the double motives of assisting the Society financially and of rendering special service to their country, such of the missionaries as were able to do so undertook work in connection with the Army. Drs. BRAGG, STENHOUSE, and PEAKE, of China, have taken service with the Royal Army Medical Corps, as has Dr. BASIL PRICE, the Society's physician; whilst Dr. THOMSON, of India, has been working under the Red Cross. For a time the Revs. W. CUTTING, of Benares, and BERNARD UPWARD, of Hankow, assisted the Y.M.C.A. in its splendid work in the training camps of England, and the Rev. SIDNEY NICHOLSON, of Gooty, has been rendering similar service in India. The Rev. A.

PARKER has given some assistance in the work being done amongst the wounded Indian soldiers in England. The Rev. H. E. NEWELL, a missionary designate to India, acting as temporary assistant to Queen Street Church, Wolverhampton, has proceeded with another of the Society's missionary candidates to India for work amongst the soldiers under the Y.M.C.A.; three other missionary candidates are serving in a similar way in France. To relieve the Society in a time of financial stress, Drs. MITCHELL, GILLISON, DAVENPORT, and WILLS each took up "locum tenens" duties for a time in England, Miss GIFFORD spent some time in private nursing, and Dr. ELGAR EVANS has accepted a temporary civil appointment in India; while the Revs. J. SHARMAN and T. H. CAREN undertook short-term pastorates.

The directors have every reason to believe that the spirit expressed in the service of these workers animated all the Society's staff. Nor would they forget to chronicle the fact that four members of the office and warehouse staff—Messrs. LAMBERT, DOBSON, CLARK, and HIGGINBOTHAM—are honourably serving their King and their country, and they would here express the hope that in the good providence of God a safe return to the Mission House from the field of war may be granted to them. Mr. CHAPMAN, one of the senior accountants, has financially relieved the Society by accepting a war appointment for a year.

## THE PERSONAL HISTORY OF THE YEAR.

The vacancy in the Home Secretaryship was filled temporarily by the appointment of the Organising Secretary as Acting Home Secretary. A Special Committee of the Board was set up to deal with the situation created by the lamented death of the Rev. A. N. JOHNSON, and to make recommendation. This Committee presented an interim report to the

Board Meeting in September recommending the appointment of the Rev. NELSON BITTON as Home Secretary, a recommendation accepted unanimously by the Directors. The work of this Committee has been in abeyance owing to the incidence of war, and further recommendations will be forthcoming at a suitable time.

The term of Miss BENHAM's engagement as Organizing Agent of the Society, which she had held for the past nine years, terminated at the close of the Society's year, and this has not been renewed. Miss BENHAM was sincerely thanked by the Board for her successful and energetic service. Special attention was called to her labours in connection with the Society's Exhibitions, Summer Schools, and Women's Auxiliaries. The engagement of the Rev. OWEN THOMAS, M.A., as Welsh Agent also ended during the year. His work in Wales has been much appreciated by the Society's constituency there. He has been succeeded by the Rev. ROBERT GRIFFITH, whose missionary record in Madagascar promises successful organising effort in Wales during the year of his appointment. Miss REEVE's appointment as Watchers' Band Secretary has been renewed. The Rev. WALTER HUCKETT, the Society's Agent in London, was invited by the Directors, in view of the exceptionally severe strain placed upon the Madagascar Mission, to return to Madagascar for a period, and has consented to do so. In his absence the Secretaries of the Metropolitan Auxiliary Council are endeavouring to arrange to carry on his work.

Death has removed from us very many workers and supporters abroad and at home. Rev. BENJAMIN BRIGGS, a veteran Madagascar missionary, who retired from active service in 1902, after thirty-nine years of work; Rev. JAMES SADLER, for forty-six years a distinguished China missionary; Mrs. EVANS, the wife of the Rev. W. EVANS, of Madagascar; Mrs. BULLOCH, the wife of Dr. OSWALD BULLOCH, formerly



of Travancore; Dr. WENHAM, a brilliant member of the staff of the Peking Union Medical College; Miss BENHAM, of the Amoy Mission (1890-1914), the devoted pioneer woman worker to Tingchiu; Miss A. O. MILLER, also an Amoy district missionary, who ably served the Society from 1885 to 1909; the Rev. DAVID HUTTON, for forty-six years one of the Society's distinguished representatives in the North India Mission; the Rev. C. D. HELM, whose missionary life in South Africa from 1873 personally linked the Society with some of the pioneers of the Matabeleland Mission; and Mr. W. H. STEELE, the popular Captain of the "John Williams," recognised also as a friend and counsellor by the S.S. Missionaries—all these have been called to the Higher Service.

Reference was made in the last Annual Report to the loss sustained in the first months of the year by the sudden passing of the Rev. C. SILVESTER HORNE, M.A., one of the most gifted and enthusiastic friends of the Society. One of our younger men who had done much for the Society was taken from us in the person of the Rev. H. M. HARRISON-CHALMERS, a stepson of "Tamate." The Rev. E. R. BARRETT, B.A., whose ministerial life began as a missionary of the Society in Shanghai; the Rev. CHARLES NEW, of Hastings, known and loved throughout the whole constituency; the Rev. JOHN CHATER, a Director of the Society, and Secretary of the Southport Auxiliary through many years of a long life; the Rev. Dr. FORDYCE, who had worked for the Society in Australia and in England, and Dr. A. BROWN, a life-long representative of the Society's interests in Scotland, have also been called away. Amongst laymen the Directors record with sorrow the loss of their colleagues Mr. JOSEPH DAWSON and Mr. E. G. GLAZIER, both of whom devoted time and gifts without stint to the Society's work. Other well-known supporters have gone to their rest—Mrs. HENRY WRIGHT, Mrs. HOPE-SIMPSON, Mr. JOSEPH CRAVEN, Mr. JAMES SPICER

amongst them—whose places will not easily be filled. The Directors are confident that the great work of the Society will appeal with no less force to the younger generation than to the older, and feel assured that God will raise up devoted men and women for the carrying forward of His great campaign.

### AUSTRALASIA AND DR. J. D. JONES.

The Directors desire to express their gratitude to the Rev. J. D. JONES, M.A., D.D., for the services he rendered to the Society during his recent tour in Australasia. They heard with deep satisfaction his testimony to the ability and devotion of their agent, the Rev. G. J. WILLIAMS, and his opinion that there was a steady deepening of interest amongst the Australasian Churches in the Society's work. Dr. JONES's report to the Board, and his service in consultation were of special help to the Directors. It has been a pleasure to meet in the Board Room with representatives of the Australasian constituency, several of whom have spoken to the Directors of the work there being carried on. Special value attaches to all events which serve to strengthen the ties which unite the Society's contributing constituency at home and abroad in the task of world evangelisation.

### THE YEAR'S LITERATURE.

The literature of the Society was, at the outbreak of war, immediately directed to the heartening of the constituency for carrying on the enterprise. The Directors are gratified that an increase in the circulation of the Society's periodicals during the months of war reveals the loyalty and interest of the Churches.

The Society has further followed its policy of specialising its literature, with a view to reaching different grades of

age and education in the constituency. Among notable productions with this in view are Principal GARVIE'S "The Missionary Obligation in the Light of Modern Thought" (the copyright of which was generously presented to the Society by the author) and the Senior Study Text Book, "The Regeneration of New China," for the year, written for the co-operative use of all the Societies (under the United Council for Missionary Education) by the Rev. NELSON BITTON. A series of handbooks of the Society's specific work in the different fields has been completed by the production of "Isles Afar Off," by the Rev. GEORGE COUSINS.

"The Ends of the Earth," the Society's gratis quarterly inset, was suspended as one of a number of steps taken to secure immediate economy in expenditure.

### FINANCE.

Whilst the Directors regret to have to chronicle a deficiency of £18,132 in the Society's accounts for the year, they feel that the steadfast loyalty and support of the Churches of the constituency as revealed in their gifts for the current year is a matter for intense thanksgiving. When war was declared the Directors felt that the proposed increase of £10,000 in the home income which was budgeted for could scarcely be realised, and every effort was therefore bent upon securing from the constituency its usual measure of support. How splendid the response has been is evident from the following figures:—

In 1913-14 the Home Churches contributed £104,337.

In 1914-15     "                 "                 "                 £101,389.

The drop of less than £3,000 is more than accounted for by the difference seen in the special collections upon which the Society relies for the support of certain branches of its work. These show in the past year a decrease of £3,370. The fol-



lowing comparative table sets them forth in a way which will make the position clear to the Society's supporters:—

	1912-13.			1913-14.			1914-15.		
	£	s.	d.	£	s.	d.	£	s.	d.
New Year's Offer-									
ing - - - -	6,179	2	9	6,552	15	8	5,043	19	9
Widows' and									
Orphans' Fund-	5,483	13	11	4,697	1	10	4,371	11	10
Medical Work									
and Self Denial	2,027	8	2	4,640	0	10	3,099	3	4
	<hr/>			<hr/>			<hr/>		
	13,690	4	10	15,889	18	4	12,514	14	11
	<hr/>			<hr/>			<hr/>		

The Directors would also draw special attention to the gratifying increase in the contributions from Australasian and other over-sea contributors. These show an increase of £1,100. As revealing the growth of the spirit of self-support in the Mission Field, one which is of especial promise in a difficult year such as this, the amount received and appropriated at Mission Stations, £57,289, is one for which the Directors are very thankful to God. An increase of nearly £3,000 is shown under this head. This amount is the largest on record. The war is responsible for the drop of £1,356 in the subscriptions forwarded to the Mission House from Mission Stations. Owing to the dislocation of the copra trade the Samoan Churches have been altogether unable to forward to the Society that which it was in their hearts to give.

The amount received under legacies again shows a falling off from the budget expectation, this time of £2,171.

On the expenditure side the Directors would draw attention to the decrease of £4,438 in the Society's expenditure, an economy which they are assured will be taken as an evidence of the exercise of a very careful and rigid oversight in all the items of expenditure.

In framing the budget for 1914-15 the Directors decided to reduce the annual expenditure by £6,500, the whole reduction to become effective during 1915-16. War conditions have prevented the exercise of all the reductions which the Directors had in mind, and they are, therefore, gratified to be able to report the decrease in expenditure referred to.

Including the deficiency of the past year there is now a total accumulated deficiency in the Society's accounts of £22,460. The Special Appeal Fund of £100,000 now stands at £83,630, £10,860 having been paid into it during the past year. In the belief that this Fund will be fully secured after the close of war, the Directors have decided that the whole of the deficiency shall be met by the completion of the £100,000 Fund and the raising of the further amount required after the war. The Directors would ask all friends of the Society to bear in mind the special importance and claim of the Society's £100,000 Appeal.

Looking to the future of the Society's finance, the Directors have requested the Consultative and Finance Committee to give full consideration to the financial position of the Society at the present time, and to make recommendations, having in view the maintenance and increase of the Society's income on the one hand, and any further possible reductions in expenditure on the other.

Having regard to the numerous urgent appeals which have demanded the attention of our contributing churches, and the uncertainty and strain which have financially affected so many of the supporters of the Society, the Directors are most thankful for the encouragement derived from this review. They feel assured of the confidence and support of the constituency, and believe that under the happier conditions which they anticipate in the near future the good work of God in the Society's fields will not be permitted to suffer.

## INDIA.

The special event of 1914 in connection with the Society's work in India was the completion of the deputation tour made on behalf of the Society by Mr. W. H. SOMERVELL and Mr. and Mrs. LENWOOD. A reference was made to this in the last Annual Report.\*

Their report presented to the Board speaks of the constant kindness of missionaries and Indian Christians. It shows, too, how very much has been accomplished, notably in South India, and what splendid men and women the Society has had the honour of sending to the field. The growing strength of the Native Church is a marked feature in their description of affairs. There is great cause for thankfulness that health and strength were given to the Deputation during their continuous and exacting work.

As the result of the Deputation and its report, the Board decided that the opportunities thrown upon the Society in certain quarters could only be met by ceding other pieces of work to other societies. The hope was that the resources obtained by handing over work in this way might be used to develop the forms of activity most imperatively demanded, and generally to provide for the remainder of the work on a more satisfactory scale. Unfortunately, just at the time the Board was adopting the Report of the Deputation, it had also to decide upon a reduction of foreign warrants by £6,500. Of this a very large proportion fell upon India, and many of the new plans for more efficient working were postponed indefinitely by the withdrawal of part of the income on which they had been based.

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\* Thanks to Mr. Somervell's generosity in paying all his own expenses, the only cost to the Society was that of Mr. Lenwood's journey. During the tour of the Deputation in India, gifts were received from Indian churches to the Deficiency Fund greater than the amount expended by the Society in sending the Deputation.



It was possible to effect a certain redistribution of the Arthington expenditure, and thus to provide for some of the most hopeful plans for advance which had been suggested in South India. But this related to that District Committee only, and it will be obvious that it is impossible to reduce the Indian warrant by something over 5 per cent. without greatly handicapping the whole work. These difficulties, however, were bravely faced on every hand. During the following months the Committees in India had already begun to set up machinery intended to secure the necessary reductions.

But upon the sudden outbreak of war all such attempts became much harder to carry through. In cases where we were hoping to be able to hand over work, other societies have been in such financial uncertainty that they have been reluctant to accept our offers. In the same way, certain half-matured proposals from the side of Government to give assistance to work in which they were specially interested, have had to be withdrawn owing to the new demands upon the Indian Budget. Thus some portions at least of the reconstruction in South India must wait until conditions are once more normal.

Speaking generally, the work of our Missions in India itself does not seem to have suffered seriously through the shortage of finance. In connection with the visit of the Deputation and the communications passing between the Board and the Indian Committees, new plans have been made and new hopes are in the hearts of the Missionaries and the Indian workers. It has been possible to give some reinforcement to points of strategic importance. There is a new sense of something to work for, and in many cases there is evidence of a spirit of advance in the service of Jesus Christ.

The year has not been marked by any very dramatic

changes in the internal operations of our five Committees on the field; but amid reports of faithful work in each department there is one note which makes itself increasingly heard, and which has been sounding more clearly during this year. Upon every hand more power in the work of the Church is being given to Indians. Almost more important is the fact that the Indians are becoming more willing to shoulder the burden. One of the great difficulties in past years has been their shrinking from responsibility and their preference that the Missionary should undertake all the heavier burdens of the work. Happily the problem is now being attacked from both sides. The Missionaries are offering more control to Indians, and the Indians are making more conscious effort to take up the responsibility for their own Church and work among their own countrymen.

The name of the South India United Church is well known to the Directors. Its influence in the direction of Indian control and Indian giving has been very marked, and it is safe to say that, even when all weaknesses are discounted, the results have proved to be far greater in many directions than its promoters would have dared to predict. But in other parts of India the same forces are working, and in the last twelve months arrangements have been going forward for fuller lay representation in Travancore and for Church Council schemes of the most interesting character in the Calcutta and Benares districts. In one noteworthy case in South India, that of Coimbatore High School, on the cordial recommendation of the District Committee the Board have appointed as principal an Indian headmaster, Mr. P. J. Devasahayam, with Mr. Gordon Matthews as his vice-principal. The arrangement is an honour to both men, and it is hoped that we shall be able to follow this precedent in other cases also as Indian Christians develop the qualities required for leadership.

The external effects of the war in India have not been nearly as serious as might have been anticipated; a proportion of German missionaries have been interned, though some English missionaries who know them well are doubtful of the necessity for drastic action in all the cases affected.

But many friends have asked what was the effect upon Indian Missions of the sight of so-called Christian nations flying at each other's throats. In certain quarters the scandal is undoubtedly great. On the one hand Hindu thought usually lays an enormous stress upon the value of life, while the Indian temper is apt to regard anger as a greater sin than it appears to ordinary Western feeling. On the other hand, a good deal of Indian teaching is prepared to blur moral distinctions, and is therefore not best fitted to appreciate the motives of righteousness but for which the members of the Church in Britain would never have consented to our participation in the war. In quarters, however, where the Christian insistence upon moral duty has found an echo, there is an approval of the action of England which will tell in favour of Christianity; and the new comradeship produced by the co-operation of Indian troops in France will do something—perhaps very much—to sweep away that racial feeling which always seemed to bar acceptance of the missionary's message. Further, many are beginning to understand that civilisation by itself is unable to meet these paroxysms of national fever, and that only a Gospel of love and sacrifice can supply the world's need. A good deal of old-fashioned apologetic, which assured Indians that "the Christian nations" were lifted above the risk of the dissensions so common in Indian life, will now be thrown upon the scrap-heap, and a new and deeper apologetic will have to be found. Much will depend on what is seen to be the attitude of the Church in Britain.

Indian loyalty during the crisis has been, as everyone



knows, a very wonderful thing. That it should be the same everywhere was not to be expected. The tone and temperament of different parts of India are anything but uniform, and while the educated people may appreciate the value of connection with Britain, the raw peasants in some parts care about little but the raising or lowering of the local tax. But, where our military force is so ridiculously out of proportion to the population, the wonder is that the British rule should hold firm through a crisis such as this. No greater testimonial could be given at once to the generous loyalty of the Indian character as a whole and to the general wisdom and unselfishness of the Indian Government. But plainly such loyalty will lay upon this country a very heavy obligation. Every feeling of honour will make it necessary for us to call into closer co-operation the peoples whose sons have given their lives for Britain. In the political sphere it will be the merest justice that we should take certain steps forward towards self-government. In conformity with these it is perfectly certain that further advance will have to be made in utilising Indian strength for the guidance of the Christian Church. It is good to know that the new demand will not find our missionaries unprepared.

India has given to England so much of gratitude, comradeship, and trust: is it too much to hope that England will be able to give to her that message of the Gospel which is the antidote to the sins of East and West, and the promise of a new day for every land? India is now linked so close to England: is it too much to hope that Britain may realise that her own moral progress, and even her own Christianity, is in peril unless she uses every effort to carry India with her into the Kingdom of God?

## CHINA.

In China during the year under review there have not been wanting signs that the political reaction which has marked the last two years has to some extent spent itself. A Permanent Constitution has been adopted, and China's "One Strong Man," the President of the Republic, Yuan Shih Kai, has consolidated his position, and is in personal power perhaps as truly Emperor of China as any of the recent members of the Manchu Dynasty. Although there are many indications of a greater political stability in the existing Government, yet in some parts of the country, and especially in the south, the local government has continued to be of a very weak description. Dislocation of trade, financial chaos, official corruption, and acute suffering from floods, plague, and robbers have been outstanding features of the year. On the other hand, generally throughout China the campaign against opium has been carried on with great vigour. The Postal Service has continued to expand, and China has been admitted into the Postal Union.

The impact of Christianity upon the Chinese Government has been again evidenced by the setting apart of a day of prayer in October for the peace of the world, and in many centres meetings for prayer organised by Christian Missions have been attended by representatives of the Government specially appointed to be present. Another indication of the national recognition of religion was afforded in December by the attendance of the President, on behalf of the Chinese people, at the Altar of Heaven in Peking, and his performance of the immemorial rites which formerly were regarded as the sole prerogative of the Emperor.

The close of the year has been marked from the political point of view by an ominous cloud. Japan has made demands upon China of far-reaching importance, which may

result in very serious trouble, the effect of which upon missionary work it is impossible to foresee.

From the missionary point of view, the outstanding feature of the year's work has been the highly successful evangelistic campaign of Mr. Sherwood Eddy and his associates in several of the great centres. Our missionaries have been co-operating enthusiastically in this fine work. Reference is made in many of the reports from the field to the far-reaching effect of the campaign. A large number of students in many of the great cities attended the meetings and gave in their names as desirous of joining classes for the study of the Bible. The efforts which have been made, and in which the Society has taken a prominent part, to follow up the campaign have met with a large measure of success, and in many quarters there are distinct indications of the blessing of God upon the work that has been accomplished. A prominent missionary has accepted the position of National Evangelistic Secretary, and the movement is developing in many directions, and gives much promise of increasing success in the future.

In the sphere of the London Missionary Society the year has been marked by the increasing development of co-operation between the foreign and the Chinese workers, and by a fuller recognition of the supreme importance of wise and vigorous efforts to build up a strong Chinese Christian Church. The Chinese Advisory Council had several joint sessions with the Society's Advisory Council in Shanghai in September, and in North China for the first time the representatives of the Local and Provincial Native Church Councils held joint meetings with the District Committee. The report of the meetings of the Advisory Council was of great value, and has since received the endorsement of the Directors, and a policy has been laid down for the China Mission for the next two or three years. Thanks to the



generosity of two friends of the Society, a very valuable handbook on the China Mission, prepared by Dr. Cochrane, and approved by the Advisory Council, has been issued. This handbook is likely to prove of the greatest value to the Directors, and to all the Society's workers in China.

The movements towards union and co-operation between the different societies at work in China has made considerable advance during the year. Negotiations of far-reaching importance are in progress in North China. At Canton, in the south, a Union Theological College, foreshadowed in last year's Report, and for which the Society has been working for several years past, has been established, in which the Church Missionary Society, the Wesleyan Missionary Society, the London Missionary Society, the United Brethren and the Presbyterian Societies of America, Canada and New Zealand, have joined in an effort which it is believed will have important results in the near future.

In all parts of the field where the Society is carrying on work steady progress has been made, and many of the reports are of a highly encouraging character. Everywhere the opportunity before the Christian Church is boundless. The demand for Western education continues with unabated force, and opportunities for aggressive evangelistic work abound on every hand. The Society and its missionaries are fully conscious of the splendid promise of the future. A deepened interest in the home Churches and continued co-operation with the Chinese Christian Church are, under the blessing of God, all that are wanted to advance the Kingdom of Christ in China, and signs are not wanting of the dawn of the day when China will be won for Him.

## SOUTH AFRICA.

Few parts of the Society's field have been more directly affected by the war than the Missions in South and Central

Africa. In South Africa there was a period of very considerable anxiety and uncertainty during the few months which elapsed between the outbreak of the rebellion and its suppression, which affected several of the stations. Early in November Kuruman was raided by a rebel commando under General Kemp, and considerable loss and damage were sustained. For some weeks Tiger Kloof provided accommodation for a detachment of the Union forces who were in camp under the pepper trees there, but it was not the scene of any hostilities. The presence of the troops afforded an opportunity for the members of the staff to have some useful lessons in horse-riding, and the work was not disturbed. Taungs and Vryburg were in the military area, and some Mission property was commandeered for the use of the Union forces.

On the other hand, the rebellion afforded an opportunity for the display of the loyalty of the chiefs in the Bechuanaland Protectorate to the Union Government and the British Crown. Khama's people made a large contribution towards relief funds, and Khama himself was anxious to provide a military force to uphold British supremacy.

The phenomenal drought which affected nearly the whole of South Africa, and which had lasted for four years, was continued during the first nine months of the year under review, but recent letters from South Africa bring the welcome news of splendid rains in many parts of the Society's field, with the attendant promise of an abundant harvest, such as the people have not been able to look forward to for many years past. This will inevitably affect the Society's work in many directions, and should greatly increase the contributions of the Native Church for its maintenance and extension.

From the missionary point of view, the outstanding fact has been the retirement of the Rev. W. C. Willoughby from

the Principalship of the Tiger Kloof Native Institution, which he founded, and which owes so great a debt to his ability and devotion. In November he was succeeded by the Rev. A. J. Haile, M.A., who received a hearty welcome, and who has taken over the heavy responsibilities with great promise of success. The buildings of the Girls' Institution are approaching completion; a lady Principal has been appointed, and it is hoped that the school will be opened early in 1916.

There have been considerable changes in the location of missionaries in South Africa, following on the adoption by the Board of the report of the secretarial visit referred to last year. The Rev. G. Cullen H. Reed and the Rev. R. Haydon Lewis have received a warm welcome from Khama and his tribe on their appointment to Serowe; and Mr. Willoughby and the Rev. A. E. Jennings have respectively taken charge of the stations at Molepolole and Kanye, where there are some difficult problems to be faced, and other changes have taken place at some of the remaining stations.

The Executive Committee, which was formed after the visit of the Rev. George Cousins and Sir Charles Tarring to South Africa in 1910-11, has met regularly, and by its close attention to the details of the work has been able to do much to increase its efficiency.

In Matabeleland the exodus of the natives from their old locations into Native Reserves, which has been referred to in previous reports, has been continued with ever-increasing rapidity, and there is a very urgent need for the establishment of a new residential centre in the great Shangani Reserve, where an admirable site has already been secured, as soon as the financial resources of the Society will permit of its occupation.

#### CENTRAL AFRICA.

Nowhere in the Society's fields has the effect of the war been more severely felt than in the north-east section of the



Central Africa Mission. Almost immediately after the outbreak of the war the Society's oldest existing station in Central Africa at Kawimbe had to be vacated by the missionary staff owing to its proximity to the frontier of German East Africa and to the military operations that were taking place. The ladies and children from both Kawimbe and Kambole were immediately moved to Mbereshi, and up to the close of the year the Kawimbe station could not be reoccupied. Mr. Draper and Dr. Harold Wareham, not being permitted to return to Kawimbe, have for the last eight months been living in a temporary camp some thirty miles south of Abercorn, but from this centre they have been able to carry on a considerable amount of work.

In Central Africa also, in consequence of the recommendations of the deputation which visited that Mission in the previous year, there have been considerable changes in the location of the missionaries. The year will be memorable by the sending out during March of the first two lady missionaries to the Central Africa Mission to carry on work amongst women and girls in the Mbereshi and Kawimbe districts. The cost of establishing this new work is being met by the Livingstone Memorial Fund, and the money could not be applied to a better purpose, or one which would have met with warmer approval from that great missionary explorer.

In spite of the war, it was found possible to carry on missionary work on the usual lines, except in the Kawimbe and Kafukula districts, but economic conditions which have followed on the outbreak of hostilities have affected all the stations. Many of the young school teachers have been commandeered for service as carriers of food for the troops, and in other ways the work has been interfered with.

## MADAGASCAR.

In Madagascar, also, the far-reaching effects of the European war have made themselves felt in many directions. In the early weeks it was a matter of great difficulty to remit money to Madagascar, and it became necessary largely to reduce the payments to missionaries and to native workers for a time. The loyalty of the Malagasy Christians to the Society has been brought out into bold relief by the self-denying way in which they faced the difficulties to which the war gave rise. Although in some cases for a considerable time they were obliged to submit to a large reduction in their salaries, they rose to the occasion with remarkable self-denial, and in many cases expressed willingness to go on working for the Society without any remuneration whatever, if it were necessary to do so. The Native Christian Churches have responded with great generosity to the appeals which have been made to them for relief funds in connection with the French troops, and very large sums have been raised for this purpose.

As was inevitable, the Paris Society, which has been working in such close association with this Society's missionaries in Madagascar for the last nineteen years, has been seriously affected by the war, both with regard to its personnel and the resources available for the support of the work. The negotiations which were proceeding at the time the war broke out for handing over to that Society a further part of the work in the Betsileo Mission have necessarily been suspended, and it is unlikely that it will be possible to resume them for a considerable time to come. The warmest sympathy of the friends of the London Missionary Society with the Paris Society in the very difficult times through which it is passing has been indicated in many ways. The Directors have made a substantial grant to the funds of the Paris

Society, and considerable sums have been raised in this country for its help in the difficult task of maintaining its work in various parts of the world.

A gratifying result of the war has been the creation of vastly improved relations between the French administration in Madagascar and the Society's missionaries. Suspicion and antagonism have given way to a growing spirit of tolerance and friendliness, and there are abundant indications that many of the difficulties which during recent years have confronted the Mission in Madagascar are not likely to recur. Some French officials have not hesitated to bear public testimony to the splendid work which the Society has carried on in Madagascar in the past, and in many directions there is evidence of an entirely new spirit which should have great results in the future.

Both in Imerina and Betsileo the Directors will have to face in the immediate future a very serious depletion in the staff of the Society's missionaries. The need for reinforcements in Madagascar in order to maintain the present work and to conserve the fruit of past labours was never more urgent than at the present time, and it will be necessary to take immediate steps if the work is to be carried on without straining the self-sacrificing service of the present staff to a breaking-point.

### SOUTH SEAS.

The outstanding event of the year in the South Seas has been the annexation of Samoa by the New Zealand forces. Happily, this annexation took place without any bloodshed. The German Governor, Dr. Schultze, seems to have behaved with quiet dignity. As the occupation was carried out by the New Zealand force with tact and consideration, all possible dangers have so far been averted. Apparently the change is not unpopular with the natives.



On September 14th the German cruisers *Gneisenau* and *Scharnhorst* came to Apia, and it was feared that they intended to bombard the town, but for some reason no such step was taken, and they steamed away, to the great relief of all those who feared unnecessary bloodshed. Our missionaries have been giving every facility in their power for Christian services among the troops. The hall in Apia and some of the local chapels have been filled with New Zealand soldiers, and the Samoans have not been slow to notice the large proportion of the British who have displayed an interest in Christian worship.

In the other islands the situation remains for the most part unchanged. A very remarkable display of loyalty was made by the Christians of Niue, who contributed £164 to the Empire Defence Fund, and offered 200 men for service.

The energetic work in the Gilbert Islands has continued as before, and one of its results has been seen in a generous offer from the American Board, our kindred Society in Boston, U.S.A., to hand over to us the whole of the work in the group, with a contribution of over £1,000 a year for five years, to enable the L.M.S. to get the work on to its feet. The whole matter is under consideration.

In the Cook Islands the Government of New Zealand are at last taking the responsibility for elementary education, and three properties have been ceded to them by the Society. For some years past the Society has been pressing the New Zealand Government in this direction, and it is very satisfactory to find that they have given this practical recognition of their responsibility.

## PAPUA.

In Papua the year has been marked by no special crisis; though steady work has been going on, there has been no noteworthy advance.

The coast on which we work seems to have suffered little disturbance from the war; but in the earlier part of the year there was serious trouble between the police and the natives in the immediate proximity of our station at Aird Hill. In the Government inquiry that followed Mr. Butcher was called as an important witness. Some rather wild rumours were set afoot to the effect that the rebellious natives wanted to secure the blood of victims from our Mission station with which to consecrate their new canoes; but the Government inquiry seems to give little foundation for this story. It is a matter of great thankfulness that the Mission was not attacked, and that God preserved our Missionary, his wife, and his native helpers from all danger.

The Board decided in June to hand over the work in the Torres Straits to the Bishop of Carpentaria. The islands affected are not in the Papuan Administration, and communication between them and the rest of our Papuan field was made peculiarly difficult because of certain laws of quarantine. Further, the population is very small. Relations with Government have not been easy, and it is probable that the work will be carried on under more satisfactory supervision by the Bishop of Carpentaria and his helpers.

### THE CHALLENGE.

The year as it ends leaves us in a position of perplexity and uncertainty. The thunder of war reverberates in our ears, and the voice of God is hard to hear, though we know that voice is behind the thunder. Clouds of human enmity obscure our vision of the light of love, yet that light we know eternally endures. Material hardships threaten many of our people and our Churches. The way of faithful service will not be easy, but "he that endures to the end shall be saved." The life of sacrifice has always been the channel

of God's abiding blessing, not less so now than in days gone by. Have we not abundant reason for believing that work done in faith and at a personal sacrifice greater, in these dark days, than our Churches have yet experienced, will prove a more wondrous means of blessing abroad than it has ever been? Our growing native churches in all lands, which are standing fast in the faith through evil report and through good, anticipate the example of our obedience and faith. Human lips and hands are the entrusted agents of God's revelation to the world. We dare not fail either our God or our fellows. However dim the present may appear, the promises of God are sure; the darkness hideth not from Him, but the night shineth as the day. The dawn of the gospel has already broken on the far-flung horizon of the world's night, and the noontide of His Kingdom must surely come. All the clouds that seem to hide His face are but His challenge to our faith and service. His creation still awaits the revealing of the sons of God.

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## THE HOME BASE.

*“Happiness is a great love and much serving.”*

The organisation of a nation for war cannot fail to involve a certain amount of internal disorganization, and consequent interruption of normal activities. We were bound, therefore, to anticipate that our churches would suffer, many of them very severely, in consequence of this struggle which has come upon our nation. The withdrawal of many of our most active Christian men to the military service of their country, the diversion of the activities of many of our girls and women into channels contributory to war, and the necessary absorption of people in the claims made by our beloved country upon the service of all, has disturbed the progress of our missionary propaganda not a little. In spite, however, of this outstanding and inevitable fact we are glad to record steadfast remembrance of our need evident amongst so many of our people. A phrase frequently heard in the early days of war was, “The L.M.S. must not suffer,” and our cause was helped then as it is frequently being helped to-day, and will, we believe, be helped in the future by the deepened sense of the world’s need of Christ’s Gospel, and the futility of all substitutes for it, which the war has revealed.

### **The War’s Disorder.**

Our sincere thanks are due to our friends, and especially to the Ministers of our contributing churches, for all that they have done in order to keep the missionary claim of the Gospel steadily before the constituency.

Certain of our activities were more adversely affected than others. War came upon us whilst our Summer Schools were in progress, and, with the exception of the Scottish Schools and the first week of work in the Scarborough School, these had to be disbanded. The Hospital Week collections

and their organization suffered seriously in competition with the claims of the Red Cross and other relief work. The New Year's collection for the ships was also affected by the number of war subscriptions in the collection of which children were engaged, and which were being pressed all over the land.

The field of activity which was perhaps most seriously disturbed by war was that of working parties and the sales of work connected with them in which so many of our lady helpers are constantly engaged in times of peace. The needs of our men both in the camps and in the trenches had to take precedence of all other claims of this kind, and to many there appeared no alternative means of support for the L.M.S. Some of our friends persisted in their sales of work, whilst dividing the proceeds between the claims of war and the support of the Society, and in almost every case we are assured the Society did not suffer. Others found new methods of missionary appeal, holding gift days and taking other means of presenting the Society's cause, and many of these alternative methods met with striking success. We sincerely hope that where war has disorganised the work of our lady helpers, every attempt will be made to find alternative means of gathering the necessary support for the Society.

### **Our Recruiting Sergeants.**

In its effort to further the "Every Member Canvass" throughout our churches and congregations, the Society has been assisted with energy and devotion by the Rev. W. Carson, who has continued his unwearying efforts, chiefly amongst the ministers of our congregations. His visitation has been welcomed amongst all sections of the constituency, and he has brought the Society into living touch with very many of its friends. We trust that this work will be followed up by steady and wise local effort in order that the "Every Member Canvass" may be pressed to its natural conclusion, and that none of the seed-sowing efforts of the past two

years may be lost. The 'penny-a-week' scheme should be regarded as an integral part of this piece of organisation.

The connection of Miss Clara Benham with the Society has ended during the year, after a very profitable and devoted service extending over nine years. How deeply Miss Benham has left her mark upon Women's Auxiliaries and the Summer Schools is well known to all connected with these, and the success and popularity of these forms of work are a tribute to Miss Benham's labours.

The work in Wales has profited greatly by the appointment of the Rev. Robert Griffith of Madagascar as the Society's Welsh representative. Organization has been developed, and a closer contact made with the Ministers of the Churches by means of literature and by personal visitation. The appointment of Mr. Griffith has been renewed for a period in the belief that further striking missionary progress will be manifested throughout the principality.

The work of the Education Officer, the Rev. E. A. Preston, although somewhat interrupted along normal lines, has been very successfully prosecuted. Special attention has been given to the training and equipment of Sunday School teachers for missionary teaching in the Sunday Schools. In co-operation with kindred Societies Mr. Preston has found a great field for very fruitful educational service. Educational opportunities are offering themselves on all hands, and must be followed up energetically in the interests of the coming generation of L.M.S. workers.

Throughout Scotland the work has been steadily pursued, and although we have to chronicle a waning of support for the Society in Presbyterian circles, due altogether to the efficient activities of the Presbyterian Foreign Missions and their Committees, yet there is a belief that the hold of the Society upon Congregationalism in Scotland and Ireland has been deepened considerably, and that it is full of promise. The Society is indebted to the Rev. W. G. Allan, M.A., B.D., for another year of faithful and effective work.



The Metropolitan Auxiliary Council has relinquished its claim to the services of the Rev. Walter Hockett during the year in order to allow him to return for a period of service in Madagascar, where the pressure of work was perilously severe owing to the illness and withdrawal of missionaries from Tananarive. The Chairman (Rev. E. Shillito, M.A.) and the Secretaries of the M.A.C. (Rev. E. Hamson and Mr. Evan Wood) have undertaken as far as possible to carry through Mr. Hockett's duties, and the Society is deeply indebted to them for their labours.

### **“Laborare est Orare.”**

The work of the Watchers' Band has been again most faithfully carried on under the efficient guidance of Miss Reeve, who has been re-appointed as Secretary during the year. We look to this organization to keep alive, more than any other, the sense of the great spiritual issues involved in our service, and to remind us all of the unfailing power and unsearchable riches of our God.

The deputation services amongst the constituency generally have been very little interfered with by the war, save in a few specially affected centres. At the outbreak of war fears were expressed lest many meetings in the interests of the Society might have to be disbanded. Such has not been the case, and the missionary anniversaries have been a means of great help to our churches in general, and have displayed the love and allegiance of the vast majority of our friends in the constituency.

The Society is indebted to a number of friends who have served it voluntarily in this connection. The Chairman of the Board has been liberal in his gift of time to deputation work at home. The Rev. J. F. B. Tinling, B.A., has again assisted, and has also the Rev. J. H. Harris, the Secretary of the Aborigines Protection Society, the Rev. J. P. Perkins, and others. We would appeal to our friends in the churches to open the door more widely for the services which may be

rendered by influential laymen, and ministers who are specially interested in and capable of missionary advocacy.

Certain attempts have been made in the year to come into closer contact with the Sunday Schools connected with our Churches, and we are certain that closer attention to the possibilities of support in this great field, especially in strong centres of church life, might be a means of considerable advance in the Society's finances. The Secretaries of Auxiliaries are urged to give special attention to this matter.

In another section of this report attention has been drawn to the gifts which have been made to the Society in this time of crisis by the missionaries and others directly connected with it. In the Home Office it is possible to realise to the full how much of this spirit of self-denial is displayed by many of the friends of the Society, the poor as well as the well-to-do. Hundreds of contributions have come in during the year bearing the mark of self-denial, and evidences of special support, due to the fear that the Society's work might suffer in consequence of war, have abounded. It is this which makes the future bright with hope.

The love which exists for the great work of our Lord, as expressed in the Society's operations, is our unfailing support in times of emergency and trial.

We have before us the spectacle of a nation organizing itself for victory, and are reminded every day of the fact that this organization is not a thing easy of accomplishment, or to be done in a moment. If that same lesson can be applied to the work of our Society in its constituency we need have no fear of the final result. It is ours to organize for the victory of the King of Kings.

### **Suggestions for Organisation.**

1. Have in each Church a *living, representative missionary committee*.

2. Bring every section of the life of the Church, from the pulpit to the Primary department, into vital touch with the missionary enterprise.

3. Educate and inform by means of regular pulpit illustration, Sunday School teaching, Study Circle work and by full use of the *Society's magazines and other literature*.

4. Make the Watchers' Band a central missionary prayer agency within the Church, and not an outside organisation.

5. Arrange for the various missionary secretaries—Church, School, Literature, Women's Work, Watchers' Band, Collectors (Penny-a-week, where existent), etc., and the Treasurer to meet at regular times for counsel and report.

6. Identify the Church meeting, at stated intervals, with the missionary enterprise of the Church as a whole.

7. Give as many people as possible in the Church and its organisations something definite to do for the missionary cause, and make every member and attendant a regular subscriber.

### **Exhibitions.**

After the record year of 1913-14, it is disappointing to have to record the inevitable diminution in Exhibitions owing to the war. On the eve of the conflict we had bookings made which promised to beat all records, both in regard to the number and importance of the exhibitions. But very naturally, when the money and energies of the whole nation were diverted to the nation's need, most of the exhibitions were postponed or cancelled.

With commendable courage, however, the friends at Nottingham, Abertillery, Tredegar, Peterborough, Morley, Grantham and Peckham (Hanover) carried through their small exhibitions successfully and profitably.

The number of postponed engagements indicates that when peace is happily restored, there will be a large work done in this direction.

### **Loan Department.**

During last winter, in spite of the terrible strain of war, and the inconvenience of reduced public lighting, there were a very fair number of demonstrations carried through,



especially for the instruction and stimulus of young people. These all reflect themselves in the engagements made by the Loan Department which has sent out costumes, curios, diagrams, lantern lectures, etc., on 1,170 occasions during the year.

It is hoped that much more use will be made of the new Lantern Lectures next winter, especially the three sets on Livingstone, Chalmers, and Williams. Biography in this form makes an excellent approach to audiences not very familiar with our missions and comes more nearly to the form of a story than any other lantern lecture.

Mr. Prater's well-known drawings are used at the basis of the coloured slides and all the testimony shows that these sets are the most popular and effective the Society has ever produced.

### **The Appeal by Literature.**

The Directors found it necessary, very soon after the outbreak of war, to diminish the cost and quantity of the publications of the Society, partly because of the considerable increase in the price of materials. *The Chronicle* was reduced to twenty pages monthly and the acknowledgments of contributions, which have involved considerable expense, were omitted from its pages. The issue of *The Ends of the Earth*—a periodical of which two hundred thousand free copies have in the past been distributed quarterly—was stopped and in other ways the expenditure was reduced and simultaneously efforts were concentrated upon the task of distributing as speedily as possible the existing stocks of literature.

Certain new publications, however, became necessary and they have proved to be noteworthy. Chief among them has been "John Williams the Shipbuilder" by the Society's Editor, with illustrations by Mr. Ernest Prater. This book was produced by the Oxford University Press for sale at 2s. net, in a style uniform with "Livingstone the Path-

finder ” and “ Greatheart of Papua.” These three books now stand in a category almost alone, for they have captured the imagination of tens of thousands of young people and will continue to act as missionary educators and inspirers for many years to come. “ John Williams the Shipbuilder ” was adopted by the Board as the New Year Offering Gift Book for 1915, and is being translated into Welsh for use in the Principality in 1916—which will be the centenary of the departure of John Williams to Polynesia.

The other publication which it is hoped will be memorable is a most impressive and beautiful picture drawn for the Society by Mr. Harold Copping. It has been justly entitled “ The Hope of the World,” and represents the Saviour surrounded by five children representing the chief races of mankind. The picture has been faultlessly reproduced in colours as a wall picture for Sunday School use, 20 inches by 27½ inches, and already it has experienced a steady sale which is destined to grow as the great utility of the picture for teaching purposes becomes more widely known. The same picture on a small scale has been reproduced as the front label of a collecting box of new design, intended for use in the systematic collection of small contributions which must inevitably form a large part of the means adopted by those working at the Home Base.

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# **READERS' AIDS**

(THE CATALOGUE OF PUBLICATIONS.)

## **COLLECTORS' AIDS**

AND

### **HOW TO ADVERTISE A MISSIONARY MEETING.**

These are the titles of three valuable illustrated pamphlets which are indispensable for all concerned in the organisation of the Home Base for worthier Missionary effort.

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## **Cantatas, Dialogues, etc.**

Write for printed list entitled Missionary Representations. It includes Cantatas, Dialogues, Costume Lectures, Tableau Talks, Music, etc.

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## **Lantern Lectures.**

"Three Mine Sweepers" is a good title for a series of Lantern Lectures next season. The three splendid sets on Williams, Livingstone and Chalmers are available for the purpose. Ask for list of Lantern Lectures.

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## **The Torchbearers.**

**This is the Society's Bulletin for Workers among Young People.**

If you are doing any kind of work for Foreign Missions in your Church or Sunday School, send a request for "The Torchbearers" to be posted to you every quarter. It will keep you informed of new methods of work and better ways of using old methods.

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The Editorial Secretary, L.M.S., 16, New Bridge Street, London, E.C.





# INDIA

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NOTE:- For names of stations shown only by red dots, see enlarged maps 2 & 3

Jahn, Bartholomew & Co. Editors

# INDIA.

## HISTORICAL SKETCH.

The Society's first missionary in India was Nathanael Forsyth, who began work in the Chinsurah district in 1798 under Dutch protection. Lovelace in Madras, Des Granges in Vizagapatam, and Ringeltaube in Travancore followed in 1804. Under the last, a Tamil Mass movement began amongst the Shanars and Pariahs, which grew in numbers in spite of fierce persecution. It has culminated in the large and well organized Travancore Church of to-day. In 1820-24 reinforcements arrived and opened work in the widely scattered military stations of Bellary, Belgaum, Bangalore, Cuddapah and Salem in South India, and in North India in connection with the active Auxiliary founded in Calcutta, important branches were opened in Berhampur and Benares. In 1824 a Mass movement began in the village of Rammakhalchok, ten miles from Calcutta.

In 1839 Bhowanipur, the southern suburb of Calcutta, was made the headquarters of the Bengal Mission. Twelve years later the first High caste converts were baptised amongst the pupils of the College. A Divinity class was instituted and maintained steadily for fifty years, and many Indian Pastors and evangelists and High School teachers were provided to meet the needs of the North Indian work. A parallel work began about 1860 in Madras, but was discontinued after ten years. In the meantime a Mass movement amongst the Telugu Malas began in the Cuddapah and Nundial districts, and has resulted in the formation of about 250 congregations amongst 25,000 Christians. Another began in 1898 in the Tamil district of Erode, and has justified its early promise.

The missionaries' wives in Calcutta opened a Boarding School for Christian girls at an early period. In 1862, in response to the request of some students of the Bhowanipur College, Mrs. Mullens commenced Zenana work. After a time this spread to other stations, and was supplemented by the almost equally important Day schools for Hindu girls. Higher education for Christian girls followed, through which many Zenana teachers and Bible-women have been provided. A great impetus to this work was given by the sending out from 1875 onwards of lady missionaries. It is being increasingly felt that the ultimate success of work amongst Hindus and Mohammedans depends largely on the systematic co-ordination of Zenana work with the Evangelistic work amongst men whether in towns or villages.

Mr. Archibald Ramsay established the Medical Mission at Nagercoil in 1838. Afterwards Neyoor became the centre of an extensive medical mission work in South Travancore. Hospitals have since been erected in Jammalamadugu, Jiaganj, Kachwa, Chikkaballapura, Erode and Almora. The great importance of this work is increasingly felt from its growing influence upon the people, even in villages which the itinerating missionary rarely or never reaches.

In the course of development certain portions of the field have been found to be more fruitful than others, and as a result the forces of the Mission have been shifted and concentrated. During this process a good many stations have been given up to other Missions, and it is gratifying to know that the good work done by the L.M.S. is in many cases bearing abundant fruit under other management.

During the period from 1906 onwards, the Arthington Fund has given the opportunity for most useful expansion. New stations or new activities have been begun at Gopiganj, Calcutta (where it is also hoped to open an evangelistic station in a country district), Kamalapuram, Chikkaballapura, Bangalore, Erode and Trivandram.

Special progress has been made in united work controlled and supported by two or more Missions together, and above all in evangelistic training on a Union basis. The Bangalore United Theological College has more



than justified the grant made for its foundation. In South India the United Church goes steadily upon its way, and though so large an organisation has certain obvious perils, the inspiration which it has brought, is as remarkable as the progress made. Indian Christians are taking a larger share of the burden of finance and responsibility, and on every side are being called more and more into the councils of the Mission. In some cases they are conducting missionary work on their own account.

North India remains one of the most difficult fields in the whole of the Society's operations, but each year proves that the work there may have an influence reaching through the whole land.

## NORTH INDIA. CALCUTTA.

CALCUTTA is the principal port in Asia. The population of the city and its suburbs exceeded 1,200,000 in 1911. Its docks, dockyards, and Government and railway and engineering workshops are extensive and lie in or near the city, while its great jute and cotton mills stud the river banks for over forty miles. Bhowanipur is in the southern portion of the city and adjoins the well-known Temple of Kali, the priestly families of which have yielded some of the Society's most notable converts and native missionaries. The Society's Mission began near Calcutta in 1798, and in Bhowanipur in 1819. In 1908 the Bhowanipur Institution was transformed into a Teachers' Training College in connection with the Arthington Fund. There are stations in the Sunderbunds to the South of Calcutta and on the East at Baduria and Goburdanga. Central Schools for Boys and Girls were erected at Kaurapukur in 1910. The Society's work lies among all classes of the population, Hindu, Mohammedan, and European.

### *Missionaries.*

REV. W. R. LE QUESNE ( <i>m.</i> ) .....	1886	MISS E. H. RIVETT, M.A.	1907
REV. W. G. BROCKWAY, B.A. ( <i>m.</i> ) .....	1886	MISS M. FOGGITT .....	1908
REV. A. SIMS, B.A. ( <i>m.</i> )	1892	MISS J. T. WILLIAMSON, M.A. ....	1911
REV. J. H. BROWN, B.A., B.D. ( <i>m.</i> ) .....	1896	MISS F. E. GARNHAM ...	1913
REV. I. W. MORGAN ( <i>m.</i> )	1909	<i>Indian Pastors.</i>	
MR. C. HEADLAND, B.Sc., A.R.C.S. ( <i>m.</i> ) .....	1909	REV. N. L. DOSS (retired).	
MISS LOUISA J. ROBINSON	1888	REV. K. P. BANERJEA.	
MISS A. L. BAKER .....	1901	REV. G. C. DUTT.	
		REV. N. C. ROY, B.A.	
		REV. I. C. DAS (retired).	

(For Statistics see p. 359.)

The Calcutta work has suffered greatly during this year by the medical decision that Miss Hilda Johnson could not return to the work.\* Her influence and spirit had been peculiarly valuable, and were rated very high by Indian and European colleagues alike. The energy with which she always worked had at least a partial responsibility for her breakdown.

The Mission also suffered by the furlough of Mr. Brockway shortly after midsummer, owing to throat trouble.

### Physical Science and Religion.

Mr. Headland has good cause to be satisfied with the development of the L.M.S. School at Bhowanipur.

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\* Miss Hilda Johnson and Miss Foggitt died in July, 1915, as this Report was being passed for press.

“ ‘Five hundred and fifty boys, including a Matriculation Class of one hundred and fifty,’ was the answer I gave to a distinguished visitor from England the other day in reply to his question as to how many boys we had in our School. . . . Now, although numbers do not count for everything, these certainly show that our school is popular in the neighbourhood and, the other day, I heard that other schools were making special efforts to restrain their boys from leaving to come to us. . . . Then, too, our best boys seem to stick to us. I have written several letters of recommendation lately in which I have been able to say the boy had been in our school eight, nine or ten years. When one realises the mania out here for transferring boys from one school to another on the slightest provocation, it is most encouraging to find you have stickers.”

From the financial point of view also the year ends happily. Sufficient balance has been found to furnish and supply apparatus for the Physical Science Department inaugurated two years ago. Of the value of this step the report gives us clear evidence.

“ Another year of experience of our boys convinces us that the step we took was a wise one. Even now, though the boys make their own text-books in the shape of records of experiments, we find at examination time a few cases where boys have discovered an experiment described in a text-book and have learnt it off by heart. But examinations apart, every lesson is practical and full of ‘How’ and ‘Why,’ . . . a distinct advance has been made in accuracy and critical power.”

Generous testimony is given to the work of Babu Purna Chandra Halder, who has been connected with the school as boy, teacher, and headmaster for nearly fifty years. He was a splendid disciplinarian and organiser, and very faithful. It was felt to be an anomaly for a Missionary Institution to have a Hindu for its headmaster, and he was put on pension. Happily he has found other work to supplement the amount granted. Mr. S. K. Chatterji, son of the Indian pastor who visited England some ten years ago, and left very happy memories, has been appointed headmaster.

The Bible teaching of the School goes on with increasing success.

“ Our Bible teaching goes on every day, and answers reveal an appreciation of the gospel of Jesus to an extent that is sometimes surprising. . . . A boy has been in our school for many years and has been reading the Bible in private. He tells me he realises the foolishness of idol-worship and says he has refused to take part in it at home. When one thinks of a ‘congregation’ of five hundred young people, the little ones every day and the bigger ones twice or three times a week, besides a voluntary Sunday School with an average attendance of about eighty, all non-Christian boys, any talk of giving up ‘educational’ missions seems like destroying the very foundations of missionary work.”

Mr. Le Quesne began his year's work by helping to conduct

the Matriculation Class in the School, and was much interested to note the influence of the Scriptures in the essays of the boys, as compared with earlier years.

“ The readiness with which Bengali speakers make use of quotations from our Scriptures has often been noted ; and I have found few essays dealing with character or with what we call the Christian virtues, in which the argument was not supported by quotations from the teaching of Jesus Christ, or references to His example.”

### **The College Department Closed.**

Owing to Mr. Brockway's unexpected departure in June, Mr. Le Quesne was compelled to take over the Principalship of the College. This post was the more difficult, inasmuch as the Board had decided that the College Department must be closed and the funds applied to more directly evangelistic work. There were two alternatives before the Directors (1) to increase the College staff so as to prevent it making demands on the evangelistic missionaries, and give it opportunity for adequate development, and (2) to recognise that the conduct of the College was beyond our present strength. The Board were compelled reluctantly to accept the second alternative. Happily, the last year was not made more difficult by the desertion of the students. There were 185 on the Roll for the one year only. Mr. Brown also came in to give help in the College work.

Mr. Le Quesne has further had charge of a Hostel for Christian boys, re-opened after the visit of the Deputation. The Hostel is intended for boys in connection with the High School, and ought to be a great help to the Indian Christian community. Mr. Le Quesne is grateful to the Assistant-Superintendent, Babu Monilal Mitter.

### **Training India's Future Teachers.**

Mr. Sims has been in charge of the Training Department, which opens up so many opportunities, if more candidates can be secured. The difficulty is that we cater for teachers in the non-Government schools, and as yet there has not been much pressure from the inspectors that these should receive special training. Should this be demanded, the repute of our Training Department will at once be enhanced. Freedom from Government control, however, allows of complete liberty in religious teaching. Mr. Sims quotes a remarkable instance of the result of Christian sentiment in breaking down caste :—

“ There was a time when the accidental presence of a Christian at one end of our Hostel verandah, in which the Hindu students were taking their food, was regarded as an offence, an act of pollution.



But gradually their deliberate point of view became so changed that on their own initiative they invited my wife and myself to sit down with them at their meal, cooked by a Bengali Christian lady and served with the assistance of Christian hands. Only those who know the nature of Hindu caste feeling can realise what that public act signified."

We may hope that the work will develop and that Government will accept full responsibility for it.

### **Church and Evangelism.**

The work done at Hastings Chapel by Mr. Sims and his predecessors is now in charge of Mr. Morgan, and is beginning to bear fruit.

The most noteworthy event to be recorded is the beginning of a proper church. Until 1914 there had been no Church membership and no Church roll here. The Chapel was thrown open to all who wished to attend the services, and the communion was celebrated monthly, but there was no union of believers for fellowship and Christian work, such as a real Church provides. This lack has been made good, and we now have more than thirty Church members on the roll.

The Church represents a most important contribution to the general life of Calcutta. In such a city religious provision is needed almost as much for Europeans as for non-Christian Indians. The Society has always conducted some work of this kind in Calcutta. There is a strong Guild and Sunday School, while choir and congregations have made satisfactory progress. Mr. Morgan began the year with enteric fever, and as, after his holiday, he had to take Mr. Le Quesne's place in the High School, he was unable to visit Baduria. As a result, he finds that work has slackened off rather seriously. It is hoped to establish a rural mission station at Basirhat on the Ichchamati River. Baduria will fall into the sphere of this work, and will be in charge of the missionary residing there.

Rev. K. B. Bannerjea reports on the work in the Sunderbunds. Government has given a grant of Rs. 500 for primary education, but it was difficult to find suitable men for teachers. Unfortunately, the Mission Boat, the *Tara*, was wrecked at its anchorage.

### **Work on Indian Lines.**

The work in Joynagar seems to have been encouraging. One Brahman has been baptized. From boyhood he has hated idolatry, and for long he has been searching for truth. He is living a steady Christian life. Two young

Mohammedans are inquirers, and a Hindu student, who has been reading the Bible with Rev. G. C. Dutt for about a year, has been convinced of the weaknesses of Hinduism and of the need for forgiveness and salvation through Christ. He has not concealed his conviction.

"In the last six months he brought to me about a dozen young men for religious enquiry, and has been most enthusiastically circulating Bibles and religious books among the pupils. He, like other earnest inquirers who love the Lord and can sacrifice for the sake of Christ, shrinks to hurt the feelings of his parents. They never hesitate to call themselves Christians and spread the knowledge of Christ among their fellowmen, but on account of their parents they cannot come forward to join the visible Church of Christ."

The last half of the quotation will appeal to all who know India. Mr. Dutt believes that people are sitting loose to orthodox Hinduism. Everywhere the desire for the Bible is growing, and the system of libraries of Christian literature is working well.

Girls' education is far behind, but Mr. Dutt has found support in this direction from the men and women educated in our mission schools.

### **Christians Needing a Higher Life.**

Leaving Calcutta and coming to Kaurapukur we find Mr. Brown distressed by the slowness of progress in Kaurapukur itself. An Indian proverb has it, "There is always darkness under the candlestick." He speaks warmly of the efforts of the Rev. N. C. Roy, the Indian Pastor-in-charge. But Mr. Roy has certainly had special difficulties to grapple with.

"There has been no adequate response to the efforts to foster church life and church giving; a party seems to have grown into the habit of barren criticism, and will attempt no service and respond to no appeal. Those foremost in this party have received a good deal from the mission, and ought to be foremost in service. I have often wished that we could start again, with six members instead of our listed seventy-five, and with no adherents instead of 250. It would then be possible to build up from the very beginning a new social and church discipline, but as it is, this can only be done now through a long established, listless, factious church. 'And He said unto me, Son of man, can these bones live? And I answered, O Lord God, Thou knowest. . . .'"

Mr. Roy, in his report, confirms Mr. Brown's description, and adds to it a reminder of the havoc caused by drink.

"Once I had a talk with a Christian, a confirmed toddy drinker, and he tried to explain that it was necessary, as he was poor. For as he cannot afford to buy rice for two meals, he generally drinks toddy in the morning, and two pice worth of toddy is quite sufficient to keep him till midday; whereas, if he had to take rice in the

morning, that would cost him about two annas ; so he has been actually saving six pice every day ! I tried to explain that toddy was not a food, but poison that deadens hunger, but he would not be convinced. My earnest prayer is that their eyes may be opened."

He hopes much from education, but mentions the difficulty caused by the close proximity of the S.P.G. and the Roman Catholics, whose agents will often receive our Christians when they are under discipline for misconduct. Discipline thus becomes exceedingly difficult.

### **Training the Boys.**

Mr. Brown is well satisfied with the gradual progress shown in the higher classes of the important Boys' School at Kaurapukur. He has had trouble, however, with boys coming from other schools to complete their education. One of these imported boys introduced cigarettes into the school.

"He was caught. One of the favourite maxims of teaching to-day is, that a boy must 'learn by doing.' I sent him to walk seven miles into Calcutta to a friend's house, with a sealed letter. He brought back a mysterious package, also carefully sealed. Out of this came three of the strongest and rankest Burmahs. One cigar the student in tobacco poison was induced to light and smoke before me and his peers. His peers looked on at first with amusement and then with pity. He lighted up with much difficulty, and a hand which shook sadly. There was no whole-heartedness in his smoking. He went at it gingerly, a spasm of pain passed over his face at each gentle puff. . . . He learnt by doing. It was a cure both for him and his friends. So, with here a little and there a little, the school, I hope, gets cleaner and better."

Some sort of danger to health figures in nearly every Indian report. In the case of Kaurapukur there has been serious trouble owing to bites from mad dogs. One little lad died, fortunately without lingering long, and an evangelist's wife was only saved by being hurried to Kasauli for treatment just in time.\*

Industrial work under Mr. Brown's practical care has done well. Several institutions are now furnished with material made in the rough sheds of Kaurapukur.

### **Women's Home and School Work, Kaurapukur.**

With Mrs. Brown's report of the Bible work in the south villages we come to the women's side of the Calcutta District. They were lodged in unusual comfort on a visit to Gosaba !

"We were impressed by the comfort of the house-boat—carpets, camp cots made high on a level with the windows, drinking-water

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\* See *Chronicle*, July, 1915.



and a nice deck upstairs with meat-safe, etc.—but alas ! as folks in India almost invariably find—there is some drawback ; the boat was swarming with red ants !

“ My husband spent an hour or so in saving our biscuits from the little savage hordes. By tying kerosine rags round the legs of our beds we managed to sleep.”

The women's meeting there was good, and was followed by the Communion Service.

When the streams are dried up, it is impossible to go by water, and Mrs. Brown has walked to villages near by to start the workers there. Before the streams dried up, Mrs. Brown took Miss Leila Robinson in a *shalti* or long canoe, and the Browns with Miss Baker were able to take three Territorials in the same slow boats to see the work in the villages. They were greatly delighted with their experiences, declaring that they had not seen so much of the real India before. Amid many difficulties the Bible-women find some rich encouragements.

Miss Foggitt had the joy of welcoming her sister from Shanghai for a short visit. The girls in the school were greatly interested by stories of China. The problem of teachers is always rendered difficult in India by the possibility of matrimony. One of them, a girl of great influence in the school, had a strong desire to be a missionary to her own people in the villages. Hers was a very beautiful and spiritual nature rarely seen in girls so young. But her father one day decoyed her from school, and a marriage was arranged for her. The second pupil teacher was married during the Easter holidays—contrary to agreement with the father, and despite the fact that she was repaying in service part of her debt to the Mission. Pupil teacher No. 3 managed to steer clear of matrimonial complication, despite the endeavours of her mother, and she is now a student at our Training College.

But, on the other hand, matrimony furnishes the only career for girls leaving the school, and Miss Foggitt is often called to act the parental part and arrange marriages. Christian homes are after all the finest result of our work. An under-matron has been baptized, and the success that has been gained in the school is all the more impressive when it is compared with the religious atmosphere all around.

“ If our friends in England could see the people trooping along to Kali Ghat, the droves of little goats being hustled along for sacrifice to Kali ; if they could only see the double row of Hindu temples on the road-side, the Mohammedan mosque with its turret, and the jungle shrines, where these unenlightened people repair ;—they







would understand much more clearly against what power the Christians fight, and our great need of the power given by prayer."

Miss Foggitt finds the usual difficulty in regard to payment, but is facing it courageously.

"The people are extraordinarily willing to give me their children—telling me at the same time they give these same children entirely to me—I am their mother. The first time one is apt to feel a little flattered, but not for long. The people are extremely backward in grasping that '*they are responsible for their own children*' (when the drift of our meaning reaches their brains they evince the utmost surprise), and that they must repay the Mission when possible. This idea does not take root easily, but . . . perseverance must prevail finally."

## Women's Work in the City.

Returning to Calcutta, Miss Louisa Robinson has suffered by the illness of Mrs. Dey, an old and valued worker, and of Mrs. B. M. Roy. Miss Baker has helped the Bible-women by a short course on the teaching of the Bible. The work of last year was completed by the baptism of the woman and her children who became enquirers last year. The children of another woman were also baptized at the same time. They have been under training in the Converts' Home in Berhampur.

Miss Robinson had an interesting opportunity of co-operating with the Baptists in their annual meetings at a village in the Sunderbunds. Out in the mission field Christian unity is a very real thing. As always, unity proved to be strength, and the large meetings of Christians were very impressive.

The work is carried on in villages and suburbs of the city from month to month, sometimes the teachers find a woman who is dissatisfied with the Hindu teaching of many incarnations; sometimes it is a wheelwright who puts a piece of wood so that the visitors may sit and talk; sometimes their message is interrupted by noisy children persecuting one another or the cat, and sometimes there is a marked progress in the desire to hear the Gospel, and villagers show themselves much more receptive than at the last visit. The Bible-women have helped in the financial crisis by foregoing the usual allowances given to them on tour. This is a real piece of self-denial, and the sale of books amounts to the splendid sum of Rs. 114—ten per cent. better than last year.

Eleven teachers are in the splendid Bhowanipur hostel. All meet for prayers morning and evening, and a social gathering has been held on most Monday evenings. There

has been also a Sunday Bible Class. The Zenana work, which includes Bible teaching, has given place to some extent to Bible teaching only, for secular subjects are being taught by an increasing number of independent workers. The story of one house illustrates the curious situations with which a woman missionary sometimes has to deal. There are three daughters and a father, who is a Hindu *Guru*, or spiritual guide. He teaches these girls from a Bengali Bible.

"The reason for his asking us to call was that we might take his three daughters into our Christian Boarding School. He promised to pay expenses. We asked him to call upon our pastor, but as yet he has not done so. A short time ago he left home with his second daughter, a girl of about eleven, to look after his rice crops, and also to give instruction to his disciples. He left his other two children (aged thirteen and eight respectively) in the house without an attendant of any kind!"

Miss Robinson became anxious about these girls and went to visit the house. She found them without any protection, "trusting in the care of God." The girls have learnt a great deal of the life of Christ from their Zenana teacher. The religious indecision of the father may be well expressed in the Bengali idiom, that "he has his feet in two boats." Miss Robinson hopes to appoint one or two trained teachers next year.

## Teaching the Girls and Training their Teachers.

Mrs. Headland again writes a most interesting report of the Hindu Girls' Schools. One of the great difficulties of girls' education has been less felt than before.

"As we begin the new year I feel that one of the greatest causes for thanksgiving is that every one of our big girls has returned, and many seem likely to stay on through the year. Sometimes in the new year one finds that all one's most promising pupils from the upper classes have left, because their parents have decided it is time for them to be married, and so just when they are beginning to be keen and interested, we lose them. But this year there is not one missing. Isn't that good?"

There have been considerable difficulties in regard to buildings, but by wise diplomacy they have been tided over. The number of children in two of the schools has increased and a *jhee*, i.e. a woman whose profession it is, morning by morning, to collect girls for school and escort them there, has decided to throw in her lot with the mission school. In this particular case fifteen children came with her.

"To a large extent success depends on keeping in the *jhees'* good

books, as they can easily take away all our flock to another school. This is what has happened in the case of the new *jhee*. She has become angry because the headmaster of her old school has not paid her properly, and so she decided to see if we will treat her better."

These same two schools contributed the splendid sum of Rs. 10 for the Imperial Relief Fund. Two Christmas parties were very successful.

"You would have liked to see the children, twenty the first night and fifteen the second, come creeping in so shyly at first, almost afraid to enter the drawing-room, and then within a very short time all shyness was forgotten and they romped and laughed just like little English children. We played hunt the thimble, spin the trencher, musical chairs, and several other real English games, but musical chairs was the prime favourite. Although they had never played before they were not long in finding out all the little tricks to get into the chair quickly. To finish up with, every child got a little package of sweets."

It has been exceedingly difficult to secure a horse, and though, in the cold weather, it is easy enough to bicycle, in the burning heat a horse is practically necessary for the visitation of the schools. Then, too, contributions from home have fallen off, and only about half the usual number of dolls have been sent. Mrs. Headland hopes that more will come, as they are so much appreciated by the children, and, in the present sluggishness in regard to girls' education, help as an inducement to come to the school. Mrs. Headland would also like to have a zenana teacher, specially visiting the homes from which the children come, and giving religious teaching there. The work of the Priomadhub Ghose Industrial Home for Women dwindled to practically nothing at Christmas, but has since gone up again satisfactorily.

The report of the United Training College for Women teachers, as in other years, represents life and activity. The war has caused much discussion, and the missionaries seeing war through Indian eyes have felt once more how much Christians of the West have to learn. The Holiday Camp has been postponed with a view to saving expense. Twenty students out of twenty-one passed in the annual examination, and in the Ambulance Examination out of thirty-eight candidates there was only one failure. Miss Baker attributes the ambulance success to the training of Miss Gayen, the matron.

It is good news that the Wesleyans are to join tentatively in the new college. Of the spiritual results, the work that is being done and shall be done in the schools round about must be the best witness.



## MURSHIDABAD SECTION.

THE Murshidabad District has a population of 1,372,274 souls, half Hindus, half Mohammedans. BERHAMPUR is the principal town on the River Bhagirathi, 180 miles north of Calcutta, and has a population of 26,143 chiefly Hindus. From here the south-east and south-west portions of the district are evangelised, there being sub-stations in the towns of Kandi (12,638), Beldanga (10,513), and Saktipur (3,295) with resident agents.

JIAGANJ is a town in the north, about fourteen miles above Berhampur. It is a busy centre of trade. With Azinganj, on the opposite bank, its population is 12,327. From here as headquarters the north portion of the district is evangelised.

BERHAMPUR was begun in 1824, and Jiaganj in 1893.

### *Missionaries.*

REV. J. A. JOYCE ( <i>m.</i> )... 1892	MISS L. G. ROBINSON... 1887
MRS. JOYCE, M.D. .... 1893	MISS M. N. TUCK..... 1891
REV. OTTO STURSBURG,	MISS ALICE M. HAWKER,
Ph.D. ( <i>m.</i> ) ..... 1896	M.B., B.S..... 1899
REV. EVAN REES ..... 1909	MISS F. GIFFORD ..... 1908

### *Indian Pastors.*

REV. K. P. MUKERJI, M.A. | REV. PAUL BISWAS.

(For Statistics see p. 359.)

## BERHAMPUR.

### The Poetry of Missions.

Dr. Stursberg adopts the unusual course of putting his report into rhyme. It contains the usual record of supervision of evangelistic work, help to Christian education, and the battle to secure character among Christians and non-Christians alike. The following quotations demand space for themselves :—

A certain bright youth was our pupil,  
 (We didn't know how bright before).  
 He went off by stealth to our printer,  
 Our printer at famed Serampore,  
 With money for our exam. questions,  
 That youth is our pupil no more.  
 A teacher we trusted deceived us ;  
 Another one sulked and resigned.  
 Both Christians. In all these distresses  
 I incontrovertibly find,  
 A proof that this country still needs us ;  
 We can't yet leave India behind.

Our Christian Boys' education has caused me much troublesome thought,

The boy of Bengal clings to schooldays. No work does he want to be taught.

But the time has now come when for some of our youngsters some work must be sought.

Out of one I would fain make a printer, but he wants still a schoolboy to be,

Another I'd train as a teacher, To be taught not to teach, wishes he.

If all this were real love of learning ? But from that they're distressingly free.

He closes his report with a little reference to Mrs. Stursberg's work :—

Of her work in the year that's now ended my Wife wishes me just to say,  
That the Girls' Schools at Khagra and Kandi and Gora Bazar day by day,  
With ups and with downs, as is usual, have steadily kept on their way.  
In Bible work too at Beldanga, she glad loving effort has made  
To teach burdened women their burdens of sorrow and fear may be laid,  
On the shoulders of Jesus, Who calls them : " Ye weary, come, be not afraid."

Indeed, Mrs. Stursberg seems to come in here and there to give assistance to each of our missionaries, where it is needed most.

### **Honest Effort Inside and Outside the Church.**

Rev. K. P. Mukerji recovered his sight by a successful operation, and otherwise is much better in health. With great wisdom the church has decided to start a Pastorate Fund, though, owing to Mr. Mukerji's services, they have at present no real expense in this direction.

The Sunday School and C. E. Meetings are very well attended. Mr. Mukerji is also interested in the Total Abstinence Society. He gives his opinion—contrary to that sometimes expressed—that among the educated classes drink is decreasing.

The High School has gone forward through a satisfactory year.

The perennial difficulty of securing Christian teachers may be accentuated by the opposition of a large school started by the Maharajah of Cossim Bazar. This year will test the power of its competition.

Rev. Paul Biswas writes very interestingly of the evangelistic work in the district. Tracts are distributed, also the *Prachar*, a monthly magazine edited by Rev. G. C. Dutt of Joynagar. Bibles and Bible portions are sold. In Mr. Biswas's judgment the great need is a conviction of sin.

" One day a Moulvie (religious teacher of the Mahommedans) was listening, he came forward and asked if we had any books in Urdu or Arabic. He gladly bought Genesis and the Gospel in Urdu. Afterwards he asked us whether we knew the Moulvie Saheb of Rajshaya who embraced Christianity. Evidently the fact that his friend has become a Christian has influenced his mind."

The Bengal Auxiliary Missionary Society, which will now take its place as a constituent of the Church Council, is making its position firmer, the Christians now

looking upon the Society as their own. The income has increased this year by over Rs. 190, and they have even commissioned European missionaries to make preaching tours at their expense.

Mr. Rees, while he envies the results obtained by the missionaries of South India, believes that good and necessary work is being done in the more difficult soil of Bengal. The number of Bible portions sold is the guarantee that a real leavening is taking place. The work in Kandi has gone on throughout the year, and the damage done to our premises by the floods of 1913 has been repaired. Readers of last year's Report will remember Mr. Rees' classes with the students of the neighbouring college. We must quote one passage :—

“ I find that they readily acknowledge the beauty of our Master's life, His teaching, and His example: and, as the doctrine of Incarnations is a common feature of Hinduism, they find no difficulty in acknowledging in Him the Incarnation of God. Some of them try to find parallels in Hindu sages, and affirm that there is nothing good and worthy in Christianity but it can be found in Hinduism also. Yet others are not satisfied with that in which they have been brought up, holding loosely to some of the old beliefs and quietly seeking to shape a new belief for themselves, or are content to drift, for the time being, whither the waves of life shall bear them. Some have told me they do not even regard caste, but when I have put such to the test by inviting them to dine with me, they have generally put forward some excuse.”

One young fellow, who spent three years with a religious ascetic to find out true religion, will probably read the New Testament with Mr. Rees to discover how far the religious words used by Hindus mean the same as in Christian teaching. The various religious ideas of India are engaged in a definite struggle for existence.

### **A Splendid Centre of Women's Work.**

Miss Leila Robinson tells of a happy and successful year. The training class for Bible and Zenana workers reached 15, the full number which could be accommodated. Six Missionary Societies have sent girls of the better class to be trained, and the results have been good. Yet Miss Robinson would like a higher standard at entrance.

“ In some cases, we have been troubled at the low standard of education, which has been accepted by Missionaries, who have sent students to us for training. They tell of their difficulty in obtaining well educated women, and say the others must be employed, because their funds will not allow of the higher salary, which a trained teacher should receive. So in accepting, as in refusing candidates, there have been disappointments as well as encouragements. However, we may be sure that a revealing of the difficulties



is an earnest that one day they will be removed. We pray God that it may be so."

The Women's Industrial School has profited greatly by the purchase of the adjoining property. The women in the Industrial School can now have a special place of meeting.

"Our Industrial School is primarily to provide a means of support for converts and other women who need our help. Those dependent on their needlework are either self-supporting, or may be reckoned as paying half their expenses. We see, too, that the Industrial side of things is giving them independence of character, making them more methodical, and training them in neatness."

The Bible and Zenana work has gone on as usual. The need and opportunity for this also is best expressed in Miss Robinson's words:—

"There are many young wives of well-educated husbands, and mothers of sons studying at College, who finished their education at the ages of eleven or twelve, and . . . the Zenana Teacher is their only means now of making progress with their reading and needlework. . . . Many of these are quite willing that the New Testament should be their text-book. . . . Others receive lessons in English, and some have their own Bibles."

The same activities are carried out bodily to some village centre for eight or ten weeks in the cold season.

A striking instance of the spirit among the Zenana teachers is given. Remember that Brindaban is about 800 miles away, and that Indian women are averse from the risks of such a change of residence.

"A few weeks ago a request came to us from Brindaban for a teacher to work among the Bengali women, who visit that place of pilgrimage in numbers. Our senior teacher volunteered to go, and is already there, for a year, until we can send a worker from our Training School."

Miss Robinson writes with great joy and confidence about the spiritual results, though as yet visible fruits are few.

Miss Tuck, the other member of the partnership, rejoices because in the Girls' School two Hindu girls are prepared to stay on with three Christians to make Standard IV., and so raise the School to a middle English School. May the progress made never be lost! Fees and Government grants have gone up, and this nursery for young plants seems in a very healthy condition. In the Converts' Training Home there are thirty-four children and twenty-six women. Of the latter thirteen are converts from Hinduism or Mohammedanism, and all but one have been baptized, but there has been much for them all to learn. Some have found the way of life a very up-hill road, but

courage and strength have returned, and they are still climbing.

In this case also the additions to the building have been of great value. The bigger girls have now a separate room for home study and good sleeping accommodation.

The Sunday Schools have gone steadily forward, and their teaching has been voluntarily supplied by our Christian day school teachers. Seventy-four girls passed the All India Sunday School examination in various grades, of whom thirty-one were Hindu or Mohammedan.

## JIAGANJ.

### A Testimony against Them.

Mr. Joyce's report is one of combined difficulty and gladness. We regret to hear that the work in Jangipur has had to be closed. The two causes are the lack of finance, and the terrible prevalence of fever which has driven out worker after worker.

It has been Mr. Joyce's practice to conduct a special preaching and lecturing "Jangipur Anniversary." This year, our old colleague, Rev. A. W. Young, was much appreciated as lecturer. Mr. Joyce felt called to a special farewell testimony :—

"At the Public Meeting I expressed my disappointment at there having been no conversions at Jangipur, and spoke directly about the sin of rejecting Christ. I went so far as to indicate a possible closing of our work, and to suggest that this might even be a providential indication that their rejection bore a relation to some degree of withdrawal of the active offer of the divine mercy.

"Two of the leading lawyers took up my remarks with some warmth, both denying that there was an active rejection of our Lord Jesus Christ, and affirming reverence and even adoration for Him as a God and a Saviour. One of them spoke in effect as follows: 'The Missionaries should not be disappointed at the results of their work. They must distinguish between spheres of work. Bengal was not like savage countries . . . here the ground had already been cleared and an elaborate structure built. True the architecture was in a state of ruin, overgrown with a jungle of superstitions. The Missionaries were calling their attention to the dilapidations and the jungle, and their presence had led to many changes.'

"The earnest Missionary, however, cannot be content with these indirect results."

In spite of fever the Sunday School was maintained with increasing success. Sixteen boys passed in each of the four divisions of the Sunday School examination. The aided schools (*i.e.* Hindu schools subsidised to allow Christian

teaching by a catechist) have given peculiar testimony to their religious value. Funds were insufficient, but—

“All the schools of the Jiaganj Circle elected to continue the Christian teaching as usual *without their grant*, until I felt that I must break the connection. In several, I have never had better results. At Karaya a number of pupils were so keen not to miss the examination and a possible prize, that they came to school with high fever on them and lay down on mats on the floor till their turn came.”

Great loyalty again has been shown by the Circle teacher who goes round from one of these schools to another. In Jiaganj itself we have striking testimony to the influence of the war. The war has closed the town market for grain, etc., and Mr. Joyce has had to engage in a “dismal search” for audiences. The church has been doing well.

### The Movement among the Santals.

Though the description of Mr. Joyce's visit to the Santal Christian Community has been published in the *Chronicle*\* we must make one or two extracts. Lutu, the leader raised up by God in so marvellous a way (see Reports, 1913-14), seems to have made steady progress.

“Picture a dozen Santal men and boys, with their pastor-hearted leader in the middle, sitting in my tent with myself and Babus Kedar Nath Mati and Santi Das. I read to them for the first time the stories of Shadrach, Meshak and Abednego, and the story of Daniel in the lions' den. My Bengali friends are a little sceptical of my Santali reading, and curiously ask Lutu if he has followed the story. Lutu gave us an instant proof of his spiritual perception and quick attention by repeating both stories to us very vividly with comments of his own.

“Lutu and his lieutenants make the illiterates among them commit to memory hymns, Scripture passages, and the Ten Commandments, Apostles' Creed, Lord's Prayer, and Beatitudes, etc.”

Unfortunately, Gokul seems to have become jealous of the progress of his brother, and has to some extent gone back. Mr. Joyce asks prayer for him.

In connection with the two successful magic lantern evenings, four of the Santal leaders nearly tumbled over one another in their eagerness to interpret the pictures, and the whole was interspersed with appropriate choruses. One marvellous instance of faith in prayer is given:—

“Uttra was employed to keep watch in Kunjya Biswas's mango garden in the last hot weather. One stormy night his oil ran short, and he woke to find his lamp out, and a leopard growling and creeping up to his frail mat shed. At first Uttra yelled out for help. But the garden was far from any residence. Then Uttra thought of Christ and simply appealed to Him for protection. The leopard was close

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\* See *Chronicle* for August, 1915.



to him, growling and lashing its tail. Uttra closed his eyes, bowed his head to the ground and prayed, 'Lord Jesus, if you do not save me, nothing can, save me, save me.' His prayer was heard and the leopard went off and Uttra felt so safe that he went to sleep again. The same leopard killed a cow near by the next night."

It is pathetic to note that these simple babes in Christ "pray very sorrowfully about the war, and their petitions go lovingly far afield." Mr. Joyce does well to ask for our prayer in return.

### **Hospital and Dispensary.**

Dr. Hawker and Miss Gifford, the Nursing Superintendent in Jiaganj, have both been on furlough for the greater part of the year, and the whole burden has fallen upon Mrs. Joyce.

She has continued her normal work among the out-patients, though this has greatly increased; also the visitation of the sick in their homes, because from their fees the general work is supported. But the in-patient work has only been possible in a very few instances of extreme necessity. There are still a few unenlightened people who believe that missionaries go out for what they can get. Here is an illustration of how false the idea is. Mrs. Joyce, year in and year out, gives the full service of a highly-trained medical woman without receiving a penny of salary; indeed, any fees or gifts she receives go at once to relieve the expenses of the L.M.S. It is worth while to emphasize this, as an illustration of the spirit of the missionary body.

Among the out-patients the number of Mohammedan women has greatly increased, and the problem of creating order in the mob taxes all the authority our staff possesses. The need of sanitary ideas is terrible.

"Take the case of ignorant villagers living in a remote village whose only water supply lies in the common village tank, fringed with abundant malarial mosquito breeding-grounds. In this tank the village bathe, wash their clothes and then their cooking-pots, and afterwards bear off water for cooking and drinking needs, strictly in the foregoing sequence."

At the new year Mrs. Joyce, despairing of finding a trained compounder, decided to train a girl for herself, and the experiment has been entirely successful. Mrs. Joyce can now relinquish to her entire responsibility. In face of the demands made upon Mrs. Joyce, it is good news to her that the year has been healthy and full of happiness. The hospital should be enlarged. Unfortunately, the

Society cannot face any heavy expenditure of that kind at this stage. Local gifts, fees, etc., will help to some extent, but more is needed. Recently the District Board, at the advice of the chief magistrate, has given a grant to the work.

At Beldanga, in the new Haworth Dispensary, the work has been carried on one day a week since May, and the patients have been steadily increasing. It is hoped to place a Bible-woman there.

The whole work is inspired by the little church at Jiaganj. There is a Christian Endeavour during the week, and the church has raised the entire support of the hospital Bible-woman. The splendid gifts to the local Missionary Society referred to under Berhampur have been greater than ever. Money has been given also to the Imperial War Fund and to Belgian Relief.

## BENARES DISTRICT.

### BENARES CITY.

BENARES, finely situated on the north bank of the River Ganges, 478 miles by rail from Calcutta, is pre-eminently the Holy City of the Hindus. It contains countless temples, shrines, and sacred places, and there are many monasteries and guest-houses for Brahmins who come to Benares to study. The number of priests and teachers living in Benares is very great. The standing population of the city is 204,222, but at the numerous religious festivals vast numbers visit the city from distant places. The district of Benares is a little larger than Northamptonshire, and has a population of 896,344. Mission commenced in 1820.

#### *Missionaries.*

REV. E. GREAVES ( <i>m.</i> ) ...	1881	MISS D. SIBREE.....	1915
REV. F. F. LONGMAN ...	1888		
REV. W. CUTTING ( <i>m.</i> )...	1893	<i>Honorary Indian Pastor.</i>	
MISS A. J. MARRIS .....	1882	RAI A. C. MUKERJI	
MISS M. E. ROBERTS ...	1910	SAHIB, B.A.	

(*For Statistics see p. 359.*)

Mr. Greaves was doing important work at the Language School in Lucknow during the winter of 1913-14. Arrangements were made to put the school on to a permanent footing, but then war broke out, and the appointment of a second tutor had to be shelved. Mr. Greaves hoped to be allowed to take the whole responsibility himself, but, unfortunately, the Committee thought the risks were too great, and decided to close the school, to the great disappointment of the L.M.S. As Mr. Greaves' work had not been arranged for, we were very glad to lend him for the time being to the Bible Society to be the Secretary for their Bengal Auxiliary while the permanent Secretary is away on furlough. Mr. Greaves for some time in the summer had charge of evangelistic work in the City, and was also chaplain to the two companies of Royal Scots stationed in

Benares. They have been succeeded by the 5th Hants Territorials.

### **Sowing the Seed in a Moving Stream.**

Mr. Longman has been part of the time in Benares, and part of the time in Mirzapur. He gives a very good description of the work of street-preaching :—

“ Naturally, it is difficult in the early morning to hold for long a number of people who have business to attend to, and, though one is often surprised at the number who do remain, it frequently happens that the audience changes completely once or twice at least during the course of the preaching.

“ Here in Benares, too, there is an almost constant influx of visitors to the Sacred City from all parts of India. It is practically certain that we shall never see the great majority of the audience again. Whilst from one point of view this is a drawback, yet from another we think of its far-reaching possibilities and realise that the seed may be carried to remote parts, and bear fruits in harvests we ourselves may never see.”

The catechists, working out along the Grand Trunk Road, have found the wildest rumours of what is going on in Europe. The general loyalty, however, is beyond question. A missionary met a pundit in a bookshop, where he went daily to learn news of the war.

“ The pundit seemed intensely moved, and told my friend with tears of anxiety of his concern for the success of the British arms. He then went on to contrast the present with the past in India, and with evident sincerity spoke of the widespread advantages of British rule.”

### **Education in Religion and Brotherhood.**

Mr. Grant reports on the High School, of which, in Mr. Cutting's absence, he has had charge. In the two great examinations of the year, we stood first among the mission schools of the province. The inspector has given us a very good report both as to buildings and curriculum. Though no baptisms have taken place, a great deal of impression has been made on most of the boys passing through the High School.

“ They have heard again and again the inevitable comparison of Hinduism and Christianity. They have listened to the story of Jesus Christ. Though they wouldn't perhaps admit it, Jesus Christ has made a deep impression on them. They cannot look on Hinduism as they once did. They are in a new world, but they don't yet know their bearings.”

Perhaps we should find few more interesting indications of the change taking place in regard to caste than the story of the entry of a boy from among the Doms.



“The Doms in Benares are literally the ‘untouchables.’ High-caste Hindus give them a wide berth in the streets. They are horse poisoners and thieves by choice, but incidentally they attend to the sanitary work of the city. The Wesleyan Mission is working among these people. In a challenging spirit their superintendent said he would send a Dom boy to our school to see if we would really take a boy of this caste. We received him with apprehension. The news gradually leaked out that a Dom boy had been admitted; a number of difficulties arose. I was told that I had made the school unclean. But we kept the boy. And now you can see the marvellous sight of a Dom boy sitting on the same form with the sons of Brahmins and well-to-do Moslems, and what is more, beating many of them in class work.”

Indian feeling is changing in such ways as this, but Missions have given the greatest impetus to the movement. A very generous offer has been made by an anonymous friend in England to help to build a hospital which shall have special provision for Christian boys. It is doubtful whether, in view of the war, Government will give the grant which is necessary to supplement the gift.

Now that Mr. Cutting has been welcomed back, Mr. Grant is going to Kachwa to be in touch with the evangelistic work to which he feels that he is most called. Mr. Ghose, the Indian Christian headmaster, touches many of the above points, and reports that it has been possible to reduce the amount of corporal punishment, thereby proving the real progress of the school. We congratulate Mr. Ghose on his marriage, since the close of the year, to the daughter of our honoured friend, Mr. A. C. Mukerji.

The church in Benares has suffered heavily during the year, both from the death of its members and adherents, and from the illness of Mr. A. C. Mukerji and some of his family. This spring, his son, Nirmol Mukerji, who had just got his B.A. and was intending to dedicate his talents and education to the Christian ministry, passed away after a very short illness. It is very hard to understand why so rich and promising a life should have been taken, but God will yet use the influences set in train by his short life.

### **Women's Work—Loss and Progress.**

On the women's side the most notable event is the decision of Miss Marris to resign, as from the spring of 1916, on account of ill-health. The loss to the Benares Mission will be very great. She has been for some time the senior woman missionary of the whole Society, but it is fair to say that among our recent recruits few have had more freshness of outlook and readiness to grasp opportunities under the new conditions. Her leadership has

been one of the great features of the women's side of the D.C., and for the men's side her help, sympathy and wisdom have always been available.

She and Mrs. Lewis report on the schools. The Compound School has been improved by the appointment of a new and competent headmistress. Miss Marris points out one interesting difficulty caused by the increase in the number of Christian women teachers. The non-Christian teachers can live in the city with their families and need no special protection or conveyance. But the Christian teachers cannot possibly be left to live by themselves amid the moral conditions of an Indian city, and, therefore, where there is no Christian community, must be under the protection of the woman missionary. Thus, every fresh Christian teacher appointed means more money (*a*) for the higher wages paid to a trained teacher, (*b*) for conveyance to and from work.

It is interesting that Miss Marris thinks that after five or ten years, custom will allow of Christian women walking about the streets, and there will also be better facilities in the way of trams, etc.

The cost of all the work has gone up because of the very high prices. Though there has been no scarcity, the war has sent up the price of grain to that of the famine year—1896.

Miss Waitt believes that in the work in the zenanas we are 'nibbling away' at the entrenchments of Hinduism. The work is anything but easy.

"Some days work lies in the high-storied houses among the narrow, foul alleys of this much-revered city, where sanitation struggles, against heavy odds, with insanitation, and some of the rooms get little air and practically no sunshine, even under these blazing skies. Other days carry us to streets in somewhat outlying parts. . . . I often notice that some of our most receptive listeners are the older women. I think of a visit with our senior Bible-woman to a very modest home. We found the reading pupil absent, and only the mother-in-law and a sick lad at home. The boy was helped out into the sunshine, and we sat down with the mother-in-law. I found she had heard the Bible lesson given the week before, and said I should much like to hear if she remembered it. She said laughingly that there was no use in taking trouble over her, that she was an 'altogether donkey.' But notwithstanding she began and related through the so-Eastern story of the Prodigal Son, with here and there a vivid touch, such as, that the employer said roughly, 'Feed you? Be off. What the pigs eat you can eat.'"

This woman had been long ago a scholar in one of Miss Elloy's Mission Schools. This is the sort of work, repeated day after day, which our zenana missionaries do. No one

has come out for Christ during the year, but one woman when asked what she thought of Christ, answered that the teaching had entirely changed her moral disposition. Such work brings many precious opportunities.

Miss Roberts has had charge of other schools with some zenana work. In the schools the children are beginning to buy their own books. One of our old scholars, now forty-six years of age, had kept in touch with the missionary and "worshipped God by praying to Him night and morning as Christians do." She became a widow, and taught for some time in her old school, but the missionary in charge died, and there was a long gap in her contact with Christianity.

"Her elder son was very ill, and the poor woman thought that God was bringing this trouble on her for not openly becoming a Christian, and she made a bargain with God—if her son got well again she would confess her belief. However, the son died, and I was surprised to find that there was not the hopelessness one sometimes sees. She told me: 'It is hard, "Miss baba ji," it is hard, but says in the Bible, "The Lord hath given, the Lord hath taken away, blessed be the name of the Lord."' She loved to speak about meeting him again. Her Hindu friends had been taunting her, saying it was all nonsense, how could she meet him when his body was all burnt up and his ashes were in the Ganges! When she told me this, we read together 1 Cor. 15, 35-49, and it seemed such a comfort to her."

## MANGARI.

MANGARI is a village about fourteen miles from Benares, close to the Babatpur Station on the Oudh and Rohilkund Railway. Though a small village in itself, it is in close proximity to many others in a densely-peopled portion of the Benares district. There are probably 50,000 people within a radius of five miles. Mission commenced as an out-station of the Benares Mission in 1874, and with resident missionaries in 1895. Last year it was handed over to the Indian Church Council in order that they might have a definite mission district under their control. The Society will give a decreasing grant to help the church to carry this work on. Mr. and Mrs. Jackson have been lent to the Church Council.

*Missionary:* MR. J. C. JACKSON (m.) ... .. 1907  
(For Statistics see p.359.)

Mr. Theobald reports upon the last year of his long and faithful work in Mangari. For some time there have been no woman stationed there. A useful rule against employing wives as paid workers when they had children under five years of age, has borne rather hardly on some of the organised women's work there. Some of the preachers' wives, however, do voluntary work now, which will probably be more productive spiritually.

The farm industry suffered through the failure of the autumn crops. Some of Mr. Theobald's old workers are being transferred to Mirzapur, whither he is going. Some are seeking work outside the London Mission, and the new system was begun in December on the return of Mr. and Mrs. Jackson. Three workers—one from Dudhi, one



from Gopiganj, one from Mangari, have volunteered to work with Mr. Jackson under the Church Council. Mr. and Mrs. Jackson realising the difficulties that would be caused by the war, and anxious to save the Society's funds, went back to Mangari after only three months of furlough in England at very great sacrifice of salary. We hope that we shall hear great things from Mangari, and look forward also to new life and activity as the result of the addition of Mr. and Mrs. Theobald to the staff in Mirzapur.

### KACHWA.

KACHWA is on the North Bank of the River Ganges, about twelve miles north-east of Mirzapur on the road to Benares, with a population of 3,407, according to the census of 1901. The surrounding district is densely populated, and presents a good field for missionary operations. Mission commenced in 1893.

#### *Missionaries.*

MR. R. J. ASHTON, B.A.,	MR. ELGAR E. EVANS,
M.B., C.M. (m.) ..... 1891	L.R.C.P. and S. (m.)... 1905
	REV. J. GRANT (m.) ..... 1912

(For Statistics see p. 359.)

The two halves of the year have been somewhat broken as regards the Kachwa staff. In the spring Dr. Ashton was away on the Representative Committee discussing Indian problems with the Deputation at Hoshangabad, and the work fell upon Dr. Evans. In the latter part of the year Dr. Evans felt bound to offer his services to Government, to supply the place of one of the doctors summoned from India by the demands of the war. He was appointed Civil Surgeon for the Mirzapur District, and Dr. Ashton was left to take the responsibility for Kachwa alone. The war has produced a splendid crop of rumours :—

“ ‘Are these hitherto almost unknown Jurmuns,’ it asked, ‘going to succeed in supplanting the British Raj?’ Delhi and Calcutta were reported as sacked. One of my servants seriously asked me if it was true that a proclamation had gone forth that Kachwa bazaar was to be looted on such and such a date in the following month (nothing like being exact in such matters!). Our Emperor King was reported to be hiding in Allahabad Fort, disguised as a woman! But when the news came that Indian troops were being sent to the war, confidence seemed to return. No need of guns then; the ‘Jurmuns’ would speedily flee!”

### What the Mission Counts For.

Dr. Ashton was hoping that Mr. Grant would join him to help in the evangelistic work of the station. Though he believes that the Christian message has been appreciated, further evangelistic pressure is needed to overcome the difficulties. These are not only religious but also social.

“The land hereabouts is chiefly held by the upper classes, Brahmins and Thakurs, proud of their caste and conservative to a

degree. The rest of the people are labourer serfs, bound to those who are at once their landlords and their money-lenders. If a man wishes to become a Christian, he is not only treated as a blackleg, religiously and socially, but he can at once be ruined by a turn of the screw."

Yet a merchant, to whom Dr. Ashton talked, testified spontaneously that :—

"A real change had come over people in Kachwa. They had become more '*chatur*' in their religious thinking (*i.e.* more 'knowing'). The men for the most part were losing belief in Hindu observances. He himself, for instance, had gone to the big Magh Mela at Allahabad, but merely to please the old folk and women. He enjoyed the crowds, the Fort and other such sights. But he had no belief in the ceremonies, and when it came to having his moustache shaved off, he refused—for how could having the hair on your face shaved off affect the obtaining of salvation! Again, when his child fell ill, the priest wanted money to go through religious performances of sorts: but in the end they had to come to our Hospital to get medicine. All their Hindu priests and sadhus were humbugs.

" 'Yes,' I said, 'but it is little use getting more "knowing," and yet character not improving.

" 'True,' he replied, 'but some of us are really trying to live up to the light you are bringing. We find it difficult, I acknowledge, but it must be a slow process.

"What he has learnt has been more from intercourse with Christians in an ordinary way than from listening to preaching. Alas, he did not speak very encouragingly of some of the Christians: and yet even there he showed that he judged us by a higher standard than he would his own folk: and moreover he indicated incidentally that as a *baniya* (shopkeeper) he trusted the Christians to pay up their debts."

Coming from a Hindu this testimony is remarkable. The pundit whose story was told in the Gopiganj Report of last year is now working in Kachwa and his methods are often very original. The hospital work has been largely satisfactory, and eye cases have as usual been the most important.

### MIRZAPUR.

MIRZAPUR, a district of the North-Western Provinces, contains an area of 5,224 square miles, and a population of 1,071,046, or about 205 to the square mile. It is divided into seventeen districts, in which are situated 4,355 towns and villages. The population of the chief city, Mirzapur, excluding the suburbs, is 55,304; but 25-30,000 more must be added to allow for the more extended area of the municipal boundary which includes, besides many suburban villages, the considerable town of Bindhachal. Mission begun in 1837.

#### Missionaries:

REV. H. H. THEOBALD ( <i>m.</i> )	1892	MISS M. H. SPENCE, B.A.	1894
REV. D. E. EVANS, B.A. ( <i>m.</i> )	1909	MISS K. MORRIS	... 1909
MISS A. E. GILL	... 1887		

(For Statistics see p. 359.)

### War and Pestilence.

As in other cities the loyalty of the community has been very clear in Mirzapur, but Mr. Evans, while proud and

thankful, realises that a new apologetic is necessary, and that the old glorification of Western civilisation will no longer be impressive.

"To the missionaries endeavouring to establish the Empire of Christ in India this war is a terrible blow, and we are ashamed and chastened. How often have we asked the people of India to judge Christianity by the civilisation it produces, and have pointed with pride to western civilization and culture, and now these civilized nations are engaged in the most awful struggle the world has ever seen. May God enable the people of this land to distinguish between the spirit of Christ and the spirit of many who profess to follow Him."

The Summer School, which should have been held at the beginning of the hot weather, was a good deal upset by the outbreak of plague.

"It was decided to send the women workers home, and to continue the meetings for the catechists in a camp four miles out, and also the preaching services in the City. In camp Mr. Longman expounded the Epistle to the Hebrews, and Mr. Theobald the Prophecies of Jeremiah. There was a little electricity in the air when Mr. Longman had the temerity to question the Pauline authorship of the Hebrews, and our Brother Mr. Daniel Phillips, of Kachwa, and other veterans in hermeneutics, stood stoutly by the Apostle Paul. No harm was done, for since the Summer School we have heard sermon texts announced as taken from Paul's Epistle to the Hebrews."

It is not always easy to get Indian workers to accept the teaching of history about the Bible. Help was given by Doctors Janvier and Lucas, of the American Presbyterian Mission from Allahabad, and Mr. Jackson had charge of the evangelistic services. Two or three of the other reports refer to the success and interest of these meetings. But in a country where superstition is so rife, and ideas of causation so topsy turvy, even a magic lantern service has its dangers.

"Everything went on well for about an hour, and then some insects walked across the lens of the lantern which, on the canvas, looked very much like rats scuttling across. Most of the audience hurried away thinking that we had given them the germs of plague and not the seeds of the Gospel (plague being caused by rats and fleas)."

Mr. Hallowes, always a welcome guest, has again visited Mirzapur, and two of his addresses to the schoolboys on "Sin" and "Social Purity" made a deep impression. The High School has a new headmaster, Mr. N. G. Nath, who came to us from the U.F.C. Mission in Rajputana. Mr. Evans says he is a hard worker, a strict disciplinarian, and fond of games. We hope that he may stay.

The matriculation results were good, though the Leaving



Certificate was not so fortunate for us. The Lieutenant Governor of the U.P. came to open the three new classrooms called in his honour the Meston Block, and gave a very interesting address to the boys. The headmaster rightly desires to secure more Christian teachers.

Mr. Longman, reporting on the evangelistic work for a portion of the year, believes that the interest in the *Anjuman*, or Church Council, has greatly increased in Mirzapur. The work begun by Mr. Evans among the Dom children seems to be prospering,\* but their elders seem to be inveterate idlers and to have an undisguised dislike to any regular employment.

The catechists have visited the great festival held at Ashtabhujā, at the spot where the Vindhya Hills drop down to the Ganges. Pilgrims come thither from very long distances. This year's festival was interesting because the Arya Samaj imitated Christian methods by preaching to the crowd. Everybody is glad to know that Mr. and Mrs. Theobald are now permanently settled in Mirzapur. A great deal is hoped from the energy which they are putting into the work and, after so many years in a country station like Mangari, the city of Mirzapur will offer to Mr. Theobald a new kind of opportunity.

Miss Spence's report shows that there is no lack of recreation for the girls in the Mirzapur Boarding School. In the summer the girls were taken for a week to a bungalow high up above the Ganges, about seven miles away from Mirzapur. The preparations needed for taking some seventy people were very great, but the joy of the excursion entirely compensated for the trouble taken. Later in the year Lady Meston, the wife of the Lieutenant-Governor, came to visit the Compound School and the embroidery workers. She made a very generous gift to provide sweets for the children, and it was arranged to make this gift the occasion for a great celebration. On Durbar Day, December 12th, the compound was full of women and girls. Sports were held, and prizes were given.

The Primary Department and the Beginners' Department are still very attractive to the children, and the children's questions give light on the difficulties which religion presents to any child, and above all to one trained in Hinduism. On hearing of Heaven one little girl asked—

“Are there no dogs there? Where will Poppy (the children's big pariah dog) go when he dies? B——s mother, when she died, became a bird. All the people (*i.e.* the Hindus) say so, and she

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\* See page 57.

came and ate up the rice that was put out of doors for her by her relations."

Miss Graffty Smith's report tells of close and interesting personal contact with the women in the zenanas. Unfortunately one teacher decided to return to her home, and the qualifications of another were found to be insufficient. Voluntary examination of the zenana pupils on their power to repeat Scripture portions was taken by 100 pupils. The Mohammedans committed certain Psalms to memory, and the Hindu portions from the Book of Proverbs. The delight of the women and girls at the prizes given was very great.

The impression made by zenana teaching is very well illustrated by the following picture:—

"A Mohammedan lady living near here, has often remarked, 'Oh, I think the things in your religion are so right and beautiful. Oh! I wish I could read, that I might read the Bible.' Poor dear, she is finding learning to read a very difficult business, still she is making progress though slowly. One day she asked me: 'Miss Sahib, if any one comes over to your religion, will such a person be obliged to eat pig?' As she again asked the question of a lady who went with me to see her one day, the matter is evidently troubling her mind. I forget now whether she allowed herself to say the word 'pig' or if like other Mohammedans, she felt it wrong even to utter the name of such an unclean animal."

Though these signs are small they are exceedingly important to anyone who knows the work.

## DUDHI.

DUDHI, a village of 1,102 inhabitants, is situated about 100 miles south-east of the city of Mirzapur. The population of the surrounding district is largely composed of various aboriginal tribes; but in the village of Dudhi itself there is a large proportion of Hindus and Mohammedans. A weekly market is held there. The population of the district is 39,943. Mission begun in 1862.

*Missionary:* MR. J. C. JACKSON (*m.*)..... 1907.

Mr. Jackson writes his last report of the work in Dudhi. At the point when it was handed over everything was going in a most satisfactory way. The reasons for feeling it necessary to make the transfer should be clearly stated here:

1. From any of the stations of our Benares District a two days' journey is necessary, and it is thus exceedingly difficult to bring Dudhi into contact with the rest of the work.
2. Its very isolation demands the development of institutions for which the Society could not find the funds.
3. When Mr. Jackson went on furlough, or felt called to take some other sphere, it would be well-nigh impossible to fill his place without seriously weakening the rest of our work.
- 4 (and most important). Mr. Jackson's help was urgently needed near the centre of our mission.

The Christian Mission who have taken it over have sent out a second man to work in Dudhi, and their two missionaries will only be forty miles apart, and will be in close touch with one another. Mr. McMillan was in charge of Dudhi for a little while during Mr. and Mrs. Jackson's short furlough.

"The whole of the Dudhi work bears the stamp of Mr. Jackson's thoroughness and Mrs. Jackson's patient toil. The very pony, 'Bob,' in dumb but eloquent fashion told of his beloved master's habit, for whenever he met a few men coming along those solitary forest paths, he would stop to give his rider an opportunity to exchange greetings and to say a few appropriate words. The patients coming to the bungalow for medicine would speak of Mrs. Jackson's kindness; the little girls of the day school seemed orphaned without her. The Christian farmers, whom Mr. Jackson found heavily in debt seven years ago, are to-day independently paying their way. The aborigines around have lost their friend and champion. We trust they will eventually look to the Great Deliverer."

As he says, the light still burns brightly, though other hands tend it. It is impossible to speak strongly enough of the magnificent work done in Dudhi during the last few years.

### GOPIGANJ.

GOPIGANJ is a large and important village of about 4,000 inhabitants. It stands at the junction of five good metalled roads, and has a station on the railway. It is about fifteen miles from Mirzapur, nineteen from Kachwa, and forty from Benares, and is connected with all three places by rail as well as by road. It occupies an important position being on the territory of the Benares Native State, and allowing of special contact with the Maharajah's officials and counsellors. Mission commenced 1908 in connection with the Arthington Fund.

#### *Missionaries (in 1914).*

REV. A. W. McMILLAN (m.) 1908		MISS E. STEVENS..... 1891
MISS A. WAITT..... 1888		

(For Statistics see p. 359.)

The Gopiganj Report is more full of joy than usual. During the winter Mr. McMillan went into camp with his family, and was very glad to have wife and children strong enough to go with him. In the summer they had a time of very serious anxiety over their little girl, but happily she recovered on being taken up to the hills.

The old pundit from British Guiana, whose story was told last year, is now doing useful work in Kachwa. His friends in British Guiana have been convinced of the truth of his baptism by receiving his photograph!

### "Sahib! How's the War Going On?"

During the latter part of 1914, this has been the question asked in scores of villages. Here and there one has noticed a nervous anxiety lest England should be defeated. Some-



times labourers, fresh from Calcutta, have spread alarming rumours, e.g. that our King-Emperor and the King of the Belgians had fled secretly to the Allahabad Fort, this, at the junction of the sacred Jumna and Ganges, being considered the safest place on earth !

Mr. McMillan has attempted to meet the demand for true information by placing hoardings in three centres placarded with war news and pictures, and has written a couple of Hindi leaflets.

He has been Chairman of the Church Council to which the work at Mangari has been committed. He believes that this mark of the Board's confidence in the churches ought to prepare the way for much advance. Similar work at Bahoranpur has proved the faithfulness of the Church Council, and Bahoranpur has now reverted to the Mission. The preacher there wishes to remain and carry on the work.

### **Their Own Church.**

Reference was made in the *Chronicle* of November, 1914, to the joyful occasion when the foundation stone of a new church was laid :—

“ Still deeper joy was experienced when, on Nov. 3rd, this House of God was formally opened—free from debt. The Annual Meetings of the District Committee were being held in Gopiganj (for the first time in a country-station), so there was a goodly congregation of English as well as Indian well-wishers from other Churches. After a brief explanatory address and welcome by the Church Secretary, Babu Shahadat Masih, given in a shamiana-tent, we all marched once round the illuminated Church, singing the bhajan, ‘ Victory to Jesus,’ and then entered. The interior was well lighted, and prettily decorated with leaves, flowers, palms and young plantain trees. A large Indian durrie-carpet (kindly presented by a lady friend in England) was spread, and all were seated upon the floor in Indian fashion. The music was accompanied by the ‘ sitār ’ and other Indian instruments, and an inspiring sermon was preached upon ‘ The House of Prayer,’ by our Benares pastor, Rai A. C. Mukerji Sahib.”

Mr. McMillan refused to ask the Arthington Fund to build an elaborate church, and is sure that if he had done so it would not have caused nearly the interest created by this humble £21 building. The whole place was opened free of debt, and at the Christmas Day Thanksgiving Service £2 4s. was contributed for the Belgians. May God make the history of this church as splendid as its beginning has been !

### **Healing by Medicine and Otherwise !**

The medical work has been carried on by the two doctors from Kachwa with Babu Shahadat Masih. It is not always easy for the doctors to come over from Kachwa.

" One wet week in August, Dr. Ashton had to wade through water nearly hip-deep to reach the railway (only to find in the train that he had come away in the dark with two spare jackets, but no extra trousers for a change!), and on reaching Gopiganj was overtaken by such a heavy shower of rain that the ekka-driver ran blindly into a flock of sheep, and Sahib and luggage were pitched out as the pony came to its knees ! "

Babu Shahadat Masih seems well up in the latest methods of suggestion as a means of healing ! His words may be quoted :—

" One day a woman came to me, complaining of pain in her liver, and loss of appetite. ' My home is seventeen miles from here,' she said, ' I attended a Government Dispensary there, but received no benefit, until at last someone advised me to come to the Gopiganj Dispensary ; so I have come, full of hope.' I treated her for nearly a week, but she got no relief. The Doctor Sahib also prescribed for her, and still her pain would not leave her. I was becoming humiliated, but her faith was so strong, that she even accused me of withholding the proper medicine though it was here. In desperation I gave her 4 ozs. of water, and assured her that that very day she would improve. The next morning she turned up smiling, and said, ' Babu, yesterday's medicine was the best ; my pain is all gone ! '

" On another occasion, a crowd of nearly fifty people brought a boy along, who had suddenly become unconscious while playing. His mother explained that three bazaar doctors had treated him, but without result ; and as certain neighbours had suggested demon possession, sorcery had been resorted to, but without any benefit. ' Now, Babu,' she said, ' please cure my child by the power of your Lord Jesus, for you say, ' He used to cast out evil spirits.' " For the moment I was somewhat perplexed, but a rapid diagnosis revealed abdominal pain. Assuring the mother that my Lord would cure her child, I gave him a dose of medicine, praying as I did so. In half an hour or so the child began to show signs of recovery, and the mother, beating her head upon the ground, exclaimed, ' Blessed is the name of the Lord, who can do all things ! ' "

It is interesting to notice that the medical statistics are not quite exact, because in one of the out-stations a cow ate the record book.

## Personal Details.

The *Chronicle* has already contained the account of a Holy man found floating down the river on a raft.\*

The Brahman Pundit of one school lost two boys with cholera quite suddenly, and Mr. McMillan sat for hours quietly talking to him, while his wife sat in the starlight on the doorstep listening to the words of sympathy, that no Hindu friend thought of giving. This offered just the chance for calling in the help of our splendid Brahman friend, Ramswarup.

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\* May, 1915.

" Here in Gopiganj I suggested to Rāmswarūp (of whose double bereavement I wrote in last year's report) that a word of sympathy might be acceptable, and he readily went. On his return journey, however, he had a garment stolen, in which he had placed his spectacles. Later on in his journey, he was engaged in long conversation with a *sadhu* (holy man), and mentioned his serious loss—not the garment but the spectacles—without which it would be difficult for him to read God's Word. The conversation so impressed this wandering *sadhu*, that he offered his own damaged pair of spectacles, one glass being missing, and said, ' I perceive that you are a truly religious man. We may not meet again, and I would like you kindly to accept this keepsake.'

" A few months later, on my return from Dudhi in September, Rāmswarūp told me one evening, in his own humble way, that he had started a night-school for low-caste lads and young men. ' To be able to read the Gospel has been such a blessing to me,' said he, ' that I want to teach others, and especially the down-trodden and despised.' And when I went over to see for myself, I found fourteen youths and young men working away at their first readers. Such is the power of the love of Christ, that a Brahman father with his two sons, who previously despised the Shudra, were now eager to serve such, even after the day's toil."

Ramswarup is one of the great proofs of the power of God to call men to Christ. The workers have worked well and Mr. McMillan hopes that the movement towards Christianity showing itself in districts not very far away may spread to the Benares district.

### **Concentration on Special Friends.**

The report on the women's side is full of the same joy. Miss Gill, writing on behalf of Miss Morris and herself, believes that 1914 has been the best and happiest year they have had, in spite of some difficulties. Owing to plague in the village, the Girls' School has had to be held in a grass pen in an open mango grove, but in spite of this precaution some of the pupils died. The interest in girls' education is very small, and the addition of a Sunday School proved more than the children would bear. The hope of Mothers' Meetings in the fine new school was dashed in the same way, but on the other hand many women assemble for the dispensary, and it has been possible to speak to them. For the first time it has been possible to continue work throughout the rains. Visits to the better class houses have been really successful, though so often the pupil goes away just as progress is beginning to show itself. As one house closes however, another opens.

As regards the villages, a definite effort has been made to form a link of friendship with at least one family in each village, and it is hoped that this will develop later



into open confession. The mixture of ideas so characteristic of Hinduism is well illustrated in the following story :—

“ One dear old woman, who loves to come and see us, dropped in one evening with a few of her friends on their way home from a village festival. It was dusk, but that was of no consequence, they were holiday making and meant to enjoy themselves. Our lamps were alight, and they chatted away merrily. Then they asked us to sing a bhajan (hymn), and our old lady, in her usual quaint fashion, wagged her head to and fro in assent to it all, but our hearts rather sank when she suddenly folded her hands together, and in a pious attitude burst forth with, ‘ Oh, Jesus Christ, Rām, Rām, Rām,’ evidently feeling hopelessly mixed about our Saviour and the Hindu hero, from the keeping of whose festival she had just returned. She is such a dear lovable old woman, and is usually very eager to learn. After some talk with her, she began to realize that we cannot serve both Rām and Christ.”

If we were content to put Christ alongside some of the better of the Hindu gods there would be little difficulty in spreading a certain sort of Christianity through India. The story of Grace, the senior school teacher, who was married in May, has been told in the *Chronicle*,\* but its sequel shows the way in which Christianity is working :—

“ Grace, seventeen years ago, was a little Hindu waif found by one of our Bible-women in Benares. She had run away from her home because she was beaten, and had been wandering about for three days and nights. After her marriage she and her husband set their hearts upon finding the people of her home, and after posting several letters with very incomplete addresses, and waiting and praying for some months, on December 14th one of her brothers arrived here to the surprise of us all ! This is part of one of the letters from Grace which he brought back, it tells its own tale :

“ Dear brothers, It is because I have great love in my heart for you all that I have written to you over and over again. Ever since I ran away, a Miss Sahiba has loved me as her daughter and has taught me about the true God. I was at school in Mirzapur and then in Muttra. I have been a teacher for seven years, and last May I was married. Now my husband wants to know and to love you all. No harm has ever been allowed to come to me, but I have been brought up in purity and in the knowledge of the love and kindness of the true God. The Lord Jesus has released me from the way of sin. When I was with you I used to use bad language, now bad language is not heard from my lips. I used to curse, now I love my enemies and ask God to bless them. I could not read or write, now I can. Dear brothers, do not be afraid of me, for it was God who took me away from you and brought me here, that I might become a wonderful witness to you of His love, so do answer my letters of love and come to me and see me and prove me.”

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\* July, 1915.

## ALMORA.

THE town of Almora is beautifully situated in the midst of the hills of Kumaon, on a spur of the Himalayas. The district has a population of more than half a million in upwards of 6,000 villages and towns, but the town itself contains only 8,500. The Mission, which was commenced in 1850, has become distinguished by its special provision for lepers. Its Leper Asylum is held in high esteem. Educational work is the main activity of the Mission, embracing a High School with 450 boys, Ramsay College, a High School for girls and Kindergarten and numerous branch schools in the town and district. A Medical Mission was commenced in 1891 by Miss L. D. Pant, whom Dr. Eleanor Shephard succeeded in 1903. Work has spread to Bhôt in the extreme north of the Province, and has in view an entrance into Tibet.

### *Missionaries.*

REV. E. S. OAKLEY, M. A.		<i>Indian Pastor.</i>
(m.) .....	1888	REV. U. S. RAWAT.
REV. G. BERNARD WILLS		<i>Indian Evangelists.</i>
(m.) .....	1900	REV. G. D. PANT.
REV. A. WARREN, B.A.		REV. B. MARK.
(m.) .....	1904	MR. YUNAS SINGH.
MISS BUDDEN .....	1887	MR. AMAR SINGH.
MISS MEACHEN.....	1888	MR. TIMTAUS.
MISS ETHEL M. TURNER	1897	MR. RATAN SINGH.
MISS E. SHEPHEARD,		MR. YUHANNA.
M.B., B.S.....	1903	MR. S. WILSON.
MISS M.E. WALTON, B.A.	1913	

(For Statistics see p. 359.)

### **The Church among the Hills.**

Mr. Rawat tells of the work of the Church. He feels that as a divine institution its meaning is not yet understood by the majority, and even the wisest continue to regard it simply as a development of mission work. Its decisions and disciplines are still treated too lightly. Yet the year has not been without fruit. At the end of August special services were held by a well-known American Presbyterian Missionary, Rev. J. Forman of Mainpuri. For want of funds the church had dropped certain evangelistic work previously done by it in the villages, but this year it has unanimously decided to ask each member to pay one sixty-fourth of his income, and, as a result, it has been possible to employ two preachers. It has also taken active charge of bazaar preaching—a greater gift, because more personal, than that of money.

A young Bhotiya has been baptized. There has been no such baptism for thirty-five years, since the date when Mr. Rawat was baptized. As the new convert is not dependent on the Mission, there is the more hope that he will develop into a strong character.

Mr. G. B. Wills deals with the evangelistic work in the district. Ten Indian preachers have been at work in eleven village schools, where some 300 to 400 boys of Hindu families have been receiving Christian instruction.

While Mr. Wills was itinerating this year, he found a village within ten miles of Almora, which apparently had never been visited by any Christian teacher, and in the more distant parts where roads are few and hamlets scattered there must be many such. About half the district must be reckoned to be practically unoccupied. In ten years it has been impossible to make any very great advance into new districts, but the difficulty is mainly one of funds. Ingenious devices are sometimes adopted to induce people to take the Gospels away with them!

"In January we attended the Bageshwar fair and sold a record number of Gospel portions, mainly due to the fact that to every purchaser of scriptures we gave away a few cabbage seeds along with instructions for their sowing."

The first Communion Service was held this summer at Majkhali, and near by the villagers are putting up a good little school building. The school at the important town of pilgrimage, Bageshwar, is prospering under Mission management, though under Government it was a failure.

A reference has been made to the baptism of a Bhotiya. The following allusion to our Indian outpost in the Bhotiya country is most important:—

"Bhot is only some 60 to 100 miles from Almora; an aeroplane might get there and back in a few hours, but it takes five to six days to get there as we have to travel. It was therefore no small sacrifice for a young couple with their infant to set out to a place so far from a doctor, and with the probability of only coming into Almora once in the year. I am thankful, however, to say that all have been kept safely, and there is a good heart for work. One of the Bhotiyas failed to keep his bargain about a girls' school,\* but otherwise the boys' school and the evangelistic work has gone on well."

The Boys' Boarding Home no longer sends the younger boys to the High School with its elaborate education, but to a Government Vernacular School where they will prove whether they are fit for higher teaching. The Mission is very wisely sending two young men to the Theological College of the American Presbyterians at Saharanpur to be trained in theology.

The Ramsay College High School increased its numbers from 411 to 451 mainly in the higher classes,—indeed fifty boys were refused. The School-leaving Examination was disappointing, but in the matriculation class fourteen passed out of twenty, a high proportion for India. The religious work of the school is most important.

"In the Missionary Union Scripture Examination three of our boys obtained certificates, and two more prizes. . . . Spiritual results cannot be tabulated in figures. When half the class rises up

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\* See Report for 1914.



as anxious to know God and His way of salvation as I have witnessed, the result is not doubtful. Miss Shephard has still charge of the Sunday School for non-Christian boys, and she has seen much to cheer."

The school premises have been increased by the transfer of the college to another site. Government gave a grant by which the old college buildings were transferred for the benefit of the school. The great problem weighing upon the school is the difficulty of securing Christian teachers. Higher salaries have to be paid, and too often the teachers seem to regard the school simply as a stepping stone to something else. In spite of all the difficulties, however, the value of the school is great.

During the first part of the year the Ramsay College was in the hands of Mr. Oakley, but on his leaving for a long-postponed and very necessary furlough (even this has been cut short by his own wish), Mr. Warren was transferred from Calcutta to take his place, and to give continuous help there. The transfer of the buildings referred to has compelled Mr. Warren to hold the college classes in his own house, though an unfavourable answer has been received. It is still hoped that Government will take upon itself the duty of helping more largely in the college finance. Its grant so far has been exceedingly small, and it was arranged at the time of the deputation to point out that it was not the duty of the L.M.S. to continue the work of the College, unless Government would take a considerably larger share of the cost of its secular work.

An appeal was made to the local community for the new buildings proposed, and Rs. 6,000 was speedily collected by local Indian friends of the college. With other funds in hand and half grant from Government, it is hoped to secure a building costing about Rs. 24,000.

The Leper Asylum has lost Dr. Pant, who occupied the position of manager for two years, and has been put in charge of Dr. Streeting, who served the Mission for fifteen years as an Indian doctor. The lepers are not perfect, but there is much goodness. Some live real Christian lives.

"On Christmas Day I went down earlier than was expected. As I approached the men's quarters I came across two men sitting under a sunny bank. The one was reading to the other. He was a wandering *jogi*, and on reaching Almora his feet became so affected that he was compelled to take refuge in the Asylum. He went on to say that he had wandered far in search of God, but when all his travels had proved fruitless, God had come to his helplessness and revealed Himself to him. This was why he was glad on His Birthday and was reading to his friend."

The lepers sent a day's food to the Belgian Relief Fund ; they said they had been receiving many gifts, and wished to help other sufferers.

### Teaching and Healing the Woman.

Miss Budden's work during the year has been more encouraging than in the previous year. The School did well in the inspectress's report, and the work of the year has been steady and satisfactory, but the following is a typical instance of the carelessness with which some teachers regard their obligations :—

" At the beginning of the school year we thought we had succeeded in getting an efficient, trained lady for the school, at a low salary, as she was anxious to come to Almora for her health, but after having been here for three months without doing work, she suddenly departed a few days before school giving only one day's notice, having received great benefit to her health and much help and kindness from us all. She had received the offer of a lucrative post in the plains."

The Widows' Home has been more completely in Miss Budden's hands, and the effect of this has been good. Five women were baptized, and two have joined the church. Two schools in Almora under the immediate supervision of Miss Pant are also doing well.

A great change has come to Miss Turner during the year, as the result of the new plans made at the time of the Deputation's visit. She pleaded to be allowed to get out into the country to do evangelistic work, and the D.C. willingly made the re-arrangements necessary. Miss Turner has made her headquarters in a little house at Katyur, two or three days' journey to the north. The new church there has just been finished, mainly at the cost of the mother Church in Almora. A great deal of voluntary labour has been given. Dr. Adeney took part in the opening (see *Chronicle*, May, 1915). Miss Turner believes that many from outside are only waiting to see Christianity prove itself in the life of the Christian community, before they themselves follow the path their convictions already dictate. It is difficult to make church attendance what it ought to be, seeing that the distances are so great.

The great Bageshwar *Mela*, or Festival, was attended by Miss Meachen and Miss Turner, with their Indian helpers. Miss Meachen writes of this :—

" We met with one or two interruptions the first morning. While we were speaking with the groups of women standing near the sacred bathing place, we were told we could not stay there, so we moved on, but we had had the attention of many women. Again, after

crossing the river to a large open space where several groups of women were sitting about, a man came up and interrupted us, talking and arguing.

"We felt it was no use staying there as the man followed us and constantly interrupted us, so we went to quite another part of the Mela and had a good time amongst the Bhotiya women, who rarely come so far down as Bageshwar. They were very pleased to see Miss Turner, she having spent many years in their midst in Johar Bhot.

"We sold 117 Gospels, besides other books, and we also distributed many illustrated Scripture Leaflets in the Tibetan language."

Miss Meachen has suffered by the loss of three of her Zenana workers. She has therefore been compelled to concentrate the work upon those showing most interest in Scripture teaching. An interesting indication of the effect of the war is shown by the fact that our Bible-women working among the Gurkhas in the Sepoy Lines have had to meet much anxiety about those in France, and to comfort those who have received bad news of husbands at the Front.

Miss Shephard tells of a year in which more Hindu women were admitted to the Hospital, while the health of the Christian community was better,—pieces of good news both. The need for a new hospital was very much felt by the Deputation, and plans are being made with a view to a local appeal, and possibly a further appeal in this country.

"One of the serious operation cases came from a village where I hold a weekly dispensary during the hot weather. She had a very large tumour and, although quite young, was obliged to lead the life of absolute invalidism. After the operation she returned to her village quite well, and, when last heard of, was working in the fields again. Her gratitude and that of her husband and friends was great. As a result, a little boy was also brought from the same neighbourhood."

Miss Shephard has taken in a young widow woman suffering from cancer of the leg, knowing that, if she were at home, her position would only be one of starvation and neglect. People who make a long stay are much more hopeful from the religious point of view, than those who are only in for a short time. In October Miss Shephard with Miss Turner paid their yearly visit to Munsiri in Bhot. The anxiety about the war made regular work more difficult to carry on, as wild rumours were in circulation.

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## SOUTH INDIA.

### CUDDAPAH, JAMMALAMADUGU AND KAMALAPURAM (Arthington).

THE name of Cuddapah serves a triple purpose. A large district of the Madras Presidency containing 5,892 square miles, with a population of 893,998 ; a taluk or county of that district ; and a town of 16,432 inhabitants are alike called Cuddapah. More than 90 per cent. of the people are Hindus, many thousands of whom belong to the Malas or non-castes. Telugu is the vernacular. The Mission was begun in 1822.

JAMMALAMADUGU, with about 6,606 inhabitants, is the chief town of a taluk of the same name in the district of Cuddapah, in the Madras Presidency, with a population of 103,707. Mission commenced in 1891.

KAMALAPURAM is a Town Station opened in 1902. It is on the railway line and has a plentiful supply of fresh water. It is about fifteen miles from Cuddapah.

#### *Missionaries.*

REV. G. H. MACFARLANE ( <i>m.</i> ) .....	1881	MISS A. T. SIMMONS ...	1893
REV. S. NICHOLSON ( <i>m.</i> )	1897	MISS M. P. STRING- FELLOW (Arthington)...	1899
MR. T. T. THOMSON, M.B., CH.B. ....	1906	MISS F. A. FEARE .....	1903
MR. A. J. BENNIE, M.B., CH.B. ( <i>m.</i> ) .....	1912	MISS M. R. BENNETT... (Arthington)	1911
REV. F. A. A. RUMPUS ( <i>m.</i> )	1913	<i>Indian Evangelists.</i>	
REV. J. T. TODMAN ( <i>m.</i> )	1913	REV. JACOB COLE.	
		REV. S. B. SIMON.	

(*For Statistics see p. 360.*)

### **Influences and the War.**

The Cuddapah Report is written under the pressure of war conditions. Indeed, Mr. Nicholson, after a full year's service to the district, was called away to help the Y.M.C.A. in dealing with the large Territorial forces recently sent out to India. The idea is to help the Christian life of the men, and at the same time to see that they get an opportunity of understanding what missionary work means. Among the Indians, the degree of loyalty differs to some extent according to the intelligence of the people.

"In one village, a man of quite humble standing subscribes for three different newspapers in order to keep himself posted up in the fullest details of all events. Others who get only a weekly paper complain of the lateness of the information which they receive. Adherence to British rule and acknowledgment of its undoubted and incalculable benefits, is everywhere professed by all sincere minded people. Discontented people, of course, exist everywhere. To them any change, however problematic and uncertain, would be welcome. The strictness of Government as regards access to the forests has certainly caused disaffection among many of the villages."

The Indian Christian Community is always loyal.

The Mission staff has never been so strong numerically, as reinforcements were sent out after Mr. Harman died,

and while the health of one or two others was seriously impaired. Mr. Rumpus and Mr. Todman have both spent their first year studying Telugu. Mr. Rumpus was married in December and Mr. Todman not long afterwards.

### **The Testimony of a Recruit.**

The report reviews the many years of evangelistic work which had taken place, and looks forward with longing for a more definite result. From an illuminating statement of first impressions by Mr. Todman we take the following extract :—

“ It is interesting to see the difference between the work among the caste people, and that among the outcastes. The Sudras come in ones and twos, and take a long time before they are willing to be baptized. When we find they wish for baptism we enquire into their character, and if they are really trying to live a new life, and trusting in Christ, they are baptized. Many of them, though not baptized, are real Christians, but they cannot face the ostracism which baptism would inevitably bring. . . . You cannot know what it means, until you have met men who have gone through it, and got into their confidence.”

The work among the outcaste Malas is worth doing, in that it raises up from among them some splendid men, and because it so completely disproves the old theories on which the caste system is based. The schools in the villages are very hard to develop. The people, after their first enthusiasm for education, have been disappointed that they did not secure more tangible benefit. Possibly to to re-establish the Primary Examination would give the parents more sense of some result.

The development of the Telugu Church Council has been slow. Circle Committees have done good work within their limits :—

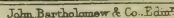
“ That these Committees should take the responsibility for erecting and repairing buildings, maintaining services, prayer-meetings, Christian endeavour societies, etc., has long been planned and a beginning again and again attempted, but actual perseverance in the same is a condition of things not yet actually reached by us in our part of India. We need more men in the Christian community who are capable of bearing responsibility. There is no good in hurrying matters.”

The two town churches of Cuddapah and Jammalamadugu travelled some way on the road to independence and self-support. More voluntary Christian work would be a great advantage.

Possibly the most important new feature has been the holding of Summer Schools for the workers in three or four centres.



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Great strength has come by the addition of Mr. Bhadrappa to work among the caste people. Mr. Jacob Cole and Mr. S. B. Simon as leaders, have been as helpful as before. Ten other new workers of the rank and file should reinforce the ranks in 1915.

### **The Girls' School, Jammalamadugu.**

Miss Simmons was well satisfied by the evidences of education in the homes of her girls. A little census carried on through the Boarding School showed that the level of literacy among the Christians was high. On the other hand the girls do not show up particularly well in the examination. The Matron is a great strength.

"Dorcas Amma, our matron, is a real prayer-partner in the work, and possesses the art of 'reproving, rebuking and exhorting' without the highly raised voice that generally accompanies such exercises in India. She teaches by example as well as by precept, and we thank God for having given her to us."

In a year when Miss Simmons has suffered from a very serious illness, Miss Bennett has been greatly helped by this Matron. Each midday there has been a pause to pray for those fighting and suffering in Europe. A generous friend in England has made it possible to add to the Caste Girls' School in the town and practically every door in Jammalamadugu is open to our Christian missionaries and teachers.

### **New Experiences—The Reward of Faith.**

Owing to the reconstruction of work, Miss Bennett was joined in the autumn by Miss Stringfellow and three Bible-women transferred from Madras. It is hoped that this will mean a very great addition to the evangelistic possibilities among the women. It is made possible by putting the work at Kamalapuram under the Arthington Committee. The ordinary Christians are of a very primitive type, but in one village unvisited by a missionary or teacher for two years—

"Five women, all of them quite poor and entirely uneducated, have been gathering the others each night for special women's prayers. 'Prayers' mean little more than one or two hymns, the Lord's Prayer and Benediction, and perhaps the Apostles' Creed, yet the very fact that they care enough to meet thus means a good deal.

"Miss Bennett tells how in Proddatur, a large and very 'hard' town, she met in the street a little Brahman girl who had been a pupil in our Jammalamadugu school, and on being conducted by the small maiden to her home in the Brahman street, was surprised

at the number of women and boys who came round her eager to purchase Gospels."

The sale of Christian books has been very satisfactory, especially in places where there are Government schools.

"One day we went up the hills, Miss Bennett and I, with Martha and Christina. It was up, up, up, over round smooth stones, some four miles, which seemed like eight—Christina had never been out of a city before—a caste convert trained for this work in city streets. After about a mile I found it was too much for her, and asked her if she had not better go back. 'No,' she said, 'I asked God for a sign as to whether I must come or not, and He has told me to come. I have had fever for two nights and I asked Him if He wanted me to come not to send it last night and He didn't.' A little further on she said to me, 'You know Peter was not afraid to walk on the sea when Christ called him—he had never done that before. *This is my sea.* Christ has called and will give me the help I need.' . . . I felt God honoured Christina's faith that day. It was a bit difficult to get the people to listen, but at last one old woman began to understand, and said—'I never knew before it was wrong. I will never worship idols again. You are going soon: teach me to pray—for I must learn how before you go, if I am to follow this new way.' We prayed with her, and taught her a simple prayer that she could use each day. We got home at dusk, tired and happy. Christina said: 'I feel I am needed here, and am glad God brought me.'"

One old lady was caring for her grandson in a Branch Hospital when Miss Bennett arrived. After dark the old lady sought her, and chatted casually for some time, till another woman who was present took her leave; then she opened her heart. She knew the idols could not help her, and wanted to be taught how to pray to the Great Spirit. She could not read, but her son could, and so she went gladly away with a little book of simple prayers, and written on the flyleaf, that prayer of long ago—"God be merciful to me a sinner."

The 'Tirunala,' or Harvest Thanksgiving, was greatly interrupted by rain, which is most unusual at that time of the year. When the storm came Miss Stringfellow had to pack all her tent furniture in order to make room in the tent for about 100 schoolgirls. All the women and children were got into shelter, but no one could lie down. There were some curious experiences.

"All the men crowded into the married missionaries' tents, and though they were already in bed when the heavy rain came, they just could not say 'No.' Mr.—was coming out to see how the rest were getting on when his wife said: 'Are you going to leave me alone with all these strange men?' And he had to do so for a few minutes!

"Then Dr.—, when he had turned out all the men so that his wife could dress, looked *under* their cots (charpoys) and found six others asleep!"



## GOOTY.

GOOTY itself is a small town of 7,000 inhabitants. It is the chief town of the taluk or county of the same name in the Anantapur district of the Madras Presidency. The taluk itself has an area of 1,052 square miles, and a population of 156,155; but the work of the Mission is not confined to this one taluk. The Mission covers the whole or portions of seven taluks in three different districts, also a small native state, and has an area of over 4,000 square miles. The language of these districts is Telugu. The Mission was commenced at Nundial in 1855, but in 1881 was removed to Gooty. Since 1891 Gooty has been the home of the Theological and Training Institutions for the Society's Telugu Missions.

### *Missionaries.*

REV. F. L. MARLER ( <i>m.</i> ) 1889	REV. L. J. THOMAS ( <i>m.</i> ) 1911
REV. J. I. MACNAIR ( <i>m.</i> ) 1898	REV. R. A. HARMAN, B.A. 1915
REV. H. W. WHYTE,	<i>Indian Evangelist.</i>
M.A. ( <i>m.</i> ) ..... 1908	REV. M. SUSHILA.

(For Statistics see p. 360.)

### Workers of Various Grades.

The report of the Gooty Institution gives a balanced estimate of the strength and weakness of the work. In the thirty-seven years since its foundation it has trained men, some of whom occupy responsible positions in every sphere of our work, while others are doing valuable and patient service as village teachers. Mr. Marler is sure of the importance of any post, however unpretentious:—

“Valued at its true worth, there is probably no sphere of influence more potent than that of the village teacher when that sphere is filled by a conscientious devoted worker, sure of his own salvation and eager to bring others to the same certainty.”

Further, we have contributed many helpers to other Missions without Training Institutions, which are sometimes almost too ready to employ men we have rejected. Mr. Marler feels the lack of home life in an “Institution” and yet is glad to believe that things are not as bad in this respect as might have been feared. He finds that the boys do not concentrate their attention and that this is most noticeable in the Bible teaching, since it is not a subject of examination. He recognises the danger of formality in religion, but adds—

“Notwithstanding much inevitable formality, genuine religious experience is by no means absent. Some of the addresses given by the older students bear testimony to inward grace, and the life and conduct of some give evidence of true consecration. The moral tone of the school is high, and there is rarely cause for serious suspicion.”

Lord Pentland, Governor of Madras, visited the School in July, and the boys formed a guard of honour outside the Mission bungalow he used. After inspecting the work he gave it a very generous contribution.

Mr. Sumitra, after a little more than a year, has left to take up work in the United Kanarese Seminary at Mysore. Mr. Marler's testimony is worth quoting:

" Apart from his tutorial work, Mr. Sumitra rendered valuable help in many directions. His readiness to undertake whatever was laid upon him, his association with the boys in their games, his attention to the sick and his care in details, relieved me of much responsibility. All Mr. Sumitra's work was carried out with conscientious thoroughness. His unassuming manner and quietness of method, gave but slight indication of his indefatigable industry. His relationships with all his fellow workers were uniformly cordial and he will long be affectionately remembered."

During most of the year Mr. Marler and Mr. Macnair were in charge of the catechists' class. This consists of students who have come in after some years of work in the district for further training in theology of a more specialised kind. Some of the students finding that nothing depended on examination treated it carelessly. Others were unequal in capacity to the subjects taught. It proved difficult to adjust the allowances which should be made to them and to their families and the universal Indian enemy, debt, succeeded in gaining some victims. But in spite of these handicaps good work has been done and several of the men were keen and intelligent. Mr. Marler hopes that on the next occasion there will be a special course for the wives also. In the Normal School and in the High School the great event for the year has also been Lord Pentland's visit. In the Normal School the Sunday School has been carried on regularly and attention has been given to training in religious teaching. The Headmaster of the High School pleads for an improved building and we hope that this will be begun soon after this report is in print.

### **Tares and Wheat.**

The report of the district work under Mr. Whyte's charge tells of tares among the wheat. The accounts of some land entrusted to the Christians for their own benefit showed that they thought it necessary to put on *non-Christian* watchmen, because they felt that they could not trust one another! This shows how slowly ingrained suspicions are conquered. In another case the village as a whole was charged with theft, and, though privately they admitted that they knew who the thieves were, they preferred to suffer under the accusation rather than give up the guilty parties. But worst of all, Mr. Whyte has been compelled to excommunicate a large congregation of 220 people because they took sides in a quarrel between two sections of Hindus, and concocted a plot with their allies by which an old Christian woman was murdered.

" They then lodged a case with the police, saying that the woman

had been done to death by the caste men who had quarrelled with them.

"There was not a flaw in the evidence, and the five accused were committed for trial at the Sessions Court. Fortunately some information was obtained which led to their discharge there, but the real culprits have not been handed over, and the whole community of Christians in that village has not only continued to swear falsely, but have also contributed to the expenses of the case!

"They have been excommunicated for thus binding themselves to swear falsely, despite the private communications of members amongst them, confessing that certain of their own number committed the murder."

This horrible story is characteristic of the district. Among the Hindus such practices are by no means uncommon, but the fact that they can still take place among professed Christians is very serious. Mr. Whyte believes that they are showing some signs that they understand their wickedness.

While there are these trials within, there is still some persecution without. In the western part of the district work has begun among the Madigas, another section of the outcastes. A zealous teacher among these was producing a deep impression on the community, and the non-Christian Madigas tried to get rid of him.

"They withdrew all their children from the school and induced the caste people to do likewise. A flourishing school of fifty children was reduced to five, and a petition was then sent in to the authorities stating that this was on account of the Christian propaganda carried on by the teacher in his spare time, and that until he was removed the children would not be sent back. The authorities wisely determined to wait three or four months. In the meantime, the patience and earnest Christian faith of this teacher have won their reward. The children have returned in increased numbers, the man who was leader in all the troubles has joined the Christians and is pressing for baptism, and the more open persecution has ceased. Yet many have been driven off by their fear of abuse and ridicule, and many more hesitate half-way lest they too should be involved in persecution."

## General Progress.

Yet with all these drawbacks Mr. Whyte feels that the year brought real progress. A Telugu Council, already mentioned in relation to Cuddapah, has been formed for the two fields. Contributions have been paid in to an extent hitherto unknown, and the Madiga converts already referred to are carrying on their churches on voluntary lines, helped by a single catechist as supervisor. These people have in many cases paid twice or three times the standard contribution previously expected! The wise step has been taken of reviving the Tirunala, or Harvest Festival. It is a great thing for the Christians to have a rallying time and



a little brightness and colour in their dull lives. For want of strength to organise, the Church's membership has not gone forward as might have been wished. But as twenty-seven new members have come from one quarter of the field, it is to be hoped that next year will see a great advance.

The number of baptisms has shown a record advance; 194 adults and 270 children have been baptized. This reduces the number of adherents by bringing them under more complete Christian influence, but there are several villages wishing to join us, if we can only take them over. One catechist and several Christians in the town died in a severe epidemic of cholera. Mr. Whyte refers to the beginning of Co-operative Banks, and the foundation of a Home Missionary Society. These both represent a great advance.

On the women's side, Mrs. Marler gives a very gratifying report of the Caste Girls' Schools, though she feels the indifference in the country districts to the education of women. The Sunday School has done very satisfactory work.

Mrs. Macnair reports individually on the three Bible-women. They are welcomed in the homes of the people as friends, and have great opportunities. One has resigned her work that she might be more free to go and help her husband, a catechist, in the work in the villages. The Women's Meeting has been made more attractive by being held in a bungalow, and the meetings have been conducted on Christian Endeavour lines. Besides the Bible-women there is a zenana teacher, who teaches in the homes of the women and girls who are too old to go to school. There are also six Bible-women in the district. The report closes with an earnest plea for a woman missionary for this large and needy field.

## ANANTAPUR.

ANANTAPUR TOWN, containing a population of over 9,000, is the headquarters of a Government district. The Mission district has an area of about 2,000 square miles. It joins the Society's Mission in Gooty in the north, to that of Kadiri, in the south east. The population of the district is 150,000. It contains some 240 towns and villages. These are for the most part small, and are widely scattered. Mission commenced in 1890.

### *Missionaries.*

REV. W. HINKLEY, B.A.		MISS M. L. CHRISTLIEB 1892
(m.) .....	1891	

(For Statistics see p. 360.)

## Growth in Face of Opposition.

Mr. Hinkley tells of a year of steady, quiet progress in Anantapur. There, as everywhere else, the war rouses

questioning, because hitherto Germany has been reputed to be a Christian nation. The war has curtailed work to a certain extent. The most pleasing feature of the year has been that the Anantapur church has begun to raise Rs. 15 a month towards their pastor's salary, and they are thus qualified to be in the second class among the S.I.U.C. churches. This means that they will elect their pastor and their deacons. The European residents, who come to occasional English services, have also contributed generously, and Government is giving a site in the town for a new church. The giving at the Harvest Festival advanced also by one third. Mr. Hinkley is often pained by the discovery of what might well be called "baptized heathenism" among those in his charge, but recognises that some allowances must be made for the old superstitions.

"For example, the charm bearing the image of a Hindu god is often allowed to remain around a child's neck for protection. Or Christian women, who in the old days made offerings to the fire god as it was carried by begging priests from door to door, will think it no great evil to continue to do so. But worse still is the readiness shown occasionally by parents to give a child in marriage to a non-Christian, thus breaking the law of the land and the Church, and practically renouncing their Christian Faith."

The gold-fields are becoming more and more important in the district, and the congregation is growing, but some of its members are apt to drink away their high wages. In one village church there is rejoicing because a wife who left her husband when he was baptized, has, after a year's absence, returned to him.

At Pamidi, of which previous reports have spoken, the schoolmaster relates that the boys can now tell about fifty Bible stories; many of them are praying daily. He goes on:—

"Some of the neighbours come in when we have family prayers. One young Hindu lad of eighteen came quite regularly. He learnt to take part. In his spare time he read the Bible himself. Then he totally gave up going to Hindu temples and observing festivals. His friends began to tease him, and threatened to tell his caste people and ask them not to allow him into the temples. On the spot he made a vow never thereafter to step into their temples and worship idols. This lad is now undergoing teacher's training."

As Pamidi is one of the worst places in the district, the progress made is a great cause for thankfulness.

### **Women's Work—Its Cost.**

The Women's Home is near completion. The greater proportion of the cost has been found by special gifts of friends. Progress of an important kind is shown in the fact

that Government grants for schools have risen from Rs. 81 in 1911 to Rs. 1095 in 1915. Two girls' schools have now fourth and fifth standard girls—a great advance.

In all the girls' schools Hindu teachers are gradually being eliminated and Christian teachers put in their place. In the Mohammedan schools there are special difficulties. The Mohammedans in the district are socially of a poor type, and the little girls are constantly kept from school to eke out the family income or help in household duties.

"Then, again, we have to have one Mohammedan teacher, else the people have no confidence whatever in the school; but where, in an illiterate community, *to find women who will satisfy, not only the parents—this were easy enough—but the requirements of the education department is the question.* And behind these are the requirements of the Mission—honesty, truthfulness, and a general good character; among Mohammedans it is extremely difficult to find women who satisfy these demands!"

A very happy arrangement has been made with the C.E.Z. Mission to take pupils in their school at Bangalore, and then send them back into the district. A pathetic story is told of a Mohammedan girl who met Miss Christlieb on the hills and became a Christian, though her husband remains a Mohammedan. Her father-in-law has taken away her little daughter from her. Her husband, while sympathetic, is very anxious to temporise, and the conclusion of the story is not yet. (See *Chronicle*, August, 1915.)

"Poor — Bi, it is hard to know what to advise her. If she openly confesses that she is a Christian, very possibly it seals her doom. Poisoning is no mere phantom. Her little Tara may be taken away from her, or both may be spirited away and hidden where I could never again have a chance of hearing from her. And she is barely twenty. I wait for further news and think of her with a burdened heart."

It is sad to hear that one of Miss Christlieb's best helpers, Samadhanam, while fever was still on her, came to help her sister Winniamma, who had been stricken with cholera, and in her weakness succumbed.

"It is significant of her whole life and character that, of the other Christians who wrote to me, none said that Samadhanam had died. Each said the same: 'Samadhanam has reached the presence of the Lord.' So truly was she always associated with peace and love and Christlikeness that at first the sentence conveyed no news to me. In that Presence she had always lived."

The loss to Miss Christlieb personally is very deep.

In securing pupils, one of the difficulties the Bible-women have to face is the idea that if the women in a house learn to read, the men will die!



## KADIRI.

THE KADIRI MISSION comprises two taluks in the south of the Anantapur district, and joins the Society's Cuddapah Mission in the north, and that of Anantapur on the west. The area is 2,100 square miles, the number of towns and villages 230, and the population over a quarter of a million. Mission begun in 1890.

*Missionary*: REV. A. E. SMITH, B.A..... 1908.

(*For Statistics see p. 360.*)

**Cleaning up a Temple Town.**

The report from Kadiri is full of life and incident. The head station itself, with its heathen temple, is a particularly strong fortress, and progress is very slow. There and in the rest of the district, however, Christian literature has been selling rapidly. The giving of some of the Mission workers on behalf of the new church has been extremely generous, and already there is in hand Rs. 413.

The influence of the Mission has helped to abolish the obscene figures on the festival cars, for after complaint the leading official of the place compelled the Brahmans to cover up such figures. Mr. Smith has been able to cleanse the festival in another way also:—

“I was disgusted at finding gambling going on without any interference by officials. I soon went to the Police Inspector and brought him and other officials to the place. There was a sudden scuffle to hide the dice, but, as I had seen all before, it was useless to try such a game. We found that each had a licence from the sub-Magistrate. All these were taken away. The following day I found them at the same games, as their licences had been given back to them! Again I protested. I knew that one of our own scholars had lost nearly two rupees and others smaller amounts. The second protest had the desired effect, and all the gambling was removed. Thus we removed a curse from the festival. At midday one teacher came to the bungalow in great alarm, for he had heard that if I ventured into the bazaar I should be beaten. Mr. Hinkley had come from Anantapur the previous day, and we both went through the bazaar, but naturally no harm came to us. We felt that we must not leave our work because of their threats. These people estimated their losses at Rs. 3,000 by my action.”

It is interesting that one of the Christians in the Kadiri church has been invited to be the pastor of the independent church in Vizagapatam. The year has seen careful concentration on the Christian villages. Seventeen adults have been baptized and twenty-four children. In one case a wise firmness was exercised.

“At Masireddipalli the catechist told me there were fourteen ready to come out on the Lord's side. I had not been struck with their devotion when I saw them earlier, but hearing that they really desired to live for Christ I went again. Only the men came to the church. The women remained at home. When I questioned them I found they knew very little and grasped still less. I, therefore, refused to give them baptism. The catechist said my action was very discouraging to him. But I could not alter my decision.”

At a village mentioned last year which had passed through a good deal of persecution, Mr. Smith was delighted to find that none of the old sacred stones could be discovered ; and in another village some that remained were very gladly given up. Persecution in regard to wells, etc., has not crushed the spirit of the Christians.

### Robbery on the Road.

Itineration has its dangers, and even Indian precautions are not always sufficient !

" It was on one of these windy nights that thieves came and stole from us a considerable amount of property. They cut the ropes of my tent and took my trunk, broke it open, and helped themselves to all they wanted. As I had put all the money I had with me in that trunk, I was left without an anna to go on with, and I had still another six or seven days before I should complete the tour. I did recover one suit which they had left near the tent. Mr. Sahayam was wiser than some of us, and protected himself as well as he could by tying one end of a piece of rope to his box, and the other end to his long hair. The thieves cut the rope and took the box. We were disturbed the two following nights, as a bandyman was attacked one night and on the next night a bull strayed a short distance from the tent and was stolen. This we recovered with the help of the village magistrate."

On another night Mr. Smith's desk with letters was taken, but they were all recovered about a mile away.

It is hoped to transfer Kadiri to some other mission if a suitable opportunity offers. When that happens we shall feel no small thankfulness that the work is as living and satisfactory as is proved by this report.

### BELLARY.

THE BELLARY district, in the Madras Presidency, has an area of 5,696 square miles, and a population of 947,329 ; that of Bellary town is 58,247. The district contains many large towns, such as Adoni (30,416), and Hospet (18,482), and villages by the thousand. Within the district is the small native state of Sundur, with a population of 11,205. Kanarese is the most common language in the district, with some Telugu. In the town itself the prevailing languages are Telugu and Kanarese, but Tamil, Mahratti, and Hindustani are also largely spoken. The Mission was begun in 1810.

#### *Missionaries.*

REV. BERNARD LUCAS (m.) 1885	REV. F. A. STOWELL (m.) 1909
REV. H. F. W. LESTER (m.) 1888	MISS M. E. HASKARD ... 1892
REV. E. H. LEWIS (m.) 1896	

(For Statistics see p. 360.)

### Work Among Low-castes—Its Perplexities.

The Bellary Report tells of the difficulties which have been met when a village wishes to come over to Christianity. Most of the Christians in the Bellary District are of high-caste, and though they are wonderfully willing to accept the low-castes as fellow Christians, it is most important

that the sincerity of the low-castes should be assured lest they bring scandal upon the Church and prove to have been impelled by motives of personal advantage.

"In one Madiga village the movement began in the ordinary way. The rival class called 'Begars' had been clever enough to obtain possession of a big well, the only permanent water-supply. The Madigas were not only chagrined by the trick, they were put to very great inconvenience. They appealed to Government on the ground that they were 800 as compared with only forty Begars, and that the well ought, therefore, to be given to them. In spite of the fact that the water had deteriorated for want of adequate use, and the greater claim of the Madigas, the appeal failed, owing doubtless to lawyers inspired by no very great zeal for the cause.

"At this point the Missionary appeared, and the Madigas induced him to take up their case. He failed to do more than induce the authorities to repair a much smaller well. That, however, was something, and the Madigas were thankful."

Then one of their number was beaten by the headman of their village, and his arm was broken. The Missionary, very much shocked, took up the case, and managed to get the offender punished.

"By this time it was obvious to the caste people that the Madigas were contemplating going over to Christianity, and two of the five Madiga elders, who were more or less under their power, were dissociated from the movement. . . . Unanimity was seriously impaired. The two dissentients have a following as well as the three elders who wish to come over. This opens out all sorts of possibilities of strife in the future, and prevents us taking over the existing religious machinery, temple, etc., and having any confidence in a body of men with so little notion of the practice of morality as these Pariahs possess."

The caste people are persecuting the Christians by withdrawing the loans on which they depend. The consequence is that the poor Madigas are very tempted to lay all their stress upon the hope of material help. A teacher has been placed there, and we hope that there may be spiritual results.

Three of our teachers have failed during the year, two of them by attempting to make money in undesirable ways. There is a wise remark as to the preaching:—

"The people agree with what is said, but it would perhaps be better if they did not. They do so either because the matter is of small importance, or because the consequence of acting on their beliefs are so impossibly, so inconceivably hard, that there is no intention of doing anything more than agree."

And yet there is a good deal of hope, for there are those in each village who are moving towards Christianity.

Mr. Lester has had the main charge of the district work, and Mr. Lucas has done invaluable service as the treasurer of the South Indian Mission and the leader of its thinking and planning for re-construction and advance.



## The Courage of our Christian Women.

In Miss Haskard's compound, when plague broke out, all the scholars and most of the women workers were inoculated. Two families refused, and in each case one member caught the infection and died. This gives an impressive proof of the protection afforded.

The Bible-women, however, did not relax their work,

"They felt the special opportunities presented in time of sickness and danger too precious to be lost. And feeling that if proper precautions were taken, they could rely on the Master's protection, I could only say 'Go!' Their visits thus have been much appreciated, and the great difference between Hinduism, Mahommedanism and Christianity, has been taught as no mere words could have done."

In Adoni one of our girls has been appointed vaccinator for women under the Municipality, and the Mahommedan women are thereby relieved from the exactions of a Brahman, and from having to bring their children to a man. It is significant of the feeling towards Christianity that the Municipality would like this vaccinator to go round with our Bible-women because she would get a better entry under such auspices!

## Useful School Work.

The Anglo-Vernacular Girls' School has had a larger roll than before, and is reaching the highest castes. The report of the inspectress was very good.

In Sandur, as in other schools, the work has gone well, and Miss Haskard finds that young men are now asking that the girls they are to marry should continue at school even after betrothal. The results show how valuable such schools may be:—

"People visiting this school, especially if they examine the elder girls in Scripture, can scarcely realise that the girls are not Christians. Such questions as 'How did Jesus teach humility?' 'How did He shew that He was Divine?' will be answered quite intelligently. Many of these girls will not go to the temples, and the father of one, a Brahman, came to tell me that he himself had given up idol worship, because his daughter had told him to! One Sunday when I was there, thirty of them were in the church at the service."

In the Adoni School, one of our teachers is a girl who was dedicated to the idol (*i.e.* to an immoral life). She is in heart and life a true Christian, and has succeeded in persuading her mother not to carry out the vow. She has since been happily married, a piece of work easily worth a year of a missionary's life.

The weakness in the Girls' Home, in regard to the Matron,

has been supplied by the call to the widow of a deacon in the Kanarese Church. He died in January, and she felt called to give herself to God's work. The girls have been to her a great comfort, and have become like her own children. There have been several baptisms during the year. Two more extracts must be made :—

"It is always a joy to attend the girls' meetings, they are so bright, and when one hears their little addresses, or their earnest prayers, it repays the care and anxiety experienced on their account. I have often wished some of our pessimistic friends could hear them pray that God would incline the people in England to send the money . . . There is one change that I notice. When we went to the houses so that the people at the head of our L.M.S. may not be anxious. in past years, we had to ask permission to enter and wait for work to be finished, etc. Now in most cases the house is swept, and the people waiting to receive us. And if we go on an unexpected day, they apologise for not being ready. The whole nation is altering its tone about Christianity."

The latter impression is corroborated in other parts of India.

## BANGALORE.

BANGALORE is, next to Madras, the largest city in South India. It is the administrative capital of the Mysore Province, and a British military cantonment. Standing 3,000 feet above the sea, it enjoys a temperate climate, which has attracted a considerable European population. Being central in position, the meeting place of four lines of railway, and surrounded by a prosperous and well-populated country, it is a place of considerable importance. It consists of two parts, the original city, where, as in the whole of the Mysore State, Kanarese is the vernacular, and the modern civil and military station, where Tamil and Hindustani are the chief languages spoken. The population of Bangalore in 1891 was 180,366; in 1901, owing to a severe visitation of the plague, the number had fallen to 159,046. The Roman Catholic Church has here a very large, prominent, and well-appointed mission. Of the 13,700 native Christians, 11,700 are Roman Catholics and 2,000 Protestants. Protestant work among the Hindus is carried on chiefly by the London and Wesleyan Missions, both of which were commenced in 1820. The country to the west is worked by the Wesleyan Mission and that to the east by the London Mission. Since the erection of Chikka Ballapura into a separate station, in 1891, the itinerating work of the Mission has been confined to about 2,000 square miles, with a population of half a million.

### *Missionaries.*

REV. E. P. RICE, B.A. (m.) 1873	MISS M. L. BUTLER, B.A. 1908
REV. G. E. PHILLIPS, B.A.	MISS B. D. FRY, B.A. ... 1911
(m.) ..... 1901	<i>Indian Pastors.</i>
REV. G. WILKINS (m.) 1903	REV. S. FRANCIS.
MR. A. W. GUNSTONE,	MR. PAUL DANIEL.
M.Sc. (m.) ... 1913	

(For Statistics see p. 360.)

## Good Relations with the Board.

From the general review of the Bangalore report we cannot forbear to quote a passage which is the best expression of a feeling shared by many :—

"We began the year in consultation as to how to do the work more efficiently and economically; and we have to thank the Concentration and Reduction Scheme, and all the hard thought and consideration of method and policy connected with that, for a

fresher understanding of the issues of our labours, and for the removal of some hindrances and the quickening of much zeal; for this scheme of the Directors, has been our scheme also, and has been, amid all anxieties . . . a means of real concentration and positive effort towards efficiency and life. We congratulate the Directors on having so rapidly dealt with the business. . . .

"Both the work of the Concentration Scheme, and the outbreak of the war, have tended very much to bind us in bonds of sympathy and prayer with the Directors at home, and with those who amid strain and stress have supported the work from the Home Base. We praise God for the sacrifice and for the glorious faith of those who have made it possible for the work to go on when the timid-hearted might have prophesied cessation or weakness."

The co-operation between the S.I.D.C. and the Board is one of the happiest features of the present time, and has greatly helped in meeting the crisis created by the war.

### **Serious Changes.**

The report regrets, however, that Mr. Stowell has been lost to Bangalore by his transfer to Bellary. Another loss to the mission is Mr. Rice's return to England on furlough. It is as yet uncertain what will be Mr. Rice's decision as to the future, but the District Committee are anxious that he should go back to do Kanarese literary work. Mr. Rice's services for many years have been a great strength to all the work. Indeed, they are well known among all friends of the Society in England.

### **A Splendid Theological College—Buildings Opened.**

The United Theological College has had to mortgage its new buildings in order to secure the £2,000 necessary for completion. The atmosphere of the College has been specially important in war time :—

"Our students are following the war with the keenest interest day by day, and are enthusiastically British in their sympathies. But as a College which is first Christian, and which is moreover in part supported by at least two neutral nations, we have tried to place the spirit of patriotism, welcome as it is during this crisis, a long way behind the spirit of Christian sympathy with all men."

A very interesting development of the college has been the training of a special class of students likely to be Assistant Secretaries in the Y.M.C.A. The College is thus repaying to the Y.M.C.A., the debt contracted when Mr. Schaetti, the Y.M.C.A. architect, planned and supervised the College buildings. The College was formally opened on April 4th and 5th. Mr. Lucas preached the special sermon and, beginning from the subject "Our Lord's sympathy with the Samaritan woman," showed His power to transcend



the divisions of Sectarianism, Caste and Race, by bringing the soul to a sense of the deepest and most elementary need. The whole proceedings seem to have been worthy of a College, which even at this early date, is more successful than its most enthusiastic promoters would have dared to hope. Open-air preaching has been carried on week by week, and in January the students joined in an evangelistic tour through the Erode area, where one of their predecessors is now at work.

A very interesting testimony to the spirit of the College comes from Hosur. A preacher who had suffered from lung weakness following upon a sore bereavement, came back to Hosur cured in the lungs, but depressed and discouraged. Mr. Cox goes on—

“Here the United Theological College came to our help most usefully, agreeing to a proposal that Jonathan should take a short course of eight months as a student, and then return to us. The experiment has been most successful, and he is enthusiastic and cheerful, with a joy in life and in preaching work which has followed from the association with the men as well as from study. We wish it were more often possible to send men back to renew their youth in this way.”

### **The Kanarese and Tamil Churches.**

The Kanarese Church can thank God for a most successful year. From January 1st they took upon themselves the full responsibility of a second-grade church—paying all church expenses, the pastor's rent and half his salary. After much thought they chose for themselves Mr. Paul Daniel as their pastor. He was the first pastor thus appointed in the area of our Kanarese Church Council. How deep the influence of the war has been, is shown by the fact that one of the elders of the Church, taking his little daughter to Vienna to be operated on for spine trouble, arrived in Vienna just as war was declared. He has been detained, but his daughter is doing well.

After years of negotiation, Government has decided their policy as to the street in which our church is, and we have been compelled to acquire a neighbouring property. It is hoped that the end of the year will see the church properly housed. The position is a splendid one.

Membership has risen by 22 per cent., and the church band, of which there was a picture in the *Chronicle*, has done excellent work in leading the singing. The women of the Church have given generously and the Bible-women saved Rs. 20 by walking to their work in the heat. The Cottage Prayer Meeting has been the cause of real blessing.

The year in the Tamil Church has not been entirely satisfactory, but one Sunday was notable because—

“they received into the Church not only the infant children of the pastor (Indian), and of a Y.M.C.A. Secretary (Canadian), but also the whole family of a Hindu convert of good caste, who had asked for baptism. The Communion Service which followed the baptisms, conducted in two languages, to enable those who could not even understand each others' tongue, to be united at the holy feast, was a memorable one, perhaps a foretaste of the rich unity in variety, which there will be in the Church of Christ in India in that far-off day when all India's diverse families acknowledge their common Lord.”

### **Calling the Boys to Service.**

The Boys' Boarding Home has had, on the whole, a good year. There is now a special study room which allows of satisfactory supervision. The Christian boys have done much better in their class work during this year, and the few backward boys will soon be eliminated. A system of monitors has been inaugurated with advantage. Mr. Wilkins has wisely attempted to interest the boys in Christian work.

“During the Dasara holidays, I took twelve of the senior boys into camp for ten days. For some reason or another, the boys in the Home have been preferring Government and other service, and the Boarding Home has not been a recruiting place for mission agents as it used to be. The probability is that the boys have not had the claims of Christian work sufficiently put before them, or opportunities of seeing the work. Six days were spent in preaching and three days were spent in retreat on Nandi Droog. The trip was greatly appreciated by the boys, and the experiment was successful. We were greatly encouraged by two boys, soon after our return, expressing a desire openly to confess their love for Jesus Christ by joining the Church.”

Mrs. Wilkins has very kindly acted as the medical adviser of the Home.

The City preaching, though difficult, has been very encouraging. The same people have been constantly present.

### **Boys' Higher Education.**

Mr. Rice, in handing it over to Mr. A. W. Gunstone, reviews the growth of the school. 1914 showed an increase of 52 boys and brought the total number to 618. Of the pupils 10 per cent. are Christians, and about one-third of the large staff. Mr. Rice's splendid efforts and wise management have cleared off the building debt upon the school. Sports and the examination results have been comparatively satisfactory. The Bible teaching is handicapped

because it is not a subject bringing marks in examinations, and because there are no good text-books such as are to be found for other subjects : Mr. Rice would like to see masters better trained for this important subject. Yet he is convinced that Jesus is slowly winning His way to the affection of the Hindu heart.

At both ends of the educational scale the Mysore Government is making advance. Round the main towns primary education has been made compulsory for boys, and a proposal is on foot for a University for Mysore. We may wish Mr. Gunstone all joy in his work. To succeed such a man as Mr. Rice worthily, would claim the best from any man.

### **Girls' High School—General Growth.**

The Girls' High School goes on as successfully as before. Numbers now reach 180. There were two cases of serious illness, and further, measles broke out. Miss Butler had to send the rest, under the care of a Bible-woman, to the isolation Camp.

"Small-pox was raging in Bangalore at the time, and as I found that there were people suffering from this disease as well as from plague, measles, chicken-pox and leprosy there, very little care being taken to isolate the different diseases, I made a representation to the Health Officer, who most kindly motored over at once and had the children placed in the nurses' quarters."

After all, this low standard of hygiene is not surprising.

"Our great difficulty with infectious diseases in India is, that the majority of people think isolation is one of the queer little fads of the British, which it is well to make a pretence of acceding to as a sop to Cerberus, though trifling transgressions are of no importance whatsoever. A girl with measles will be kept from school four days, and then sent back with the cheerful assurance that she has had a bath and is quite all right!"

The matron, Miss Francis, was so much upset by the anxiety that she was obliged to take a month's sick-leave.

Some of the small but insidious faults referred to last year, have been less prominent during the year that is gone, and the girls have shown their interest in the work of their Master by foregoing a proportion of their food each week, and thus contributing regularly to the funds of the National Missionary Society. Finance has been difficult owing to the steady rise of prices, the necessary growth of the staff, and expenditure on furniture and science apparatus.

"But it must be remembered that, in the case of boarders, the majority of the parents are evangelists, catechists and teachers of the Mission, themselves receiving very low salaries, and we are therefore forced to help them with the education of their children.



Moreover, some girls are orphans. Since the highest fees paid by boarders, except in the case of those in the bungalow, only cover their board, every new boarder is rather an added expense than a gain. The rapid increase of numbers has necessitated a large outlay on buildings and furniture."

The school is one of which we have every reason to be proud. It seems unfortunate that our friends of the Wesleyan Mission, working among the Tamils on the other side of Bangalore, should feel it necessary to open another High School at so short a distance, when on the Kanarese side, relations have been so exceedingly good between the two Missions. One of the dangers of such work in India arises from the desire of each Mission to support and control a small High School of its own. Such separate schools do not as a rule produce the maximum of efficiency; but the co-operation of the Wesleyan Mission upon the Kanarese side, is one of the happiest aspects of our Bangalore work.

During Miss Butler's furlough, Miss Fry will have charge of the High School as well as of the Zenana work.

### **The Helplessness of the Women.**

Visitation among the women in the Zenanas gives many an instance of the pathetic dependence produced by the seclusion of the women :—

"A high official in the Mysore State died very suddenly; we had met his wife and so we called to see her. Her one cry was—'There are now no men in our house: I, a *gosha*\* woman, have to do all that a man should do! I am only a woman. What power have I? How am I ever to get any daughter married? For myself, what does it matter,—but for the children?' Her ancestors were petty rajahs, and so she must seek an alliance with a rajah's family. . . . We must come with her to the Resident's wife, and ask her to find a suitable husband. I have not much faith in the power of the Resident's wife, as four years ago I interpreted a similar request to a previous Resident's wife, who asked me despairingly, 'What can I do? But she won't believe I can do nothing.' It is all very desolate and pitiful."

Miss Fry feels that any advances towards baptism must be very carefully scrutinised, since ulterior motives are so common. One woman referred to last year had disappointed the Bible-woman :—

"She visited us several times to entreat us to plead the cause of a young brother who had not received promotion in the Wesleyan High School, and who, as is the way with such disappointed youths, was threatening suicide! These threats are so common that a Principal's heart grows hardened, but they were very real to the sister."

Of course the women are so tied by the action of their men-folk that baptism involves a tremendous breach.

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\* Secluded.

## Day Schools and their First-Fruits.

One of the Kanarese Day Schools for Girls has been closed because the district was changing, and at the same time another Mission School was near. An unusual arrangement has been made by Government to have the schools working from 12 to 5 p.m. The intention is good, in that it should allow the girls to help at home in the mornings, and to make only one journey to the school. The Bible-women are in some cases still teaching in the schools, in order that they may have a link with the pupils and be able to visit more effectively in their homes.

Miss Fry heard through an evangelist of an old girl, now out in the district. After a long and toilsome journey she was at length able to visit her :—

“ After nearly an hour’s waiting on our part, M. came in, driving a young pig. She looked rough and untidy like the other village women, but her school training had clearly raised her above them ; she heard with great excitement of her missionary friends in Bangalore, and recalled a number of amusing incidents of her school life. Then she brought out her books—Bible, readers, etc.—and the magazines. I commented on the fact that some were still in their covers, and Abraham said, ‘ Oh, she puts them back like that to preserve them,’ but she could not let it pass, and said, ‘ No, I must not tell a lie, I haven’t read the last three.’ She has been in the habit of gathering other women round and reading and explaining to them.”

Miss Fry felt that, if many such girls go out from our schools, the labour has not been in vain.

Mrs. Phillips reports on the Tamil Girls’ School, which has kept up its numbers through the year. After hearing of the work of the Hospital at Chikka Ballapura, the children decided to subscribe, and made thirty bags for dressings. The Sunday School has attracted many of the Christian scholars, but few of the Hindus. It is hoped, however, to reach more of these.

In the Zenana work also there is an interesting reference to the work of Mission Hospitals :—

“ ‘ Amma,’ says a woman in one of the houses, ‘ so and so has a pain,’ and here follows a minute description. ‘ You should take her to the hospital,’ we reply. Then follow various objections, really excuses, because they are afraid of what seems to them a terrible ordeal.”

The missionary very often has to take the patient, but even so there are all sorts of excuses :—

“ One morning we appeared with *six* patients from four different houses, none of whom would have plucked up courage to go unless we had gone too. Not always are we successful in persuading the women, though. Only three or four days ago we were met with a

story of disease, and tried all our powers of persuasion. This and that and the other excuse was brought forward and answered, and then the old aunt, the real person in authority, said in a pious tone, 'What does it matter about hospital or no hospital. There is God.'"

Fatalism runs all through Indian life.

Just before Christmas a special meeting of about fifty women was held. The school children entertained them with songs and little plays, and they all listened very quietly to two addresses in which friends spoke to them about God as their Refuge and about the meaning of Christmas:—

"One of our workers told us that behind her she overheard a Hindu woman remark, 'It is just like these Christians; they do not want any of us to be lost.'"

Could there be a higher testimony to the influence of the Church?

The war arouses intense interest, and the *Sphere* is taken round and, after Bible lesson, is spread on the floor of the house, while the women crowd round to see the war pictures.

### CHIKKA BALLAPURA.

CHIKKA BALLAPURA is the name of a town and also of a taluk or county in the Kolar district of the State of Mysore. The town has a population of about 11,500, and that of the taluk is 52,000. The Mission district covers seven taluks, with an area of about 2,000 square miles, and a population of about 400,000. Chikka Ballapura forms the link between the Telugu Missions on the north and the Kanarese and Tamil Missions on the south, and the boundary of the Telugu and Kanarese languages runs through the centre of the district, Mission commenced as an out-station in 1881, and with resident missionaries in 1892.

#### *Missionaries:*

MR. R. A. HICKLING (m.) 1891	MR. J. WINTERBOTHAM,
MR. T. V. CAMPBELL, M.A.,	B.A., M.B., B.C.,
M.B., C.M. (m.) ..... 1891	M.R.C.S., L.R.C.P. 1912
MISS I. A. SCOTT..... 1913	

(For Statistics see p. 360.)

### Evangelising by Various Methods.

Mr. Hickling writes as the born evangelist:—

"There is no place in the world more interesting than the middle of an Indian crowd. To sit and watch the man who came 'to see what the row was about' begin to listen, then sit down, then turn with an impatient gesture to the man who is calling him, and say, 'I'll be coming soon,' yet to see him there at the end of an hour is enough to make a preacher of anything."

Many fairs have been visited for preaching purposes, and the men of the Telugu Catechists' Class from Gooty have had a month of evangelisation under Mr. Hickling. For five weeks in the autumn he was assisting the Committee for the revision of the Kanarese Bible. At one village Mr. Hickling found a man whose well-thumbed book was a set of tracts bound together. These had been given to him by Mr. Rice more than twenty years before, and as



a result he had quite a reputation as an 'advanced' man. He said, "I have no difficulty in stopping the mouths of the Brahmans," and after hearing him talk Mr. Hickling was prepared to believe him.

Equally interesting testimony to the result of the spread of Christian literature came from another part of the same village :—

"I was much encouraged on going to the Bhajana (*i.e.* singing) House to find the people almost as familiar with our hymn book as ourselves. I gave one of their leading men a hymn book some years ago, only making him promise that he and his people would use it, and now they were singing 'Lead us, O Father,' 'God is Holy, Adore Him,' 'The refuge of sinners art Thou, O Jesus,' and so on. And on Sunday afternoons a religious inquiry meeting was being held!"

### **The Hospital Preparing the Way.**

The Hospital is influencing the district throughout. In one village where the arrogance of the people has always made a visit unpleasant, things are entirely changed :—

"When we went in April our reception was very gratifying. They gave us flowers and plantains, and one of the leading shop-keepers remained with us the whole time to keep order. A man much thought of in the village had been operated on in the Hospital and made a good recovery, and they were not going to have us served as we *had* been."

In another village the leading merchant, who had been cured in the Hospital, got for them such a meeting as they had never had before. Mr. Bhadrappa has been transferred to the Cuddapah Mission, thanks to Mr. Hickling's self-sacrifice.

At last a Bible-woman has been found, and in the Hospital and the town she is doing good work. With the low caste schools Mr. Hickling is very much dissatisfied. He finds that drink is everywhere ruining the community, and he feels that Government is putting temptation in their way.

### **Medical Events of the Year.**

The work of the Hospital has made a steady advance in spite of serious difficulties. In-patients have gone up by twenty-five per cent., and have been much more willing to submit to serious operations. The numbers would have been bigger, but for the fact that Chikka Ballapura was visited by plague, and its population went out into huts in the fields. Nearly 600 people were inoculated with very good effect. On the other hand, once plague has got a hold, treatment is rarely successful. Skin grafting has been a feature of the year. In one very bad case :—

"The father, mother and sister-in-law were to give skin. As we were getting ready the father was very urgent that it should be 'Ladies first.'"

There was another case in the ward about the same time, who was a model patient. In that case more self-sacrifice was shown:—

"The old lady who had adopted him would not allow us to use the boy's own skin for the graft, but willingly submitted twice to have the skin taken from her arm."

Mrs. Phillips gives a very interesting picture of an eye case in connection with the Hospital:—

"Some six months ago we noticed that one child, about twelve years old, in one of the houses, had something wrong with her eyes. We counselled the mother to take the small person to a hospital. It happened to be several weeks before we could visit the house again. When we *did* go, it was a sorry sight that met us. The eye-trouble had increased, and a poor, thin, emaciated little figure, with swollen eyes which she could not open, was brought in. In the end we persuaded the parents to send the child to Dr. T. V. Campbell, knowing that if there was *any* hope, it would be realised by sending the child to him. The father, who took the child to the hospital himself, returned to Bangalore, saying that he had never seen such a nice hospital or met with such kindness. The treatment, long and tedious, has been thoroughly successful, and in a few days we are hoping to see the little girl home again with sight fully restored. Yet when she left, six months ago, we spoke of her as 'the little blind girl.'"

Considerable extensions have been made during the year in the shape of private wards and kitchens for private patients and others. These were largely built by gifts from patients.

It was fortunately possible to appoint a second medical evangelist, Mr. Isaiah Pater, from the Medical Class at Jammalamadugu. Unfortunately during the hot weather the senior worker, Mr. Nathaniel, developed phthisis. However he was able to go to the splendid Union Sanatorium at Madanapalle, where Miss Macdonald is working, and after three months' treatment came back stronger than ever before.

Mrs. Campbell has done her usual splendid work among the women; women from high-caste and Mohammedan families have come in increasing numbers.

"One woman, when she came in, caught hold of me and said, 'Now promise me two things—one that you won't pour water over me, and the other that you won't let any man near me.' She got all right, and afterwards quite enjoyed the joke when I reminded her of it. She afterwards brought more patients from her own village to me."

Miss Scott, Mrs. Hickling and the Bible-women, have

been having a service in the women's ward on Sunday, and have started daily evening prayers. Similar work has been done on the men's side. Miss Scott has been much impressed by the growth in mutual helpfulness shown by the patients.

## HOSUR.

Hosur has been an out-station of the Society since 1846. In 1908, it became a head-station with a resident missionary. The population of the town is 6,700 and of the taluk about 130,000. The District includes the Hosur and Anekal taluks, and part of the Bangalore District. Kanarese and Telugu are spoken, while Tamil is the official language of the Hosur taluk.

*Missionary* : REV. S. J. COX..... 1903.

(For Statistics see p. 360.)

## Preaching and its Reception.

From work done in the spirit revealed in Mr. Cox's interesting report a good result must come sooner or later.

Little religious or reform societies are springing up even in out-of-the-way parts. They do not, however, go beyond pantheism as yet. The ropemaker, mentioned last year as oppressed by a sense of sin, is characteristically waiting for some special vision. Another impression of Christianity is typical of Hindu thought :—

“ ‘ Your message is very precious and exceedingly true, and it ought to be followed not only by every living creature on the face of the earth, but also by the Devatis (hosts of heaven) : but *human nature is prone to err and hate the truth, and hence you will not get many people to obey.* ’ ”

One story reminds the reader of Philip and the Eunuch.

“ As the two evangelists were returning in a cart from Beriki to Hosur they overtook a Hindu carrying a bundle on his head, and gave him a lift. A most interesting conversation ensued. The man was a type all too rare, but sometimes to be found, who had a passionate belief in his own favourite god and a real longing for religious life and experience.

“ He had never met any Christians before. He was taking home a newly-purchased image of his god, for which he had given ten rupees, and he had it wrapped up in cloth ; it was very precious to him. But as he listened to the message of a Father God in heaven and of Jesus, a Living Saviour, he became deeply interested. It met the longings of his heart. Even our Catholic servant was impressed with the change in the man. When he had to leave and take his own road, he kept them to ask further questions, and under a tree by the roadside reverently raised his hands and prayed, ‘ Jesu Bhagavanta, Jesu Bhagavanta ’ (Jesus, Heavenly One).”

Attempts have been made to follow him up, but it has so far not been possible to find him. Some day he may turn up again.

Christian literature, too, is doing valuable work. A Telugu Association at Kelamangala asked for a Telugu



Bible. In sending it, Mr. Cox also sent a volume on Theology by the late W. Howard Campbell. Their Secretary wrote back :—

“ I, too, want to read it. You know that I am living in another village. So I request you to send me a copy.”

In the different centres the work is going well. A new site has been given for the school at Anekal. At Domsandra a Hindu boy in the school was cured of typhoid owing to the presence of one of the students of the Jammalamadugu Hospital, who was spending his vacation in giving evangelistic help. In Hosur itself the English services keep up well, and near Hosur some of the farmers are ready to come over to Christianity if they can secure two or three relations to join them.

Mrs. Cox is glad to notice the efforts made by Christian women to evangelise among their neighbours.

## MADRAS.

THE TOWN OF MADRAS is in latitude 13° N. George Town, a mile square, contains the business quarter, the pier, and railway station. The suburbs are scattered over a wide area. In one of these, Vepery, and its neighbour, Purasawakam, the Mission has for long had excellent girls' schools. There are two independent Churches as the results of L.M.S. work. They are now connected with the South India United Church. The population is 509,000. Tamil is spoken by 58 per cent. of the population, Telugu by 23 per cent., and Hindustani by a large portion of the remainder.

### *Missionaries (in 1914).*

MISS A. J. HARBAND, B.A. 1893		MISS ALICE M. VARLEY,
MISS J. W. INGLIS, M.A. 1901		B.A. ... .. 1913

(For Statistics see p. 360.)

## Withdrawal of Men's Work.

This has been an eventful, and, in some ways, a sad year for Madras. In accordance with the policy recommended to the Board a few years ago by the District Committee, it was decided by the vote of the Committee, on the suggestion of the Deputation, to recommend the abandonment of the Men's work in Madras and attempt to put the remaining work on to a Union basis if it should prove possible. The purpose of the proposal was that the D.C. might concentrate men and funds more completely in the remaining areas, since it was felt that our field was too large to be efficiently worked with our present resources. This object is to some extent being attained, but some of the saving effected has unfortunately been swallowed up by the need for a reduction of £6,500 on the year's budget. Part of the Madras country district has been accepted by the Wesleyans, while the U. F. Church of Scotland are considering whether they shall take over the remainder, and will give their

answer when the war is over. In the meantime they will probably consent to work it with a subsidy from us. Till the time of transfer, the country area was in the hands of Mr. Narasimham, late of the Bangalore College. He has corresponded with the Government on behalf of the schools and has managed church and school work with great efficiency. He will now be transferred to Salem. In the city, however, the surrendering of the men's evangelistic work has led to some very interesting developments. Property was being sold just when the war broke out, and the price paid, over £2,500, was a valuable stand-by at the outbreak of war, when it was uncertain whether money could be transmitted to India: as the Society's finance improved, the amount has been restored for buildings originally planned upon other stations.

### **Some Gains from Withdrawal.**

The effect upon the town churches has been most marked. These churches had sunk to a low ebb. For a long time there had been no Sunday School, and one recently started at Purasawalkam did not flourish. One or two were doing evangelistic work, and that was all. Sunday attendance was poor, and finances decreasing. But the church contained one or two very fine men, who had for a long time been profoundly dissatisfied. The financial crisis, and the probability of the Mission's withdrawal from Madras, made these men realise that the time for action had come and at the same time gave them influence with the bulk of the people. A fine diaconate was accordingly elected and set to work. The results, to those who know the past lethargy, were remarkable. The debt was soon cleared off; the monthly subscriptions rose to a satisfactory level; and a reserve fund of Rs. 1,000 is now being collected. Old members, separated from the Church for years, came back, and there was a new spirit of life and hope in all the services. The Purasawalkam Sunday School took a new lease of life and is now worked by two ladies of the congregation instead of a Mission agent, while another was started in Davidson Street.

Two vigorous Christian Endeavour Societies were created. These have already subscribed sufficient to fit the chapel at Purasawalkam with electric light. Best of all, however, the church became self-propagating and missionary. It took charge of the Girls' School at Kosapet, and its members hold regular weekly services for Hindus there, in an Independent Christian School close by, and consider themselves

responsible for the evangelization of the district. The Mission has agreed to give a decreasing subsidy for the school, and in six years the Church should take full charge. The matter does not end here. The Madras Missionary Conference representing all the Missionary Societies has a Sub-Committee responsible for these two portions of the City. This took action under the new circumstances :—

“ Not only was the setting aside of Kosapet for our Church confirmed, but the whole of the two areas of the city were in a similar way parcelled out for evangelistic purposes, not among the Missions as before, but among the native churches, who were merely to be assisted by the Mission connected until they became strong enough to work by themselves. This shifting of the balance from the Mission to the Church was doubtless largely a result of Dr. Mott's recent conferences in India, but I feel that it was very greatly influenced also by the action of our L.M.S. Tamil Churches.”

While it is important that friends of the Society should not believe retirement from stations to be the cure for its difficulties, it is interesting to know that re-construction for the sake of better work does not necessarily involve the weakening of the churches thus left to themselves.

Rev. J. N. Devadasan retired on pension at the beginning of the year, and it is hoped to secure a thoroughly strong and good man to succeed him. We quote Mr. Witney's summary of the situation :—

“ So, largely as a result of our leaving them, the Christians connected with our Mission have set their house in order, grown in numbers and enthusiasm, added to their Church property and taken over some of the Mission's work, thus becoming a truly missionary Church and giving an impetus to similar movements throughout the city. Our retirement was a time of crisis for them, but they have met it nobly, and are infinitely stronger now than they were before.”

The church will, of course, have the support and help of the South India United Church. Two Indian workers, Mr. Ross and Mr. Joseph, have been transferred to the Salem District, and Mr. L. Stephen is for a time music tutor at Bangalore, and with Mr. Popley has recently published a book of Song Services by means of which the Gospel may be made attractive. (See *Chronicle*, April, 1915.)

### **Miss Williams.**

In relation to the Girls' High School at Vepery, attempts have been made by the District Committee during the year to secure an amalgamation with the High School of some other Mission. It was felt that a Union School would be stronger educationally, and would not involve so large a cost to the Society. These proposals have, however,



not been successful, and it is a matter for some regret that the different Missions are not prepared to co-operate in one or two strong High Schools, with full classes in the High School Departments. The work done, however, by our own school compares favourably with any of the others, and it is most important that we should retain the valuable connections of our Vepery School, where Miss Williams and Miss McDougall (her friend and unofficial helper) have done such splendid work. At no other centre could the girls of our Tamil and Telugu Districts be so readily gathered together.

The record Miss Williams gives of the work of the school is a remarkable one. It draws from Burma, Penang and Ceylon, and from towns and villages five or six hundred miles away in India. Owing to the generosity of Miss Williams, to which no reference is made in the report, the cost of the School to the Society has till recently been only about one eighteenth of the expenditure. Miss Varley's appointment and other causes have raised the proportion considerably in the last year or two.

The School has been greatly improved in regard to buildings since 1894, and with the exception of the Ada Whitley Hostel, school funds and Government grants have financed these extensions. Miss Inglis has been asked to act as Principal until she goes on furlough next year, in order that Miss Varley may have sufficient freedom from responsibility to continue her study of Tamil. Miss Williams gives the following warm testimony to the workers.

"The continued loyalty and devoted interest of the workers have always been inspiring elements in the working of the Girls' High School. To the Headmaster especially, who has been our faithful friend, counsellor and helper, the gratitude of Miss MacDougall and myself will always be great. We trust the Church—which owes so much to him and to others of the diaconate appointed a year ago—will go on growing, and will be fostered by God's Holy Spirit to be a great power for evangelism in Purasawalkam and the neighbourhood around. Our girls are learning at last what a true Church should be in spirit and practice, and many have become members during the past months from among them and from the greatly enlarged congregations."

Miss Williams is now proposing to retire; it is very clear that the Society and the Christian community of South India owe her a great debt for the self-sacrifice and ability which have raised the School to so high a level and given it so wide a reputation.

Miss Harband has written a review of the history of the Training Institution for Bible-women and Zenana teachers from the time of its first three students, in March, 1897.

For twelve years the Directors were able to give no annual grant, but then a small special grant was made. In 1907 a second and much larger hall than that first granted by the Society was erected. There is thus room for fifty in the classes. About 130 have received a longer or shorter training in the Institution. The desire of the Board is to see this school put on to a Union Foundation. It has drawn the majority of its pupils from outside the Society, and it is only reasonable that other Missions should take their share in the salary of the Principal, and in the general financial responsibility. Miss Harband is doing everything she can, but the war has naturally made any such negotiations peculiarly difficult. We hope that when the war is over it may be possible to secure a unanimity which will carry further the splendid work already done.

### TIRUPATUR.

TIRUPATUR, a town of 14,278 inhabitants, is the chief place in the northern half of the Salem district of the Madras Presidency. This district, which is inhabited by Tamil-speaking people, is one of 3,249 square miles, with a population of 18,689. It is now worked from Salem as an out-station.

*Indian Evangelist:* REV. MOSES ARULLAPPEN.

No report has been received.

### SALEM.

THE city of Salem, capital of a large district bearing the same name, ranks fourth in the Madras Presidency, and is situated 210 miles south-west of Madras. The population of the city numbers 70,000, and of the district 2,000,000. Tamil is the vernacular. The Mission was commenced in 1827.

#### *Missionaries.*

*REV. C. G. MARSHALL (m.)	1888	<i>Indian Assistant Missionary.</i>
REV. RALPH ROBERTSON,		
B. D. (m.)	1906	REV. A. S. DEVASAGAYAM
REV. T. C. WITNEY, B. A.		(Namakal)
(m.)	1910	<i>Indian Pastors.</i>
MISS A. CROUCH	1891	REV. T. D. MOSES.
MISS E. A. MUMMERY	1915	REV. JAMES RATNAM.

\* Now appointed to the United Theological Seminary, Madura.

(For Statistics see p. 360.)

Mr. Robertson's report on the Salem work is full of varied interest. Speaking of the attitude of the Indian people he draws a comparison between the war in Europe and that of the Christian Church. In both cases he recognises a tendency to delegate responsibility to a few fighters and a few generous givers. But he, like others, hopes much from the united evangelistic campaign projected for 1915. Throughout the churches the whole year should

be used in preparation by means of Bible study classes and special services to make them fit to carry through this appeal to Hindus and Mohammedans.

### **The Church Standing on its Own Feet.**

The Church in Salem has done well financially as in other ways. With the Mission always alongside the Church, there is the danger that the Church may shirk responsibility for giving, and the financial test is therefore a valuable one. The Church has paid all expenses and has a small balance in hand. Mr. Robertson is treasurer and the only European on the Diaconate.

A most interesting and important step has been taken by the decision that all pastors and deacons of the Church must be total abstainers. The same decision has been reached in the Atur Church, and other churches in the district will probably follow suit as soon as the matter can be discussed. Drink is rapidly becoming a curse to large sections of the Indian community, and nothing will be lost by a rule of this kind. The Mohammedans and the best elements among the Hindus are also total abstainers.

Mr. Moses, the Pastor, sends a report in which he acknowledges the keen interest of the Church Committee. Its meetings have been regular and thorough. It is an interesting sign of the times to find in the list of gifts that eight petrol lamps for the church have been presented by the Salem Sowrashttra Bioscope Co., in which a number of the members are shareholders. (We wonder what corresponded to bioscopes and petrol lamps in the early church !)

### **A Suitable Preaching Place.**

Mr. Moses has also helped Mr. Robertson and Mr. Ratnam in their evangelistic work by his preaching and his violin. Mr. Ratnam, released for the time from theological teaching, is just as happy in evangelization, and had arranged one evening weekly for conversations with enquirers at the Book Dépôt. The Book Dépôt forms a good preaching centre.

"A small frontage on part of the Dépôt site forms an excellent stand for preaching, right in the middle of the bazaar without our blocking the traffic. I am prepared to believe that this was by design on the part of former missionaries."

It is hoped to build a Preaching Hall in memory of Dr. Phillips on this site. Preaching at the weekly market has also been maintained, and here and there there are proofs that an impression is being produced.



Mr. Robertson well expresses the immense difference between slight changes in social custom and the great breach involved in becoming a Christian :—

“ In large towns the breaking of caste, or the making of compromises with it, through the requirements of daily work, social intercourse, and the eating of meat and drinking of intoxicants, hitherto barred, may call forth mild applause ; but to break caste by becoming a Christian, calls forth still only contempt.”

At the same time he hopes that the evangelistic campaign will call out many secret disciples.

### **Christianity in the District.**

Turning to the District, the Atur Church conducts a very successful Sunday school for non-Christians, and often has Hindus and Mohammedans standing at the door during the service. The Church at Yercaud has gone forward.

“ There are still occasional individual lapses from morality to which people on the hills seem to be more prone than those on the plain, partly owing to climatic conditions and insufficient house accommodation, and sometimes, I regret, to the bad example of some planters. During the year the question arose as to whether or not baptism should be given to a child born outside of marriage, and when subsequent marriage was impossible. I finally decided to place the responsibility of decision upon the Church itself to which the child was to be attached. After fully considering the matter, the Church decided in the affirmative.”

Mr. Robertson is thus educating the Church in moral responsibility. The village schools have been more successful than was expected by outsiders, and their very success brings the danger that they may be absorbed by municipal bodies.

Mr. A. Devasagayam believes that the school at Vettambadi is progressing well. The caste from which many of them come is accustomed to take horoscopes and tell fortunes as their profession. If they become Christians they will have to give up this means of livelihood. Some of the boys, however, have abandoned their fathers' profession and have started schools in the villages. They are thus passing on what they have learnt.

The Kurava Scheme (see Report, 1914) was postponed by Government because of the war. At the same time a strong opposition on the part of the Kuravas themselves came to the surface, and Mr. Robertson thinks that there might well have been difficulty between the Mission and the Industrial Managers. Our present settlements are growing slowly and naturally, and Mr. Robertson has been enabled to get land (140 acres) for new families. The Kuravas

themselves are making contributions towards the cost of the Boarding Home for their children, altogether a most healthy arrangement, and with the aid of a Co-operative Bank he hopes to get them well established upon their feet. Mr. Robertson has been compelled to refuse some of the "cat-eating section," fearing that they would not mix with the rest!

The Reading Room at the Dépôt has been most popular during the war, and has supplied truth in place of rumour, and the Book Dépôt itself has had a turnover of nearly £200, and among the sales have been 90 Indian Bibles and Testaments, 37 Tamil Bibles and Testaments, and 2,300 Gospel portions.

In the High School the work has been strong financially, and a large extension has been financed from profits and Government grants. Mr. Sundram would like a good Reading Room for the boys.

## ERODE.

ERODE is 60 miles from Coimbatore, and has a population of 15,529. It is the centre of the Eastern portion of the Coimbatore Government district, and covers an area of about 2,054 square miles and has a population of over 620,000. Other parts of the district are worked by various Missions.

### *Missionaries.*

REV. A. W. BROUGH (m.) 1894 | MISS M. G. LODGE ... 1892  
REV. H. A. POPLEY, B.A. (m.) 1901

### *Ordained Indian Evangelists.*

REV. P. GNANAMUTHU. | REV. TANGASWAMY.  
REV. S. KOHLHOFF.

(For Statistics see p. 300.)

## Evangelistic Advance.

In Erode every effort was made to secure a strong forward movement. A thousand baptisms were aimed at and the actual result was 384. There is a great advantage in aiming high. More success would have been attained but for the fact that many people went away to the Government estates, etc., in order to earn a living during the time of high prices caused by the war. Some of the stories are very interesting:—

"In the village of Kamblampatti was a man named *Puluhan* (or liar). He bore a very bad character, and the catechist worked hard to win him, as he was an important member of the village. He talked, prayed, and finally he said he wept with him one night, and the next morning *Puluhan* came and said that he wanted to become a Christian and have a new name. Since that time *Rajaratnam* (or King's Jewel), as he was called, has been one of the most earnest Gospel workers, winning many of his fellows for Christ."

In Erode itself a number of young men have been coming to church from the priestly class of the Panchamas, a class from which Tiruvalluvar, one of the greatest Tamil poets, came. Their families have opposed their becoming Christians because of the consequent family and marriage difficulties, but this year they have boldly come forward to be baptized, and others should follow them. These converts asked the Pastor to baptise them secretly some time ago, but he refused. The result is now appearing in their public stand.

The people of another village, Alampadi, had been hanging back for some years, but the missionaries kept in close touch with the people because they felt that only a little thing was needed to bring them over.

"The 'little thing' occurred in the attempt on the part of some of the caste people to place the blame of a cow theft upon the whole population of a village and force them to give security for good behaviour. The villagers suddenly realised their utter helplessness, and after weeks of careful preparation were received into the Christian community. They are now some of the keenest converts we have, and their coming over seems likely to influence neighbouring villages."

In many villages there have been baptisms, and nearly all the workers have been trying to win people for Christ. Among the caste people the cumulative impression is now very great, and a time of reaping should be near. "There are the mutterings of a deep-seated revolt against Brahmanism, which of course would help Christianity."

### **General Details of the Station.**

When all the Church finance is in, there should be a large increase of income. Strong effort is being made to get in contributions at the proper date. The various Indian Committees are working better, and "discipline is coming to occupy a larger place in their affairs. The Church can only grow in grace as it keeps pure." Mr. P. Gnanamuthu was ordained to a village pastorate, as the church, with great difficulty but much courage, is raising half the funds for the pastoral and church work. A Summer School was held for the village elders.

"It was quite new, and there are peculiar difficulties in the conditions here, but it was by no means a failure, and has stimulated us to try again this year. We learnt how one man became a Christian by reading the Lord's Prayer torn out of a school book. He then taught it to his whole village, and finally brought them all over to Christianity without a visit from any catechist or teacher. There were some very valuable discussions on discipline and the trials and special temptations of the village Christians."



The High School has had a better average attendance than in any previous year, and the fee income is going steadily up. The results of the School-Leaving Certificate were good. There is urgent need for a new building, as our present site is not satisfactory :—

“ We are trying to obtain from Government the site of the present travellers’ bungalow which is next to our hospital and Mission compounds. The District Engineer has recommended the Government to sell it to us at cost price, but adverse Hindu influences have been set in motion.”

If this is not secured there is nothing for it but the old site. Unfortunately the town of Erode is greatly congested.

### **Lifting up the Out-castes.**

The Elementary Schools have done well, and six boys have passed the seventh standard. They will be sent for training and finally will have the opportunity of a theological training if they show themselves fitted for it. One very able boy has been sent on to the High School. It is splendid to see the depressed classes coming forward thus as Christians. Every effort, however, is being made to clear our boys from the stigma which attaches to the name *Panchama*, or pariah. They will no longer be sent to the *Panchama* school, but up to the fourth standard, will be taught at a mixed school in connection with the Girls’ Home, and with this start, they will simply be known as Christians, without any caste label.

Sunday Schools have run their course well during the year. In the Sunday School Examination non-Christians as well as Christians enter : 41 children were sent up, and 40 received certificates. One boy got the silver medal in his division, thus beating boys from Christian families of long standing. Yet he is a pariah boy, baptized only a few years ago.

In an Educational Exhibition, our Headmaster, Mr. Visuvasam, was the moving spirit, and a great many of the prizes and certificates fell to our Elementary schools.

Co-operative Credit Societies are working in four villages, and have an influence far beyond that of mere finance :—

“ The people have been delivered from the hands of the money-lender, and hundreds of rupees have been saved to them in interest alone. In one village society they have made a rule that every member should send his children to school, and should keep his house and its surroundings clean.”

A central Christian Bank is needed to finance these, and friends who offer money for this, could be sure of receiving 4 or 5 per cent.

## Women's Work—Reinforcement and Success.

On the side of Women's Work, very much is hoped from the plan of adding another woman missionary to the Erode staff, and Miss Lodge will bring a great accession of strength where it is much needed. The work of the Bible-women in Erode goes forward all the time:—

“One encouraging sign in this work is the number of women who, on special occasions, such as the completion of a new house, or in sickness, have asked the missionary to come and pray with them. We have had requests before to pray for them in our weekly prayer meetings, but it is a great advance for them to ask us to pray in their own houses. The Bible-women have been a little fearful at times: ‘But supposing she should die afterwards? They will say it is our fault.’ However, in every case the patient has recovered, and each recovery has added faith.”

## Trying to Reach the Women of Erode.

The Mohammedan School is now in a large airy building—this is due to two friends in Melbourne—and has been used for evangelistic meetings of a bright and varied kind. Bible stories have been acted, and pictures and gramophones have added to their attraction. It is most interesting that the majority of those in the audiences have been Mohammedans. An attempt at visiting in the out-caste quarters of the town has met with little success.

In the Fort Girls' School, close to the Brahman quarters, constant care is necessary:—

“Excuses are constantly being made to take the children away altogether at a very early age, or to send them to the Government school some distance off. Sometimes it is the Government regulation as to garden work that is made an excuse: ‘My child shall not carry pots of water to the garden. Let a servant do that work.’ Sometimes it is clay modelling: ‘My child does not belong to that low class’ (*i.e.* potters). Sometimes it is the Christian hymns the children sing at home. Sometimes it is the lessons on health and house management, when a little cooking is supposed to be taught. At once the cry of caste is raised and Brahman children only come on condition that that lesson is given up.”

The children being good at Indian dances and games, used to go to the evangelistic meetings in the Mohammedan schools referred to above, in order—

“to act a Bible Story such as the Good Samaritan, and sing Christian lyrics with, as we hoped, profit both to themselves and to the women who listened. But the Brahman mothers were horrified; some of the children were removed, and we had finally to put a stop to it. Now we take only our Christian girls to help there.”

The war has seriously damaged the Industrial School, as there has been no market for its goods. For the first time in its existence the School will have to be worked at a heavy loss.

The need for a woman doctor for the half-completed hospital is as pathetically urgent as ever. When will the Society get a lady to offer herself for a splendid work like this ?

A branch Hospital has been opened at Chennimalai, under the medical charge of Mr. Jesudasan, who was the senior medical evangelist in the Jammalamadugu District. About forty cases a day were treated at first, but as fees were insisted on, the daily number, though still large, has somewhat decreased.

## COIMBATORE.

COIMBATORE is the central town of a district of 7,869 square miles, under the Nilgherri Hills, 306 miles from Madras. The language spoken is chiefly Tamil. The population is 2,201,752. The rest of the district is worked by other missions. Mission begun in 1830. Erode was an off-shoot from Coimbatore and is still closely connected with it.

### *Missionaries.*

REV. R. C. PORTER ( <i>m.</i> ) 1893	MISS A. A. GRIERSON ... 1898
REV. W. J. HATCH ( <i>m.</i> ) 1899	MISS E. M. BURRAGE ... 1904
REV. GORDON MATTHEWS, M.A., B.LITT. ( <i>m.</i> ) ... 1910	<i>Indian Pastor.</i> REV. A. SAMUEL.

(For Statistics see p. 360.)

## What the Work Amounts To.

Mr. Hatch came home on furlough in the fall of the year, and Mr. Matthews from Salem took his place. Mr. Hatch's work in Coimbatore has been exceedingly effective, and is in a healthy condition.

The intention was that Mr. Matthews should take up work under Mr. P. J. Devasagayam (*see page 14, Directors' Report*) in the High School, but for a time he was compelled to take the general supervision until somebody should come to take Mr. Hatch's place. He thus describes the work as he finds it :—

"In Coimbatore, there is a self-supporting church, with 135 communicant members and 239 non-communicants, including children ; a High School with over 600 boys ; six Elementary Schools for boys, containing 850 pupils ; six Elementary Schools for girls ; a Christian Boys' Home and a Christian Girls' Home situated respectively in the two Mission Compounds. . . . Podanur and Mettapalaiyam are our well-established outposts ; each has a community of 80 to 100, of whom 30 or 40 are communicants. In each there is a large school attended by the children of the better class people. Podanur is the centre of a considerable district work."

During the Christmas holidays a mixed company, headmasters of schools, High School teachers, and older boys, went round the villages preaching. In *camaraderie* they rivalled the Early Church, eating, sleeping and praying



together. In the intervals between preaching they invented a new game with a small football !

"Of one of the villages I have great hopes. I had been several times to this village, and we realised that they were seriously interested in the Christian message. But somehow now there seemed to be a new seriousness and intensity about the atmosphere of our meeting. On a low mound were set these people's gods, smooth oval black stones, from six inches to twelve inches in height. In the bright tropical moonlight, it was possible to see the faces of the crowd around us, as they followed the various points of our message : Jesus,—our assurance of forgiveness, our hope for freedom from evil habit, the out-caste's hope of release from superstition, ignorance and social tyranny. At the close of one address, a woman shouted out :—' We don't want you ! Don't come here ! If we become Christians, we shall not be able to steal.' But she was not speaking for the majority, for after two or three addresses, the leaders were considering seriously whether it might not be better to forego stealing, and to secure the benefits that were being offered to them in Christ."

The people feared that their wealthier neighbours who employed them on their land would refuse them work. The Christian preaching band encouraged them to be prepared to suffer in the assurance that persecution could not last long.

### **Self-support.**

"Last year, which threatened financially to be such an anxious one, saw a growing sense of responsibility on the part of the Christian community. The Coimbatore Church raised Rs. 330 in its annual harvest thanksgiving sale ; the Mettupalaiyam Church nearly Rs. 100, and the Podanur Church over Rs. 70. It is a little difficult to bring this home in English values. Perhaps the magnitude may best be shown by putting it in terms of the Pastor's salary. Coimbatore raised an amount equivalent to their Pastor's salary for seven months. Mettupalaiyam and Podanur for about three months. In the case of the last two places this means a direct saving of the Mission purse."

We have much cause to thank God for these signs of the harvest coming from faithful work in the past.

### **Women's Work.**

The Elementary Schools in Coimbatore have increased over 30 per cent. in pupils and have doubled their fees. Of fourteen teachers, only one junior is not a Christian. One mixed school for the children of warders and other employees in the jail, has been conducted in a very unsatisfactory room. The authorities are now erecting a suitable building, and it is hoped that some of the Brahmans will also make use of it for their children. Miss BurrIDGE evidently pays a good deal of attention in all the schools to practical teaching, such as sewing, house work and lace, while Scripture is given the most prominent place.

Of the work in Miss Grierson's charge, the compound school has suffered somewhat in day pupils from an opposition school near by, and from the long illness of the headmistress, with other changes in the staff. The school, however, rallied towards the end of the year.

In the Evangelistic work a strong effort has been made to visit every village where men's work is being carried on, so as to unite effort from the two sides. An enquirer gave Miss Grierson an interesting comparison of men's with women's work. He said :—

" They stand up in the principal street and openly proclaim what they have come for, often arousing opposition from the first, whereas you women come in quietly and sit with the women on the verandahs among the courtyards of the houses, and talk to them in a friendly way, so preventing suspicion."

To that particular village (Irugur), belonged two Christian women, and the connection has made the approach easier. A Bible-woman has been stationed at Podanur, the railway junction, this year for the first time, and seven others have worked in Coimbatore itself, visiting 200 houses weekly. Mothers' Meetings have been well attended in two centres, but at Podanur—

" sometimes so few had appeared that instead of holding a meeting, the time has been spent in visiting the Christians' houses, some of which are old railway carriages."

## MADANAPALLE.

### UNION MISSION TUBERCULOSIS SANATORIUM.

THIS SANATORIUM was begun in September, 1912. Eight missions including the L.M.S., co-operated in starting it. Madanapalle is a station of the American Arcot Mission, about fifty miles south of Kadirī, and is peculiarly well situated for the purpose.

*L.M.S. Representative.*

MISS M. E. MACDONNELL (Nursing Superintendent), 1892.

### A Splendid Beginning.

The report of the Tuberculosis Sanatorium at Madanapalle is very interesting reading. The second year has been even more successful than the first, though the Sanatorium is still confined to inadequate temporary quarters. The average attendance per day was 34.8, and of the admissions during the year about 30 per cent. were Hindus and 10 per cent. were Mohammedans. These both represent a large increase in the popularity of the Sanatorium. The report complains that an unwise sympathy has led to the sending of certain cases past the hope of successful treatment, and that thereby certain desirable candidates on the waiting list have lost the opportunity of admission. Where a cure was in process, the patients have often been employed

in light work about the hospital. Miss MacDonnell, who worked for so long at Neyoor, has had a very difficult task as lady superintendent. Dr. Louisa Hart, of the Arcot Mission, has had charge till recently, but since she already has another hospital, the work has grown beyond her strength, and the Danish Lutheran Mission have very kindly lent the services of Dr. Frimodt Müller. The story of the finding of the site represents a real romance :—

“Two years ago, at the close of a day of what seemed fruitless search, the Executive Committee was, we believe providentially, led to this hillside. It did not take us long to decide that it was the ideal spot. . . . Water was to be had near the old tank. Clay was found for bricks and tiles. A quarry of beautiful stone was also found on it. Some of the land we needed was private ; but most of it belonged to Government forest reserve. We bowed our heads in prayer, asking God to open the way. Government is always slow to give up forest reserve. But in a wonderful way difficulties disappeared. Mr. Rottschaefer was enabled to purchase the greater part of the private land that we wanted. And after the usual delays, involving a reference to the Central Government, about seventy acres of forest reserve was given us free. . . . In the meantime, as the contributions of the seven Missions were not sufficient, Miss A. M. Macphail, L.R.C.P. & S., secured subscriptions from her friends for over Rs. 10,000. This enabled us to submit estimates for buildings amounting to Rs. 60,000 so as to claim from Government the Rs. 30,000 in half grant. The climatic conditions of Madanapalle are excellent. The situation of the Sanatorium is ideal. The buildings will be adequate and thoroughly adapted to their purpose.”

Shelters can be erected at the cost of about £50 for Indians, and £100 for Europeans ; £5 will practically insure a real chance of recovery for any patient whose case will yield to treatment.

## TRAVANCORE.

TRAVANCORE is a native state extending from Cape Comorin, the most southerly point of India, for 174 miles northward between the sea and the Western Ghats. It is about equal to Wales in area, and in natural beauty is the “Wales” of Southern India. It is governed by the Maharajah of Travancore, as a tributary state of the Empire. Its population is 3,430,254, of these 903,868 are Christians, 173,724 Catholics, 570,944 Syrian Christians, 135,844 Protestants. Syrian Christianity is very ancient, its beginning being variously placed from the first to the sixth century. The London Missionary Society began work in 1805, and works from Cape Comorin to Quilon, an area about 85 miles by 42 miles. We have 363 congregations containing 84,011 Christians.

(For Statistics see p. 361.)

## Scott College—the Non-Christians.

The report of the Scott College and School gives much cause for thankfulness. The College department has grown from 123 to 166, and for the religious teaching the Christians have been divided from the non-Christians, Mr. Cave taking the Christians and Mr. Parker taking the non-Christians. Mr. Parker gives an interesting description of a discussion class for both types. Students were invited to send in anonymous questions before the day.



" Many questions involved the same principles, and the answers became a series of talks upon Religion, Morality, God, Sin, Salvation, Revelation, Christianity and other Religions, and the distinctive work of Christ. The most general question was, ' What is religion ? ' This is interesting as coming from young men of a country supposed to be supreme in its interest in religion. The following are some of the questions :—

What proof is there of the existence of God apart from the Bible ?

Is God the Author of Sin ? Did he not know that Adam would sin, and if he knew, could he not prevent him from sinning ?

What is religion ? How are we benefited by it ? What is the highest form of religion ?

Can a man attain salvation by following the teachings of *any* good religion ; either Buddhism or Christianity or Hinduism ?

Please distinguish between Religion and Morality.

Does repentance remove sin ? If so, how ?

" There were many others of a similar character, and they may be regarded as a fair statement of what the more thoughtful Indian student would like to ask of a Christian missionary."

For the first time a " College Day " was held at the request of old students. The *Dewan* (Prime Minister) of Travancore honoured the occasion with his presence, and there were meetings, rejoicings and sports. A small Hindoo Hostel has been started during this year, limited specially to students from the Nair caste. The problem of Hostel accommodation is becoming more and more important.

### **Advance Among the Christian Students.**

Most interesting of all, however, is the work which Mr. Parker, with the valuable help of Mr. Cave, has been able to do upon the religious side.

" The general camp of the Students' Christian Union for Travancore was held sufficiently near for a good number of our students to attend, and they appear to have been much stimulated by the conference. We have also held our own Retreats for prayer and conference. We have had two this year, each at our seaside bungalow at Muttam. One was held in May last, and this was so much appreciated that the students asked for another in December. I have found these most enjoyable and most profitable. The opportunity to meet the students in freer circumstances, and to join with them in free conversation upon spiritual life has been very much prized. I usually conducted a Bible Reading once or twice a day, and at least one meeting each day is held for conference, some subject being introduced by one of the students. I think that these Retreats have been largely the cause of a more earnest spiritual tone, distinctly noticeable this year. This clearly indicates the work for the future. We want more personal work among the students."

Nothing more encouraging than this quotation is to be found in any of our Indian reports. Partly as the result of work of this type, two students have applied for admission to the Bangalore Theological College, and Mr. Parker believes that there will be a constant succession of such candidates. The two men in question have worked very

hard in connection with the Retreats and contributed much to their success. In the Intermediate Arts Examination the College did very much better than the average for the Presidency, and one of the students obtained the highest success which has yet fallen to the College. The University has raised the standard for admission to the course, and it will remain to be seen whether numbers will keep up.

The School Department, too, has done thoroughly well, and in the Peter Cator Scripture Examination three boys obtained prizes. Mr. Daniel, the Christian Headmaster, is responsible for a great deal of the work done. In the School Hostel, with 120 boarders, Mr. Parker has continued to meet the monitors for prayer and conference, and the older boys have continued their evangelistic work with the teachers and students. Supervision is difficult, and during the year there has been a certain amount of trouble in the way of discipline. The Sunday School has been reorganised to bring it into connection with the Church. Previously, it was just a Sunday addition of the week-day religious teaching, but voluntary teachers have been secured, the school has been transferred to the big Church, and results have been thoroughly good.

As if Mr. Parker had not sufficient to do already he has carried on the Adult Bible Class on Sunday mornings, taking the first part of Jeremiah. The Printing Press has been successful and the Mission Fields income was not unduly reduced by the war.

## NAGERCOIL.

THE area of the district of NAGERCOIL is about 170 square miles, with a population of about 132,000. It takes its name from the village of Nagercoil, which is the principal station of South-east Travancore. This is now a large Christian village, and is about a mile from three populous heathen towns. Mission begun in 1809.

### *Missionaries.*

REV. GEO. PARKER,	REV. R. SINCLAIR (m.)...	1909
M.A., B.D. (m.) .....	MISS B. J. DUTHIE .....	1901
REV. SIDNEY CAVE, B.A.,	MISS G. M. HARRIES,	
B.D. (m.) .....	B.A.....	1909

### *Indian Pastors.*

REV. J. M. KESARI, B.A.	REV. S. VETHAMANICKAM.
REV. A. ARULANANTHAM.	REV. SOLOMON.
REV. N. VISUVASAM.	REV. S. ABRAHAM.
REV. G. BARNABAS.	REV. S. VETHAMANY.

(For Statistics see p. 361.)

## Theology in Lecture-room and Print.

Mr. Cave reports on the conclusion of the course of the students who entered in January, 1912. He looks forward to the career of most of the men with confidence and hope.

They know more of their Bibles, and have a new understanding of the Gospel, while their devotion to Christ is not less but greater for their study. The syllabus of subjects represents the usual course of a theological college, but three, who were qualified by a High School education, have read some English theology with Mr. Cave. Arrangements are also made to give the rest some training in English, as this is so necessary for a village preacher of any influence. A Teachers' Training Course, arranged by the Indian Sunday School Union, has been of great value to the men.

The one sorrow of the year has been the death of Mr. Arumanayagam. He had been for many years the senior tutor in the Institution, and his reputation for ability and kindly Christian character was very great. His books remain to perpetuate his memory.

Mr. Cave is making a contribution to Christian literature, since the notes of his lectures on the Teaching of Paul have been published by the excellent Mission Press in Nagercoil, while the C.L.S. in Madras has issued Mr. Cave's Notes on Ephesians, and will shortly issue a book on the teaching of Christ. All of these are in Tamil. Mr. Cave has taken the daily Bible Lecture for the Christian students in the Scott College, and fourteen went with him to the Students' Camp at Attingal, where they received much stimulus and blessing. In Mr. Foster's absence, Mr. Cave is to have charge of the Pareychaley District and will have the opportunity of gaining practical touch with the work of those he has to train.

### **Developing the Indian Church.**

In the men's evangelistic work Mr. Sinclair has noticed the strong feeling of sympathy with Great Britain in the war. Travancore seems to have been peculiarly loyal, and, though the people of Travancore are not fighters, they take great pride in the bravery of the Indian troops.

The Church Councils have taken fuller responsibility this year. In each circle there is a Council made up of one lay and one clerical representative from each of the churches in the circle. Wider responsibility having been given to the circles and definite work given to the members, there are signs that the new responsibility is having a very salutary effect upon the Christians.

It is good news, too, in these days of financial stringency to know that one pastorate has become self-supporting for the first time, another which had fallen behind has once



more accepted full financial responsibility, and arrangements have been made to put two more churches on to a self-supporting basis. There is much hope, too, of work among the Vellalas, a farming caste of very good standing. A worker has been secured from this caste among the C.M.S. Christians of Tinnevely, and it is hoped that the result will show itself before very long.

### **Women's Work.**

The Elementary Schools for Hindu girls have increased in numbers, even though one of the seven schools has been dropped. It is encouraging that some of the girls have been fit to go on to higher classes in the local Girls' School. Miss Duthie has given special attention to the Bible lesson. The Sunday School is conducted by Miss Harries and the girls of the Training School. The girls leave these schools early, but one of the objects of a school is gained if as a result of their short education the Bible-women find easy access to their homes. The eleven Bible-women work among the Christian congregations, and the chief responsibility for their supervision rests upon the Pastor in the particular place. In the Girls' Home there were 149 girls, of whom thirty are free scholars, and in the Lace School there have been thirty-three children. Much of the success of the Home is due to the Matron. The lace work goes on satisfactorily, though the war put an end to all orders for the time being. The profits go to extend the work of the district.

"All the workers are Christians, and the rule of employing only those of good character who can read the Bible has been strictly adhered to. The 'Tenth' from their earnings was used in giving a cloth and jacket to over 100 poor women, in selling, at half-price, 200 Bibles and 200 Lyric and Hymn Books, and in other ways."

Miss Harries has had nearly 100 girls in the Secondary School and over 400 in the Elementary School. During the year it was possible to secure five girls, two of them trained in our own training school, to replace male teachers on the staff. All the teachers are Christians, and it is a sign of great progress that out of twenty-three, sixteen are women. Though marriage is the lot of almost every Indian girl, it is now being put much later, and several years of useful service can be given.

At the Government High School in Trivandram only four girls obtained a school leaving certificate out of fifteen who entered. These four were all ex-pupils of the School in Nagercoil.

"Soon after the outbreak of the war, we held a special meeting

in which the Headmaster explained to them its cause, and told them all that had happened up to then. They listened with great intelligence, and the response, which a suggestion to send help met with, far exceeded all our expectations; for they collected very nearly Rs. 50. Shortly before this they had given Rs. 30 towards our Society's Deficiency."

The results in the Sunday School examination were not so satisfactory as last year. There is a weekly Christian Endeavour meeting, and every Saturday there is a Sewing Meeting for the National Missionary Society. The Annual Sale produced the splendid sum of Rs. 110. Miss Harries has also taken temporary charge of the Zenana work at once, to relieve Miss Duthie and to get experience of the work before she goes on furlough. She values the opportunity of working with the Bible-women because it allows of direct witness for Christ among the Hindu women, whereas so much of our work has to be done among the large Christian population. Though it is almost impossible for a girl openly to become a Christian, many of them are secret disciples.

"We always meet with a warm reception from the people of the house. Very frequently the mother stands near to hear her daughter say her lessons, and when she stumbles, prompts her, and when she does badly, rebukes her, for she too has learnt, and knowing what her faith has meant to her, wishes that her daughter should make good progress. They are greatly pleased should one show an interest in the various inmates of the house."

Heathen superstitions are losing their hold.

"Many perform the heathen ceremonies simply because forced to; not a few have ceased to smear the sacred ashes on their brow; some have lost their faith in fasting, and in case of sickness refuse to make vows and offer sacrifices to the heathen gods, but seek the help of our Mission Dresser, and pray to God for the recovery of the one who is sick. Thus the heaven is secretly working in the hearts of the people."

## NEYOOR.

THE NEYOOR district lies on the west of the Nagercoil district, extending from the sea coast on the south to the mountain range on the north, with an area of about 200 square miles and a population of 126,000. The village of Neyoor is about 22 miles north of Cape Comorin. Besides the native church and school-houses, it contains a Mission hospital, and is the headquarters of the Medical Mission. The Mission House at Martandam is occupied by the Missionary in charge of the Men's Evangelistic work. Mission commenced in 1828.

### *Missionaries.*

REV. I. H. HACKER (Mar-	
tandam) (m.) .....	1877
MR. S. H. PUGH, M.B.,	
CH.B. (m.) .....	1912
MR. GARTH Ap THOMAS,	
M.B., CH.B. (m.) .....	1913
MISS BLANCHARD .....	1900

### *Indian Pastors.*

REV. T. JOEL.
REV. N. HARRIS.
REV. A. SAMUEL.
REV. M. VETHAMANIKAN.
REV. V. DEVAVARAM.

(For Statistics see p. 361.)

## Neyoor Hospital.

The Neyoor Hospital has maintained its work well during the year; 115,000 patients have been treated, many of these more than once, but the work is far greater than can be shown by mere figures, and the best results are hidden in hundreds of out-of-the-way hamlets, where many are rejoicing in renewed health, in sight regained, in loved ones spared, and above all that their lives have been touched by Love and a fuller measure of the Light shines into their hearts.

The war has raised the cost of drugs by 20 per cent., and this will make financing difficult.

Dr. Davidson's resignation, owing to family reasons, was a great blow to the work, and left a very heavy burden upon the two young doctors who have still got the language to learn. The testimony to Dr. Davidson must be quoted:—

“During his term of service all departments of the work increased very considerably in extent and efficiency. Because of the great confidence he won among all classes of the people, his influence would have been doubly valuable if he could have returned.”

## The Branch Hospitals and Their Reward.

Dr. Ap Thomas fills an interesting page with the routine of the day in the Medical School and the wards, and Dr. Pugh tells of a tour round the Northern Hospitals in which they spent a few days at each:—

“Our visits were well advertised beforehand to enable the people to bring their sick friends from distant parts; and this they did in such crowds that even seven or eight days were sometimes not sufficient for the task of examining them all. . . . At Kundara, our most distant branch, we found a motley crowd of some 200 or more of all castes. We first of all held a service in the large waiting hall. It was delightful to see with what interest they listened. The Gospel being preached every day; in this way several thousands must have heard the glad news by the end of our tour.”

The gratitude and trust of many patients are a great reward to the doctors.

“In one place a young man came twenty-two miles simply to thank us for an operation performed at Neyoor eleven months before, which had brought him new health and strength.

“Very many were in need of operations too serious to be done with the limited apparatus of our Branch Hospitals, so we could only say: ‘Come to Neyoor, and we will help you there.’ Many took us at our word and came 60 and even 100 miles (a long journey in the slow going bullock carts of the country), and are now rejoicing in renewed health. Some saved their lives by coming.”

There is an interesting touch in relation to the Pulayahs, a low-caste people:—



“ Frequently, indeed, these poor people were afraid to approach the front of the hospital and would creep round to the back entrance and shrinkingly keep out of the way, with their hands over their mouths lest their breath should pollute their neighbours, waiting until they thought all the higher castes had been attended to. We often made a point of attending to these poor people first as kindly as we could, taking care that the higher castes should see us doing so.”

The Leper home for men has been full and the poor patients actually sent Rs. 5 to the war fund. The women's work has been seriously limited for want of a European nurse.

Mr. Hacker's report was written under serious difficulties, for he was exceedingly ill in February. Happily an operation at Kodikanal by Dr. Wanless of the American Presbyterians, Miraj, has been completely successful. Living right among the natives in Martandam, Mr. Hacker has been much struck by the loyalty of the people. Everyone seems to agree that Travancore, a native state, has shown a peculiar loyalty.

### **Growth Among the Pastorates.**

In many of the pastorates real progress has been made. Mr. Harris, the Indian Pastor trained in Bangalore, has begun his work at the Neyoor church with much hope. As in the case of other headstations, Martandam itself does not show much sign of fervour. Suitable men have been appointed to the other churches. Mr. Hacker hopes that of the eleven circles which have not yet risen to be pastorates, eight may be put on to a satisfactory basis for self-support and self-government by 1916. Two in the northern and backward portion of the district will take a long while. The third, a caste of weavers, of a different type from the rest of our Christians, will need separate and special treatment for some years to come.

In the forty elementary schools there are nearly 3,000 scholars. The Government Code sometimes hampers the work a good deal. Promising boys are sent on to Nagercoil or to Mr. Hewett's Industrial School at Trivandram, while one has been sent to learn weaving at Nazareth under the C.M.S. Personal subscriptions coming to Mr. Hacker are used to provide for these.

### **Openings, Questionings and Sacrifice.**

Mrs. Hacker fortunately wrote her report before she had to nurse her husband. Mrs. Baylis Thomson received a warm welcome when she went back to the district. The Girls' School in Martandam has now thirty-seven pupils in

the two higher classes, and parents are very anxious that we should start a fifth class ; even as it is :—

“ The school is not large enough. There is a greater desire among the people to have their daughters educated in the present day, both among Hindus and Christians, and if we do not open our doors it is such an opportunity lost.”

The Sunday School attendance remains good, somewhat assisted by an arrangement of tickets and cards. One of the Bible-women reports pathetically that “ new Christians ” in Nattalam ask questions about the war which are difficult to answer. The Bible-woman reports that the women say :

“ The white people are peculiarly kind to us, and their love is always wonderful. Why do they thus hate one another, playing such havoc, delighting to kill and to destroy ? They have brought and given us this extremely nice (*sic*) religion, Christianity, which has the Ten Commandments as one of its grand teachings. Their purely holy Commandments are ‘ Thou shalt not kill, thou shalt not covet.’ Why do they fight, and what for ? Have they not good houses to live in, and have they not sufficient number of paddy lands and gardens to cultivate ? ”

The conclusion they reach is that open injustice is being done by some stronger Christian nations. The seven Bible-women are doing well. In Colachel especially progress is being made. Mrs. Hacker tells a peculiarly interesting story of a Brahman widow which will probably appear in the *Chronicle*.

The embroidery work received a serious blow when war broke out, but recovered itself by the new year to some extent. The women have been peculiarly generous.

“ They gave up all their Christmas treats, the books they usually have, their social coffee meeting, besides giving gifts in money and in kind. On the day of their usual Christmas gathering, they experienced the trust, ‘ It is more blessed to give than to receive,’ for they received nothing and with the gifts in kind they each brought—a few eggs, fruit, vegetables, rice, paddy, jaggery, a little frock, jacket or handkerchief worked and suchlike—we had a Jumble Sale, and realised Rs. 45 (£3). In all they sent Rs. 100 to the War Fund.”

“ They had sufficient, too, to send Rs. 30 to the Belgian Relief Fund, so that the women did well with their littles, for they are poor. Besides this they had the Dorcas Fund towards which they give about one-tenth of their earnings.”

Nor did they neglect their own people.

“ On New Year’s Day we had the touching pleasure of giving a cloth, jacket, and some *chuckrams* (coins) to about 180 of our poorest widows in the district.”

It is most touching to see how Christianity has broadened the sympathies of these village women, who, but for Christ, would know nothing about the world’s need.

## TRIVANDRAM.

TRIVANDRAM, a town of about 60,000 inhabitants, is the seat of the Native Government and the centre of Brahmanical influence. The fort contains the palaces of the Royal Family, the chief Temple, and the Brahman quarter. It is jealously guarded against the intrusion of low-castes. The Mission district has an area of about 632 square miles, and a population of about 300,000. Mission commenced in 1838.

### *Missionaries.*

REV. A. PARKER ( <i>m.</i> ) .....	1887	<i>Indian Pastors.</i>
MR. H. T. WILLS, M.A.,		
B.Sc. ( <i>m.</i> ) .....	1892	REV. W. G. RASALAM.
REV. H. HEWETT ( <i>m.</i> )...	1893	REV. Y. SANANNAM.
<i>Indian Assistant Missionary.</i>		REV. S. SUMANAM.
REV. K. P. THOMAS (dec. 1915).		REV. T. DANIEL.

(For Statistics see p. 361.)

### What of the Future ?

In the absence of Mr. Arthur Parker on furlough the charge of the district has been committed to Mr. Wills. He begins his report with certain general considerations connected with the war and Indian participation in it.

"The day is upon us when the Indians in increasing numbers will invade the other parts of the Empire, and the question before us is, Are the non-Christians to bring the awful immoralities of heathenism to infect and degrade the people, or as Christians to add, as they most undoubtedly will, to the spirituality of the Empire ?"

He does not believe we shall secure any better grip upon India by veiling our Christianity.

"Both Hindus and Mohammedans respect a genuine religious man, while the irreligion of so many nominal Christians produces distrust and even contempt. The thing that seems to have struck the Indian imagination most in connection with King George's visit, was the fact that he was not ashamed of his religion, but kept the sabbath and attended Christian services."

Even the justifiable neutrality of the Government is regarded by many as a sign of weakness and fear.

### The Devotion of Indian Workers.

The regular work is more and more being put into the hands of Indian workers, and in this respect the future is bright with promise. But there is still need for the constant supervision of the missionary, and as soon as he can be released from the oversight of the churches, there is unlimited demand for more definite evangelistic work.

The system of Church Councils of various grades is working exceedingly well. Mr. Wills feels himself in a position to testify to the work as its own missionary could never do it, and he judges that, considering the small resources of the Mission and the low rate of pay given to the workers, the progress is most satisfactory.



"We need a constant revival to bring men to the scratch for 'starvation' work. The conditions are neither better nor worse than at home, and the proportion of truly converted men is probably as great. But how many at home are willing to take work under the conditions demanded here? It may succeed amongst people who have some means, and are able to keep their pastor in food, etc. But when the people are coolies, living from hand to mouth, and never having enough to live comfortably, to attempt to live and work among them without any proper means requires a heroism and faith of a very high degree. Yet it is done again and again."

Better buildings are needed in many places, and a grant in aid would greatly help.

### **Caste Persecution.**

Mr. Rasalam refers to the movement among the Pulayahs mentioned under Pareychaley.

"Many houses of the poor people were burnt down or dismantled, the inmates taking refuge in the neighbouring jungles. Those that have lost their everything in this way stand in need of help towards replacing their things. The women and children of those who have to attend law courts, day after day, in connection with these cases, are suffering very much, for the daily wage of the head of the family, the only source of their income, is thus stopped by his absence from home."

In only one case was one of our chapels damaged, and the Shudras told our people that they would have been left alone, if they had not linked themselves with a revolutionary leader, hostile to Christianity, called Ayyankali.

### **Different Aspects of the Church.**

Mr. Rasalam thinks that progress is being made in family prayer, Sunday observance, and Bible reading, but some still retain certain heathen practices, vices, and unclean habits, and some cherish the old caste distinctions. In one part of the district a special evangelistic mission was held. Sunday schools and day schools are both doing well on a large scale, and in the latter, attendance has greatly improved.

The Church in Trivandram City has called Mr. Timothy Daniel, a clerk in the local Government offices, and an excellent man, to be their Pastor. He was ordained at the beginning of November. Mr. Wills speaks of the difficulties caused by the intrusion of other bodies.

"We sincerely welcome all earnest workers, but their different ideals and methods are not making things any easier. The tendency to avoid the unworked places and settle down in contiguity to old established work, and the well-known habit Indian workers have of seeking to profit at others' expense, gives frequent annoyance and proves detrimental to strict discipline. After a hard fight, we

are beginning to bring our people to see their responsibility for the exclusion of the caste spirit from the Church. But other bodies, finding that the path of least resistance leads them to form 'caste' congregations, are doing much to make the work of years of no effect. Also different ideals of discipline or of Sabbath observance, so important in a land where the seventh-day rest has never been known, are making considerable difficulties. Yet we praise God that many thousands of people whom we cannot shepherd are being cared for in one way or another."

Yet he praises God that the Gospel is being preached.

## City Preaching.

In the work of city evangelisation the increasing difficulty has led the police to prohibit meetings in the centre of the City, and it has not, therefore, been quite so easy to gather the groups which were previously possible. By a strange providence it became possible to employ a man who had done important service in the Basel Mission further North. He had to come to Trivandram to be near relatives. V. Joseph, another preacher, was for eleven years among the Roman Catholics, but reading the Bible in order to answer Protestants compelled him to leave them. He knows his Bible well, and is favourably received both by Roman Catholics and Hindoos.

The report of the three churches in Mr. Wills' special charge is very satisfactory, and in Mutara :—

"A most interesting event took place in the neighbourhood during the year. A man who had been influenced for Christ in the town, and was working at one of our night schools, had relatives living about two miles from Mutara. These he persuaded to put themselves under instruction. They gave the use of a shed for school and chapel, and this man came out from the town eight miles' walk each day, there and back, to teach them. The Church at Mutara has taken over the spiritual care of this new congregation. During the recent troubles these people lost a lot of property, and were seriously ill-treated. In spite of this they are remaining firm."

The Hostel, though only half filled, has done useful work. The difficulty of financing it is very great since the students can live more cheaply outside, but the moral conditions under which students have to live outside, are often very bad.

Mrs. Wills' presence has been a stimulus to the women workers, though she has not been able to do much. A new matron is needed; and until one is secured, numbers have perforce been reduced. Many of our poor Christians are exceedingly ambitious for their daughters.

"These girls largely come from poor families, and will have to work hard at home, and this education unfits them for it. But the parents persist in compelling their girls to go on, hoping they may

become qualified as teachers, and earn money, whereas very few will do this. We refuse to spend Mission funds on the higher training. They have to find their own fees."

### Industrial Training.

The Arthington Industrial School at Cannamulai is consolidating its position. A very satisfactory staff of teachers and instructors has been got together, and Government has recognised the work by giving a grant of £100 a year. More boys could have been received at the outset, if there had been more scholarships. The examination results have been on the whole very satisfactory. From 1915, the boys who began training two years ago should be able to support themselves, and the scholarships can be given to others.

Health has been very satisfactory, and there has been a steady demand for furniture. Indeed, orders have had to be refused, because working capital has not been large enough to enable us to keep a sufficient stock of timber on hand.

The importance of religious work amongst the boys is not forgotten.

"At seven o'clock all assemble in the Hostel, and some instruction in English is given by the Manager. This is followed by evening worship. The evenings are not all spent in the same way. On Thursdays the lads attend the service in the town. They also run a C.E. on Saturdays. On Sundays all go to the town for the early service. At 10.15 we hold our Sunday School."

Mr. Hewett hopes that they will be able to conduct evangelistic work in the neighbourhood.

### PAREYCHALEY.

THIS district lies between the Neyoor and Trivandram districts. It has an area of some 300 square miles, of which 120 remain unevangelised, being mountainous, feverish, and jungly. The remaining 180 are thickly populated, the people being estimated at about 130,000. Of small towns and large villages there are many. The bulk of the people live on the land, which is rich and fruitful. This district forms the junction where the Tamil and Malayalam languages meet and coalesce. Pareychaley became a separate district in 1845.

#### *Missionary.*

REV. A. T. FOSTER (m.) 1899

*Indian Assistant Missionary.*

REV. S. MATTHIAS.

#### *Indian Pastors.*

REV. N. JOSEPH.

REV. S. DEVASAHAYAM, B.A.

REV. G. EBENEZER.

REV. M. S. TITUS.

(For Statistics see p. 361.)

### Testimony of a Locum Tenens.

In the absence of Mr. Foster, Mr. Sinclair has been in charge of the Pareychaley district. It is good to have from a successor such clear and satisfactory testimony to the



work Mr. Foster has done there. Mr. Sinclair is much struck by the excellent organisation eliminating difficulties and lubricating the bearings of the machine. He expresses warm admiration for the work of the assistant missionary, Rev. S. Matthias, his high sense of responsibility and diligence—

“Capable and sincere, he holds quite an exceptional place in the esteem and confidence of his brethren of all classes. I have no hesitation whatever in attributing to his wise and conciliatory discretion the absence of any serious friction between either agents or Church parties.”

Mr. Sinclair likes the people too.

“They are open and cordial, and the welcome one receives from them is certainly a strong incentive to frequent visitation. Among the primitive peoples near the hills the demonstrations of welcome were touching, indeed embarrassing, and one could not help longing for some larger opportunity to tackle their problem and help them to rise.”

### Caste Persecution.

The main incident of the year has been the case of caste persecution. The Pulayahs are one of the lowest castes, and there was a great deal of opposition from the Shudras (or high-castes of Travancore) when the *Dewan* (Premier) of the Travancore State carried through a policy of absolute equality, which gave these low-castes for the first time a chance of education and advancement. The low-castes took the concession in an unwise way.

“Indeed, there was a movement among these people to assert their new rights rather aggressively, and even to shy off from the help which our Christian Organisation and schools provided for them. Many of them seemed to feel that if they could send their children to sit on the same benches as the highest caste children, they were not going to allow them to keep only their own humble company in Christian Schools.”

The old *Dewan* retired and, his influence gone, the smouldering fires broke out.

“Some Pulayahs took their girls to school one day, and were told to come back another day. They did so, but when they appeared, hired vagabonds who were in hiding jumped out, beat them, raided their houses, and drove the men and their families to the jungle. The outbreak spread like wildfire.”

All over the district similar cruelties were perpetrated, though the police did their best. Now comes the interesting part of the story from the Mission point of view.

“Our Christian people stood by the Pulayahs as far as possible, and this is gratefully acknowledged by the latter. The former seemed to realise that the Pulayahs were fighting a battle they themselves had had to fight many years ago. Naturally I was

very busy while the trouble lasted, and travelled amongst them to restore confidence and to help wherever possible, but to Mr. Matthias belongs the credit of ceasing not, day or night, to serve these people in their trouble. I rejoiced to see his strong practical sympathy combined with a sincere impartiality; and his service, both to the police when Pulayahs were wanted, and to the Pulayah himself."

## ATTINGAL.

ATTINGAL is midway between Trivandram and Quilon, and is the chief town in this part of Travancore. It is a town of historical importance, as being the ancestral home of the Royal Family of Travancore. It is also the official centre of one of the Government districts. The district stretches away inland to the Western Ghats, about 38 miles from the sea, giving an area of 760 square miles. The population is computed at 232,000.

*Indian Assistant Missionary: S. DANIEL.*

*(For Statistics see p. 361.)*

Owing to the resignation of Mr. Osborne, the work here has been in charge of Mr. Hewett. There are great opportunities for extension, and the premises are very fine. Unfortunately, owing to the reduction which the Board had to face in June, 1914, no missionary has taken Mr. Osborne's place. Mr. Hewett pleads that a missionary is greatly needed there.

## QUILON.

QUILON is a very ancient seaport town, about forty miles north of Trivandram, and is situated on the shore of the Malabar coast. It is rendered remarkable from the circumstance that the Travancore and Malabar era is reckoned from its re-foundation in 825 A.D. It is mentioned in Arabic writings as having a trade with China as early as 851 A.D. In 1503, the Portuguese, under Albuquerque, established a factory here, and built a fort, which was captured by the Dutch 150 years later; and in 1742 Quilon became subject to Travancore. For many years it had a strong British garrison. The town of Quilon has a population of 40,000, and the area of the Mission district is about 750 miles. The entire population of the town and district is computed to exceed 464,000. Mission commenced 1821.

*Missionary: REV. W. J. EDMONDS (m.) 1892.*

*Indian Assistant Missionary: REV. ISAAC DAVID.*

*(For Statistics see p. 361.)*

## Readjusting the Bearings.

For the first part of the year Mr. Arthur Parker took charge of the district from Trivandram, and then Mr. Wills. Mr. Wills was much impressed by the loyal and earnest work of the assistant missionary and other workers.

Mr. Edmonds, on his return in the early autumn, was surprised to find so little arrears of work awaiting him. When he had visited a number of the out-stations he realised, however, that there had been a serious falling away, in many places, in regard to the usual aggressive spirit of the District. This was specially noticeable in the new stations and among the smaller congregations, where the agents had been more or less doing the routine of established work. The work of the past four months has been to re-establish among the agents and the churches

their former spirit of faith, attack and continuance. The result has been most encouraging, and shows itself in the fact that a number of new converts have placed themselves under our care, night schools have been re-started, and Mr. Edmonds has already had requests from two villages to establish Christian work in their midst. The New Year opens in a most encouraging way.

Seventeen congregations have made fair progress, while four have changed but little. In the progressing churches sixty-six church members were received and 200 baptised. The contributions increased by £16 over the large sum given the year before. Here, too, the Church Councils are working satisfactorily. Relations with the Government in regard to education have greatly improved.

"We are now reaping the result of the sincere attempts to put our buildings and equipment on a good footing. The practical effect of the Code, as far as this district is concerned, has been to give us some 400 or 500 new scholars, and additional grants amounting to £80 a year. In 1898 our grants for sixteen schools were Rs. 62 monthly, now they reach Rs. 352 for twenty-eight schools. One important fact must always be remembered, the demand on the missionary for expenditure of money and service has correspondingly increased."

The educational work brings great reward. Christian children are developing in character and non-Christians develop readiness to listen, which greatly helps evangelism. Mr. Edmonds believes, too, that in education lies the secret of the way in which at the beginning of the war men's minds recovered so speedily from the first unsettlement and moral shock.

"But how? All over the country our education had helped men to read, and correct information was sought for and supplied. I have been greatly impressed by this aspect, and by the many questions put to me by non-Christians as I went about the district. The Christians have not asked me—they can find out for themselves."

The rest of the activities of the Mission are maintained as usual.



# CHINA.

## HISTORICAL SKETCH.

The work of the Society in China was begun by the advent of Robert Morrison to that country in the year 1807. His long and arduous labour in the study of the language and the work of translation, the preparation of his dictionary, and, in the midst of the greatest discouragements, his persistent efforts to reach the Chinese with the message of the Gospel, are well known by all students of the subject.

The first Christian baptism took place in 1814, and it was in the year before this event that Morrison had been joined by Robert Milne. The pioneer Missionary himself died in 1834.

The mission work in aid of the Chinese was for a long time carried on first at Macao and later at Malacca, where Milne administered the college for many years.

When China was opened for the message of the Missionaries, the work was begun at Hong Kong in the year 1843. It was firmly established in the former city by the year 1850, one of the first and most famous of the workers being Dr. Legge, the scholarly editor and translator of the Chinese classics, and afterwards Professor of Chinese in the University of Oxford.

In Canton a hospital was opened in 1848, but no permanent mission was established there until 1859.

At Poklo the work was begun in 1861, and at later intervals the Canton Mission has pressed into the inland districts.

The Society first occupied Amoy in the year 1844. Sixteen years afterwards it pushed up to the city of Changchow, and at successive intervals other head stations have been begun and large country work established, of which details will be found under the various headings of the Fukien Field.

Shanghai was first occupied in 1845, and under Dr. Medhurst, Dr. Muirhead and their successors, the work has advanced with splendid success. Far inland China saw the first of our Missionaries in residence in 1861, when Griffith John began his work in Hankow. Under his enthusiastic leadership other country stations north and south of the Yangtse were formed.

Finally, turning to the north of China, the work in Tientsin was begun by Rev. Dr. Edkins in 1861, and made great progress for many years under the care of the Rev. Jonathan Lees. In 1861 also Dr. Lockhart started medical work in the capital city of Peking, and it is in that city that the Lockhart Memorial Hospital and Union Medical College now stand.

In other parts of North China there have been head residential stations started, and the mission is now strongly entrenched in four centres in the province of Chihli. Many Chinese Christians in the North gave their lives during the Boxer rising of 1900, rather than deny their Lord.

During the period of the Society's operations in China three separate missions have been started and handed over to other societies. There was an early mission in Mongolia which began in 1817 and saw the heroic service of Swan, Stallybrass and others. This mission had finally to be abandoned in 1841 owing to the directions of the Russian Government, but Mongolia was again attacked for mission purposes by the heroic James Gilmour in 1871. This mission was handed over to the Irish Presbyterian Church in 1901.

Again, in Western China the great city of Chungking was opened as a station by our Missionaries in 1888. The mission proved a very encouraging one, but its isolation and long distance from Hankow finally induced the Directors, in 1910, to hand it over to the Canadian Methodist Mission, who have been able to strengthen the staff very greatly, and its present prospects are of the brightest nature.

Shortly after, and for similar reasons, the work in Hunan was transferred to the American Presbyterians, who took over the work completely in 1912.

## INTRODUCTION.

The Directors' report in the early pages of this volume contains a short summary of the situation in China, both from the political and missionary point of view up to the close of the year under review. Reference is there made to the issue of a very valuable Handbook\* on the China Mission, which has been made possible owing to the generous help of two friends of the Society. This Handbook has been prepared by Dr. Cochrane, the Secretary of the Advisory Council, on the basis of information supplied from each centre of the Society's work in China, and the Handbook has been approved by the Advisory Council, and may be taken as an authoritative official statement of the present position of the Society's work in this Field and of its policy for the development of that work in the near future. The Handbook contains a concise account of the work in each of the five separate districts of the China Mission and complete tables of statistics. At the end of the book are to be found a series of statistical diagrams for which the Society is indebted to Mr. H. B. Stewart, the Central Treasurer. These diagrams are of great value for the purpose of comparison, and a study of them will throw much light upon the work in various districts. The Handbook is illustrated by a series of twenty-three specially-drawn maps and plans, showing the out-stations connected with the various head centres. The book is indispensable to anybody who wishes to make a study of the Society's present work in China. It should be read in conjunction with Mr. Bitton's sketch of the history of the China Mission, issued two years ago, under the title, "Our Heritage in China."†

The fifth meeting of the Advisory Council for China was held in September under the Chairmanship of the Rev. T. W. Pearce, of Hong Kong. Each member of the Council has special responsibility for a special department of work. The 1914 Council was made up as follows:—

Rev. T. W. Pearce (Chairman), representing South China, Responsible for Language and Literature.

Miss Helen Davies, co-opted. Work for Women and Girls.

Rev. G. Reynolds Turner, M.B., Ch.B., representing Fukien. Responsible for Church and Evangelistic work.

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\* Copies of the Handbook can be obtained on application to the Mission House. The price is 2s. 6d.; Post free 2s. 10d.

† Copies can be obtained on application to the Mission House. The price is 9d.; Post free 11d.

Rev. E. Box (Rev. W. Hopkyn Rees, D.D., acting), representing Shanghai. Responsible for Union and Federation.

Rev. A. Bonsey, representing Central China.

Mr. H. Fowler, L.R.C.P. and S., co-opted. Responsible for Medical work.

Rev. T. Biggin, M.A., representing North China. Responsible for Educational and Students' work.

Mr. H. B. Stewart, China Treasurer. Responsible for Statistics and Finance.

Mr. Thos. Cochrane, M.B., C.M., Secretary of the Council.

During the last three years the Chinese Advisory Council, representing the Chinese Christian Church in connection with the Society in its five centres, has met at the same time and place as the British Advisory Council and has given valuable help in many directions. The two Councils have held both separate and joint sessions. Amongst other matters the Chinese Council has had under consideration the following subjects: Education, Literature, Name for the Chinese Church, the Holding of Church Property, Religious Liberty, Training and Support of Preachers, the various Activities of the Church, Requirements of Self-Supporting Churches, Discipline, Uniformity of Religious Terms, Union Versions of the Bible and Union Hymn-Book. The increasing co-operation between the foreign missionaries and the Chinese Christian workers has been a matter for great thankfulness. The supreme object of both organisations has been the building up of a strong Chinese Christian Church.

In the autumn the Advisory Council issued a report of great value, which subsequently received the endorsement of the Directors. This report lays down the policy for the China Mission during the next two or three years. The services of the Council in co-ordinating the various departments of work and the activities of the different districts and in formulating a policy for the Society's activities in the near future have been of the greatest value. The thanks of all friends of the Society are due to the men and women who have given so much time and thought to the work as a whole.

The effect of the war on the Society's work in China has been considerably less than was thought likely last August. Speaking generally, it may be said that it has not interfered with missionary operations. Indirectly it has led to some increase in the cost of living, and there







has been a good deal of uncertainty as to the relations between China and Japan, and in many quarters deep resentment at the attitude of Japan towards China. When the Society's year closed, the immediate situation between the two countries was very unsatisfactory, and it seemed not improbable that hostilities might break out. Since then, however, China has conceded many of the demands of the Japanese. Discussion of some difficult questions has been postponed; but it is a matter for great thankfulness that hostilities have been averted. The situation, however, is still unsatisfactory and gives cause for much anxiety in the future. An outbreak of war between the two nations would be a calamity of the first magnitude, and could not fail to affect very seriously all missionary work.

References to the effect of the war in particular districts will be found under various station headings.

## SOUTH CHINA.

### HONG KONG.

HONG KONG is an island, and a British Crown Colony, situated off the south coast of China, close to the mouth of the Canton River and to the mainland. It is about eleven miles long, and from two to five miles broad. The city of Victoria lies along the northern shore, and between this city and the mainland lies the harbour, which is one of the finest in the world, with a water area of some ten square miles. The population of the Colony in 1906 numbered 305,400, of whom over 294,426 were Chinese. The white residents, including military and naval forces, numbered about 10,981. Mission commenced in 1843.

#### *Missionaries.*

REV. T. W. PEARCE ... 1879	MISS HELEN DAVIES ... 1888
REV. H. R. WELLS ( <i>m.</i> ) 1893	MISS M. W. WATKIN ... 1907
MR. R. M. GIBSON ( <i>m.</i> ),	MISS L. K. RAYNER ... 1912
F.R.C.S., M.D., C.M. 1897	

(*For Statistics see p. 362.*)

*Head Master of Anglo-Chinese School*: MR. ARNOLD HUGHES, M.A.

The Directors have decided that in future the Committee hitherto known as the Hong Kong District Committee shall be known as the South China District Committee.

### The Effect of the War.

Hong Kong is one of the largest ports in the world. It was inevitable that the outbreak of war should have serious consequences upon the commerce of the port. All classes of Hong Kong Chinese are suffering from a diminution of trade. Time-honoured methods of conducting business between Chinese and non-Chinese, into which the credit system entered as an important factor, have had to be changed, with the result that in certain directions mercantile transactions are almost at a standstill. Hard times in business



mean in such a Mission as ours, which depends to so large an extent on Chinese support, financial restrictions and limitations which tend to impede progress and development. Mr. Pearce writes as follows :—

“ The Chinese have, as a prominent racial characteristic, the courage that endures. They know how to be patient in tribulation. Their fortitude in confronting the ills of life often seems to me exemplary. It certainly has the excellent effect of imparting cheer and consolation to others. A marvel of my own experience throughout these gloomy sombre months, has been the kindly self-repression and Christian self-control, within the sphere of the church in its relations with the missionary. There has been throughout, on the part of the Chinese toward us, an attitude possible only to the understanding heart. Proper distinctions have been drawn ; the causes of the war have been discerned, and some of the questions that divide the leading nations of the world have been pondered afresh in their true relation to vital Christianity.

“ The *True Light* newspaper, soundly Christian in tone, sane in attitude and wise in judgment, has been thoroughly informing and helpful to a widening constituency of readers ; and for its aid in pastoral and evangelistic effort Chinese Christianity in this region has reason to be increasingly thankful. This journal has published, continuously, from the most reliable sources available, summaries of facts and incidents from the seat of war, and in its leader columns there have appeared from time to time, reasoned discussions, temperate, lucid and cogent, enriched also with illustrative allusion from Chinese history and set forth, impressively, as real contributions to knowledge of the West, in the rise and progress of the leading countries, the fluctuations of national prosperity and the decline and fall of kingdoms that once were strong and flourishing. Our newspaper has been teaching, from the Christian standpoint, a philosophy of history, a subject fascinating to the Oriental mind and fraught with instructiveness to China at the present crisis in her own varying fortunes.”

## The Independent Church.

The Chinese Christian Church connected with the Society in Hong Kong is one of the most advanced in China. Mr. Pearce refers to its pastor as follows :—

“ The Chinese pastor's varied gifts of utterance and knowledge continue to find large scope in wise leadership. The pen of a ready writer used with force and felicity in the advocacy of principles for which the church stands, and in promoting wider plans for united advance is an asset of peculiar worth in these times, and is used by Mr. Cheung abundantly. The late pastor, Mr. Wong, would have rejoiced to mark this trait in his successor. There could not be found, readily, within the sphere of local church endeavour a more versatile and accomplished writer, or in the wider field lying immediately beyond and contiguous to the bounds of this Chinese church and congregation. For the progress of the church in China by united service, and particularly for the success of L.M.S. mission policies through the Church Councils leading up to the Advisory Council, Mr. Cheung has laboured strenuously. His pen has been of large value in relation to the Chinese Advisory Council. For the

conduct and administration of affairs, not less than for the worship of the Church, this Christian community has in its pastor a man of rare endowments joined with a zeal and energy that tend to inspire his people with devotion of soul, and to keep before them high standards of Christian living.

"It is due largely to the sound discretion exercised by Mr. Cheung, in relation to the duties of his sacred calling, that the course of things in the church has remained for the most part undisturbed by war conditions. These have not been allowed to affect in any marked way the zeal of the congregation for good works which is the proper outcome of a right spirit. The fact is put on record with devout thanksgiving to the Head of His Church 'the Sovereign Lord of souls.'"

### **The Late Sir Kai Ho Kai.**

The work in Hong Kong, and especially the Medical Mission there, has sustained a great loss during the year in the death of Sir Kai Ho Kai, to whose generosity and keen interest the Society has owed so much for many years past. To the end of his busy life Sir Kai took the deepest interest in the Society's work, and only three days before he died he was giving close and sympathetic attention to the need for removing the Church to a more commodious building.

### **The Late Mr. Au Fung Chi.**

Death has also removed from the ranks of our Chinese workers in Hong Kong a man whose character and service have been a great strength to the Church for many years past. Mr. Pearce writes as follows with regard to Mr. Au Fung Chi:—

"Mention should be made of an honoured brother, who, though not rich in this world's goods, was in heart and life the type of man that in East or West forms by virtue of vital godliness the strength of our churches. He was, for many years, attached as a skilled artificer to a leading industrial firm in the colony, and it may be said with strict truth that he was a skilled preacher of the Gospel. Many of his fellow-workers have heard and learned from him the truth of Christ. He served the Church as a lay preacher faithfully and assiduously during many years, carrying conviction to hearts and consciences by holy living and faithful witness of the lips. The new time has not less need than the old for whole-hearted devotion and simple directness of service in love and loyalty to the Redeemer."

### **In Labours More Abundant.**

In addition to serving the whole China Mission as Chairman of the Advisory Council, Mr. Pearce has carried on his many-sided activities in the South China Mission with which he has been associated for so many years. Bible Revision has occupied much of his time, and he has freely devoted to this great service the linguistic abilities which are without

equal in the Society's China staff. The branch Church in the Portuguese settlement at Macao, where Dr. Morrison laboured and where he died and was buried, has had its share in Mr. Pearce's service. It was here that the first Chinese Christian convert was baptised "at a spring of water issuing from the foot of a lofty hill by the seaside," and Mr. Pearce notes that the story of this first convert has been retold "in the hearing of many from North to South," and the "spring of Divine grace flowing in the earliest channel has been traced afresh with adoring gratitude through the land that has seen its widening way."

Christian work in Macao is carried on under great difficulties, but the small Church there has been active in promoting pastoral and evangelistic endeavour. War conditions have made it impossible to carry out the proposal for a new Church building, but public worship has been well maintained and a vigorous Sunday School effort has been put forth with encouraging results.

Mr. Pearce has taken an important share in work amongst prisoners in Hong Kong in the Victoria Gaol. He concludes his report as follows—

"China has now had three years of government under a Republic; a period adequate for putting to the proof, in certain directions, the new control and administration by comparison or contrast with the previous form of government. The Republic cannot be said to have approved itself in the eyes of those most competent to judge its merits and defects. In the South it has failed, signally, alike in the maintenance of law and order and in the suppression of abuses that have marked for so many ages the social system. On every hand the government is accused of weakness, of oppression, of mal-administration. Thoughtful native criticism is now apt to affirm that 'the old is better.' There exists in Kwong-tung and the adjacent provinces, to-day, a condition of things that calls aloud for reform and reconstruction in the body politic.

"For us the emergent considerations point always to the need of moral and spiritual forces that renovate through new creative power.

"This power the Spirit of God is bringing to the nation through a multitude of men and women whose lives are renewed in righteousness and true holiness. To deepen faith, to brighten hope, to spread true enlightenment more widely through the means at our disposal in the church and mission, is a prime necessity laid upon those who in the China of to-day would fulfil their first duty to God and man."

### **Educational Work.**

Mr. Wells has had a busy year. Apart from his direct work for the Mission he has continued to serve as a member of the staff of Queen's College. But his activities have been by no means confined to this important work. The work



in the schools has proceeded much as usual, but there has been a great development during the year in the opening of the Anglo-Chinese College (Ying Wa College), which is the result of the efforts and gifts of the Chinese Church. Mr. Arnold Hughes, the headmaster, has rendered invaluable service. The College is managed by a Chinese Committee and is maintained entirely by the Chinese. The number of boys on the books is 110, and about one-third of the number are Christians.

### **Evangelistic Efforts.**

Mr. Wells has been rendering good service in connection with the new Territory Evangelisation Society and the Harbour Mission. He writes as follows :—

“ One wonders at the mighty power of God in the lives of men. If anyone were to watch the change that occurs in individuals after they become members of the Church, he could not but be greatly impressed. Again and again one sees cases of gradual change in even the external circumstances of the Christians, and the change in their faces, which reveals the change of heart, is still more marked. Travelling on the New Territory lately with a friend, he said, ‘ Surely that man is a Christian ? ’ ‘ Yes,’ said I. ‘ How do you know ? ’ ‘ I gathered it from his face.’ was the reply. This is not an isolated case, but such change is a necessary accompaniment of affections being set on things above and thoughts being directed to the salvation of others.”

In Hong Kong, as well as in other centres of China, the visit of Mr. G. Sherwood Eddy on an evangelistic campaign in connection with the Y.M.C.A. has been a means of great blessing. Careful preparatory work was done under the superintendence of a Committee representing all the Churches. Over 1,200 men and boys and 270 women and girls signed cards expressing their willingness to study the Bible in classes for eight weeks, and a large number of baptisms testified to the success of the campaign.

Sunday School work has been maintained, and Mr. Wells mentions the formation of a Society in the country to help the children to speak “ a pure language.” There is a Sunday School Union, in which nearly all the Churches unite for various purposes connected with Sunday School work, which affords opportunities for Christian service for many in the Churches. In the Mother Church, known as the To Tsai Church, there were 88 baptisms during the year. Mr. Wells points out that the Church building holds about 400 people and that the number of Church members is already over 600, so that the Church building is too small for the congregation and there is urgent need for a larger place of worship.

In the course of the year Mr. Wells became temporary Warden of the L.M.S. Hostel in connection with the University in which there are 22 students.

## Medical Work.

The heavy responsibility of the Society's extensive medical work in Hong Kong has rested upon the shoulders of Dr. Gibson, with the assistance of Miss Rayner as nurse. During the year the term of service of Dr. Struthers, who, on Dr. Mitchell's furlough, was sent out to assist Dr. Gibson, came to an end. Dr. Gibson and Miss Rayner are now carrying on the entire medical work, the normal staff of which is two men doctors, a lady doctor and two nurses.

## The Work of a Missionary Nurse.

Miss Rayner is now in her third year of service. In spite of the great pressure of the medical work, owing to the depletion in the staff, she has been able to make considerable progress with the study of Chinese, and to superintend the nursing and to render useful service in the training of Chinese nurses. She writes as follows :—

"In regard to the Nurses, the work is most interesting and encouraging. There are still many who are waiting the opportunity of entering the Hospital as probationers. We have at present fourteen in training. The majority of these show great intelligence, which is all greatly needed if their nursing is to be well done. Quite a good class of women are now taking up nursing as a profession, and are really anxious to learn theoretically, which is a good sign, as when once they have grasped the mechanism of the human body they will perform their duties far more intelligently.

"This year they have had lectures in Physiology, Anatomy and Practical Nursing, and an examination was set in these subjects for those who were due to take their Maternity Training. The result was most satisfactory considering that it was the first attempt at an examination in general work.

"They are also taught in English the names of the surgical instruments, which, of course, is not very easy for them, as the pronunciation is absolutely foreign. One or two are able to speak English, and to them this is an easier task. It really is remarkable the energy they exercise in learning these different and varied names.

"During the time that is spent in the general wards there is a regular routine of work. Each nurse takes charge of the theatre for a month at a time, and it is most interesting to see after a time how well they look after the instruments in keeping them clean and bright. Perhaps one notices it more after living in China for a while.

"A period of three months is spent in the Children's Ward, three months in the Eye Ward and three months in the Women's Ward for medical and surgical cases.

"After they have been in training for a few months it is most noticeable how greatly they improve in manner and appearance,

and especially do they begin to realise the value of punctuality. One nurse who has just lately come to us is a widow of twenty-one. She is a very promising nurse ; in fact we have now several young widows and several unmarried women who have had quite a good education.

" I have many times been astonished at the practical sympathy which the nurses have shown in helping the poor who come to the Hospital. Many of them have hearts of love which we do not find out until we come in close contact with them.

" One nurse who was leaving the Hospital after finishing her training, said to me :—' I shall always like this Hospital and think of it as the place where I got my profession.' Since leaving, she has collected quite a lot of money to help to buy warm bed covers for the patients. This is an evidence of her gratitude to the Hospital for the training which she received. She is now looking after a small Hospital for a doctor in the colony. The opportunities which a trained native Christian nurse has of doing good are simply endless, as she so thoroughly understands the difficulties and temptations and manner of living of her own people.

" The work amongst the patients is no less encouraging than that of the training of the nurses. I often think how helpful it would be to those at home if only they could come to the Hospital. It is very difficult to say as to which part of the work is the most interesting. The Children's Ward is especially interesting. There are seventeen children's beds, two of which are supported for very poor children, who are unable to pay their 'rice money.' The children who are admitted into the Hospital are from a few months old to fifteen or sixteen years of age. They are very fond of playing games when they are well enough, and have become accustomed to our ways. On first coming into the Hospital it is very difficult for them to settle down, as they do not understand the cleanliness of large airy rooms, but when once they have got accustomed to these they do not want to leave.

" Very many children on entering Hospital have never even heard the name of Christ. One little tubercular boy of six was asked if he knew who Jesus was. He replied 'No,' and that he had never heard of Him. We taught him the hymn 'Jesus loves me this I know,' but it was very difficult at first even to get him to try and sing. He was with us for seven months and learned to sing very nicely and became a great favourite amongst the nurses and patients."

### **Girls' Boarding School.**

Miss Helen Davies has had to carry on the work of the Girls' Boarding School single-handed during the absence of Miss Watkin on furlough, and she has had a very strenuous year ; but, in spite of this fact, the high standard of the school has been maintained and the work has been very successful. This School is designed to carry pupils through Kindergarten, Lower, Primary and Middle School, all in the Vernacular, but with English as a special subject, and provision is also made for a certain amount of normal teaching. At present there are about forty-six boarders, and seventy-six day scholars. Owing to a variety of causes the



Anglo-Chinese department, which was started at the earnest request and with the substantial help of the Chinese Christians, has had to be disbanded.

## KWAN-TUNG PROVINCE.

### CANTON.

CANTON, situated on the Pearl River, is about ninety miles from Hong Kong, with which place there is easy and regular communication by steamer. It is a city of great size, importance, and activity, and has trading connections with the whole coast of China. Its population is estimated at 900,000. The boat population, a special characteristic of Canton, numbers some 200,000. Mission commenced in 1807 by Rev. Dr. Morrison; but, owing to opposition, evangelistic efforts were impracticable. At Dr. Morrison's death in 1834, the Mission was closed until the year 1859, when it was re-opened by Rev. Dr. Chalmers. Its headquarters are situated in the Western suburb, where, within the compound are European houses. There is a native church in the same suburb, attached to which is a Boys' School and Theological Training Class. In connection with the Canton Mission are the extensive rural districts of Tsungfa and Kamli. At Fatshan, a large city of 500,000 inhabitants, on the railway thirty miles from Canton, is a native church. The Cantonese are a very important section of the Chinese, as they are always in the forefront of new movements and make fearless and successful emigrants.

#### *Missionaries.*

REV. W. W. CLAYSON,		REV. ALEX. BAXTER (m.) 1907
B.A. (m.) ... .. 1899		One CHINESE PASTOR.

(For Statistics see p. 362.)

### A Depleted Staff.

Reference was made in the last report to the compulsory return to England of Mr. and Mrs. Clayson owing to a serious breakdown in the health of the former. The burden of the work of Canton has therefore fallen on the shoulders of Mr. Baxter during the greater part of the year. Mr. Clayson made a good recovery, but his return to China was postponed owing to the outbreak of war, and he did not get back until November. In the meantime, Mrs. Baxter had been obliged to return home owing to the serious illness of one of the children, so that for a considerable time Mr. Baxter was alone at Canton. On Mr. Clayson's return he came home on furlough, and at the present time Mr. and Mrs. Clayson are in sole charge of the Society's work in this great City.

### The Political Situation.

Mr. Baxter writes as follows :—

"The year 1914 will be remembered in Canton and district as a year of poor local Government, poor trade, financial chaos and acute suffering from floods, plague and robbers. In addition to these features, however, the missionary worker will remember it as another year of great opportunity and a year of considerable progress in several sections of mission work.

"The political situation has been marked by no important changes. So far as I know the local officials have done nothing in the way of reform. Their time seems to have been given more



## 6





to devising means for the defence of their own persons and to endeavour to restore general peace in the city and province. In great measure, therefore, things have been allowed to drift, with the result that the Province seems as far away as ever from settled Government, and is in many respects in a worse state than it was before the Revolution. As examples of weakness in the local officials we have the recrudescence of public gambling and licensed immorality. Public gambling was stopped by the Viceroy in 1911. This year the officials allowed, and probably encouraged, a petition to Peking for the relicensing of this vice. The best public opinion is against the vice, but, in spite of this, lotteries have again been started, and in many places gambling goes on unhindered by the authorities.

"Houses for immoral purposes were all closed after the Revolution in 1911, and till this year were kept closed. Now they are open again and have added to their number. The officials draw a large revenue from them.

"I am sorry to say the school for liberated slave girls alluded to in my last year's report is now almost non-existent. It was a remarkable piece of work. As a missionary body in Canton we took joint action to try and save the school. We offered to staff and run it if the Government would only continue to provide the girls' food. Our proposal was, however, refused, and now the school is being allowed to fall to pieces bit by bit.

"Robbing and piracy have been on the increase during the year, and the robbers grow more and more daring in their efforts. A favourite method is to attack a village, carry off the wealthy people and hold them up to ransom. Many children have also been kidnapped and have suffered greatly. Canton itself has been quiet during the greater part of the year, but since the European War broke out there have been signs of fresh trouble. There was a serious fight in Fatshan between the military and revolutionaries, and there have been three bomb outrages in Canton, killing more than 100 people. The Government is adopting drastic measures to quell these disturbances, however, and serious trouble seems rather unlikely at present. It needs no prophet to be able to see that we are not done with revolution yet, all the same, in this god-ahead and discontented province of China.

"We have had unusually severe floods this year, resulting in great loss and misery to many of the people. In some districts whole villages have been swept away and many people drowned. The wealthier people in Canton, Hong Kong and elsewhere responded generously to the call of distress, and large sums of money were raised and spent in relief. The Hong Kong Government gave a large sum of money and sent an official to supervise its relief work. Work was provided for the needy as well as money and food. The missionaries and the Chinese Christians also raised a fund, which was spent mostly in the relief of destitute Christians in the flooded areas.

"This year plague has also been very severe—so much so that, acting on medical advice, most of us missionaries underwent the not very pleasant experience of anti-plague vaccination. A few foreigners contracted the disease. As no records are made or kept regarding the number of cases of plague in Canton, it is impossible to say how many people died of it. The missionary doctors tell us, however, that the death rate was very high. The plague season was trying

to the nerves of most of us. In the middle of it I 'escaped' to Ts'ung Fa, but on my arrival there found myself in the midst of an epidemic of smallpox. We had quite a number of 'patients' in our services. Owing to plague I had to shut both the chapels in Canton for a time. In Maan Shin Li dead rats were found. Not long after this discovery the student I placed in temporary charge showed symptoms of plague. I had him taken to hospital, but he died in three days. In this youth our mission lost a most promising young preacher. Signs of plague were also discovered in the Sixth Ward Chapel, but no case occurred amongst the members. We had both chapels cleaned and whitewashed. Most missions lost useful workers through this terrible scourge, which visits Canton, as it does Hong Kong, every year; but which this year was exceptionally violent. The pity is that no attempt is being made in Canton to deal with it. Year by year Canton stoically yields its victims to this 'God of Filth' and does nothing."

### **The Kwong-tung Christian Council.**

This Council held its second annual meeting in Canton, and was well attended by the representatives of the Churches, and amongst other matters upon which recommendations were made were:—Occupation of the Field, General and Theological Education, Qualifications for Church Membership, Transfer of Members, Christian Literature, Union Hymn Book and Methods of Bible Study.

Mr. Baxter notes that the interests of all the Missions are being served by the Canton Daily Christian newspaper, which every day contains at least one article relating to Christianity and supplies "News of the Churches." The newspaper has had a chequered career during the year; its editor and some of its staff being arrested, and the office of the paper closed by the military authorities. They were kept in prison for some months, but on their liberation the publication of the paper was renewed.

### **Mr. Sherwood Eddy's Meetings.**

In Canton, as in other centres, the meetings held by Mr. Sherwood Eddy were an outstanding feature of the year's work. A huge mat-shed was erected, capable of seating 2,500 people. Owing to local disturbances the Governor forbade the holding of meetings in the shed, and it had to be taken down without being used. The meetings were held in the largest church. Special gatherings were held for Government school students, teachers and business men. At all the meetings Mr. Leung Siu Choh, Secretary of the Y.M.C.A. and a deacon of the L.M.S. Church, acted as interpreter, and much of the success of the meetings was due to the splendid way in which the message was interpreted. Five hundred and seventy men signed cards

expressing their willingness to study Christianity in Bible Classes, and to follow the dictates of conscience in their final attitude towards Jesus Christ. Of these men about 420 have actually been enrolled in the 60 Bible Classes which have been organised. In the Canton Christian College 42 students definitely decided to become Christians, and of this number 27 students, in addition to two teachers, were baptised in the L.M.S. church. The meetings were followed up by a simultaneous mission held in the church in Canton.

## **Union Christian Bookstore.**

Mr. Baxter writes :—

“ This is a union effort between the South China Religious Tract Society and the China Baptist Publication Society. For many years the L.M.S. has been very closely connected with the work of the Tract Society. Its reconstitution under its present name is largely due to the efforts of Mr. Clayson, who for long has held the post of Secretary. During his absence I have endeavoured to do the work, and so have been deeply interested in the Bookstore venture. On the new Bund, in a commanding situation, there now stands completed a fine four-storey fireproof building, and over the main entrance the words are cut in stone :—‘ The Missions Building.’ This building is the property of ‘ The Missions Building Co.,’ a company formed by people interested in Mission work, and having as its main idea the erection of a suitable building to house the Union Bookstore. The two Societies concerned desire to secure shares in this building so as to enable the Bookstore to have part of it rent free. The new year is to mark the opening of the Bookstore. Christian literature of all kind in Chinese, school books, foreign literature, stationery, and so on, will be stocked. The position of the new building and the general interest created promise success to the venture, provided the two Societies concerned can adequately finance it at the beginning. It is here that the main difficulty lies, as the Societies have no capital. However, the Missions are responding well to the appeal for help, and we hope for great things. The opportunity is great.”

## **Union Theological College.**

Several years' efforts have resulted in the establishment of the College, which it is believed will play an important part in the work of the Missions labouring in Canton in the future. Mr. Baxter writes as follows :—

“ It is with no little gladness of heart that I have to report the existence of ‘ The Canton Union Theological College.’ For years the L.M.S. has taken a leading place in working for union in this sphere, but not till this year has the union of forces actually taken place. After the Conference under the Chairmanship of Dr. Mott, held in Canton two years ago, a representative Committee was formed with a view to starting a Union High Grade Theological College. Serious difficulties were met with very early in the deliberations of the Committee. Several Missions withdrew their repre-



sentatives because of difference of opinion in regard to the grade of the College and of language difficulties. The Committee struggled on, however, planned the Union, issued a provisional Constitution and invited the Missions to take part. At last, owing in large measure to the decision of the American Presbyterian Mission to close their Theological College, seven Missions expressed their willingness to enter the union. Several of these await confirmation of their action from Home Boards, but have tentatively taken a share in the union. The Missions are:—American Presbyterian Mission, Canadian Presbyterian Mission, New Zealand Presbyterian Mission, English Wesleyan Mission, Church Missionary Society, United Brethren Mission, and the London Missionary Society. On October 1st the College was opened. Temporary premises have been secured in the L.M.S. Compound. Here all classes are held, while the students live in hostels near by. The College purposes for a time doing work in two grades, going on gradually to eliminate the lower grade section. This year, owing to a lack of students fit to take high grade work, and to very limited accommodation, we are doing only lower grade work. Next year it is proposed to do higher as well. The present course is an improvement on previous work. Most students have to take a Preparatory Year first, and this is followed by three years in theology proper. The Faculty consists of 4 full-time foreign teachers; 3 part-time; two full-time Chinese teachers, with one (Rev. Yeung Seung Po, L.M.S. pastor) part-time. Mr. Clayson has been appointed to the Chair of New Testament, and from October 1st till the time of his arrival I have taken his place on the staff. I have also been Secretary of the Committee which planned the College and now fill the same post on the Board of Directors. Time given to this work has been time well spent, and I believe that with the opening of the New Union College there has begun a new era in the work of training men for the ministry of the Churches in South China. The College serves not only Canton but the whole Cantonese-speaking section of the province, and also Hong Kong. There are over 40 students now under training. A permanent site has been secured and funds are being raised for building purposes. As a Mission we will be required to erect a house for our representative on the staff, and also to provide accommodation for our students. At present we have 7 students in the College."

### **Canton Independent Church.**

Under the able leadership of the pastor, Mr. Yeung, the work of the Canton Independent Church, which is in association with our Society, has been richly blessed. Early in the year the church decided to print outlines of its pastors' sermons in advance week by week. These outlines were put in a convenient place near the door, and by the study of them during the week the people have been greatly helped. The outline is taken home, given to a friend or used as a basis for Christian conversation or preaching. Preachers in the country receive the outlines regularly.

The Church Secretary, Mr. Leung, has been in America during the year, taking the Y.M.C.A. course for the training

of Secretaries. Mr. Leung did brilliantly in his studies, and was at the head of several of his classes, and has now returned to Canton better equipped than ever, alike for his duties as Y.M.C.A. Secretary and as deacon and Secretary of the Independent Church. Another deacon of the Church, who is a graduate of Canton Christian College, has now gone to America to take a course of training for the ministry. Mr. Baxter notes that the deacons are taking a larger responsibility in the selection of suitable men for training as preachers. A school comprising about forty students has been started in the Independent Church buildings, in which several of the teachers give their services free. The preaching in the chapels has been well maintained, and the Bible Class and Christian Endeavour Society have been doing good work.

### **Fatshan.**

Mr. Baxter writes as follows with regard to the Society's out-station of the great city of Fatshan :—

“The Church here has taken a great forward step. In spring it was re-organised and is now a self-supporting Church. This step was in a measure prepared for by the work done in 1913 by Lau Peng Lum, the Canton evangelist. This worker, if deficient in ‘letters,’ is great in faith and enthusiasm, and his year's work in Fatshan has borne fruit. He is now appointed itinerant evangelist for Canton and Poklo districts, and spends most of his time going from place to place preaching the Gospel in the language of the ‘common people,’ aiding and encouraging the preachers and members at the various chapels. His support is a joint charge on Canton and Poklo. The actual decision which led to the self-support policy being adopted was the immediate result of the action of our District Church Council. The Council, at the request of Fatshan, made a thorough investigation into the condition of the Church and recommended a forward policy all round as the best way to revive it. Accordingly, a new preacher was called—the choice falling on Mr. Wong Pui Kwong, then in charge of the Sixth Ward Chapel. The Rev. Y. L. Tse (formerly pastor of the Canton Church, now a deacon and Secretary of the Y.M.C.A.) was appointed ‘honorary pastor’ with Mr. Yeung and myself as ‘advisors,’ we agreeing to take the monthly communion services in turn with Mr. Tse. Mr. Tse is a busy man, and it speaks well for his zeal and loyalty that he was willing to become pastor of this church. He visits Fatshan at least once a month and superintends the deacons' meetings and the general working of the Church. Representatives were also appointed in Canton and Hong Kong to receive contributions from old Fatshan members living in these places. A canvas of members was carried out and sufficient money promised to pay the preacher's salary (\$30 a month) and all other expenses for a year. In addition to this a special fund was raised of several hundred dollars, and the whole of the Church buildings and preacher's house were renovated.

In this important step we have evidence of the real desire on the

part of the Chinese Church to lighten the burdens of the L.M.S., and also another proof of the great value of the Church Councils in our Mission Work.

The number of baptisms in Fatshan has been quite up to the average. Testimony is again borne to the value of the work of the Bible-women by the number of women baptised. In the autumn a week of special meetings for men were held. Admission was by ticket only, and no one was allowed to leave the Church during the service. This innovation caused some amusing scenes. The Fatshan people are not accustomed to such rules, and the amazed expression on some of the men's faces when, on attempting to leave, they were politely but firmly led back to their seats and pushed down into them, was very amusing. In spite of rules and regulations the Church was packed each day with over 400 men. Mr. Tse took the last meeting himself and spoke for almost two hours on 'culture.' It was a magnificent speech, and he kept his audience in rapt attention right to the end. Much of the inspiration of the address was got from Mr. Tse's recent visit to America."

### **Girls' School, Fatshan.**

At the Chinese new year the Girls' School was moved from the Church buildings to more suitable and central quarters in an ancestral hall in the centre of the town, and the result has amply justified the experiment. There are thirty-six pupils, and the future of the work is bright with promise.

The work at other out-stations has been well maintained.

### **Women's Work.**

Owing to the absence of Mrs. Clayson and Mrs. Baxter for the greater part of the year, Mr. Baxter has been obliged to give some oversight to the work of the Bible-women and teachers. He reports that the Bible-women are experienced and reliable workers and do not need much looking after, and that the school teachers have done their work well and give no trouble. The Bible-women work in pairs, and in the absence of the foreign ladies this has helped them to keep in good heart in their service. In the Independent Church at Canton meetings for women have been held every Sunday, and also in one of the chapels, and at the out-station of Im Po. Mr. Baxter again points out the great need for women workers in Canton. He concludes his report as follows :—

"In general the year has been a strenuous one for me here. In such a large centre as Canton there are, besides the regular work of the Mission, many extras which it is impossible to leave undone. There are endless Committees working for the general good of all Missions, on which the L.M.S. has to be represented, and, when there is only one man available, the sum total of his duties, is sometimes more than enough for his time. Still, the progress of



the work brings much joy in the doing of it. I think we are year by year learning to work more closely with our Chinese fellow-workers, and they are assuming more and more the responsibilities of the work. There is still room for much spiritual growth in the Churches and a great need for deepened evangelical zeal. Large—perhaps too large—emphasis is being placed by the Churches on perfect organisation, and the business side of Church life is made rather too prominent. Too many want to lead others; too few to do the real personal aggressive work. However, there are not altogether lacking signs of deeper spiritual awakening, and the very desperateness of China's need is sending men increasingly to their Bibles and to God."

### POKLO (Arthington Station).

POKLO is a city of from 15,000 to 20,000 people, lying on the left bank of the East River, about 100 miles from Canton, the centre of a large and populous region inhabited partly by Hakkas. An out-station of the Canton Mission since 1857, it has been a residential station through the help of the Arthington Fund since 1908.

#### *Missionaries.*

REV. C. D. COUSINS (*m.*) 1898 | REV. T. H. CAREN ..... 1906

(*For Statistics see p. 362.*)

During the greater part of the year Mr. Cousins has been alone at Poklo, as Mr. Caren has been home on furlough. In his absence Mr. Baxter has had charge of the Tsung Fa district with the assistance of an itinerating evangelist, and Mr. Cousins has been responsible for the whole of the rest of the work of the Poklo Mission. The country districts around Poklo have been in a state of continued unrest, though the conditions have somewhat improved in the course of the year. One result of the unsettlement has been that the colporteurs' sales of the scriptures and books have fallen off very considerably, and this avenue of approach to the Chinese has been less open than for some years past. A trained preacher has been settled at Shek Waan Shi, and the new chapel in Lung-Mun city has been opened and a trained preacher has been in residence.

At the head station the Boys' Boarding School has been completed and opened. A start was made with fourteen boys, and a heavy burden of work has fallen upon Mr. Cousins owing to his inability to get satisfactory trained teachers. Mrs. Cousins has taught the boys singing and has conducted a girls' school in the chapel, where much of the teaching has been done by the preacher. The new year has brought brighter days, and the two schools have properly trained and efficient masters and mistresses, with thirty-nine boys and thirty-five girls in attendance. During the year Mr. Cousins has made a complete visitation of the out-stations.

## FUKIEN PROVINCE.

### AMOY.

THE city of Amoy is situated on an island of the same name, 300 miles north of Hong Kong, and is the chief port of the southern portion of Fukien. It has a population of about 114,000 and another 100,000 occupy the villages which are scattered over the island. From Amoy the mainland is easily reached, and the Mission, which was commenced in 1844, extends its operations over a wide region, and has many out-stations.

#### *Missionaries.*

REV. T. C. BROWN, B.A.,	MISS OVENDEN...	... 1902
B.D. (m.) ... .. 1907	Four CHINESE PASTORS.	
REV. L. GORDON PHIL-		
LIPS, B.A., B.D. (m.) 1911	(For Statistics see p. 362.)	

The Directors have changed the name of the Amoy District Committee. In future it will be known as the Fukien District Committee.

### Death of the Rev. James Sadler.

In 1911 Mr. James Sadler, who had laboured faithfully in the Amoy district since the beginning of 1867, came home and retired from active connection with the Mission. Early in 1914 he returned to China as a voluntary worker and again took up his quarters in Amoy to the great joy of the Chinese Christians. He resumed his old activities, and for several months carried on useful work. In the summer he became ill and was nursed for many weeks with untiring devotion by Mr. Noel Slater and other missionaries. In the autumn it was thought necessary to remove him for further treatment to Hong Kong, but on the way he died on board a boat at Swatow. He was buried in Amoy amongst the people for whom he had laboured so long, and by whom he was greatly beloved.

### Work in Amoy.

The Treaty Port of Amoy, which is the centre of the Southern half of Fukien, and the district around it are occupied by three Missions—our own, the English Presbyterian, and the American Reformed Church, but the respective spheres of the three Missions are clearly defined, and there is no overlapping. For some time negotiations have been going forward for the formation of one united Church for the three Missions, and there is good hope that such a Church will be formed in the near future. Our Society co-operates in a Middle School for Boys and has a Girls' Boarding School, which is managed by a Board of Chinese women, together with a lady Missionary. We have also a Higher Primary Boarding School for Boys and take part in a Union Bible-women's Training School, and in

a Union Theological College. There is a large self-supporting Chinese Christian Church connected with the Society on the Island of Kulangsu, where the missionaries live, and there are two Churches in the Amoy city and visitation work is carried on in twenty-two places. The Chinese take an important share in the missionary activities of the Amoy district.

On the retirement of Mr. Macgowan, Mr. Sadler and Mr. Joseland, the burden of responsibility for the work in Amoy fell upon younger shoulders. In addition to manifold activities in many directions, Mr. Brown is Secretary of the District Committee. A good deal of the time of Mr. Phillips and Mr. Slater has necessarily been spent in language study. Mr. Phillips has given much time to school work and has had charge of a country district. He has had the joy of baptising and receiving into Church fellowship thirteen adults at the out-stations. He points out the great difference that is made in the work where there is an earnest energetic preacher, and refers to one who has under the blessing of God been able to quicken an almost dead Church into one of great activity. The preachers of the district met in Amoy in the summer for Bible study and fellowship, with very satisfactory results. Nearly all the country preachers came down to attend the meetings, which were addressed by Mr. Sherwood Eddy, and received a great uplift. Mr. Phillips writes :—

“ The Campaign had a very marked effect upon the schools in Kulangsu, and upon the Middle School in particular. As a result, every boy is now either a church member or enrolled in special classes for the study of Christian Truth. Many of the boys took an active part in the Campaign, thus gaining both experience and zeal. One is therefore profoundly thankful to God for His rich blessing on this work, not only for the fruit which is already appearing, but also for the sure hope that in the days to come a rich harvest will be reaped from the seed which is still invisible, for it is He Who giveth the increase.”

In his report Mr. Brown dwells upon the pressure of the multifarious duties which fall to his lot and which try his spirit. The vacancy caused by Mr. Joseland's retirement has not been filled. In addition to his work in Amoy itself Mr. Brown has had charge of a large number of district Churches, and he points out some grounds for encouragement in the experiences through which some of the Churches have passed. He writes :—

“ The year at Tang-be has been remarkable for the occurrence of two cases of demon-possession which have been successfully dealt with. I record them in the words of the preacher and members of the Church without attempting any analysis.



## Demon Spirits.

"The first case was a young married woman who, in the course of a journey by sedan chair, was assailed by an evil spirit, who threw down the bearers of the chair and at once took possession of the unhappy lady. For twenty days the woman was under the sinister influence of her invisible tormentor, ate but little, had no sleep and constantly raved about demon forms that surrounded her bed.

"The preacher went to the house at the request of her husband, at that time a stranger to the Gospel, administered one dose of very simple medicine, and, engaging in prayer, overcame the foul visitant and cast him forth. The lady's husband was deeply impressed by the cure of his wife, sudden and complete as it was, and is now attending church and gives promise of becoming a thorough believer.

"The second case was a young lad of seventeen who, in the twilight of a summer's day, was returning from a heathen theatrical performance at a neighbouring village. As he walked he became conscious of malign influences around him, and glancing backward in fear, presently caught sight of a shadowy form pursuing him. He took to his heels and an exciting chase followed, but the demon, for such it was, seized his queue, flung him to the ground and took possession. Thereafter for ten days he was mad, eating rarely, was not known to have slept once, exhibited extraordinary strength, jumping unnatural heights and repeatedly leaping down from a fifteen foot verandah without injury to himself; three grown men could not overpower him or wrest from his grasp the sword which he brandished fiercely. His family spent over \$60, a large sum for field folk, in heathen rites, magician's fees, paper burning, visits from potent idols, but it was all in vain.

His uncle, a hearer in the Church of some years' standing, at last persuaded the family to call in the help of the Church, and Mr. Chhoa Sun-liong, our preacher there, and a party of church-members went to the house. The party no sooner entered the house than the boy, who previously had scarcely so much as seen the preacher, recognised him and became comparatively docile. After prayer by six of the party the boy became quite quiet, and from that time steadily regained his normal condition of mind, though it has taken months to make good the physical wastage of those dreadful ten days.

"This last incident is having important results. The family has given up its idols which were presented to me on my last visit to Tang-be, and quite a goodly number of folk come regularly to service. The village, moreover, has decided next year to discontinue expensive heathen practices and devote the money thus saved to employing a Christian teacher."

## Chinese Pastors.

The Amoy City Church continues as vigorous as ever. The new pastor, the Rev. C. K. Tan, has proved a great acquisition, and by his fine preaching powers, his keen, active disposition and thorough methodism, he has added much to the strength of the missionary forces in Amoy. The Rev. C. H. Lim has retired from the active pastorate after many years of faithful and devoted service. He was the first L.M.S. ordained pastor in the district. Mr. Brown writes :—

"His record of work is long and interesting. He has passed through many dangers, endured much hardship in his Christian course and has left an indelible impress upon the life and organisation of our Church. His advancing years have made active work difficult for some years past, but his keen mind, and his ripe, balanced judgment have been of immense value in the guiding of the affairs of the Amoy Church and in the business of the Provincial Council. In the meetings of the latter body during the last few years, he has seldom intervened without adding something of true weight and worth, viewing the matter in hand from the point of view of Christian wisdom and high principle. We shall feel his loss very keenly."

Most of Mr. Brown's time has been claimed by the Middle School and Theological College and other educational work.

### **The Eddy Campaign.**

He dwells upon the success which attended the Campaign above referred to. A series of scientific lectures was given to arouse the interest of the people and to induce them to attend a connected series of evangelistic addresses. There were over 12,000 attendances made at these lectures, and it was hoped that three-fourths of this number would attend the evangelistic meetings. The number present, however, exceeded all expectations, and duplicate meetings had to be held; and even then hundreds were refused admission. At least 1,200 signified a desire to receive Bible instruction, and, when the report was written, over 700 men were attending weekly Bible Classes. Mr. Brown adds: "The figures mean nothing. We stirred the City of Amoy as it had never been stirred before. The Eddy Campaign was talked about everywhere, in the newspapers, in shops, on steam launches, in trains, even in foreign Consular offices. The attitude of the officials here, as elsewhere, was a marvel to us. Before any instructions from superiors had been issued, and before we had taken any steps to solicit help, the chief official of this prefecture came forward offering help in money, in police, in exercise of personal influence in quarters from which we needed help, in an official proclamation, in personal participation in our meetings; literally we could not ask enough of him. He repeatedly asked, 'What more is there I can do?' Minor officials followed his lead, more than one from motives of real interest and appreciation of our aims." Mr. Brown states that the reflex effect upon the Churches has been wonderful, and that the constant work and prayer of several months have been of vast benefit to the leaders in the Churches who have been most engaged. He concludes his report as follows:—

"More than one man has plumbed new depths of spiritual truth, risen to a new high world of spiritual experience from where he has new visions of duty to an unsaved and suffering world.

### Effects of the Campaign.

"We have aimed immediately at winning pupils for the School of Christ, but the Spirit would not be bound. There have been several remarkable cases of deep, and, as yet, enduring change in men. One is a man noted in his district for his foul and virulent tongue, and for a man to have a name above his fellows for these things in China means something. At the Eddy Campaign meetings he found something that cleansed his defiled lips and stopped the erstwhile flow of foul words at their source. Another, an inveterate gambler, has turned his back upon his former associates and meets their invitations with 'Get thee behind me, Satan.' The most interesting case is that of a Buddhist Priest in a famous local monastery. He has sought the light for years, and had fallen into despair of ever fulfilling the high demands of the Buddhist faith, when he heard how simple was the way for the humble and contrite heart. He has left the monastery, sent his bell and books, his rosary and saffron robes to Mr. Eddy as an expression of his gratitude, and now works in a local factory and is learning in detail what he accepted in a moment of sudden inward light—the grace and saving love of God.

"Not the least of the fruits of the Campaign is the drawing closer of some of our Churches. In Amoy we have spent much time at the instigation of Chinese leaders on considering how the Churches of the three Missions can be united into one corporate body. A constitution of this new conglomerate Church has been produced, and we hope to see, in the course of months, the earnest of a wider union, the one Church of Christ in Amoy, of all our Churches in South Fukien.

"It is impossible to estimate the value or effects of this campaign in figures. It is at once the sign and the fostering of a change of attitude in certain classes of people that is fraught with unlimited possibility.

"To see mandarins on a Christian platform, and hundreds of the *leterati* gathering night after night to listen to Gospel addresses is a thing to make even us wonder, who never knew the China of fifteen years ago.

"But it is far more, it is the visible sign of a spiritual opportunity such as surely the Church has rarely known. The thinking classes, the men of influence who are largely deciding the course of this people's spiritual history are open to conviction. They are not asking for the truth, but they are willing to enquire and see what Christ has to offer, and whether we can substantiate our claim for Him that He gives life and moral power.

"There is a wonderful chance for a man who could give his full time, unfettered by the petty calls of educational and routine work. Unhappily we have no such man among us, nor the prospect of getting him.

"Contemporaneously with the Campaign we had a Conference for Pastors and Preachers, a time of wonderful stimulus and deep spiritual influence. We had the privilege of the help of Pastor Ding Li-mei of the Y.M.C.A., and the success of the Conference was, under the Spirit of God, mainly due to his personality. I have never heard our workers speak of any man with deeper respect and appreciation



than they expressed in regard to Mr. Ding. Men have gone back to their villages and churches with a new ideal of the ministry of Jesus Christ, more than one to at once put into practice the lesson he had learnt down here. One hears now and again a new note of hope and expectation in discussions of the future of the Church from men who have seen the power of the Eternal Word to draw men together in large numbers, to hold them, to influence their actions and to bring them within the circle of the Church's influence."

## Girls' Schools.

Miss Ovenden, who left for furlough in the middle of the year, has been engaged in superintending the Girls' Boarding and Day School in Amoy, with the help of an Anglo-Chinese Ladies' Committee, and on her departure Mrs. Phillips undertook the charge of the Girls' School. Miss Ovenden writes:—

"The Christian Endeavour Society, which had been dormant for some time, partly because of a great tendency to formalism, was revived; and a Recreation Society was started. The latter Society met every fourth Saturday; gala dress, refreshments and games were indulged in from six to nine o'clock, when they finished up with prayers. Mrs. Phillips is very fond of the children, and they are very fond of her, and the Recreation Society was quite a success.

"At the end of 1913 a regular educational committee was set to work, an Anglo-Chinese committee of men and women, and this Committee has been doing much towards raising the standard and co-ordinating the work of our day schools, and thus distinctly making for greater efficiency in our work. The fact that our educational work from the Elementary up, may and should be a very distinct and powerful evangelistic agency, is being kept more in mind, especially by our Chinese fellow-workers, and we are beginning to see a deepening of the evangelistic impulse in our Christians."

## CHANGCHOWFU.

CHANGCHOWFU is a walled city, distant some twenty-seven miles from Amoy, and containing a population of more than 500,000 people. From 1862 until 1886 it was an out-station of the Amoy Mission, but in that year the Mission entered upon an independent history of its own.

### *Missionaries.*

MR. A. FAHMY, M.D.,	MISS F. E. REYNOLDS...	1909
C.M. (m.) ... ..	MISS A. T. DUNCAN,	
REV. A. J. HUTCHINSON (m.)	M.A. ... ..	1915
REV. NOEL B. SLATER,	One CHINESE PASTOR.	
B.A. (m.) (temporarily)		1913

(For Statistics see p. 362.)

## New Mission Houses.

It will be remembered that some five years ago a disastrous flood practically wrecked two of the Society's Mission houses at Changchowfu. Owing to want of funds it was impossible to build other houses at once, but in course of time a new site was obtained on higher ground and two new houses have been erected. Mr. Hutchinson

has been obliged during the past year to give a good deal of time to the building operations which have now been completed.

## The Evangelistic Campaign.

Mr. Hutchinson refers to the Evangelistic Campaign in connection with Mr. Sherwood Eddy's visit to China as the outstanding event of the year and writes as follows :—

“ In this city we were unable to secure Dr. Eddy as the evangelist, but were thankful to have the services of Pastor Ding Li mai, who is a most earnest and successful evangelist. His visit was a great stimulus to the Christian community, and produced a profound impression on the rest of the community. Over 400 persons signed cards engaging to study the Scriptures, and, if convinced of their truth, to accept Christianity. Some, however, who signed these cards did so under a passing impulse, and, consequently, it has been difficult to follow them up and organise them into classes for Bible Study.

“ Some of our workers have been very assiduous in following up enquirers and inviting all who signed cards to attend Bible Study classes, but have not always been rewarded with success. One young man was sought at the address he had given, but it was strenuously denied that he lived there or that there was any such person ; but after a little conversation it was evident that the investigation was being made in connection with the Eddy Campaign, and this at once put a different complexion on the matter, and the individual we were talking to admitted that it was his son whom we were seeking. His son had been guilty of offences against the law, and our workers were suspected of being detectives, who, having tracked him down, were about to arrest him. When the father understood that his son had now taken the first step on the road to reformation, and we were intent on giving him a helping hand, he was very pleased, and expressed his great willingness to allow his son to attend the class for Scripture Study. Classes for instructing inquirers have been carried on regularly at both our city churches. At the East Gate Church a young doctor, whose energies in regard to Church work have often been misguided and caused trouble, has now found a useful channel for his efforts and is giving self-denying and effective service.

## Opium.

“ The Government campaign against opium has been continued, but it has resulted in new forms of abuse and oppression. A person who has a grudge against a neighbour has been known to take the opportunity to drop a few poppy seeds somewhere on his property, and watch for the plants to appear. Blackmail is resorted to, and, in case hush-money is not forthcoming, information is given to the authorities. The result is a visit from a deputy who bleeds him to the fullest extent. A son-in-law of a deacon of the Toa-pin Church has thus had \$300 extorted from him. A relative of his had left his house empty and gone away to Tang-ean, more than a year previously. In his absence a few poppy plants had sprouted and grown up in his courtyard. The mandarin was notified of this, and sent a deputy with soldiers who called upon this young

man, saying that he is the head-man of the village, and so responsible. This was false. He lives half a mile away. But he had to feed the deputy, his attendants and soldiers, and pay a fine of \$300; otherwise his house would have been looted and burned. At another place the deputy himself was an opium smoker who made investigation about other people in the day time, and smoked opium himself at night."

## Work in the City.

The congregations in the South Gate City Church have increased, and there has been a marked accession of earnestness in the work which has been carried on. The East Gate Church lost its pastor in the middle of the year, and his place has been taken by the younger Pastor Chiu. Efforts towards union in Church work have gone forward. Mr. Hutchinson writes :—

"I have been a member of a Committee appointed by our Provincial Church Council to meet with representatives of the Presbyterian Synod to work towards the ultimate union of these two Bodies. Considerable progress was made with the discussion, which resulted in proving conclusively that we were agreed on all great matters. It was only small ones upon which we differed. This encouraged us to arrange for united meetings of these two Bodies. Each deliberated with regard to its own affairs and transacted its own business during the day, but in the evenings we met together, and the leading men on both sides advanced their views as to how best eventual union might be attained. These meetings still further served to emphasize the essential unity and to encourage further efforts to modify, as far as may be necessary, the systems of both churches, and yet to retain all that is best in each, in the hope that we may thereby obtain one united Church of Christ in the whole of the South Fukien Province."

## North River District.

This extensive and needy district where the want of resident missionaries has been felt for so long has been under Mr. Hutchinson's charge. Many of the Churches have been visited by the elder Pastor Chiu, the younger Pastor Chiu and by Dr. Reynolds Turner, as well as by Mr. Hutchinson. The difficulties of itinerating in the Fukien Province appear from the following account of a journey which Mr. Hutchinson made in company with Dr. Turner through the North River district to and from Tingchowfu. He writes as follows :—

"Our journey to and from Tingchowfu was a most memorable one; the beauty and variety of the scenery, the hot springs and the warm welcome to Tingchowfu, the generous hospitality of our missionary colleagues and the Native Church, as well as the information collected and experience gained in the course of our journey,



will be a permanent gain to us. The last stages of our return journey down the North River rapids—that stretch of the river, the upper half of which was in the possession of the Government soldiers and the lower in that of the brigands, was esteemed so unsafe that no boats were travelling. For an exorbitant price we managed to engage a boat to take us down. We went on board before daylight, but found, when we were in the boat and committed to the journey when daylight came, that it was a leaky old thing bought specially for this journey for less than the price we had paid to engage it. During the journey our boat required to be constantly baled, and passing through some of the larger and more dangerous rapids we were in imminent peril of it breaking in pieces owing to the strain upon it. At one time we were ordered by soldiers to come to the bank and take some of their number on board for the remainder of the journey. This we refused to do, as any additional passengers would have resulted in the certain destruction of our boat; but this refusal was resented by the soldiers; no native would have dared disobey their command, and a soldier levelled his gun threateningly at our boat, but did not fire. Lower down the river we were compelled to take our boat to the bank after it had been battered almost to pieces in the rapids, and spent an hour or so in getting it patched up. We were most thankful to get safely through that stage of our journey.”

Through the generosity of Mrs. Timothy Richard, who was formerly a member of the Amoy Mission, the Church at Chiangpeng has been able to complete the rebuilding of the chapel.

During the year there has been a forward movement in the North River district through the appointment of a young Chinese pastor which has been made possible by the generosity of a friend of the Mission at home. Mr. Hutchinson writes as follows :—

“ A young pastor has now been called by the Provincial Church Council to undertake the superintendency of the North River District—a step made possible by the deep interest taken by Dr. Cochrane in this district, which took practical shape when he secured funds from a friend which have enabled us to engage a superintendent pastor for a term of two years. The younger pastor Chiu has promised to take the new pastor up into the district and introduce him to the churches and workers. It is hoped that this will tend to consolidate and extend the work in this district.

“ One of the most devout of our workers has had some unusual experiences in the course of the year. Just before the summer he left his church to visit a distant outstation, where he had a dream in which God told him that the district magistrate was coming to stay at the chapel—he was not to be afraid, but to give permission for him to be allowed to do so. In the course of five days a messenger arrived saying that the official had come on business and asked to be allowed to stay on the chapel premises. Permission was readily given, and on the preacher's return he had the opportunity of speaking with the mandarin, preaching to him and explaining the Scriptures, which he considered a divinely bestowed opportunity. Shortly after this the mandarin was

changed, but one day when the preacher was endeavouring to convince a person of the futility of worshipping idols, a charge was concocted against him of having tried to destroy the idol by chopping it with a knife. A mob was collected and an uproar ensued. The preacher's house was first looted and then destroyed. When he tried to get justice, the new mandarin threw the blame on him of disturbing the neighbourhood, and rejected his petition. However, steps were taken which resulted in the mandarin having to reconsider his position and to compensate the preacher for the greater part of the loss he had suffered.

"This district sustained a great loss in the autumn when the District Church Council was being held at Chiangpeng. One of the most devout and earnest of the preachers had walked in eighteen miles to attend these meetings. He partook of his evening meal and sat talking with his fellow-workers. He was suddenly taken seriously ill, and in two or three hours passed away. His loss will be deeply felt as his Church was very united and earnest, and the best of relations existed between the preacher and his Church."

## Medical Work.

Dr. Fahmy has had a strenuous year's service in the Changchowfu Hospital and has attended to 432 in-patients and 11,164 out-patients. In addition to the hospital work, eight young medical students have been receiving training. Mrs. Fahmy has started a Bible Class for these students which meets every Saturday afternoon. The two city colporteurs have an alternate month's service in preaching and teaching in the hospital wards and selling Bibles and other Christian literature to the patients. The Roman Catholics are completing a new hospital in the city. In his report Dr. Fahmy gives some particulars of cases of interest in the hospital, one of which may be quoted.

"Another and a last instance of cheering results. Mrs. Fahmy was the reporter of it. She has long known a woman in Amoy, whose home was broken up by the husband leaving her and spending his earnings on opium smoking. He was very determined to sell his only child in order that he might be able to procure the drug for which he craved. As a result, the poor woman placed the child (a little girl) in one of the mission schools in Amoy, with the earnest request that the child be not allowed to leave the Compound for fear of the father kidnapping and selling her. Last spring, Mrs. Fahmy met the mother, who told her that her husband had been cured of the opium habit, and that the child was living happily with her parents at home. My wife expressed surprise and pleasure when the woman told her that her husband had been cured of the accursed thing at the Changchow Hospital.

"Here I would like to say a word as to the attitude of the officials as to opium smoking, at any rate in this district. Shooting of the offenders (those who deliberately disregard the law regarding the opium habit) is the present practice; and it has had a most deterring effect on many. And, as a result, we had quite a large number of opium cases for cure in the wards during the past year."

## HWEIANHSIEN (Hwei-an).

HWEIANHSIEN is a county lying nearly midway between Amoy and Foochow, in which the L.M.S. has a large and prosperous work. It is noted for its poverty, and also for the vigour and energy of its people. Great attention is paid to the education of the young, with the result that the proportion of the scholars to the general population is large, and from this district some of the best Christian workers of the Amoy region have come. The Mission was commenced in 1866.

### *Missionaries.*

MR. G. REYNOLDS	MISS ALICE M. HORNE 1893
TURNER, M.B., Ch.B.	MISS MARGERY HORNE... 1914
(m.) ... .. 1900	TWO CHINESE PASTORS.

(For Statistics see p.362.)

Dr. Reynolds Turner's report has not yet reached London.

Miss Alice Horne has been away on furlough during the year, but her work amongst women and girls has been carried on by her sister, Miss Margery Horne, during her absence.

Unfortunately, during the latter part of the year Miss Margery Horne has suffered a good deal from ill-health. In her interesting report she refers to the raising of the school fees in the Girls' School in order to try and make both ends meet, and to get the Chinese to appreciate more fully the blessings of education for their girls. A strenuous effort has been made to secure payments of fees from all the girls attending the School, but with regard to the Women's School the rule as to fees is somewhat relaxed. There is a Kindergarten School with twenty-nine scholars in which the fees are two dollars a term. In this effort Mrs. Turner has given welcome assistance. A monthly meeting is held for Bible-women and other Christians, in addition to a weekly meeting for prayer and Bible study. In the spring Miss Horne visited most of the country churches and received a warm welcome.

## Medical Work.

Dr. Turner has been discharging the duties of a clerical and medical missionary and has represented the Fukien District Committee on the Advisory Council. The enlarged hospital has accommodation for forty patients. There were over two hundred in-patients last year and some 10,000 visits from out-patients. The religious work amongst the men is carried on by an evangelist, and amongst women and children by the hospital matron.

## TINGCHOWFU (Arthington Station).

TINGCHOWFU is a prefectural city situated on the western boundary of the Fukien province, 200 miles north-west of Amoy. The people speak a dialect of their own which resembles Hakka. In the year of the Forward Movement in England (1891) the Amoy Ho-hoe, or Congregational Union, initiated a forward movement of its own. Both money and men were found at once; their most experienced native pastor became leader of the new venture, and for fourteen years kept it going. Missionaries from Amoy visited the place from time to time. Through the help of the Arthington Fund Tingchowfu became a residential station in 1907. It is the centre of a very large district, in which no other Mission is at work, and has a population of about 40,000 people.



*Missionaries.*

MR. I. E. MITCHELL, B.A.,	REV. E. R. HUGHES,
M.D. (m.), temporarily... 1904	B.A. (m.) ... 1911
MR. C. E. BLAIR, M.B.,	MISS KEEN ... 1913
Ch.B. (m.) ... 1907	MISS E. M. RAINEY, B.A. 1915
	Two CHINESE PASTORS.

*(For Statistics see p. 362.)***Death of Miss Edith Benham.**

The Tingchowfu Mission sustained a very heavy loss in the spring when, owing to failing health, Miss Edith Benham was obliged to leave for Amoy. She was so ill that it was necessary for Miss Keen to travel down with her. She had to remain in Amoy for some months to get up strength for the journey home. Under doctor's orders she was accompanied by Miss Keen who nursed her with great devotion. Early in January she passed away. Her loss has been very deeply felt not only in the Tingchowfu district, but throughout the Amoy Mission where she had laboured for nearly a quarter of a century. Her name will always be associated with the founding of the Tingchowfu station. She was held in high esteem by the Chinese, and on the news of her death reaching Tingchow an impressive memorial service was held.

**Clerical and Educational Work.**

Mr. Hughes commences his report by a reference to the great loss the district sustained by the retirement of Miss Benham and by the absence of Pastor Chiu for over four months. He refers with sorrow to the prospect of Pastor Chiu's retirement from active association with the Tingchowfu district in 1916. It may be mentioned here that since the end of the year the Directors have decided to invite Pastor Chiu—the real founder of the Tingchowfu Mission—to pay a visit to England in grateful recognition of his unique services and to afford him an opportunity of telling the Churches at home the wonderful story of the early days of the work in Tingchowfu.

Mr. Hughes has had a year of strenuous labour. In addition to language study, Church work and itineration, he has had charge of the educational work. He tells the following story of an experience in evangelistic work in the country:—

"In the North, evangelistic work in the country has been difficult, owing to the prevalence of robbery and clan fights, accompanied by murder. The mandarins have a busy time punishing and trying to make peace. Kong Sien Sang has however been doing his best in his quiet, earnest way. There have been three baptisms of some interest there, two Kui Fa brothers, being the first-fruits from

that county, and a farmer in the Nāng Fa county, who has been coming to church regularly for over ten years, though his home is nearly twenty miles away.

"Fighting also figures largely in life at Hothien, fifteen miles from here, and this year some of the brethren have suffered. On one occasion a brother got rather badly banged about, and was brought in to the hospital, but he would not hear of his wounds being dressed until he had shown them at their grizzliest to the magistrate. The result was that they did not get dressed till the next morning, and he nearly died in consequence. Ten days, however, under the Doctor's care made him as well as ever. Such trials give them a great opportunity of showing forth the power of the Gospel of Peace, and I urged it on the injured parties that only by meekness energetically pursued will they overcome their enemies: but their attitude is more that of the psalmist who said, 'destroy all them that afflict my soul, for I am Thy servant.' The difficulty is enhanced by the fact that they know that, if I suffered violence, there are English warships just over the horizon."

In the Tingchowfu Church there has been progress. The church was helped by a visit from an official from Chekiang in connection with the establishment of telegraph communication to Tingchowfu, who shewed himself a friend and brother within the circle of the church and who started a sustentation fund. The church recognises its need for a Chinese pastor, and steps are being taken to this end. There is a movement on foot for members to pledge themselves to pray specially and work perseveringly for one relative or friend that he may be led out of heathenism within twelve months. Mr. Hughes writes as follows with regard to the District Church Council:—

"The District Church Council, as it increasingly becomes in fact as well as in name, not only transacted its business with its usual combination of despatch and discursiveness, but was remarkable for a sense of corporate sin. For us who are appointed by the Church to responsible work the chief cause of the Church's weakness is our own short-comings. Whilst our service of prayer and Bible study is so lacking in vitality and perseverance, how can we expect to lead people into the abundant life of God in Christ Jesus? This was the kind of note struck."

The meeting of the Council was made memorable by the report of two of its members who attended the Evangelistic Campaign in Amoy. They came back deeply impressed with the magnitude and success of the work, and "even more with the clear demonstration they received of the way in which such great movements of the Spirit are conditioned by the power of corporate prayer and corporate faith." Two Bible Study Conferences were held in the spring and autumn, and "proved of great value, not only in showing our great deficiency in Bible knowledge and in remedying to a slight extent that deficiency, but also in

bringing us together on a high and sustained level of Christian fellowship."

### **School Work.**

Mr. Hughes reports that the school has run more smoothly during the year and that the discipline has been better. There has been a great disappointment in the fact that a new master from the North China Union College, of whom much was expected, proved to be unequal to the work. "The man came, was appalled by our mountains, could not eat our rice, gave himself up to malaria, and, after two trying months, had to be sent home." The work of the Normal Class has been carried on and some of the Higher Primary Schools have done good work. Mr. Hughes has carried on work in the Government Middle School. He writes:—

"The English teacher is very near to becoming a Christian, and I have good hopes that before long the still remaining barriers will be swept away. He comes to Church fairly often, and generally a knot of the students are to be seen there. But work in these circles has been made much more difficult by the war. Just when the literary class had woken up to the fact that there were things of value to be gained from the West, ideas and principles, a moral standard, as well as railways and telegraphs: just as they were beginning to lose their two thousand year old sense of being the only civilized people on the face of the earth, there comes this war and they are thrown back again into their proud isolation of spirit. To them the war is inexplicable except as an out-crop of latent savagery due to lack of principle. Also they cannot understand how England comes to be the ally of barbaric Russia, and this makes them very suspicious. So I find it here."

### **Women's Work.**

Mrs. Hughes has sent home an interesting report upon the women's work, for which she, in association with Mrs. Blair and Miss Keen, became responsible on Miss Benham's retirement. In the girls' school the elder scholars have worked steadily. The help of Mrs. Chiu as matron has been of great value. There has been a falling off in the number attending the women's school. One of the Bible-women has visited all the stations, spending a week or two at each, and she was able in this way to carry on the work which Miss Benham had been obliged to lay down. Early in the year Mrs. Hughes had to return to England owing to ill-health. Mrs. Hughes writes:—

"The most encouraging feature of the year's work has been the increased attendance at the women's weekly meeting which we now hold in the hospital chapel; we have tried various devices to get more new comers, and this is undoubtedly the most successful, the



reason being that instead of urging them to come to the church we have brought the church to them. The hospital is inside the city in the midst of residential houses, whereas the church is outside the city, more in the business quarter. Many of the women have told me that they have never been across the river, and one realizes that to reach the better class of women we must provide meetings quite close to their homes; after they have got used to coming to these and have made friends who will encourage them, we may look to getting them to attend the church services. Owing to the Ladies' house being unoccupied, we had to give up the Saturday At Homes, but instead we have this autumn made several very successful expeditions to some of the hamlets within an easy walk of the city gates. We try to find out beforehand a house that is willing to welcome us; then we set out in force, the hospital coolie is loaded with the smallest of baby organs, a supply of simple medicines and some literature, several of the elder girls go with us to help by singing hymns; arrived at our destination, it takes no time to collect a crowd, but it is not so easy to get them into some sort of order with as many seated as possible. After singing one or two hymns someone gives a short address, and then Mrs. Blair sees patients in an impromptu dispensary in one corner, while the rest of us scatter among the crowd and talk to those who are willing to listen.

"Though we have no great things for which to praise God this year, we can be thankful for signs on every side that the dawn is breaking. What we need above all at this time are devoted, carefully trained women, that we may enter the many open doors."

## Kindergarten School.

Mrs. Blair has been carrying on the Kindergarten School, at which there are thirty-six children from the age of five to eight in attendance. They come from both Christian and heathen homes. The school has the services of a good, trained, certificated teacher from Amoy, who is assisted by four pupil teachers. Mrs. Blair writes:—

"In visiting, and when I have asked mothers to let their children come to school, so often I have received the answer, 'Oh, Mrs. Doctor, he is no good, he is only a child.' So, at the close of the summer term, we gave a Kindergarten display in the Hospital Chapel to show to outsiders and the many mothers and fathers interested just how much good the school could prove to be to these little folk. We worked hard beforehand, and the children entered with great glee into their action songs and drill. The mental arithmetic and 'character fishing' were much appreciated by the grown-ups. Altogether about 500 people were able to see the children at work on these two days' display, and through lack of space as many more people were turned away.

"When in Amoy last winter, I was able to attend Mrs. Wales' Kindergarten Sunday School, and gained much help from her.

"There are little people I would like to speak of individually, but I must forbear lest I make my report too long. I would mention one little girl who was a babe when I first came to Tingchowfu, and as she was a poor wee morsel, in fact at the age of Chinese six she was pitiable to see, there seemed to be no joy in the child's life, though her mother and father were not unkind, but evidently did

not reach the child's heart. On coming to the Kindergarten she seemed lost, and just sat and wondered. I would put a ball or some simple little thing in her hand, showing her how to move it, but I would find her still sitting as I left her when I went to assist another child. Now, after fifteen months of Kindergarten training, she is one of our brightest little girls. Her happy ways and quick answers are delightful to see and hear, and her mother was telling me lately that she is very useful at home, adding, 'I could not do without her.'

"Of course there are little rogues amongst the children, but they would not be healthy children were they not.

"All interested in the work in China must look with gratitude and expectation to these days when her little ones are being cared for and led to a knowledge of Christ, for what is more important than the beginning, and what more easily influenced than the heart of a child?"

Miss Keen was absent from Tingchowfu for about half the year owing to Miss Benham's illness and journey to England. Her time has been chiefly occupied with language study, but she has been able to give some assistance in the evangelistic work amongst women and in the school. She writes as follows:—

"I have also accompanied the Bible-woman one or two afternoons a week in her visiting in the homes of the people in the city, and there one finds the women in most cases readily listen to the Gospel. One other thing, and that is the Sunday evening meeting with the boarders in the school. That I enjoy very much. There is a home-like atmosphere about it, and I feel I get closer to the girls and women than at other times. It is held very often over here in my sitting-room, which, with arrangement, can be made to seat between twenty-five and thirty. It is a kind of Christian Endeavour meeting, nearly all, except the opening prayer which I take, being done by the girls—the reading of the hymns and Scripture finding texts, or, as at present, the reading of the life of Pastor Hsi (in Chinese).

"Once a month it is wholly a prayer meeting, and other nights we usually close with one or two short prayers and the Lord's Prayer."

## Medical Work.

When Dr. Blair was down in Amoy attending the meetings of the District Committee in January, he was attacked by sudden illness which necessitated a serious operation and compelled him to return home to England for furlough without going back to Tingchowfu. For some months the medical work had to be to a large extent suspended, but after the close of the year Dr. Mitchell, late of Hongkong, proceeded to Tingchowfu to act as *locum tenens* for Dr. Blair during his furlough. Dr. Blair has sent home a valuable report in which he surveys the medical work at Tingchowfu during his eight years' service. The following extract from it shows the many-sided character of the medical work:—

“ The devastating diseases, such as plague and cholera, so common in other neighbourhoods, have not as yet reached this city or district. There are serious epidemics of other highly infectious diseases, though not so deadly as plague; yet they have created no small sense of fear in the hearts of the people. Last year hæmorrhagic smallpox and the common confluent variety of a virulent type, carried off a large number of people in the city and neighbourhood. Cholera is met with here, but not of a serious nature. Dysentery claims annually a good number of victims, principally among the children. Measles pays its annual visit to us. I have seen one or two serious epidemics, a large number of deaths resulting. Whooping cough is rare. Phthisis is the most deadly of all the diseases we have to treat. It is very prevalent, owing no doubt to the Chinese mode of living, their sleeping rooms being in many cases hotbeds of disease. During the present year I had two cases inside under treatment which were distinctly typhoid, one of them dying from hæmorrhage and perforation. Our old friend, malaria, though as common in China as bamboo, cannot be left out. At certain periods, say every three years, we get what I can only class under the pernicious type, resulting in a large number of deaths. Syphilis and gonorrhœa are daily seen among the out-patients, and often in larger numbers than we care to see. Diphtheria I have not seen, though one or two suspicious cases have been under treatment. Rickets, no doubt owing to prolonged lactation, is fairly prevalent. Leucocythæmia, usually with a history of malaria, is not uncommon; the spleen sometimes filling up half the abdomen; these cases are very difficult to treat. Goitre, not of the exophthalmos type, is seen, especially in and around the city. On the surgical side of the work, cancer is easily our most serious disease. Women patients have been more numerous than men, and then they usually came when the case had advanced too far for operation. Tumours, simple and malignant, are seen daily amongst those who come for treatment. This year I removed a breast which weighed about twelve pounds. The tumours usually seen are lipomata, sarcomata, fibromata, and all kinds of cysts. There is no difficulty in persuading the people to part with these old friends, but it is no easy matter to get them to remain long enough in hospital after operation. They are so anxious to get home to exhibit themselves to their friends. One man slipped out of hospital two days after I had removed a large tumour at the angle of the jaw, having twelve stitches in. Leg ulcers we get no end of, the daily dressings principally consisting of these and other septic parts. Skin diseases we see in many forms—ringworm and scabies are the most common. We also see acne, psoriasis, ichthyosis, dry and moist eczema, also a good number of tubercular and syphilitic skin affections. Diseases of the eye—in the city there are a large number of blind, who usually trace the origin of their trouble to an attack of smallpox. Some of them have great faith in the Western treatment, expecting sight to be restored in eyes that no longer exist. One man asked me if I could give him an eye that would see if he consented to enucleation. The following are among the principal eye diseases we treat—cataract, trachoma, glaucoma, iritis, ophthalmia, conjunctivitis, corneal ulcers, entropion. Poe Fung is a name used by the Chinese. It covers with us a multitude of diseases, anything that produces swollen joints, paresis or paralysis of the limbs is called by them Poe Fung. We meet with wonderful recoveries among



them. One lad of eighteen was brought to the Hospital unable to sit, his muscles were so weak, and after two months' treatment he was able to walk to the chapel, about one-third of a mile. In a good many cases the muscles have completely lost their tone, and no treatment seems of any avail. Leprosy—Tingchowfu, like every other large centre, has its quota of these pitiable people. A place is set apart for them at some distance from the city, and they are not supposed to enter the city gates. At one time sticks were kept at the gates to beat any of the lepers that might attempt to enter. This has all been changed, and we sometimes get visits from these poor outcasts in the compound. We cannot attempt anything medically for them owing to lack of accommodation. Even though we had available space, the other patients, and even the students, object to their coming near the hospital. I have not space at my disposal to include the names of all the diseases we see, but the above will suffice to show how varied a field we have to try and bring the art of healing to.

"Infantile Mortality—this is a serious question all over China, and one that will never be settled until a properly qualified maternity nurse has been established in each centre to train women as midwives. There is a high mortality among women at childbirth; the foreigner is usually called in when every other means have been tried, and very often too late to save the life of the mother. A branch of the work I have not been able to devote as much time to as I should have liked is microscopical work, so I can't give any indication as to how Tingchowfu compares with other places in the subject of intestinal parasites. A room has now been fitted up for this purpose, and the senior students are taking a keen interest in the work, so I hope in the future to be able to give more attention to this very important section."

The outstanding features of the work of the past year have been the increase in the number of women both in the in-patient and out-patient departments and the number of women that have come from the city and near neighbourhood as compared with previous years. Dr. Blair notes that simple things interfere with the in-patient work and often lead to bitter disappointment.

"There will be a wardful of patients, and a man suddenly dies, and all the patients take fright and run home. I am trying to get the patients to overcome this dread of the devils they imagine congregate around a dead body, fighting for the spirit of the departed. Even the students are not above exhibiting the same fear."

The growth of the medical work at Tingchowfu is shewn by comparing the statistics for the hospital in 1907 and 1914. 517 cases were dealt with in the former year and 3,015 in the latter. The total number of visits in the former were 1,784, and in the latter 17,409. Hospital receipts have gone up from \$23 to \$703. Dr. Blair finds time to give some training to young men in Western medical methods. Since the opening of the hospital he has had twelve students, two of whom have completed their five years' course. Some of them give valuable help in the hospital.

In addition to the work of the hospital, Dr. Blair endeavours to visit all the out-stations at least once a year. Visits of this character over a wide district where there is no doctor or hospital have proved to be of great value, in spite of the fact that only a short time can be spent at each out-station.

On Sunday the hospital chapel is used as a Sunday School. Dr. Blair closes his report as follows :—

“ The hospital has been a great help in bringing a large number, who otherwise would have had no opportunity of coming, into close contact with the Gospel. Many in the city cannot understand why we come here to open churches and schools to teach them, but few fail to see the advantages of the hospital. One poor woman, on hearing the Gospel story for the first time, said, ‘ Jesus couldn’t come Himself, so He sent the doctor instead.’ We can only leave these eight years’ work with the earnest prayer that the rich blessing of our Heavenly Father may follow them, and that He will use them to His glory.”

## KIANGSU AND CHEHKIANG PROVINCES.

### SHANGHAI.

SHANGHAI, the commercial capital of China, is situated on the banks of the Whangpoo River. This is a large native city, containing about 300,000 Chinese; in the foreign settlement and French concession there are nearly 130,000 foreigners and another 540,000 Chinese, making in all a population of 970,000. Shanghai is an imposing and handsome port, but a singularly trying sphere of missionary operations, owing to its being the pleasure resort of Central China. Several large societies make Shanghai their headquarters, and much executive work is done here for the whole land. The Mission was begun in 1843. In addition to the work done in Shanghai itself, there are three centres of country work, known as the Home Field, the Pootung Field, and the Chehkiang Field. The population of these districts, on a moderate estimate, amounts to more than one and a-half millions. The new railway system makes the access to many parts of the country district much more easy.

#### *Missionaries.*

REV. W. HOPKYN REES,	MR. A. C. PRICE, M.B.,
D.D. (m.) ... .. 1883	Ch.B. ... .. 1913
MR. C. J. DAVENPORT,	MISS E. FOGGITT, B.A. 1907
F.R.C.S., L.R.C.P. (m.) 1889	MISS ALICE CLARK ... 1909
REV. E. BOX (m.) ... 1890	MISS ALICE CLIFTON ... 1911
REV. E. BURNIP (m.) ... 1899	MISS K. B. EVANS ... 1915
REV. E. J. MALPAS, B.A.	TWO CHINESE PASTORS.
(m.) ... .. 1906	

(For Statistics see p. 363.)

#### **Staff.**

In the summer Mr. and Mrs. Box came home on furlough, and in the early autumn Mr. and Mrs. Malpas returned to Shanghai. They were followed two or three months later by Dr. and Mrs. Davenport, whose return had been delayed by the war. Miss Foggitt was away on furlough during nearly the whole of the year. The new recruit, in the person of Miss K. B. Evans, who went out to supply the vacancy caused by Miss Ford’s retirement, arrived in March.

## Church Work.

The Mother Church at Ma-ka-choen under the charge of Pastor Khoo and his assistant has had a successful year's work, especially amongst the younger members of the Church. In the native city there are one hundred boys in the Day School, and, in addition to the Sunday School and Scripture lessons in the Day School, Bible study classes have been formed by members of the Y.M.C.A. in the School under the guidance and leadership of the teachers. Six of the senior boys have been baptized during the year. Pastor Sung has done valuable work in the City, although handicapped by physical weakness. The usual weekly class for preachers and other workers has been held on Saturday mornings. Mr. Burnip refers to the good results which have followed Mr. Eddy's visit, especially at the Mother Church and amongst the boys at the City School. The out-stations have been visited repeatedly throughout the year by Mr. Burnip and Pastor Li. He has rendered valuable service in the preparation of survey maps for the Chehkiang and Pootung districts for the China Handbook, and it is interesting to note that the Chinese Christian workers have found these maps very useful in their work.

## Women's Work.

Mrs. Burnip reports that progress has been made in women's work during the year against the tide of heathenism and prejudice. She writes :—

" One sorrow has been the death of our Bible-woman's daughter, a clever girl of nineteen, who died of tubercular trouble. She and her mother went away to the country last June, and she never came back. She was buried in her native place, where before her conversion her mother was known as a devoted vegetarian until she was brought to a knowledge of Christ by her daughter who was then a pupil in the girls' school at Medhurst.

" When, after her death, the poor mother went to bury her daughter the neighbours took the opportunity to revile the Christian faith, saying, if she had never become a Christian and come to Shanghai to read the Jesus books her daughter might have kept well and been a happy mother, and then the mother bore excellent testimony by replying that her daughter's death was not so much a sorrow to her as if she had not known of the hope beyond."

## Medhurst College.

In the absence of Mr. Malpas, Mr. Box was responsible under the District Committee for carrying on the work of Medhurst College during the year. He received valuable assistance from Mr. Holt, who was temporarily engaged,



Mrs. Box and the staff of Chinese teachers. Steady progress was made, and the number of students increased to 175. Mr. and Mrs. Malpas reached Shanghai at the end of September. The number of students continued to increase, and by the end of the year it reached 220, by far the highest on record. The playing field has been extended, a lecture hall, new dormitory buildings and kitchens have been erected, and were opened early in 1915 by the British Consul General. The new lecture hall is named after Dr. Edkins, the famous L.M.S. sinologue, to whose benefactions the College owes so much. The College has shared this year in the enthusiasm which was roused by the visit of Mr. Sherwood Eddy. The largest Chinese theatre in the town was engaged for the meetings, and on nearly every occasion overflow meetings had to be held. Mr. Malpas reports that the keynote of them all was the need of men of character in China and of Christ as alone being able to meet that need. A deep impression was made on the minds of the boys. Mr. Eddy's campaign was followed by two visits from one of the Chinese leaders of the Student Movement which were fruitful in results. Eighteen boys responded to an appeal for the consecration of their lives to the Christian ministry. Every one of them gave as his reason for taking this step the great need of China and Christ as China's only hope. A new feature during the last term of the year has been a Sunday afternoon campaign of preaching in the surrounding villages by members of the Y.M.C.A., and the boys themselves have taken a considerable share in the preaching.

### **Chinese Christian Literature Society.**

The Society's representative on the Chinese Christian Literature Society, Dr. Hopkyn Rees, has had a busy year. The value of his services is indicated by a request that has come to him to act as Associate General Secretary of the Society with Dr. Timothy Richard, until the latter's forthcoming retirement. The Directors have gladly acquiesced in this appointment for which Dr. Rees's gifts admirably fit him. In his report, Dr. Rees refers to the great difference in the nature of his work during the greater part of his missionary career in North China, and his present allocation in Shanghai. He writes as follows :—

“ Now I am hemmed in within the four walls of my study, poring over books and trying to express their contents to two capable writers, to put into terse and clean Chinese, and then sending them forth as forerunners of, or companions to, the servants of our Lord

scattered in all parts of the great land, who are valiantly fighting the battles of our King, or, in other words, endeavouring to provide ammunition and arms to aid them in their assaults on the kingdom of darkness. There comes over me, sometimes, a deep longing for those days that have been bundled away into the past; yet the work in which I am now engaged, with others, is a most essential part of the general commission given to us by the Lord Himself, 'Go, and TEACH' all nations. The band of such workers is absurdly inadequate for the ever-growing needs of this wide land in the way of literature of a high stamp, but we rejoice to believe that we are in the ranks of the servants of that Lord. Much is written and spoken about the other branches of Christian activity in the foreign field, and rightly so, but the literary side of the work is seldom before the glare of the footlights. Yet we are thankful to Almighty God for the tokens of His good will, and for the evidence we have received that books and tracts, even as the Holy Scriptures, are transforming, regenerating, uplifting and saving Chinese. Some of the noted officials, who last year publicly confessed Christ, attribute their first leanings towards Christian truth to a direct result of their perusal of Christian books, and the Christian Literature Society has received testimony that it has played a leading part in this great achievement."

During the year Dr. Rees has completed a book of "Outlines of Church History" for general readers and Church members, and he has translated, or prepared, a series of booklets dealing with the "Deeper Truths of Christianity." But his strength has been put into a much larger undertaking, namely, the editing of a translation into Chinese of Hastings' Bible Dictionary. He has been acting as Secretary of the Shanghai District Committee and as representative of that Committee on the Advisory Council. He has preached in Mandarin in Medhurst College and at the Independent Church, and has taken duty for the minister of the Union English Church in Shanghai during the latter's absence. He has also preached on several occasions in Welsh and has lectured to the Y.M.C.A. in Chinese and in English, and has served on Sub-Committees of the China Continuation Committees and as a member of the Editorial Board of the *Chinese Recorder*.

With regard to the general situation in China he writes:—

"We are thankful to God for the peace which has reigned in the land, for the apparent establishment of the Government on a broad and solid basis, for the dispersion of the forces of wild disorder and unreasonable malcontent, for the unusually large number of those in 'high places' who have entered the Church in various provinces, for the noble success of the strenuous and unrelenting suppression of the evil of opium, for the unique and growing opportunities now before the hosts of the Lord, for the drawing together and the welding of the Christian forces in a remarkable way so as to present a united front to those arrayed against us, for the growing conviction that God was never more manifest in His wonderful and benign working power than during the last year, and for the

many clusters of rich fruit growing on the Tree of Life in this great land."

### **Arthington Theological Institute.**

Until leaving for furlough in the summer Mr. Box carried on the work of the Arthington Theological Institute, although he was not able to give much time to the direct teaching, owing to the claims of Medhurst College. He reports that the students worked well under his supervision and made very satisfactory progress. There were four students in residence, two belonging to our own Mission and two sent from other Societies, and two former students who had completed two years' training have taken a third year's course. Mr. Box refers to the good work that has been done by former students of the College, one of whom, Mr. Khoo, has received a call from the L.M.S. Independent Church in Shanghai, and is proving himself a most efficient and inspiring leader. Efforts are still being made for securing union with other Missions in theological training. The need for earnest, well-trained preachers and pastors is one of the most urgent facing the Church in China to-day.

### **Medhurst Girls' School.**

Miss Foggitt was away on furlough for nearly the whole of the year, and her place was taken temporarily by Miss Margaret Rees who has rendered valuable and efficient service. As in former years, the Chinese lady, Mrs. Pan, has been a tower of strength in the teaching and management of the School. At the close of the year the School was quite full and there was no more accommodation in dormitories or schoolroom. During the first half of the year valuable help was rendered by Mrs. Box and Mrs. Holgate. For three years Mrs. Holgate has given her services voluntarily as teacher of music to the senior girls. Miss Rees reports that the progress made by the girls during the year has been steady and satisfactory, and the tone and conduct of the girls have been exceedingly good. In one month four of the girls joined the Church. Miss Rees writes :—

" One of the four has non-Christian parents and has had many obstacles put in her way, but she overcame them all, and will, we believe, in spite of all opposition, be a true and consistent follower of Christ, whom she publicly confessed. When on their walks, sometimes the girls stop at clumps of houses and tell Bible stories to those standing about. In the evenings now the big girls, in turn, take prayers, even playing the hymns themselves. Throughout the whole school there is a general atmosphere of happiness and good comradeship. The results of the examinations last term were



very good, one of the scholars gaining 90 per cent. in thirteen papers set and answered in English, in spite of the remark that 'Miss Rees is strict in marking.' "

The Girls' School in the city has also been carried on with the help of Miss Rees and Mrs. Pan in spite of the demands upon their time at Medhurst and the distance between that Compound and the Chinese City. Miss Rees concludes her report as follows :—

" I would like to add this. I took up this work with great misgivings as to my own ability to manage such a school, the responsibility seemed so big, but Mrs. Pan has always made everything so easy by her ever-ready and generous help and advice, and by her capable management of the household affairs. She has been an invaluable colleague and friend. As to the teaching, Miss Foggitt had laid such a solid foundation that it was easy work slipping into her shoes. I have found real joy in the work, and have grown to love the girls so much that already I have real regrets at having to give up the school to its rightful chief. I shall always look back on this year's work with the greatest happiness and pleasantest memories, and I thank God for the privilege of sharing in the work to which so many members of my family have given themselves."

## Hospital Work.

Dr. Davenport was away on furlough during the whole of the year, and in his absence the whole burden has fallen upon Dr. Price and the Chinese assistants. The building of an additional storey to the Hospital has been completed during the year, which necessitated the shutting up of part of the building for some months, and this affected the number of in-patients, but since the completion of building operations the wards have been full to overflowing, and the attendance of out-patients has been well maintained in spite of the fact that the charges have been appreciably increased. There have been changes in the Chinese staff, Dr. Chun having left to take up Plague Prevention work at Harbin. Dr. Yui took up his work with keenness and proved himself particularly useful in organization, and in the management of the Chinese staff. The Hospital Committee, to whom the buildings belong, have appointed a European assistant to take over the business management of the Hospital and the dispensing work with satisfactory results. Dr. Price writes as follows :—

" The work of the year has been very interesting from the medical point of view. The large proportion of our work continues to be accidents, but there has been no lack of operative surgery. Looking back over the cases that one remembers as being particularly interesting from the medical standpoint, and those who went away after a long stay in the hospital cured, I can recall many cases when patients have repeatedly expressed with evident sincerity their

gratitude for the care which they received and have gone away to their homes deeply impressed with what has been done for them and the Message which they heard.

"The eagerness of patients to enter the hospital testifies to its popularity, and the reluctance with which they leave testifies to their appreciation of the care and professional attendance which they have received, and when they return to their homes we believe that they do carry away with them something of the spirit of Jesus, the Good Physician.

"We have to thank Mr. Burnip for conducting morning prayers regularly in the hospital, and Pastor Li and Pastor Khoo and the students from our Theological College for the help they have given to us from time to time.

"The impression we get as we work in the wards from day to day is that the patients do appreciate and recognise the reason for which we are there, and are quite ready to listen to the reason of our work, the message of Jesus Christ."

Miss Clifton, the Matron of the Men's Hospital, has suffered from indifferent health during the year and for some time was off duty altogether. She reports that there has been general improvement in some directions. The patients have been provided with hospital clothing, and the beds and linen throughout the hospital have been put into good order. The work of the coolies has been organized on satisfactory lines and a staff uniform adopted. Savings have been effected in the stores and dressing department. Miss Clifton writes as follows:—

"My authority and work have grown considerably during the year, and the men seem quite accustomed to having a Matron to look after things, and seem to realize that she is there to help them. Many little difficulties and problems come along to be solved whilst trying to keep all up to the mark. Obedience and a spirit of decency and respect have been some of the chief aims of the year, and in spite of the fact that some of these, at times, have been hard to attain, yet a helping hand here and there has done much to improve matters. These have been some of the pre-requisites before attempting yet another long-felt need, that of establishing a nursing staff in the Hospital. The foundation having thus been laid, one hopes very shortly to get this latter need into working order. On the whole the coolies have worked well, and seem grateful for what has been done for them. There have been some necessary dismissals, which have acted as a warning to others. The patients seem comfortable and happy in their clean conditions. It is nice to see, as one goes from ward to ward, those of their friends who are reading or interested in the Gospel, and those who show gratitude for what has been done."

## **Women's Hospital.**

Miss Clark has had a happy and successful year's work in the Women's Hospital, where the gracious mystery of healing has been carried on amongst large numbers of

women and children. In her report she gives some interesting details with regard to some of her small patients :—

“ There is little Me-me, a chubby baby slave girl of four years old. She had been very severely beaten for some childish fault and was badly bruised ; also the shock had so upset her nervous system that she lost the power of talking. She was with us a month and had begun to talk a little when she had to go home, much against her will. Her mistress is really a kind woman, and it was during her absence that Me-me had been beaten by another woman.

“ Then there was Toong-pan, a small undergrown girl of 8 years. She was brought in early one Sunday morning with very bad head injuries. She was on night duty at a cotton mill ; these mills go night and day, and very small children are employed to feed the machines. Poor Toong-pan got very sleepy towards 5 a.m., and alas, ‘ nodded ’ while at work. Her hair was caught in the machinery with disastrous results, and at first we thought she must die. But time, care and patience work wonders, and she left us after many weeks, having had a painful time, but also the happiest time of her life.

“ Then there are Tsu-Ziang and Kyung-nyoek, both with very bad tubercular hips. Tsu-Ziang has been with us six months and is in the ‘ Malvern Cot.’ Kyung-nyoek has been seven weeks and is in the ‘ Lorna Legge Cot.’ When they came in both had very painful contracted hips. Now their pain is better, and both lie with legs straight out, in splints alas ! but very happy in being able to play with their toys, especially the ‘ pianos.’ They ought to be with us several months yet, and we are glad to say their parents are willing ; the first parents who have been sensible enough to give us such a good chance of curing these sad hip-disease patients.

“ Then there is Tse-pan, who, after a painful dressing, asked, ‘ Sien-Sang, do you like to pea-nuts ? ’ Sien-Sang, of course, answered ‘ Yes.’ Then Tse-pan said, ‘ Next time father comes I am going to buy you something nice to eat ! ’—thus heaping coals of fire on Sien-Sang’s head. Kyan-fah, a small girl who had only been in a day or two and had a very painful swollen knee, all bent up, opened a grubby handkerchief and offered Sien-Sang a date, thus a friendly point of contact was established ; and afterwards Kyan-fah willingly uncovered her knee for Sien-Sang to feel and wrap up. Now the said knee is straight, and there is no pain, although still very swollen.

“ On Christmas morning when the children had opened their parcels, Mrs. Burnip paid them a visit ; Di-di, a small baby of one year with a broken thigh, who had only been in a day or two, was crying. One small boy enlightened Mrs. Burnip, saying, ‘ You see he has to cry ; he has only just come in and does not know how happy we are ! ’ He might have added, ‘ Thanks to our foreign friends over the Seas.’ A coloured parrot which found its way from Sheffield quietened Di-di’s cries, and now he is as happy as anyone.”

Miss Clark has also been doing good service for medical work in China by acting as General Secretary of the Nurses’ Association of China, the fifth Annual Conference of which was held in Shanghai in September.



## The Work of the Central Treasurer.

Although Mr. Stewart's work as Central Treasurer of the China Mission is for the whole of the field, he is stationed at Shanghai and is a member of the Shanghai District Committee, and takes some share in the work of that station. His duties as Central Treasurer are by no means confined to finance. He collects, tabulates and compares the statistics for the whole of the China Mission, and has rendered invaluable service in this direction during the past year, which has been one of strenuous labour for him. Few people can realise the value of such service as that which Mr. Stewart is giving to the China Mission. Although very largely it is "serving tables," yet it is indispensable work, and his services have added much to the administrative efficiency of the China Mission. The Comparative Statistical Tables at the end of the China Handbook referred to on page 19 are a monument to his painstaking industry.

As we go to press a cablegram has been received from Mr. Stewart, resigning his position as a missionary of the Society.

## HUPEH PROVINCE.

### HANKOW.

HANKOW is situated about 700 miles from the sea, upon the River Yangtse, at the mouth of the tributary River Han, from which the city takes its name. It is in the heart of the Chinese Republic, and is spoken of by the Chinese as the "mart of nine provinces," and has an active, enterprising population of 870,000 people. Hankow, from its central position, is in touch with the two provinces of Hupeh and Hunan, with their immense populations, which are reckoned at about 57½ millions. There are large and spacious foreign concessions, and a magnificent River Bund.

#### *Missionaries.*

REV. ARTHUR BONSEY..	1882	MR. P. L. McALL, B.A.,	
MR. T. GILLISON, M.B.,		M.B., Ch.B. (m.) ..	1898
C.M. (m.) .. ..	1882	REV. B. UPWARD (m.) ..	1904
REV. C. G. SPARHAM (m.)	1884	MR. C. W. KNOTT, M.Sc.	
REV. A. E. CLAXTON (m.)	1885	(m.) .. ..	1909
REV. J. W. WILSON (m.)	1886	MR. S. V. BOXER, B.Sc.	1914
REV. A. J. MCFARLANE,		MISS H. M. BYLES,	
M.A. ... ..	1896	M.B., B.S. .. ..	1906
		MISS E. HOPE BELL ..	1911

(For Statistics see p. 363.)

## The Staff.

Mr. Sparham was absent from Central China throughout the year, in consequence of serious ill-health. He has, however, made good progress, and hopes to return to his work in the near future. Mr. Upward was away on furlough throughout the year, and Dr. Gillison came home in the autumn. Mr. McFarlane returned to his work from furlough in the autumn.

## **"Personal" Ministry.**

Mr. Bonsey refers to the privilege which has been his as the senior of the Mission to be the helper and adviser of those among his British colleagues and the Chinese workers who have sought his assistance, and he points out that this personal ministry is the golden thread that gives colour and brightness to the neutral grey of necessary daily duties. In his judgment the best work he has been able to do during the year has lain in the direction of close, intimate, soul-searching talks with preachers, backsliders, cold-hearted Christians, enquirers and non-Christians. A large part of his time has been taken up by Committees, Councils and Conferences. He writes as follows with regard to the work of the native church :—

"In our Church Councils a deeper note of spirituality is being sounded, and the great issues of missionary work are being grasped more intelligently by our Chinese brethren. The Han-Mien Church Council is not quite so ready to regard the foreign members as 'back numbers' as it was some time ago; the King-Ying-T'ien Council is less confident than it was that the foreign members are mere figureheads, or, if you prefer, milch cows. The Siao-Ying-Yuin Council is stirring and is not quite so exasperatingly monotonous with its sole solution to all problems of money and method, 'We can safely leave these matters to the foreign pastors.' The San Hwang Council is beginning to respond to the able and devoted leadership of Dr. Chow, who is a veritable tower of strength. And last, if not least, the Wu-Shien-T'ung Council is rubbing its slowly opening eyes, and is becoming conscious of possible new developments. Taking all things together, I feel greatly encouraged by the work of the Councils in 1914. We, undoubtedly, have in these Councils the promise of future possibilities of expansion and permanence for the Church in Central China. Many dreary hours were spent in guiding, while not appearing to do so, seemingly aimless and pointless discussions on many topics; and yet those dreary hours were by no means wasted. It would not be fair, however, to leave the impression that all discussions in Chinese Church Council are of this nature. Many are as earnest, as practical, and as brisk as one could wish, especially on money matters, so dear to the heart of a Chinaman. The sense of responsibility in these Committees is more apparent than it was."

## **Evangelistic Work.**

Mr. Bonsey and Mr. Wallace Wilson have been mainly responsible for the evangelistic work in Hankow. The outstanding event in connection with the Mission was the ordination of Mr. Kung Tsz-Yuin to the ministry on December 23rd, at a most impressive service in the Hwa Lou Church. Mr. Wallace Wilson has found full scope both in town and country for his passion for preaching to both Christians and heathen—in the city chapels, in the guest

room, in hospital wards, at many a wayside tea house, in the country, as he finds opportunities of making known the Gospel message by word of mouth.

### **The Opium Curse.**

Mr. Wallace Wilson writes as follows with regard to the efforts which the Chinese are making to stamp out the opium smoking :—

“ There is again every reason for thankfulness that the Chinese continue to prove to the world the sincerity of their avowed determination to eradicate for ever the great evil of opium smoking. The year just ended witnessed not only the confiscation and destruction of large crops in several districts where the poppy was grown, but the producers, and also those addicted to the habit of smoking, were severely, not to say cruelly, punished. No fair-minded man can honestly doubt the sincerity of the government, whether national or provincial, in its efforts to stamp out this terrible evil. If one could wish to see more mercy blended with judgment when offenders are dealt with, it is none the less possible to admire the inflexible purpose of the government to abolish an evil which has for so many years been sucking the life-blood of the nation. As a resident in the British Concession, Hankow, I avail myself of the present opportunity of testifying to the loyalty of the foreign Municipal authorities, so different from the conduct of those of Shanghai, to the express desire of the native magistrates in the matter of suppressing the opium trade and opium smoking. To my knowledge, frequent raids upon secret dens discovered within the area of the Concessions were made during the year. Prompt and efficient aid is always willingly rendered by our foreign police to the Chinese officials in their efforts to cope with illicit trade.”

### **Country Work.**

Mr. Bonsey in the San Hwang and Mr. Wilson in the Mien-Yang neighbourhoods have carried on itinerating work, and have done much to help and encourage the local churches and evangelists. Mr. Wilson in his report refers to the Day of Prayer which was arranged throughout China when the government specially requested all Christians to plead for the welfare of China, and writes as follows :—

“ The Day was observed by all the converts, and the service at the Hwa Lou Church was alike impressive and memorable. The congregation was greatly affected by the fact that this unique spiritual service had been called for by the higher authorities themselves, and they thanked God for permitting them to see in it indubitable proof that Christianity has now become a thing that is really reckoned with in the councils of the nation. Our converts are patriots of a robust type, but they know that the weal of China depends upon the abandonment of all pagan ideas, and the complete surrender of vain reliance upon the sterile ethic of Confucius. Hence they welcomed this call to prayer, and with their fellow-believers all over the country they pleaded most earnestly for the moral uplift of their native land and for the bringing of the people to a saving knowledge of God's truth in Jesus Christ.”



There has been an increase in the attendance at weekly prayer meetings, and Sunday morning services in the Mission chapels of the city, and a successful enquirers' class has been started at the Hwa Lou Church, and great interest has been aroused by a "Pilgrim's Progress Class," which has been attended by from 35 to 45 adults.

### **Mr. McFarlane's Return.**

Mr. McFarlane went back to Central China at very short notice immediately after the outbreak of war. By his own wish he has not returned to his previous position as Headmaster of the Griffith John College, but he has been rendering valuable service in many directions, both in town and country. He notes with satisfaction the restoration of the Native City of Hankow, after the devastating fire of the Revolution. He points with grief to the fact that the historical site of the L.M.S. Kia Kia Chapel is still a place of ruins and squalid huts. At the three existing chapels of the L.M.S. evening preaching is regularly carried on, generally to crowded audiences, "but a thousand such places in Hankow would leave us much poorer off for Churches than many towns in England." He notes with thankfulness that the native Christians are taking a growing share in all the work, and writes :—

"I recently attended a most interesting Committee of the local Church, where a native Pastor in the chair, the Secretary and his minutes and other keen officers, put their business through in regulation order, and the whole being entirely in Chinese hands gave a new note of efficiency to the work, which was very hopeful. Only through such native workers can the great need be met of preaching to the hundreds and thousands of untouched heathen at our very doors,—a great and urgent work, perhaps more inspiring and more encouraging than it has ever been before."

### **Griffith John College.**

During the year Mr. Claxton has been in charge at Griffith John College with the able assistance of Mr. Knott and Mr. Boxer, not to mention Mrs. Claxton and Mrs. Knott. After criticising reports that deal only with the bright side of the work and suppress all the dark side, Mr. Claxton writes :—

"The first great event of the year at the Griffith John College was one of the most discouraging. The Chinese Master who had been longest connected with the College (as student and master upwards of twelve years) fell into sudden temptation and had no option but to resign in the very first week of the College year.

"The next events were encouraging. The Central Boarding School, for picked boys from all our Hupeh stations, opened as an extra branch of the Griffith John College with high promise,

both as regards number and quality of pupils. As a feeder to the High School the experiment of having it part of the Griffith John College instead of at some other head station points to its possible permanency there. The experiment was not an easy one, but Mr. Knott's devotion triumphed over all difficulties. Another encouraging feature was the happy inauguration of the College department. Three of the Chinese Masters and four of the previous year's VIth Form made a promising class.

"Another encouragement was the number of students. All previous records were surpassed, and accommodation for 140 boarders, besides a numerous Chinese staff, taxed our present buildings to their utmost. In fact our dormitories were over full.

"Then came a discouragement in the delay through ill-health of Mr. Upward's return. This threw the work planned for four men on the foreign staff upon the shoulders of only three. Mrs. Knott and Mrs. Claxton stood in the breach as much as possible."

### Founder's Day.

"Our next encouragement was the great success of the celebration of Founder's Day. Leaving Certificates were presented by the Commissioner for Foreign Affairs, His Excellency Mr. Hu. Sports prizes were presented by Miss Wilkinson, the daughter of the Consul General, Chinese and foreign visitors in unprecedented numbers took advantage of ideal weather to come out, six miles away from the attractions of the Concession, and enjoy our programme of outdoor and indoor engagements; they made acquaintance with this splendid memorial to Dr. Griffith John (the G.J.C.); and they gathered some idea of the work being done at Hankiateng. We were so encouraged by this that the extraordinary heat of June could not induce us to close the term any earlier than the date originally fixed.

"Then came the bolt from the blue; the news at the end of July of the outbreak of war—and *such* a war! I confess to a feeling of bewildered hopelessness during August. It seemed as if everything was coming to an end.

"What a swing in the other direction, from discouragement to encouragement, and what a rebuke came, when early in the autumn term our numbers at the G.J.C. reached 138 boarders. Here, at any rate, was 'business as usual.' Our hands were too full for any downheartedness. Alas, but our discouragements were not yet exhausted. Just when all this large number of students were hungering and thirsting day and night for knowledge, Mr. Knott was taken to hospital. For many days we were not only in great distress at our short-handedness (Mr. Upward having been again delayed), but we were in great anxiety about our colleague in the hospital. Thank God, he was restored to us and came back again to his work in due time. Meanwhile, Mr. McFarlane's return, and his valued assistance with some of the classes, came as a most timely blessing.

"Our next encouragement came with the visit of Pastor Wang San Chih, a Chinese representative of the Student Volunteer Movement. He spent four days in the College, not only holding special meetings, but also interviewing students one by one. All who wished to meet him did so, with the result that some came to a decision to seek membership with the church, and more than twenty (sixteen in the High School) gave in their names as student volunteers."

## The Divinity School.

"The Divinity School has kept on the even tenor of its way. Besides the regular classes taken by my Chinese colleagues (Messrs. Hsiao and Tang) and myself, occasional lectures have been given by Messrs. Bonsey, Wilson, McFarlane and Rowlands, to whom grateful acknowledgement is here given. Mr. Bonsey is arranging to take charge next term when I shall be on furlough. I trust that he will be able to persuade the District Committee and the L.M.S. Board that this work of training and equipping the future pastors of the Chinese Church is a department of the work which demands the whole time and energies of more than one man, while at present we are giving it only the smaller half of one man's time, even if we add the 'occasional' help of three or four others.

"I have not yet mentioned Mr. Boxer, but I cannot close without a word of testimony to the wisdom of putting him among the staff of the G.J.C. His influence upon the boys, his untiring energy, his recorded and unrecorded services to the College must be seen at close range to be properly appreciated."

Mrs. Claxton has a Sunday evening Bible Class for the students, attended by some twenty boys, and she refers with appreciation to the visit of Mr. Wang, above mentioned, and to his individual talks with the boys who wished to meet him, as the result of which sixteen of them gave in their names as desirous of becoming preachers.

Mr. Knott has continued to serve the cause of Christian education as a whole in Central China by acting as Secretary of the Central China Educational Union. This position has brought him into contact with other Missions, and he points out that whereas the Wesleyan Mission has 50 Primary Schools, and 1,500 scholars, and the American Episcopal Mission 41 schools, and 1,299 scholars, the L.M.S. has only 17 schools, and 416 scholars, and he pleads for more day schools and more teachers.

### "I Love Boys."

Mr. Boxer has sent in his first report as an L.M.S. missionary, although for the four previous years he had been closely associated with the work of the Mission at the College at Hankiateng. He writes as follows:—

"This year has been a quiet, but a very happy one. There is nothing of extraordinary interest to report. I feel the chief gain to me from a missionary standpoint has been that I have come to know and understand and sympathize with the Chinese more than hitherto. Above all, I love the particular branch of work in which I am placed. I love boys. They are a weird bundle of contradictions, these boys; but so am I. One doesn't get to know the boy, the human boy, in the class-room. It is outside class hours, during prep. perhaps, but especially in his games that I have come to know him best. The class-room reserve is then broken down. One boy, from whom in the class-room it was difficult to get an answer



opened his first conversation with me in the dispensary describing in glowing terms the excellency of Siao-kan 'ma-t'ang' (a kind of confection). The incident may seem trivial, but it showed that the barrier between master and boy had been broken. The boy realised that the master, too, was human!

"During the past year I have been teaching every form in the school, and so have come in contact with all the boys. Then dispensary work brings me in contact with boys constantly, and thanks to Dr. McAll's delicately flavoured cough mixtures, we have this year had record attendances. In self-defence I had to add ammonia to the mixture, since when the epidemic has lessened."

## Boy Scouts.

Mr. Boxer records the starting of a corps of Boy Scouts, and insists upon its value in the upbuilding of character. He writes :—

"This term we have started a corps of Boy Scouts, and I would like to bring this movement especially before your notice for your consideration and prayer. The more I have thought of it, the more I have been convinced of its value in the upbuilding of character. As probably you know, the Scout salutes with three fingers, to represent the three parts of his oath :

Reverence to God, and proper conduct toward all in authority ;  
Truth : a Scout's word is his bond ;

Helpfulness : every Scout must help anyone who is in need of help.

So far none of the boys have been sworn in. I am waiting to see whether they really understand the underlying principles of scouting. That they have begun to appreciate that it is something more inward than khaki clothes and a slouch hat may be gained from the following : A small boy—*very* small—who wants to be a Scout, came to me the other day and said in Chinese : 'Do you eat peanuts?' I took him to mean, not did I want to eat peanuts there and then, but did I ever eat peanuts, and so replied 'Yes.' He thereupon produced a huge handkerchief of them, and asked me to help myself. I had just finished supper, so I thanked him but refused. Evidently he thought that I had contradicted myself, for he turned full on me with wide open eyes, and said solemnly : 'A Scout never says what is not true : eat!' The command was uttered without any rudeness, so I ate!

"Another time, on the same point of truthfulness, I had given a boy some lines to write. When he handed them in I noticed that there was a difference in the handwriting of the various pages, so I asked him about it. He replied that they were all his own, but another small boy, a would-be Scout, turned on him and said : 'What's the use of telling lies?' then to me : 'We all helped him to do it, sir.' This same Scout, when I had to punish a boy in his form for an offence in which the whole form was more or less to blame, came up to me and asked that they might all be punished together.

"Again scouting trains boys to do kind deeds without any thought of remuneration. For instance, when I had returned from a distant dormitory to the dispensary, I found that I had left a bottle of medicine behind. When I discovered the fact, I said in English : 'Bother, I've left a bottle in the back dormitory.' This was not

said as a hint ; but a Scout who was there, without being asked, and without ostentation, slipped off and returned with the bottle in question.

" So far about twenty boys have given in their names as wishing to become Scouts, and next term I hope that others will join. This opportunity of getting near to the boys will readily be understood, and I ask for your prayers on this new venture."

Mr. Boxer has given much time to athletics, which he believes have their place in the Kingdom of God. He has turned his mechanical powers to account in installing an oil engine which has supplied electric light for the College in place of the old steam plant at the cost of about one-half.

" In the middle of the operation of putting in about a ton of concrete, when I was up to my eyes in cement, while the thermometer was well over 80°, in walked the Chinese masters in a string, and watched me. I was not sorry to have this opportunity of showing them that I was not afraid of soiling my hands."

### Girls' Day Schools.

Miss Coxon was working in her old school at Hengchow in Hunan during the first three months of the year. On her return to Hankow she took over the charge of the three Girls' Day Schools pending the establishment of the Girls' Normal School in Wuchang. In recent years it has not been possible to set anyone apart for this service, although over-worked missionaries gave what oversight they could to these schools in addition to their carrying out their ordinary duties. Miss Coxon refers to the dismay which she felt on first entering one of the dark and uncomfortable overcrowded schoolrooms and to the ineffective character of some of the teaching. By strenuous efforts she has been able greatly to improve the tone of these schools and to put them on a more satisfactory footing. They are now following the curriculum of the Central China Christian Educational Union. Miss Coxon writes as follows :—

" The Bible is taught daily in the schools, and on Sundays the three schools meet for a Children's Service in the waiting-room of the Men's Hospital, as there is no room large enough in the schools. In this service I have been most glad to have the assistance of Miss Bell, who acts as organist and occasionally gives the address or takes charge of the service if I am unable to be there. Sometimes I get a Chinese evangelist or teacher to address the children, and Mr. Bonsey and Mr. Wilson have also delighted them by coming and talking to them. After this service they all go together to the big service at the Hua-lou Church. More than two-thirds of the children come from heathen homes, and it is something to be profoundly thankful for that we are able to get such children under daily Christian instruction and influence. It is a work of sowing in which we cannot hope to reap the harvest for some years, and much of the result we shall never know down here ; but although the harvest is

not yet ripe, there are plenty of signs that the seed sown is beginning to spring up in many little hearts. I have just been examining the younger children who are not taking the union examinations, and this, being an oral examination, has given me some opportunities for private talks with them, a much more difficult matter in a day school than in a boarding-school. I was not a little surprised and very pleased to find that many of these children, some of whom have only been in the school one term, are praying regularly in their own homes. 'Do not your parents object to your praying?' I asked one little girl whose father and mother are both heathen. 'Oh no,' she said, 'they like me to do so.' The truth is there are a great number of people in Hankow, especially men, who have heard the Gospel in the street chapels at some time and are partly convinced of the truth of it and have lost their faith in idols, but they are not willing to face the cost of becoming Christians. They have no particular objection to their children doing so, however, and are quite willing to risk it if by so doing they can obtain for them a good education; and one finds the same thing here that is often seen at home, where a man who apparently cares nothing for his own soul will be very anxious that his children should grow up to be good men and women. The ignorant mothers prove a difficulty more often than the fathers. A good many of the girls have natural feet, but there are still quite a number whose feet are more or less bound, and some of them are very small. One of the Deacons, who is a keen member of the Anti-foot-binding Society, recently gave them an address on the subject, and some have since begun to unbind their feet. There is one small girl at the T'u-tang, however, who was quite ill for some time through the binding of her feet, and even now she has to be carried to school and back, as her feet are too painful to walk. I asked her if she could not persuade her parents to let her unbind her feet. 'My father and mother have been fighting about it,' she said, 'my father wants me to unbind them but my mother will not let me, because my future mother-in-law lives in the country and the country people like small feet.' (N.B. In this respect Hupeh is different from some of the other provinces.) So it is that the poor, ignorant women of China are their own enemies and are one of the chief hindrances to progress in this land.

"Gradually the missions and churches are beginning to awake to the importance of their work among women and girls, but great opportunities have been lost in the past and the churches are suffering for it to-day. We have not to go far to see what a terrible drag an uneducated wife can be on a preacher or any other Christian. The church can never be anything but a lop-sided one until the work among women and girls is put on the same level and considered of absolutely equal importance with that among men and boys.

"One little piece of work that has given me much pleasure has been a combined Bible Class and Prayer Meeting for the teachers themselves, held in my own study on alternate Saturday mornings. This has given me opportunities for talking over their difficulties and helping to raise their ideals for their work, and I think the quiet prayer together away from the noise and distractions of the schools has been a real help to them."

Miss Coxon winds up her report by remarking that the higher branches of education are undoubtedly important, but it is of no use to have the higher rungs in the ladder



if the lower ones by which they may be reached are not there also and in a strong condition.

### **Medical Work.**

The medical work, both amongst men and women, and also the medical educational work in the Union Medical College, has been carried on during the past year under great disadvantages in temporary buildings. The devoted doctors and nurses on the Society's staff have done their best to maintain the work amidst great difficulties, and have deeply to be sympathised with in the conditions which they have had to face. Dr. McAll sends a report of the work in the Men's Hospital and the Union Medical College. He writes as follows:—

“Both Institutions have, of course, greatly missed the presence and help of Dr. Gillison, who, apart from a flying visit in June, has not been amongst us, and have been greatly helped by Dr. Heyward, of the Wesleyan Mission, who, while making the Union Medical College his first care, has in addition taken charge of the medical cases in the Hospital during session time, and of both medical and surgical cases for some weeks in the summer while I was away. I hope the District Committee will pass a very hearty vote of thanks to him for the help he is rendering the L.M.S. apart from the help he gives in the Union Medical College. Both Institutions have been housed for the whole year in the old Theological College (built by Dr. John) and the temporary buildings erected near by in May, 1913. A word may be said here about these temporary buildings. They are proving just what their name implies, and are shewing signs of wear and tear which will before very long make them unusable.

“Of the native helpers I will here only mention those who have qualified in the Union Medical College, leaving it to Miss Bell to speak of the nurses. Drs. Hu and Yeh have had joint charge of the surgical cases, the latter being the principal tutor in the Union Medical College. Both have rendered very efficient and conscientious help. Unfortunately, Dr. Hu has not been in the best of health and was off duty for more than three months. Dr. Wong has had charge of the medical cases, being paid in part by the Hospital and in part by the College, where he has been doing some tutorial work. Dr. Heyward reports well of the work he has done in each department.

“Some 864 in-patients have been treated during the year, and in the dispensary more than 7,800 new patients—paying in all over 22,000 visits—have been attended to. Operations under an anæsthetic number over 480, of which something like one-third would come under the head of major operations. As for finances, there has been a turnover of something like \$11,500, and a balance in hand remains of over \$300.”

### **A Community Doctor.**

Dr. McAll refers to the retirement of Dr. Thomson, a Community doctor in Hankow, who for many years has given successful treatment to many members of the Society's

staff in Central China, and has willingly given help whenever sought on behalf of Chinese patients. He states that he and his brother, who assisted him in his work, were much beloved by a wide circle on account of their kindly skill and unselfishness, and will be greatly missed by Chinese and foreigners alike.

Dr. McAll tells the following story of two of his patients :—

### **"I have had a Hard Life."**

" Mention may be made of a young man, a horse dealer's assistant. He came in the summer with an unaccountable pain in the left shoulder and arm, and it was some little time before we found out the cause to be an aneurism of the big artery going to the arm. An aneurism in one so young is comparatively rare, but he lived a life of great privation and already had the physique of an old man. On three occasions he had been with five others to Mongolia to bring down ponies (some 500 each time), often going without food for two or three days together on his way to Peking with the ponies. Each journey took eleven to thirteen months, and the great cold of the North added much to his hardships. After admission it was soon clear that but little could be done to arrest the progress of his complaint. He suffered greatly and was very grateful for any temporary relief afforded by medicines or other means. He had not been in long before he shewed an interest in the truth. Realising how ill he was, he said one day, ' I know I'm not likely to get better. I have had a hard life. It is my desire now to walk in the right road.' The light slowly dawned upon him, and, after two or three months, at his earnest request he was baptized by Mr. Wilson. Great peace of mind and heart characterised his last days, and we believe it came from fellowship with Him Who came to seek and save that which was lost."

### **A Chinese Doctor.**

" As shewing the disposition of Dr. Yeh, one of the house surgeons, we may mention that one day during the summer he brought 100 cash notes (value about £6 sterling) which had been given to him personally by a grateful patient treated in the Hospital. The patient had tried to commit suicide, owing to temporary insanity brought on by the insomnia during the hot weather. A fortnight in Hospital put him all right, and his gratitude to Dr. Yeh took the form of this cash present, which equalled more than three months' salary. This, however, the latter voluntarily handed over to the Institution for the benefit of our poorer patients."

### **Smallpox.**

Miss Hope Bell has sent home an interesting report of her work as Matron of the Men's Hospital. She refers to the severe smallpox epidemic which began at the end of 1913 and raged during the early months of 1914. Owing to the lack of isolation wards, only a few cases could be treated in the Hospital, but the staff were able to do much in the work of public vaccination. She writes :—

" For the first time in the history of Hankow the wealthy residents on their own initiative collected funds and banded themselves together on a matter of public health. They bought vaccine dressings and all the etceteras necessary, and then asked the various hospitals in Hankow, Wuchang, and Hanyang to assist them by doing the vaccinating. A Benevolent Hall in the city was put at their disposal and notices were posted up in public places saying that any man, woman or child who cared to come would be vaccinated free of charge. Some thousands availed themselves of the opportunity during the few weeks the funds lasted. Our nurses went one afternoon per week. No opposition was raised to our attempting to preach to the waiting crowds, and perhaps never before has that Benevolent Hall had the Gospel preached within its walls."

## The Nursing Staff.

Miss Bell has had charge of the nursing staff and reports with satisfaction that there have been but few changes during the year. She writes :—

" It is a source of much gratification to me that the senior nurses stay on with us earning a miserable wage, when they could, if they chose, earn large salaries in Government or Japanese and other hospitals. The two senior men, who have been twenty-one and nineteen years respectively at the Hospital, are my greatest help. I am giving them as much training as possible in methods of management and in the oversight of routine work, so that, later on, they may enable me to be free to give more time to teaching in the wards. Quite a number of the men are showing that they possess the true nursing spirit, and one or two of them are markedly growing in patience, kindness and self-forgetfulness.

" A patient was brought to us in October who had been bed-ridden at home, and, in consequence, had a number of bedsores. It says much for the care taken of him in Hospital that when he died recently he had not one. This man was one of several outstanding cases in the wards who during the year have come to a 'saving knowledge of the Lord Jesus.' He suffered from an aneurism, and his baptism was very largely due to the fact that his stay with us was long enough for him to learn. The careful and gentle nursing which he received made this possible. If he had been treated carelessly and roughly, in all probability his death would have come much sooner."

Unfortunately, the health of the nursing staff has not been very good, partly owing to the present temporary premises, and the want of proper accommodation. Miss Bell has carried on a Bible Class on Saturday evenings and has taken her share in conducting ward services in which assistance has been given by some of the nurses and men medical students. She dwells upon the urgent need for the new hospitals, and concludes her report as follows :—

" Teaching ironing to the new washerman, or showing a coolie how to scrub a splint, tackling a madman until a doctor can be found, or coaxing a troublesome patient to take a feed of milk, holding a class with some nurses, or demonstrating on a dummy



patient to the senior medical students, preaching to the big ward full of men, or talking to a little patient on the meaning of the Christmas decorations—these and many other things fill up my day. Chiefly 'poor matters' probably, but all 'pointing to rich ends.'"

## Women's Hospital.

Dr. Hilda Byles has had a strenuous year, and has been without the help of a nurse since Miss Organe's retirement. Like her colleagues in the Men's Hospital work, she has been rendering her services under great disadvantages in temporary quarters. She writes :

"But in spite of the uncertainty of the outlook, the instability of the present and all the other circumstances that have conspired to hinder our work, the Margaret Hospital has gone on, and in statistics has beaten all previous records in every department except one—the midwifery, in which it was practically even with 1913, that year having shown an extra large increase on any previous year.

Statistics for the year 1914.

Out-Patients—

New Cases.....	3,548
Return Visits .....	7,481

Total 11,029

In-Patients .....	291
Operations under Chloroform.....	145
Obstetric Cases .....	212
Outside Visits (other than obstetric) .....	70 (about)

"I am thankful to say that I have kept well throughout the year, and in October we moved to the house next door to the Hospital, so that I have been able to be in Hospital very much more than formerly. I have been particularly glad of this since Miss Organe left me, for there were many details of management with which I was not familiar, and by being on the spot I have been able better to keep in touch with and to keep an eye on things than was possible at half a mile distance."

The responsibility for the nursing side of the work has meant a heavy addition to Dr. Byles's burden, and there have been some changes on the staff to add to her difficulties. On the spiritual side of the work she has received valuable help from a Bible-woman who has been re-engaged, and she records with gladness that a larger number of patients have during the year evinced more interest in the message than ever before in her experience, and several, after leaving the Hospital, continued to study and attend services. After referring to some cases where women-patients had been influenced by the Bible-woman's pleadings—

## Teaching and Healing.

Dr. Byles writes :—

"Two of the other three were women who had been seriously

ill in Hospital and whose lives had been saved there ; one has lived in the training home at her own expense in order to learn, and the other has learned in daily classes after the initial teaching she got during the year in Hospital. It was a great joy to see these women come forward as disciples of our Lord and I pray that they may be faithful witnesses for Him in their homes and among their own people.

"In the past year in Hospital we have had quite a number of little girls—and some bigger ones who have made very apt pupils, so that sometimes on coming into the building one might think it was a school rather than a Hospital—so many were studying books ! One especially—little Ch Isy, aged ten—who was in about three months with Tuberculosis of the elbow-joint—was a clever little scholar. Besides learning Miss Foster's 'Ten easy lessons,' a short prayer, and two or three hymns, she started on Price's 'Short steps to great truths,' and had learned several lessons of that before her relatives insisted on taking her home. I heard the other day that they cannot betroth her as the arm is not quite healed yet, so they are talking of bringing her back to Hospital. I shall be more than glad to see the wee girlie back again."

Dr. Byles concludes her report as follows :—

"Every department of work in Hospital is growing and every year more and more women and girls are coming under the influence of the Gospel. I believe that every year the message is being better presented to them, and the Chinese nurses, who are most valuable agents in delivering the message, are year by year stronger in character and more developed in intellect. I trust that when a colleague is sent me the training of these girls will be able to be developed.

"Christmas was a day not soon to be forgotten, and I trust that the message of the Christmas morning service—the Christ for whom there was no room in the inn—will live long in the hearts of all who heard it, and that many patients who come and go in and out of the Margaret Hospital will find room for Him in their hearts."

## WUCHANG.

WUCHANG, which stands upon the opposite bank of the Yangtse, facing Hankow, is the capital of the province, and is its political, as the former is its commercial, centre. Wuchang is also one of the great seats of Chinese learning, and now possesses many modern buildings, as well as the Hall for the Provincial Assembly, etc. The military element is very prominent in this city. There are large industries, including cotton mills.

### *Missionaries.*

MRS. ARNOLD FOSTER .. 1878	MISS RUTH MASSEY,
REV. E. ROWLANDS,	M.B., Ch.B. .. .. 1899
B.A., B.D. (m.) .. 1907	MISS ELSIE L. BECK-
REV. R. KENNETH EVANS,	INGSALE .. .. 1911
M.A. (m.) (Temporarily) 1911	

(For Statistics see p. 363.)

The Society owes a deep debt of gratitude to Mr. Arnold Foster for his continued service to the Mission in Wuchang. During the year he has made a valuable contribution towards the opium controversy by a pamphlet he published dealing with the question of Municipal Ethics in connection with

this controversy so far as the Shanghai Municipal Council was involved in it. Mr. Foster has served the whole Central China Mission by acting as Honorary Pastor of the Union Church, Hankow, and Mr. Rowlands opens his report with a grateful acknowledgment to him for the great help he has given in Wuchang.

### **Church Work.**

Mr. Rowlands refers to two events of importance in connection with Church work in Wuchang. In July the Y.M.C.A. Summer Conference was held there, and in the autumn Mr. Sherwood Eddy visited the city. In ordinary Church life more emphasis is being laid upon the Church meeting as a factor in the development of the Christian life. Much thought and efforts have been put into Sunday School work. Dr. Li has been in charge as Lay Superintendent, and one of the Hospital assistants has been a faithful and able Secretary. Efforts have been made to bring in outside children and to improve the type of teaching.

### **Country Work.**

At Chinese New Year, in company with Dr. Somerville and the Rev. E. Walker, of Boone University, Mr. Rowlands went on a boat trip to Hsien-ning. Mr. Rowlands notes that the visit may be the last paid under old conditions in the native boat and anticipates that in future the new railway will be used. A feature of this trip was the medical work amongst out-patients which Dr. Somerville was able to carry through. They were seen in an open shop which belonged to one of the Mission converts, and the counters were the only barricade to secure a few yards in which a patient could be seen. They were treated in front of an uproarious crowd of fellow-townsmen.

Later on, Mr. Rowlands made a tour in the "Lake District." He writes:—

"With two of the colporteurs I was book-selling, and the route we chose was one which skirted a large lake which lies between Hsien-ning and Wuchang. On its shores were several towns devoted to the fishing industry. These seemed to us like the fishing ports near the sea of Galilee where Christ opened His ministry. One day we saw a man mending a net nearly 100 feet in length. This was to us a reminder of what the disciples were doing when our Lord called them. On the night we left for our return home we had got into a boat and were ready to sleep when a boisterous wind suddenly arose. If we had not been anchored in a corner we must have been upset. The work we were doing was trying to bring to these people who 'sat in darkness' the 'great light' of the Gospels, and in the Gospels we were selling to them the very background, as I have said, was familiar. Unfortunately, they had not yet come to



believe in Him Who called fishermen to be His disciples, Who spoke parables from an open boat, and Who 'commanded the waves and they obeyed Him.'"

### **Educational Work.**

In the Boys' School in Wuchang the numbers have been somewhat less than the average. In addition to supervising this School, Mr. Rowlands has charge of the two Primary Schools for boys and girls at Hsien-ning, and has given some attention to systematising the educational work.

### **Women's Medical Work.**

Dr. Ruth Massey has been carrying on the Women's Hospital single-handed during the year after the return to England of Miss Needham at the beginning of 1914 owing to her breakdown in health, and the pressure upon Dr. Massey has been all the greater owing to the fact that there has been no doctor at the Men's Hospital which was closed from June until the arrival of Dr. Wills in the spring of 1915. After Dr. Somerville's return to England in April, Dr. T'ang took charge of the Men's Hospital until the end of June, when he was taken ill and had to return to his home, where, to the deep regret of Dr. Massey and all the workers in Wuchang, he passed away. Dr. Massey writes: "We can truly give thanks to God for a life of faithful, quiet, humble service, and for work bravely done, often in much physical weakness and suffering."

Dr. Massey has been further handicapped by changes in the native nursing staff owing to the retirement of two experienced nurses in the spring whose places it has been difficult to fill. At the end of the year she had eight native nurses, but she points out that much difficulty has arisen from want of forbearance on the part of the senior nurses and want of humility and patience on the part of the juniors.

There has been an increase in the number of in-patients—421 as against 368 in 1913, though there has been some falling off in the number of out-patients. Never before has Dr. Massey had so many serious operation cases, in some of which she has had the help of Dr. Byles, and also of Dr. James, of the American Episcopal Mission.

Since the closing of the Men's Hospital no upward age limit for boys in the out-patient department was observed, with the result that the male patients ranged in age from a few days to seventy-seven years.

Dr. Massey has also been able to deal with a few accident cases among the men, and she has paid many visits to the Convalescent Home, which has been established at the

Wesleyan Mission Hospital, in the absence of their doctor, and she has also rendered invaluable service to foreigners in other Missions in Wuchang and has found time to pay some visits to urgent native cases in the country. She writes:—

### **A Case of Insanity.**

“ One case we were called to was at a village some eight or ten miles below the City. Our way led us past the future terminus of the Hankow-Canton Railway, which is at last making real progress at this end. While we were with the patient we had been called to, we were asked if we would go and see a case of insanity in a neighbouring house. The patient was a girl of nineteen. She had had a little one three weeks before, and twelve days after the birth of the child had become violently insane. We found her in an empty room sitting on the straw on the mud floor, her hair dishevelled and her clothes in rags. Her hands were tied together and fastened to a chain round her body, the other end of it being passed round a heavy block of stone and secured with a padlock. I do not suppose her people meant to be unkind. They had simply no other way of controlling her. Perhaps the most horrible and revolting aspect of the case was the way the villagers—men, women and children—crowded round, and, when they were forcibly turned out of the room while we talked to her, peeped through the chinks and made holes in the mud walls to stare at the poor girl. On the whole the chances of recovery under proper conditions seemed so good that we offered to take her into hospital for a time; but her people make much of the difficulties of the journey into the City, and we have heard no more of her. How much longer are we to wait for an Asylum for the Insane in Central China?

### **A Heavy Year.**

“ For yet another year we have had to muddle through without a foreign matron. But we would most gratefully acknowledge the great help we have had from Mrs. Rowlands and Miss Carnie, both of whom have done so much to help us through what has been in many ways the heaviest year in our history. Mrs. Rowlands has given daily help in the hospital at daily dressings, operations, and in the out-patient work, in addition to superintending the stores and linen and taking the accounts in the Men's Hospital. Miss Carnie has taken entire charge of the daily accounts and the dispensary and store-room, as well as helping in many other ways.

“ Mrs. Foster has continued her work of taking ward prayers every morning and of preaching to the out-patients, while evening prayers and Sunday afternoon service have generally been conducted by myself.

“ On Sunday the class for more ignorant Church members and enquirers and heathen women has again fallen to my share and has been one of the greatest joys and encouragements of the year. There are now 37 names on the book of those who are more or less regular comers, and generally there are 25 or more present. It is very cheering to find several coming who have been in-patients or have heard the preaching in the hospital waiting-room. I am sure that Mrs. Fang's patient and faithful work and kindly sympathetic interest in them personally is doing much to draw and to hold them. Many of them listen with much earnestness and apparent interest.

One woman who was baptized about a year ago is splendid in the way she brings others."

### **Girls' Boarding School.**

As usual, Mrs. Arnold Foster has sent home a most valuable and interesting report of the work in the Girls' Boarding School over which she has presided for so long. There have been over ninety girls in attendance during each of the terms of the school year. Mrs. Foster notes that the parents are becoming desirous of having their girls educated, partly because they are thus enabled to earn good money as teachers. One of the old girls in the school is now receiving \$50 a month in a Government School. The parents are becoming more willing to pay fees for the education of their children. She notes that the girls are becoming very fond of letter writing, and says that it is not an uncommon thing for five or six letters to be handed in one day, so that she may read them through before sending them to the post. "Letters home generally ask for clothes or money; girls apologise for not being at hand to wait upon their parents, advise them to eat more and wear more clothes in cold weather, and sign themselves 'Your unfilial daughter!' Letters to school friends are sentimentally full of expressions of devoted affection; the amount of good advice given to them and to brothers and sisters is surprising. There has been a good spirit in the school this year. The young teachers have done their work well on the whole. They were stirred up by Mrs. Eddy's meetings, especially by one address urging Christians to bring others to the Saviour. After this they started a Bible-searching Society in the School, and have met nearly every evening since for Bible study, singing and prayer. Nine girls have been baptised and two others have joined the Church in the course of the year." Mrs. Foster speaks of a girl of sixteen from Tsaoshih. "She wrote home asking her heathen father's leave for her to be baptised, and his reply amused me. He said that since the Revolution young people are all independent and can do as they like, so if she wishes to be baptised, of course he will not object."

Early in the year Miss Beckingsale broke down in health and afterwards left for North China. Since the summer Mrs. Foster has had the help of Miss Taylor, and the singing, drill and general tidiness have improved, thanks to her regular teaching and inspection. Since the end of the year Miss Terell has given some help in teaching English and in other ways. The Day School has improved during the year, and Mrs. Foster has carried on classes for women on Sundays



and Thursdays. She has continued to render invaluable help to new missionaries in language study.

### HWANGPEI (Arthington Station).

HWANGPEI is the headquarters of the San-Hwang (the three Hwangs), a large district formerly worked from Hankow. The city is ten miles from the nearest railway station on the Hankow-Peking Railway. The Mission was begun in 1898, but only occupied by a resident European missionary in 1907.

*Missionary* : REV. J. S. WASSON (m.) 1896.

(For Statistics see p. 363.)

During the greater part of the year Mr. and Mrs. Kenneth Evans have been in residence at Hwangpei, and the work has been carried on jointly by them and Mr. and Mrs. Wasson. In the summer, while at Kuling, Mr. Wasson was very ill for some weeks, but his health has mercifully been restored. The work is carried on in three counties with the help of a Chinese staff of thirteen evangelists, six teachers, two colporteurs and one Bible-woman. In the head station there is a chapel where Sunday and week-day services are held, with a special Sunday meeting for women and girls and a Sunday School for men and boys. There are meetings for evangelistic preaching three or four times during the week. Near the Compound is a Boys' Day School with 23 scholars and a Girls' Day School with 35 scholars. The Hospital, which is under the charge of the devoted and capable Chinese doctor, Dr. Tsow, has 35 beds for men and a small women's ward with 5 beds. Dr. Fowler, of Siaokan, pays a few visits. In the Hospital Chapel there is daily preaching to the out-patients, and in the wards daily prayers with evangelistic addresses.

Owing to changes in the staff and other causes, the work in this district has suffered somewhat severely in recent years. Vigorous evangelistic efforts and well-sustained itineration work are necessary if a strong Church is to be built up.

### SIAOKAN.

THE district of Siaokan is about forty miles to the north-west of Hankow. It is very extensive and most densely populated, and is accessible either by rail or water from Hankow. The city of Siaokan is one of the stations on the Hankow-Peking railway route. The Society's work at Siaokan embraces the two neighbouring counties (hsiens) of Yunmeng and Ying Shan. The Mission was commenced as an out-station of Hankow in 1880, and in 1891 it was occupied by a resident European missionary.

#### *Missionaries.*

REV. WILSON H. GELLER	MR. A. L. GREIG (m.)
(m.) .. .. . 1897	(temporarily) .. .. 1898
MR. H. FOWLER, L.R.C.P.	MISS M. MARTIN .. 1912
and S. (m.) .. .. 1899	MRS. TERRELL .. .. 1914

(For Statistics see p. 363.)

During the year Mr. and Mrs. Geller returned home on

furlough and Mr. and Mrs. Greig have been temporarily appointed to Siaokan during their absence. Mrs. Terrell has returned to Siaokan after an absence of eighteen years, and is now carrying on work amongst women as a voluntary worker.

### **Evangelistic Work.**

Mr. Greig reached Siaokan at the beginning of June, and since that date has given a large amount of his time to the visitation of out-stations. He notes that the first impression made upon a new-comer is that the district is a wide and populous one and that there is room for extension in many directions. The Christians in connection with the Mission are scattered here and there among a community spread over wide spaces. The active membership of the Churches has dwindled for a time, but there is a large body of people who have been connected with the Churches in the past and who may be brought back into fellowship. Mr. Greig is impressed with the possibilities of the work in the Yingshan part of the district. He writes :—

“ There is there a prevailing spirit of evangelising, spontaneous, persistent, and purposeful, which it is delightful to come in contact with. There is also an outlook on church matters which seems to be ahead of the rest of the district. When I was at Yingshan recently, the preachers and leading church members held a meeting to discuss plans for the strengthening of the church. They agreed on two. The first was a scheme of pulpit interchange, by which each preacher will spend one Sunday in the month at a church other than his own. The idea is that a community of sympathy and interest will be fostered, instead of each church remaining in isolation from the others. The second plan was to consult their churches as to the possibility of establishing a day school in connection with each church. They said that the influence of the heathen schools was against the Gospel, and that there were many instances of sons of Christian parents being lost to the Church for lack of an education to strengthen them against the influence of heathen teaching and customs.

“ I see no reason why the first plan should not be carried out. The second one may or may not be feasible, for the churches are small and poor, and teachers are hard to find. But it was encouraging to see that the people were at least going to try and tackle their problem on their own account, and without waiting for suggestions or help from the missionary.”

In most parts of the district the year has been a bad one in consequence of the prevailing drought and the failure of the crops which has driven many of the able-bodied men and their families into other districts. Mr. Geller notes that whole families have gone on tramp. “ I have met them trudging along ; the mother with those children who could walk, and the father carrying the smallest in the

baskets slung on his carrying pole. Large numbers of people who live on the land have turned beggar for the nonce. If they can eke out an existence during the winter, they will hope to return to their homes in the spring."

During the autumn the Siaokan city congregation began to use their new commodious church for its services. The contrast with the old and uncomfortable building is very marked, and the congregation seems to appreciate its unaccustomed comfort.

### Girls' School.

The accommodation for the Girls' School has much improved during the year. Mrs. Fowler has been using two small houses of three rooms each. Two partition walls have been taken down, thus throwing three rooms into one and leaving three small class rooms. New windows have been put in to give through ventilation and plenty of light, and a ceiling has been added underneath the tiled roof which tempers the heat in summer and the cold in winter very considerably. Some changes have taken place in the Chinese staff. Two of the senior girls bearing Chinese names equivalent to "Long Life" and "Joyful Twig" have joined the Church on profession of faith. Mrs. Fowler writes :—

"In the spring I had a little girl called 'Enough,' so called because her mother had enough daughters and did not want this one. In autumn she did not come, and I found she had been sent to her future mother-in-law during the holidays. They told me she was being very badly treated, so I asked her mother to get her home for a few days to let me see her. Poor mite! Her face and hands were scratched and swollen and her arms and legs one mass of bruises. Her father was dead, and her own mother out in service, but we found a woman to 'mother' her, and she came back to school much to her delight. In spite of several weeks' absence from school she came out second in her class, the second form, and won a prize. I never see a cloud on her face now, and Mrs. Wang, who looks after her, says she is very obedient and willing to help in the house."

Regular drill classes have been started, and Mrs. Fowler notes that the girls are very keen on them, "but it is very funny to see the small-footed girls trying to do the feet exercises, for they cannot balance themselves on one foot like those who have unbound or who have never been bound." The Anti-Foot-Binding Society sent a lecturer from Shanghai to exhort the women and girl students to unbind their feet at once. He argued that because China had become a Republic and men and boys had cut off their pigtails, therefore the girls and women ought to unbind their feet.



## A Chinese Wedding.

Mrs. Fowler writes :—

" I am losing our junior teacher this year as she is to be married to-morrow. . . . Well ! the wedding is just over ! It was quite an innovation. A Chinese bride is usually dressed in scarlet, and has a scarlet cloth hung over her head, so that she cannot see the bridegroom and the bridegroom cannot see her. To-day's bride wore pale blue satin from head to foot, with a large pale blue rosette fastened at the back of her neck and a kind of loose blue sash fastened with another large blue rosette at one side of the front. On her feet she had pretty pale blue shoes, and over her head a long piece of soft white muslin, the ends of which were held up behind by two tiny children. It did look funny ! The bride herself looked very bonny, and it did one good to see a happy bride in China—a Christian girl marrying a good Christian man and going to him willingly with all her heart. Most Chinese brides are miserable, dreading the future with an unknown husband and an unknown mother-in-law, hardly knowing what ill-treatment may await them. We had the usual marriage service, but, instead of one of the usual hymns, we sang an ode to the bride and bridegroom which was printed on leaflets and given out at the church. I don't know who composed it, and really must give you a rough translation of it. It is so queer.

" To-day at this happy hour we pray the Holy Spirit,  
Because of this wedding ceremony, earnestly and devoutly,  
Thanks be to God who created man and woman,  
When they were created they became man and wife.

" To-day at this happy hour just at the opening spring,  
Two stars meet and unite, many, escorting, throng the door,  
Congratulations to bridegroom ! Congratulations to bride !  
The bridegroom is First Begotten and the bride is Perfume of Flowers.

" To-day at this happy hour the pastor officiates.  
Many years may they be happily united and for ever not change.  
Like fishes in water and birds on the tree,  
Their age like the hills and their uprising like the sun.

" To-day at this happy hour congratulating guests assemble,  
Joyfully praising, singing, beating drums and playing music,  
Together praying for happiness to perfect the marriage ceremony,  
May they order well their home and order well their descendants.

" As the bride left the church the Christian women and girls sang, ' O Happy day that fixed my choice ! ' I daresay it may seem to many absolutely incongruous, inasmuch as it has no reference to marriage, but East is East and West is West, and the East is not severely logical ! Later on in the afternoon, as the bridegroom wanted to be correct in a foreign fashion, he took his bride to the station en route for Hankow. Chinese custom would have said wait three days."

After Miss Martin passed her first language examination she was able to take the Women's Hospital entirely off Mrs. Fowler's hands, thus freeing her for other work. This

has made it possible for her to begin systematic Bible teaching at the Leper Home, where about fifty or sixty men attend a weekly Bible school. A weekly meeting for women nurses, to train them to conduct hospital prayers, has been established.

### Medical Work.

By some mischance Dr. Fowler's report of the medical work has not reached London. He has had a strenuous year, both in the Hospitals and in the Leper Home, all of which have been fuller than ever.

Miss Martin has sent home her first report. She writes :—

" Among the patients we have had in during the year was one, a grand old Christian woman, who was among the first converts in Siaokan ; she was with us for three months until her death. Her two great hopes were either to die in time for Mr. Geller to bury her, or live to see Mrs. Terrell ; we were sorry neither were fulfilled, as she died two days after the Gellers left.

" Nurses and patients alike felt her influence while she was with us and to the last one could hear her murmured blessing over every morsel of food and every dose of medicine.

" She is renowned for having drowned eight daughters before her conversion, since then she lived such a real and practical Christian life, and before there was a Women's Hospital her home was constantly turned into one for anyone who needed it."

### TSAOSHIH.

TSAOSHIH is situated about one hundred miles to the north-west of Hankow, with water communication with that place. The new trunk line of railway from Hankow to Szechuan will pass through Tsaoshih. Telegraphic communication has been established. It is an important town, as it forms the natural centre for many country districts. The Mission was begun in 1899. It was formerly an out-station of the Siaokan district, but resident missionaries were appointed in 1899.

#### *Missionaries.*

MR. J. LEE H. PATERSON,	REV. F. G. ONLEY (m.) 1909
M.B., Ch.B. (m.) .. 1907	

(For Statistics see p. 363.)

The work at Tsaoshih has been carried on throughout the year by Dr. and Mrs. Paterson and Mr. and Mrs. Onley. Dr. and Mrs. Wills have been away on furlough and on their return have been located temporarily at Wuchang. The building of the Hankow-Szechuan Railway is being proceeded with. The line passes through the head-station of the district, and, when completed, will greatly facilitate the working of existing churches and the opening of new ones, and will link up the work more closely with Hankow and Siaokan. Mr. Onley writes :—

" The railway has affected the town already. The three largest temples have been converted into residences for German engineers or barracks for the soldiers who form the railway guard. One large temple only is left, and this is in too great decay to be used for civil purposes. This is a sign of the times in China. The temples

are being converted into schools or barracks and the old religion is not being replaced by a new one. The god of material progress is fast ousting other gods in the large centres, but still the processions of pilgrims from the country pass our houses on their way to the sacred cliff dedicated to 'Kwan Yin,' the Buddhist Goddess of Mercy. We meet both types in schools, hospital, and preaching hall, and it is for these we ask your fellowship in labour and prayer."

## The Problem and the Task.

Mr. Onley writes: The problem of the Church is bound up with the problem of the evangelisation of the district, and he urges the need for the help of efficient ordained Chinese pastors and emphasises the fact that the problem of the Chinese Church in Tsaoshih is that of the pastorate and points out that it is impossible for one missionary pastor, in charge of nineteen chapels with their preachers and five itinerating colporteurs, not to mention four schools and other work, to give practical instruction to the evangelists. From the beginning of the work in the district about twenty-five years ago there have been over 2,000 adult baptisms, and the present church membership stands at six hundred. He writes:—

"Notwithstanding the almost overwhelming sense of need and personal impotence in the face of it, there has not been lacking evidences during the year of the working of God's Spirit through the churches. The Church Council has again proved an effective instrument for correcting abuses and for corporate progress. Last autumn, Dr. Wu, the Hankow trained Chinese doctor, made a noteworthy speech at the Council meetings in which he lamented that so little pastoral work was done by the preachers, and that so little care was taken to keep the buildings used for worship tidy and reverent looking. The evangelists have been stirred as they would not have been by a whole course of addresses on the subject by a foreigner. Other delegates spoke in a manner that indicates that the period when Church matters were regarded as the affair of paid agents is passing, and that the organization of Church Councils is developing a sense of responsibility among the laymen of the churches that is most encouraging."

During the year 128 have been added to the Church roll and one new out-station has been opened. Three of the churches carry on their work without the help of any foreign funds and two have reached half-support of their preachers and have met all their incidental expenses. All the churches of the district contribute something to the General Preachers' Salaries Fund, and the contributions for all purposes have reached £100—the same total as last year, although this year's rice harvest has failed.

The Central Boys' School at the head-station has been maintained, although, owing to bad harvests, the numbers have somewhat fallen.



## Medical Work.

Dr. Paterson calls attention to the effect of the war on the prices of commodities and the high exchange rates for silver depreciating the value of the copper coins which are almost the sole means of exchange in the districts. The bad rice harvest and the prolonged drought have added to the difficulties of carrying on the work ; but the gentry and well-to-do farmers of the district have come to the help of the hospital with liberal gifts. The evangelistic work in the hospital has been carried on, and the appointment of a travelling hospital colporteur, chiefly supported by the Bible Society, has done much to help the work amongst old hospital patients throughout the district. After giving some particulars of the needs of the hospital in the evangelisation of the district, Dr. Paterson writes :—

“ These people have an unlimited power of faith in the unseen, which, if only led in the right direction, would make them strong servants of our God. The sad part is that it is so difficult in a convert of the first generation, and perhaps even of the second, to draw them away from their hereditary belief in superstitious and even idolatrous ideas. It passes the comprehension of most foreigners how the Chinese can year by year for centuries have gone in their distress to the idols, only to receive time after time the same old advice, delivered by the priest in charge, advice that they must know to have been foolish in a large majority of cases. In medical matters, for instance, the advice seems rarely to go beyond the daubing of the diseased parts with a mixture of red clay and oil, or the imbibing in quantity of a particularly nauseous draught. I have, however, come across some curious exceptions, such as in two cases, one medical and one surgical, where the patients were each ordered to eat the flesh of two of the small black adders common on the hills. The priest who in these cases gave the advice seems to have made this cure his speciality, but from personal observation I should say his living is not a fat one. The faith in these almost useless advices that is shown so widely, is surely one that, turned toward a right and worthy object, would do wonders.”

Better accommodation has been provided for the women patients, and Mrs. Paterson, who is a trained nurse, has taken over the duties of Matron.

In the spring the district was visited by a severe epidemic of smallpox, and there were few families in Tsaoshih which escaped the ravages of this fell disease. The rows upon rows of new earth mounds bear evidence to the terrible mortality. In one patch alone Dr. Paterson counted upwards of 150 new graves.

The native Chinese doctor, Dr. Wu, has rendered valuable assistance, and the practical co-operation of the chief members of the staff in the organisation and running of the hospital has met with much success.

## The Women's Hospital.

Mrs. Paterson has been in charge of the Women's Hospital, and notes with satisfaction the improvement in the nursing. She states that the general tone in the hospital throughout the year has been good and that the workers have seemed really anxious that the patients should get more than mere bodily healing. The Bible-woman has spent considerable time in teaching patients to read and has conducted morning prayers. Mrs. Paterson writes :—

"It is not easy to cite any very definite results of this evangelistic work in hospital. There is so much ground to break up before the Truth can enter, and so much ignorance to battle with. This year I seem to have found out more than ever how very narrow the horizon of most of these country women is, and how painfully limited is their vocabulary. When a simple word like 'king' has absolutely no meaning whatever for a woman, one has to begin to rack one's brains for suitable language. Most of the women patients we get seem to be absorbed in 'guarding the door,' 'mending the fire,' 'cooking the rice,' 'washing the clothes,' 'minding the children,' and altogether are 'that thronged' (to translate the colloquial) that they cannot lift their minds above such things as the chickens and pigs. It makes one simply long for the time when the education of girls and women shall be on a far better footing. My husband says it takes twice as long to see the women out-patients as it does to see the men. Well of course it does, their 'intellectual turbidity' is so very much denser. Yet one is cheered in remembering that these women are very teachable, and that in almost all cases after a few months of steady routine work suddenly there comes an awakening to the fact that language really means something; after such an awakening how much more joy enters into both learning and teaching.

"Another case that gave us some satisfaction was that of a woman who was 'dumped' early one morning on the hospital doorstep. She had a large deep-seated abscess behind her knee and could not walk. She told us at first that she was a beggar and had been left at the hospital by her beggar companions. But she had not at all the appearance of a beggar, and we thought there was more behind. She told different people different versions of her story, so we left her without worrying her any more until she left inclined to speak of her own accord. One evening I found her crying bitterly, and when I tried to comfort her, out came what seemed likely to be the truth. She had quarrelled with her husband and had left home in a temper, had joined a band of wanderers, who had now left her, and she did not know where to turn. A few days later she told us where her home was, and on her recovery she was escorted home, and was received there, though I am afraid she would not have a very cordial reception. Still she was received, and we were glad to think that her life of wandering was ended."

## Teaching and Evangelistic Work amongst Women.

Mrs. Paterson and Mrs. Onley have had much to encourage them in the work amongst women during the year. The work in the women's classes have gone on steadily, and in

November four of the women were baptized. The two foreign ladies and the Bible-woman have started visiting non-attenders at church on Saturday afternoons, and they have always been well received and have had many opportunities of imparting some Christian truth and of giving away books and leaflets.

The Sunday School classes have been more satisfactory this year. Christians and non-Christians have been separated. But we need more classification yet, and look forward to it soon. We are glad to have had the help of several women Church members in the conducting of the Sunday classes. Mrs. Paterson and Mrs. Onley conclude their report as follows :—

“ As one looks round, perhaps when out for a walk, and sees the immense number of villages and hamlets all around—thirty within sight at one time, and a little farther on another twenty or thirty—one longs for more workers and to do more oneself. The opportunities for service are innumerable, and one is only too conscious of how little has been done. Yet we do not lose courage, knowing that God can use even the weak and foolish of the earth to do His great work, and that we are working in the train of the One who has overcome.”

Mrs. Onley has superintended the work of the Girls' Day School, where she has been assisted by Mrs. Yeh, the wife of the teacher in the Boys' School. The pressing need for new premises is being met.

## CHIH LI PROVINCE.

### TIENTSIN.

TIENTSIN is the largest centre of trade in North China. It is situated on the River Peiho, at a distance of forty-five miles from its mouth, and is well served by steamers from Shanghai. Tientsin is becoming increasingly important as a railway centre; it is only eighty miles from Peking, and now Shanghai can be reached in twenty-seven hours by the new railway *via* Nanking. Great changes have taken place since the days of the Boxer rising, when it was besieged. The walls of the Chinese city have been pulled down and their site converted into broad roads, along which electric trams run, connecting with the foreign settlements, two to four miles south-eastward. The interior of the city still has crowded streets and narrow lanes, but the northern suburb is laid out with wide roads. In the foreign concessions there are good roads and imposing buildings occupied by banks and other business firms. There are several colleges and schools, but few hospitals. The London Mission City Church is just at the centre of the Chinese city, while the Taku Road Church, Hospital and Anglo-Chinese College are in the French concession. The population of the city is estimated at 750,000. Mission commenced in 1861.

#### *Missionaries.*

REV. A. KING ( <i>m.</i> )	.. 1879	MR. A. H. J. MURRAY,	
MR. E. C. PEAKE, M.B.,		B.A. ( <i>m.</i> )	.. .. 1912
Ch.B. ( <i>m.</i> )	.. .. 1898	MR. A. F. THORPE, B.A.	1912
MR. J. B. TAYLER,		<i>On the College Staff :—</i>	
M.Sc. ( <i>m.</i> )	.. .. 1905	DR. S. LAVINGTON HART.	
REV. R. E. F. PEILL,		<i>(Temporarily.)</i>	
M.A. ( <i>m.</i> )	.. .. 1911	MR. N. FREER KELSEY.	
MR. C. H. B. LONGMAN,		B.Sc.	
A.R.C.Sc. ( <i>m.</i> )	.. 1912		

(For Statistics see p. 363.)



## Staff.

During a considerable part of the year Mr. J. B. Tayler, the Principal of the Anglo-Chinese College, has been at Siochang in order to get fuller opportunities for language study and to gather new health and strength after a serious illness. This arrangement has been rendered possible by the presence in Tientsin for the greater part of the year of Dr. Lavington Hart, who has rendered invaluable service as a voluntary worker to the College which owes its existence and splendid success to his conspicuous ability and untiring devotion. Mr. Longman returned from furlough at the beginning of the year, taking with him his wife, who has thrown herself heartily into the work of the College. During a considerable part of the year Mr. Jowett Murray has suffered much from ill-health, and after the year closed he was compelled to return home by the order of the doctors. In the autumn Mr. N. Freer Kelsey went out to join the staff of the College, and has made a good start in his work.

The work in Tientsin has been greatly helped during the year by the Rev. Thomas Bryson, who, although no longer on the missionary staff, has rendered fine service. His long experience and deep interest in the work have been of the greatest assistance to the younger men in many directions.

Dr. Peake returned on furlough in the spring. In the autumn Dr. Sewell McFarlane went to Tientsin to carry on the work of the Hospital.

## Anglo-Chinese College.

As above mentioned, the College has had the great advantage of the presence of Dr. Lavington Hart during the most of the year. Mr. Murray writes:—

“It has been a source of unspeakable strength and comfort to us to have had Dr. Hart with us through so much of the year. His mere presence has been a constant uplift to us, and, humanly speaking, it is owing to his help and guidance that the work of the College has so far prospered, in spite of all the difficulties with which we have had to contend.

“Throughout all the year I have been teaching in College in the mornings, mostly in the Collegiate classes. I have been giving the Senior Arts Class lectures in Political Philosophy, Economics, Constitutional History and International Law. With other classes my work has been mainly translation. Up till the end of the summer I had a small Bible Class of Middle School students, who were keen enough to continue to come during the vacation. During the autumn term I took the Collegiate students in the life and work of Paul. This class was not voluntary, and it raised some problems. On the whole, the students enjoy the lesson, and almost all have continued to come since voluntarily, but the spirit of a class is much marred if even two or three make an open show of indifference or

opposition. I believe that we have had very few definite results in the College during the past year, partly, no doubt, because the staff has been too short-handed to do as much personal work among the students as in other years. But I think we must judge the value of the missionary educational work by its general levelling Christian influence on the students as a whole. We do expect individual results, and we cannot be satisfied without them. But something has been accomplished if we can send out a generation of students who, if not Christians, are not opposed to Christianity, and who will make it much easier for their children to learn and receive the Truth.

### **“Confucius” and Christ.**

“One case of individual results is worth recording. He is a student who was baptized about a year ago, and left us at the end of the summer term. In the College his nickname was ‘Confucius,’ a name which suggests the respect in which he was held by his fellow-students. His home is about thirty miles from Tientsin, and I learnt incidentally from him a short time ago that during the year, as the result of his own conversion, his mother, two sisters and two brothers have all become Christians, and have joined the village church. When I saw him he had just resigned from a good appointment under a British Company in one of the provincial capitals, because, as he put it, the Englishman in charge was not a gentleman ; he was living an immoral life. What a reproof such a thing as this is to our ‘Christian’ British national pride.”

### **Taku Road Church.**

Apart from the work of the College, Mr. Murray has had special responsibility for the Taku Road Church work, which he took over from Mr. Bryson on his retirement. Until October the American Methodist Episcopal Mission united in the Sunday services, but in that month they opened their new church some half a mile away on the borders of the French and Japanese Concessions. In the summer a series of special evangelistic services were held, especially for the servant class in the Foreign Concessions. These meetings were well attended. Mr. Murray also held classes for enquirers, and he notes with gladness the encouragement which has come to the church by the return of some of the old members. He writes :—

### **Church Union.**

“December 13th will be memorable as a great day in the history of the church ; it was the day of our first united worship and Communion with the Anglo-Chinese Church. Suggestions of union between the two churches were first brought forward in the summer. In November the matter was again raised ; representatives of the two churches met, and, finally, it was unanimously voted to unite the two churches into a new self-governing church, the name since chosen being the Taku Road Church (Hai-ta-tao Chi-tu Chiao Huei). The Constitution of the new church and election of officers had to be postponed till after the close of the

year ; but the general principles of union were agreed upon, and the English service in the College Chapel is now part of the activities of the Chinese Church.

## **A Christmas Day Service.**

"Our services on Christmas Day came as a fitting close to a year of unity and progress. The Church was beautifully decorated, and church members from the country districts and city joined with us and filled the building to its utmost capacity. It was an inspiring sight to see such a great congregation met together in this still heathen land to praise God in the remembrance of the coming of Christ to earth. I think it must have been a time of great uplift to the Christians of the little village churches to realise that even in China they are part of a great army ; and, as we looked up to the memorial windows in the Church and read the names of Dr. Mackenzie and Mr. Lees and Dr. Roberts and the other leaders who have gone before, we felt what rejoicing there must be in their hearts as they looked down and saw the harvest growing from the seeds they had sown in days of difficulty and discouragement."

Mr. Murray has also had charge of the College Mission at Tachihku, a large market town quite close to Tientsin.

Mr. Roy Peill has had a busy year. With the amalgamation of the Anglo-Chinese Church with the Taku Road Christian Church his pastorate of the former came to an end. He has acted as Treasurer of the College, which has entailed a vast amount of detailed work in addition to the College classes, numerous meetings and language study.

On his return to Tientsin in February Mr. Longman resumed charge of the chemical department of the College, and, in addition, during the year he has taught General Elementary Science, Geography, Drawing, English Literature, Composition and New Testament History, and he took a very active part in the evangelistic campaign held in September under the leadership of Mr. Sherwood Eddy.

## **The Eddy Campaign.**

He writes :—

"The meetings were again held in the Canton Guild Hall in the heart of the city, and on the first night more than 2,000 students came to hear Mr. Sherwood Eddy's address on national welfare. On the second day it rained heavily and the audience was reduced to a hundred and fifty. One needs to know what the streets of a Chinese city are like after rain to realise why this should be. They are just seas of mud and lakes of water, and when it is remembered that the majority of Chinese wear cloth shoes the difficulty of getting an audience in wet weather is better realized.

"On the third day, Saturday, a meeting was held for schoolboys in the afternoon and 1,400 came, of whom 300 signed cards. At night the hall was again filled with students, and it was an inspiring sight. Those who felt that Jesus Christ is the only hope of China were asked to sign cards promising : (1) To read the Gospels and join a



Bible circle, (2) To pray to God for help, (3) To follow the teaching as far as conscience directed. On Sunday night a further meeting was held for young men engaged in the business houses of the city, and the total number of adults who signed during the campaign was 600. The Circles were started immediately and the number enrolled was 1,300. The large staff of leaders required for such classes can be imagined, and it speaks well for the readiness of the Christians to undertake work for their Master when it is recorded that every need was met. In a few instances students are prepared in Study Circles to lead classes in their own institution. We had some apprehension lest the European War should militate against the preaching of the Gospel, but no difficulty was met. After some time it was forbidden to hold the classes on government premises, but this obstacle was also overcome by arranging them elsewhere.

"Only fourteen of the Anglo-Chinese College students signed cards at the meetings, but we felt that this did not indicate all who were willing to attend Bible Circles, and a personal canvass enrolled ninety students in twelve Circles, a larger number than ever before. Among the leaders of these Circles we have, for the first time, students and also masters who are graduates of the College. For this we should be especially grateful to God. The leaders meet in their own preparation class, conducted by the senior Chinese master. In the class of which I am tutor, of thirty-seven on the roll twenty-three promised to attend a Bible Circle. These were divided into two sections, one meeting on Sunday, 9.10 a.m., and the other on Monday, 3.45-4.30 p.m. Seven of the students have attended quite regularly and the average of both classes has been ten. At first some studies in the life of Paul were taken, and later the Foundation Truths of Christianity were considered. These Circles are continuing through the winter session, and we hope that some will begin to build on the sure foundation of Jesus Christ as a result of their studies."

### College Activities.

A feature of the year in College life has been the "Socials" organised by the students, which have been attended with much success. On Sunday afternoons a small party of foreigners, Chinese masters and students have carried on street preaching in a village near the railway station.

"It happens that one of our students is grandson of the owner of the grain shop there, and each afternoon he has brought out benches for us to sit on and given us tea to drink. We went in response to a request brought by that student, and we have always had a good hearing, but the distractions would upset most speakers at home. Hawkers calling their wares, an occasional wheelbarrow or cart breaking up the crowd, the squeal of pigs, with their feet tied together to prevent them running away—as they are dragged along the ground, these are some of the contending circumstances."

Mrs. Longman has taught a Collegiate class in English Literature and a class in English at the Y.M.C.A., and, with the assistance of a very capable Chinese girl student, she has organised a Primary Department for the Sunday School of the Taku Road Church.

Mr. Archie Thorpe has been teaching Physics, History,

# NORTH CHINA

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Mathematics, English Composition and Geometry. He continues to live in the College and to take a great interest in its athletics. The football season has been very successful, and the College has won the Tientsin Championship for the fifth time and has taken second place in the annual competition of Athletic Sports. In the North China Championships and in the National Championships the College took one first place and one second, being much better than any other Tientsin school. Basket-ball has been introduced.

Mr. Thorpe's duties have not been confined to the College. He has taken some share in the work of the Union Church Literary and Social Guild and has also preached at the Union Church, and since September has acted as Secretary of the Tientsin Missionary Association.

### **"College Echoes."**

The College Magazine, known as *College Echoes*, has been issued regularly during the year in English and Chinese, and has done much for the corporate life of the College. It has contained an astonishing variety of articles on many different subjects and is fulfilling a most useful purpose.

### **Women's Work.**

The want of lady missionaries on the staff of the Society in Tientsin is increasingly felt, and is indeed one of the most urgent needs in our China Mission. The work in Tientsin must continue to be one-sided until this great need is supplied. The wives of the missionaries have done their best to carry on work amongst women and girls, and in so doing have earned the gratitude of all interested in the evangelisation of this great City. Mrs. Jowett Murray took an active part in arranging for the evangelistic meetings for women students, conducted by Mr. and Mrs. Eddy in September. There were over four hundred girls at two of the meetings out of about nine hundred girl students in Tientsin. These meetings were the first of the kind that had been held at this centre. In order to follow up this effort, rooms have been rented in a convenient situation in the city, and these are used for Bible Classes and social meetings. Mrs. Murray writes :—

" My chief charge, since Mrs. Tayler left for Siao-chang, has been the women's work in connection with our two churches in the Taku Road Compound and in the city, and I should like to say how much I have enjoyed it. I find Chinese women and girls most attractive and pleasant to deal with. They are so friendly and appreciative of any interest one takes in them. I am beginning

now to be able to have some intercourse with Mrs. Chou, our Bible-woman, and to try to learn from her something of the conditions under which the women live. We have a little meeting for women on Wednesdays in our Compound, and during the cold weather have been meeting in a tiny room, which does not give us much room to expand. Half of the available space is taken up with the brick k'ang, and this is often crowded with women and little school-girls, sitting cross-legged upon it. The girls from the elementary school often come to the meeting, so we are usually sure of a good attendance. This meeting is led by some Chinese woman, as a rule. On alternate Thursdays I go down into the city to lead the women's meeting at our church there. A tram-ride of a quarter of an hour brings one to the east gate of the city and into a different world from that of the Concessions. The main street of the city is about the width of a narrow English lane, and here, sure enough, are the sights and sounds and smells of a Chinese city. Our city church stands a little way to the west of the Drum Tower in the centre of the city, and the women meet in a room at the back. The meetings are often small, especially in the cold weather, but old Mrs. Li, the widow of the chapel-keeper, and the teacher's young wife and one or two other faithful souls hold the meeting together, and make one feel it a privilege to be able to do anything to help and encourage them. During the week a dispensary is opened in this same room, and old Mrs. Li does a good deal of quiet work among the women who come. One Thursday afternoon I found myself faced with a roomful of these heathen women, but, happily, the few limited words I had prepared were such as might help them—about the infinite value of a soul in the sight of God, and the price He had been willing to pay for it. I am glad to say that we now see our way to providing a Bible-woman to work amongst the women there. She is another Mrs. Li, a woman who has had three months' training and then her eyes gave out. But, though she has not much learning she has a 'hot heart,' as the Chinese say, and a winning way of telling the story that she loves to tell, and we hope that she will be a great help to the women in the city. The great problem that faces us in our women's work at present is the need for more Bible-women. The new Union Training School in Peking gives a fine opportunity for their education, but so far we have not been able to find women to send: the difficulty is obvious, as they must be married women with no home ties. Mrs. Chou works steadily, but she feels strongly the need of a helper, and one who can take on her work when she is no longer fit for it."

## Evangelistic Work.

Apart from the splendid service which is being rendered by the members of the staff of the College in evangelistic work, Mr. King has had charge of the Tientsin City Church and the out-station work. He records the baptism of thirty-two new members, and notes with satisfaction the growing sense of responsibility of the Church for the work of evangelism. He writes:—

"Another encouraging feature is found in connection with the weekly prayer meetings at the City Church. Even more than in past years these meetings have been a vital part of the life of the

church. Last autumn, Mr. Wang (the un-ordained pastor of the church), who used to conduct these meetings, arranged a plan for at east a dozen church members to conduct the meetings in rotation. The leaders had to study a passage of Scripture beforehand and give a brief exposition. At first I feared Mr. Wang was too venturesome, but the result has been a glad surprise, and the plan is helpful to the Christians in many ways. A hopeful feature of these well-attended prayer meetings is the fact that everyone present takes some part in the service; all are encouraged to mutual helpfulness at these meetings."

Mr. King refers to the successful country work, especially at Iching, and to the work of the elementary schools in Tientsin and the out-station churches. In the country schools most of the pupils are the children of Christians, but in the city schools only about one-fourth are from Christian homes. The two Girls' Schools receive no assistance from Mission funds. With Christian teachers and a close connection with the life of the Church these schools have a deep and far-reaching influence. Mr. King calls attention to the necessity for linking up the elementary schools with the higher grade schools, and points out the danger of some of the most promising pupils from the former drifting away from Christian influences.

### Medical Work.

Dr. Sewell McFarlane has sent home an interesting account of the work of the London Mission Hospital in which he has been in temporary charge during Dr. Peake's absence on furlough. The Hospital is almost entirely supported by subscriptions raised locally and by fees. Adjoining the main building is a two-storeyed house accommodating nine private patients. The in-patients are secured from those attending the out-patient clinique both at the Hospital and City Dispensaries. Dr. McFarlane notes the preference of the patients for beds made of thick boards supported on tressels. He writes:—

"I once tried a wire mattress, but on my evening rounds discovered the patient (excision of elbow) fast asleep on the floor under the bed. Upon informing him that the bed was not an umbrella, he replied 'it was like sleeping in a tree and rocking up and down whenever he attempted to move, that he preferred *terra firma*.'

"The spring mattress was promptly removed! Surrounded as we are by a large population in the employ of foreign firms, where machinery abounds, accidents are constantly occurring.

### An Ordinary Day's Work.

"Some interested friends at home, who did not see last year's report, have asked for a short account of an ordinary day's work in the hospital. The first duty commences about 7 a.m. in the changing of surgical dressings, which is done by the staff under Dr. Lei's



supervision, and is usually a heavy piece of work, as the bulk of cases are surgical.

"At 8.30 breakfast is served, followed at 9.0 by a service in the ward, at which all are present. This is conducted by several of us in turn, and consists of hearty singing, prayer, and reading a portion of Scripture with an explanation and a simple Gospel address. Our hospital evangelist, Mr. Li, has done good work in his daily sympathetic talks in the wards and preaching to the out-patients, together with the distribution of Gospel leaflets. It is impossible to gauge exactly what such influence may have been among the crowds of people who attend throughout the year, but we have the never-failing promise that 'My word shall not return to Me void.'

"After morning prayers, special cases are seen in the wards. Operations are performed between 10.0 and 12.0. From 12.0 to 3.0 the out-patients are seen, after which the Dispensary is cleared up, everything put away and the assistants retire for their evening meal. This over, they are free for recreation, classes or private study.

"About 7.0 all the pulses, temperatures, &c. are taken and recorded on charts, hanging at the head of each bed, ready for the doctor's night visit.

"It was my great privilege upon the first Sunday after my arrival to witness the baptism of three persons from the hospital at the Chinese Church.

"Such a work, where one humbly attempts to follow the example of the Great Healer-Preacher by ministering to the healing of the soul through the healing of the body, is deeply interesting, and eternal in its results."

In concluding his report Dr. McFarlane strongly urges the need for a new Hospital. The work has been carried on in the present building, which is still known as "Dr. Mackenzie's Hospital," for thirty-four years, and during that period about 500,000 visits have been paid by persons of all classes—from the busy city, from surrounding country sides, and from far away in the interior. The present buildings have seen good service, but are crumbling into decay and are constantly requiring extensive repairs. In the whole of the vast population of the city, comprising more than three-quarters of a million, the L.M.S. Hospital is the only Medical Missionary Hospital for men.

## PEKING.

THE city of Peking, which is the capital of the Chinese Republic, is situated in the province of Chihli, near the northern boundary of the eighteen provinces, and is the terminus of the railway that connects with the Trans-Siberian Railway to Moscow, which brings Peking within a fortnight of London. It consists in reality of two cities, each surrounded by its own wall—viz. the Tartar city on the north, covering nearly sixteen square miles, and the Chinese city on the south, containing about ten square miles. Peking possesses a large number of handsome dwellings and gardens in addition to the Palace, which covers a considerable area in the centre of the Northern City. There are also many great buildings of striking interest and beauty. Since the occupation of Peking by the foreign troops in 1900 there has been a great change in the appearance of the city, which has now many wide and well-paved thoroughfares, and a large number of modern buildings, Government offices, schools and colleges. The population of the city is estimated at about 800,000. The Society had two distinct Missions; one in the East City, in the thoroughfare known as the Hatamen Street, begun in 1861; the other, four miles distant in the West City, commenced in 1879. After the siege the entire European staff was removed to the East City, and the West City is worked as an out-station.

*Missionaries.*

REV. S. E. MEECH ..	1871	MR. H. J. SMYLY, M. A.,	
MR. T. COCHRANE, M.B.,		M.D., B.A.O. ..	1913
C.M. (m.) ..	1896	MR. J. M. STENHOUSE,	
REV. T. HOWARD SMITH		B.A., M.B., B.C. (m.)	1914
(m.) ..	1896	MISS A. BERRY ..	1904
REV. T. BIGGIN, M.A. (m.)	1899	MISS E. L. GRIFFITH,	
MR. E. J. STUCKEY, B.Sc.,		LL.A. ..	1912
M.B., B.S. (m.) ..	1905	MISS HAWARD ..	1913
MR. J. G. CORMACK,		MISS CHRISTIANSEN ..	1914
F.R.C.S. and L.R.C.P.		Community Nurse :	
(m.) ..	1905	MISS KENWRICK ..	1913

*(For Statistics see p. 363.)***Staff.**

In the autumn Dr. Ernest Peill returned to his old station at Siaochang to the deep regret of his colleagues in Peking. Later, Miss Moreton changed places with Miss Berry, of Tsangchow. Dr. Stuckey was on furlough in Australia for the greater part of the year. He has returned and has brought back with him a new recruit for the nursing staff in the person of Miss Christiansen, who is being specially supported by the Australian Churches.

**Evangelistic Work.**

Mr. Meech, who is now the Society's senior missionary in China, has had a busy year in Peking. In addition to his direct missionary work he has continued to act as Secretary of the District Committee, a position which involves much labour and responsibility. Mr. Meech notes with much thankfulness the work of the Eddy campaign in September. He writes as follows :—

"The chief feature of the work as a whole has been the special meetings held by Mr. Sherwood Eddy in September. Great preparations had been made by the Y.M.C.A., under whose auspices Mr. Eddy's visit was paid. The help of all the Missions in Peking had been secured, both as to men especially set apart for the work, and as to funds. The Government were also induced to give valuable assistance. A central spot was given by them within the "Forbidden City," in the grounds of the Altar to the Spirits of Land and Grain, but since then opened as a public park. Other help was given in connection with the enormous mat shed erected for the meetings, and in giving a holiday that the students, for whom these meetings were specially arranged, might attend. The first gatherings were attended by at least 3,500 men, and the final one, which was for the purpose of leading the men to a decision to search the Scriptures, was attended by 2,500. Although the number of those who signed cards expressing their desire to study the Bible exceeded 1,000, a considerable proportion proved to be false, and the final number enrolled in classes did not exceed 500 or

600. Of these, the actual attendance at any time was something over 400. These classes are held this year in the various chapels throughout the city, and not, as after the Mott meetings, in neutral buildings. There has been found no difficulty in getting the men to meet in the chapel premises. In the West City two such classes are held with about 30 students. One of these is nominally conducted in English, by a Chinese student who was converted during his attendance at one of the Bible Classes held after the Mott meetings. He is very earnest in his labours for his fellow students, but most of the work is, after all, done in Chinese. It is expected that many of these young men will be led to Christ, and will join the Churches with which they have been associated whilst attending the classes."

### **West City Church.**

The Sunday and weekday services have been continued throughout the year and there has been an addition of men and women in a better position in life. The prayer meetings have been well maintained and a Bible Study Class has been carried on. The Chinese pastor, Mr. Nieh, left at the close of the year to take up work at the out-station at Ts'ai yu. His place at Peking has been taken by Mr. Pao Kuang-lin, who was formerly a boy in the Day School held in the West City. He passed through the Arts College at T'ungchou and took his theological training at the Peking Union Theological College.

### **Theological College.**

Mr. Meech's chief work has been at the Union Theological College, on the staff of which he is the L.M.S. representative. Three of the Society's students have received their diplomas. One of them, as already mentioned, is now in charge of the work in the West City. A second student has been called to work in Tientsin, and a third has been appointed to a country station to the south of Peking.

In July Mr. Meech paid a visit to his old station at Siaochang. He concludes his report as follows :—

"The year has been a quiet one, but full of the signs of life around. There is much interest in the teaching of Christianity. It is a problem to many of the Chinese how Christian nations who believe in the reign of love can be at war with one another. But the fact that their enquiries are being made is encouraging, even though the question is difficult to answer."

### **Preaching Campaigns.**

Mr. Howard Smith has been occupied throughout the year in evangelistic work. Early in the year six of the out-stations nearest to Peking joined to form an Evangelistic Association for more vigorous evangelistic work in their districts. A portable Chinese tent without sides,



together with flags and banners, was bought with the subscriptions raised locally, and temple fairs were visited and a preaching campaign carried through. The more southern centres of the country work have joined together to form an Evangelistic Society with similar objects. Mr. Smith writes :—

“ It is amazing the difference there is in the attitude of the villagers, both men and women, to the missionary or preacher on their visits ; even compared with a year ago there is a marked change, previously the women folk would stand off at a distance, more often too great for them to hear a word of what was said. Now they begin to gather close in and listen attentively to the preacher and often show their approval of his message in ways that cannot be misunderstood.

“ The friendliness of the people not only shews itself in this way of gathering around and listening, but in the speedy provision of a good supply of the national beverage with which to refresh oneself, in the form of a pot of tea and as many cups as there are members of the company, together with a bench to sit on, and sometimes a table on which to spread out one's books.

### Temple Fairs.

“ At the temple fairs we frequently get permission to use the stage at the conclusion of the plays and in this way get a large audience, the only drawbacks being that you are elevated a little too much above your audience and have not a cast-iron throat that is not affected by the effort to make every one within sight hear. This shews how friendly the people are, as of course there is no obligation to grant such a privilege.

“ During the year we have made a much larger use of the lantern, arranging separate evenings for men and women in the different centres and always having the chapels crowded. This work is most effective as it gives opportunities you don't get in any other kind of meeting, inasmuch as you get the undivided attention of the people concentrated for the best part of an hour on some scriptural subject, and if the attention is inclined to flag you can bring it back to your theme by a change of picture shewing some other aspect of the subject ; the help which eye gives to ear on these occasions is great, and that which would otherwise be soon forgotten is remembered because of the impression made on the mind by the pictures seen. Not only so, but one feels that the subjects dealt with can be more easily understood when illustrated.”

These evangelistic efforts have been greatly helped by the provision, thanks to the generosity of an American friend, of large supplies of tracts and illustrated portions. Similar evangelistic work has also been carried on in the City of Peking in union with other Societies. Great crowds have collected at temple fairs and, on the occasion of two national holidays, at the Hall of Agriculture.

### T'ung Chou College.

Mr. Biggin continues to represent the Society on the

staff of the Union Arts College at T'ung Chou, and notes that at the beginning of the year the earnestness aroused by the Week of Prayer found expression in practical work of a social and Christian character in the district. Sunday afternoon meetings, in which the students have taken part, have been held in the prisons.

### **Athletics.**

Mr. Biggin writes as follows :—

“ Turning to another side of College life—athletics—the spring session was again a notable one. Formerly there was great rivalry between our College and the Methodist University in Peking. Our uniform success changed this ; but the victors found themselves suddenly far out-done by the new Ching Hua College. Hence much earnest thought and work with much suppressed excitement in anticipation of the great events this year when the Union College meant to win or know why ! It was at best only a half win ; yet it was really a splendid record, which at any other time would have made our men exultant—only, Ching Hua is not beaten—quite—yet ! And so the rejoicing, though real, was very chastened. Ching Hua was nine points ahead of us. Then came the all-China competition, and one of our men was adjudged the best athlete in China. The North China team was also the winner ; and in this contest our College total stood first—more than Ching Hua. It was an impressive show when all the silver cups and other prizes won by our men—either combined with others or alone—were displayed and admired. But the self-control and determination being shown by our men are the best results of these contests.”

In the College itself the year has been marked by good steady work. Mr. Biggin writes :—

“ In the summer there was once more a fine graduating class of L.M.S. men. This is the second successive year we have turned out an unusually large number of men. It is the last for some time to come. I felt and feel very sore over the way our graduates are treated by our Mission Churches and missionaries. If when they are trained and well qualified in the opinion of their teachers to serve the Mission, and also wish to do so, our students are to be met by the statement that there is no room for you, then it seems to me my work is wasted as regards its benefit to the Mission. Our higher educational work (L.M.S.) was confined rigidly ten or twelve years ago to training Church workers ; lately that has been broadened, but the graduates are still the fruit of the former strict régime for the most part, and we give them away broadcast, having no place for them in the end.”

Mr. Biggin has continued to represent North China on the Advisory Council and to take a general interest in the North China Mission. He notes that the annual District Committee meetings which were held in Tientsin were memorable as being the first united meetings of Chinese and missionary workers to consider the work of the Mission and the Chinese Church as a whole.

## **Boys' School.**

Mr. Biggin has also been responsible for the work of the Boys' School in Peking although, owing to his duties elsewhere, he has only been able to do a little teaching and to attend the weekly staff meeting.

Miss Moreton and Miss Griffith have given some time to the Boys' School, and have done much to maintain and raise its tone.

Mrs. Biggin has had charge of some country work near T'ung Chou, which she has carried on in spite of ill-health, superintending the work in all its departments and organising a new Sunday School effort.

## **Work Amongst Women and Girls.**

Miss Moreton remained in charge of the Girls' Boarding School until the summer, when she handed it over to Miss Griffith. In the spring a Girls' Primary School was opened which has met with much success. It is managed by a Chinese Committee with a little foreign help.

## **Bible Training School.**

Miss Moreton writes :—

“ In October a Union Women's Bible Training School was opened in Peking under the care of the A.B.C. Mission. Six of our L.M.S. women entered as students, but two have had to leave for a time, but are hoping to return. Mrs. Cormack, Mrs. Stuckey and myself represent the L.M.S. on the teaching staff, and between us give ten hours a week to that work. Besides Bible subjects the course includes the Chinese National Reader, the writing of characters, elementary arithmetic, lessons in hygiene, practical work under the guidance of an experienced Bible-woman at fairs and in factories, hymn singing and other things. It is hoped that this School will supply a long-felt need, and that by its means, not only Bible-women will be better equipped for their task, but that also women from country districts will get an uplift that will give them more influence in their districts and enable them to use improved methods of winning their fellow villagers to an understanding of the truth.”

## **Girls' Boarding School.**

Miss Griffith has sent home an interesting report of the work of the Girls' Boarding School. She regrets the great loss which the School has sustained by the removal of Miss Moreton to Tsangchow. The Chinese staff of the School has been greatly strengthened by the appointment of one of the Society's Mission girls who has been trained at the American Board Union College, where she graduated in the summer. She has now become head Chinese teacher and is Miss Griffith's right hand in all educational matters.



The old Classics master had to retire owing to impaired eyesight, and in June his place was taken by an accomplished Confucian scholar, who is not only a good teacher but is well able to keep order. There are thirty-nine girls in the School, and there is no accommodation for a larger number. Miss Griffith writes:—

### Religious Work.

“Of the present pupils all but five are baptised Christian girls, and their religious activity finds expression in various ways. The branch of the Y.W.C.A., which was started in the school last year, has grown considerably. As you will remember in the previous report, two Committees were formed at the start, but now we have no less than eight, the Evangelistic, Missionary, Sick, Devotional, Bible Study, Social and two others. Every Friday evening a meeting is held in the schoolroom, led either by the girls themselves or one of the teachers, and once a month a foreigner is invited to take it. The Committee for the study of the Bible meets once a week and holds Study Circles. The elder girls are studying ‘Isaiah, the Prophet,’ and the younger ones a book of Pastor Ch’eng’s, called ‘New Testament Studies.’ This year we were again able to send as many as nine representatives to the Yearly Conference for Girls and Women held at the Temple of the Sleeping Buddha in the Western Hills, Peking. The Conference is a great source of spiritual uplift to all who can attend it, and the girls come back from it very much encouraged and full of new plans for their own Branch Meetings. On Sundays, at ten o’clock, we have Sunday School. It is held in the chapel, when the elder girls teach the younger ones. A preparation class is held during the week to prepare them for it. Others of them are occupied with Primary Sunday School work, while yet another comes out with me to a large heathen school outside one of the City gates. Every Sunday evening they all come to my room, and we sing hymns together. It is a very happy time, for they sing very nicely and enjoy it so. We have now a special school hymn, called: ‘All things through Christ.’ Pastor Ch’eng very kindly translated it into Chinese for the school.

### “A Backward and a Forward Glance.”

“It is good to see the change that comes over the appearance of the girls when they have been in the school a term or two. They come so wooden and uncontrolled, but as they gradually learn the meaning of truth, obedience and cleanliness, three virtues never taught in a heathen home, their faces grow more and more intelligent and they become so bright and happy. Chinese girls are well worth educating. I would close this report with a backward and a forward glance like that which the Pilgrims, Christian and Hopeful, took on the Delectable Mountains. We do, indeed, remember all the way our God has led this school in this place for many years, and now we are looking on with wonder and hope to all that lies more immediately ahead in the way of Union with our American friends in this very important part of the Master’s work. May all the coming changes of growth and expansion result in bringing many girls to the knowledge of Him Whom to know is life eternal.”

## Medical Work.

The outstanding feature in connection with the medical work in Peking during the year under review is the opening of the new Men's Hospital, situated in the Hsin Kai Lu, off Hatamen Street, about three minutes' walk from the Medical College. The Hospital is fitted with every modern convenience and is lighted throughout with electricity. Water is supplied to the whole building from its own artesian well. It is heated throughout by steam, and there are patients' lifts, laboratories, an up-to-date operating theatre, and a roof garden. The site and the cost of the building have been provided from special funds and gifts of friends of the Society, including £2,300 from the China Emergency Committee and £2,500 from the Arthington Fund. The description of the opening of the Hospital and of the annual graduation ceremony in connection with the opening of the Union Medical College of Peking, occupies four columns of the *Peking Gazette*.

## The Death of Dr. Wenham.

In the autumn the College and Hospital sustained a very severe loss in the death of Dr. Herbert Wenham, to whose ability and devotion both enterprises owe an immeasurable debt. Dr. Wenham was the senior representative on the staff of the College of the Medical Missionary Association of London, and it was mainly owing to his efforts that the funds for the building of the new Hospital were secured. He was highly esteemed and greatly loved by his English and Chinese colleagues, and his loss will be deeply felt.

The work of the College and Hospital has been carried on with great success during the year in spite of a depleted staff. Drs. Stenhouse and Stuckey were away on furlough for a considerable portion of the year and a heavy burden fell upon their colleagues. A considerable part of Dr. Smyly's time has been necessarily taken up with language study. During the first part of the year he resided in the Students' Hostel, but is now living in a Chinese house. He states that the Students' Y.M.C.A., which is entirely managed by themselves, is a Christian force of unmeasured value. With regard to the new Hospital he writes :—

“ The new Hospital is an enormous improvement on the old. In it one could say of Wenham, *si monumentum requiris, circumspice*. It is not only the building which is really good and happy to work in, but the organisation is on good lines. Our nurses are shaping well. Even now in less than a year one can repose a considerable

degree of confidence in them. The Matron must, of course, receive her share of credit in this; but the organisation has been well thought out, is running smoothly and with increasing efficiency as time goes on."

Dr. Smyly has carried on Bible Class work amongst the students, and he closes his report by stating that he is extremely happy in his work.

### **The Work of the Matron.**

Miss Haward has sent home an interesting report, and refers to her difficulties in undertaking the instruction of eight brand new men nurses after only four months' study of the language. She notes that they are very eager to learn, but are much more keen on seeing treatment or dressings done than on the routine work of cleaning the wards. Efforts are being made to establish a recognised training school for nurses, and a course of study has been mapped out. Much of her time is taken up in the oversight of the patients' clothing, Hospital linen, stores, dressings, and supervision of the nurses' work. She writes :—

"In concluding I must say that, although this is a very busy life, and there have been many difficulties in my first year in China, with the opening of the new Hospital and starting work with such a limited knowledge of the language, still, it has been a very happy year, and I look forward to the time when I shall have finished with language examinations and shall be able to give my full time to the Hospital, and so be of more use than I am at present."

### **The China Medical Board.**

In the autumn a Commission from America representing the China Medical Board and consisting of Dr. Judson, President of the University of Chicago, Mr. Greene, Consul-General of the United States of America at Hankow, and Dr. Peabody, of Harvard University, visited China, and on their return they issued a very valuable report, entitled: "Medicine in China," which referred to the Union Medical College as being :—

"More firmly established and better supported than any other missionary institution in the country. It has the largest faculty, and more students and graduates than any other. Some of the professors should, from their records, be well qualified for useful work as teachers of medicine, and its new hospital should do a great deal to establish a high standard of hospital practice in China.

"This school has one most important advantage which is not enjoyed by any other missionary school in China, in that it is recognised by the Chinese government. Hitherto its graduates have received a government diploma in addition to the school degree, but hereafter the seal of the Board of Education will be affixed to the diploma issued by the College. In the plague epidemic



and in the revolution of 1911, professors and students of this school did most useful and even heroic work, and this fact has still further strengthened its position *vis à vis* the government. It receives a considerable annual contribution from various government offices, mainly in return for services rendered by its professors, and some years ago was even honoured by a present from the Empress Dowager."

After the year closed, a representative of the China Medical Board visited London to negotiate for the transfer of the Union Medical College and Hospitals and other property of the Society in Peking to a new international and interdenominational body which is amply supplied with funds, with a view to the extension and development of the work both on its professional and Christian sides.

### SIAOCHANG.

SIAOCHANG is an important town in the south of the province of Chihli, near the departmental city of Kichownan. It is situated on the plain between the two lines of railway running from Peking to Hankow and from Tientsin to Nanking and Shanghai, being less than forty miles westward from Tehchow on the latter line. It is the centre of a very large country district, consisting of fourteen counties, containing between 4,000 and 5,000 villages, and a population estimated at 4,000,000. There are no other Missions at work in the district. The Mission was begun with resident European missionaries in 1888.

#### *Missionaries.*

MR. J. B. GRANT ( <i>m.</i> )..	1893	MISS MYFANWY WOOD..	1908
REV. J. D. LIDDELL ( <i>m.</i> )	1898	MISS LUCY STONE	
MR. E. J. PEILL, M.B.,		( <i>temporarily</i> ) ..	1912
Ch.B., F.R.C.S. ( <i>m.</i> )..	1901	MR. T. BRAGG, L.R.C.P. & S.	
REV. W. F. DAWSON ( <i>m.</i> )	1903	( <i>m.</i> ) ( <i>at present unattached</i> )	1906
MISS E. S. LIVENS ..	1903		

(*For Statistics see p. 363.*)

#### **Staff.**

Mr. Liddell came home on furlough in the course of the year. On the other hand, the work at Siaochang has had the advantage of the presence and help of Mr. J. B. Tayler, of Tientsin, and of Mrs. Tayler (who thus returned for a time to her former station), and of Mr. Graham Anderson, formerly on the staff of the Tientsin Anglo-Chinese College. In the autumn Dr. Ernest Peill returned to his former scene of labours, to the great joy of his colleagues and the Chinese.

#### **Itinerating Work.**

Mr. Grant has been away from the head station on itinerating work for considerable periods, amongst the numerous out-stations of the very extensive and populous district comprising the Siaochang parish. Evangelistic bands, consisting of four or five men, have been at work in breaking up new ground and visiting villages from a given centre. Mr. Grant reports that the men thus engaged have met with much encouragement and have been the

means of interesting many in the Gospel. He has visited over forty out-stations three times during the year, and some of them four or five times, involving many hundreds of miles of arduous travel.

The Mother Church at Siaochang has called and supports its own pastor. The colporteurs, supported by the three Bible Societies, have done good service, and the circulation of the Scriptures has increased considerably.

Mr. Dawson notes that the year has been characterised by an increased interest in and emphasis upon direct evangelistic effort. In April all the Mission workers were gathered together at the head station for a week of special meetings. Later in the year Mr. Dawson spent two months at an out-station in the west of the district and was instrumental in increasing the interest in Sunday School work. A Chinese preacher received special training in the classes of the Sunday School Union, and has been made organiser of Sunday School work throughout the district and has been engaged in training other workers to carry on the work.

### **Education.**

In the Anglo-Chinese School at the head station Miss Livesey, an English lady, has become a teacher. The school is entirely self-supporting.

Mr. Dawson's chief work has been in the Boys' Boarding School, in which he has received much help from his wife. Eight boys have recently been baptized, together with the new classical teacher. He has also superintended the Day Schools and urges the need for trained teachers.

### **A Narrow Escape : The Value of Medical Work.**

Country work in a district like Siaochang is still not unattended by personal danger. Mr. Dawson writes :—

“ Perhaps I should not conclude this report without a reference to one, not exactly pleasant, experience of the year. While travelling in the country one afternoon in May, in broad daylight I was held up by ten highwaymen armed with revolvers. They demanded money and clothes. Two Chinese with me, the carter and a servant, retreated and left me to face the situation alone. As I had no weapon of any kind and they were all armed it was obvious that to attempt to use force was only to court disaster. I therefore began a parley with the robbers which ended very fortunately. I happened to mention that I belonged to our Siaochang Mission and immediately I did so they allowed me to proceed without taking anything at all. It appears that one of their men had recently been attended for a gunshot wound at our hospital and the good treatment he met with there had provoked such friendly feelings in the minds of the whole gang that they felt they could not rob any one connected with it. This affords another evidence of the value of medical work.

"In closing, the general impression left by the year is one of tremendous opportunity, and of a foreign staff utterly inadequate to cope with it. Doors are open in all directions, among higher classes and lower classes, in Government Schools, amongst women and children, amongst scholars and illiterates, in cities and in villages, but we cannot begin to enter in because our staff is scarcely able to do more than attend to the details of finance, organization and administration connected with the running of a large Mission Station."

## Arthington Girls' School.

Miss Wood, who returned home on furlough after her first period of service in Siaochang shortly after the close of the year, writes :—

"The year 1914 marks a definite period in the history of this school. At the close of the summer term the seven girls in the top form finished the last year of the Higher Elementary Grade of the Union course of study, and in the autumn four of these girls commenced the first year of High School work.

"Thus the aim expressed when the Arthington School was founded in 1907, that it might become the High School for our great district, is being realised.

"For the first time, certificates were presented, and these seven girls, in accordance with the American custom which is being followed by all schools in China, each delivered an address. They had each chosen her subject and I had approved. The form and language had been criticised and corrected by the old Chinese classics master, but the matter was original, and I was amazed at the grasp of truth, depth of thought, and power of expression therein displayed.

"These girls became members of our church last year (as I told in my last report) and their essays were not only impregnated with Christian thought, but underlying and running through all was the spirit of consecration, and of utter loyalty to their Lord and Master.

"These addresses made a profound impression upon the menfolk present; (fathers of our girls, elders from our village churches, and some evangelists and teachers) and glimpses such as these, of the way in which we are moulding the thoughts and characters of our girls, not merely filling their heads with new learning, but striving to fit them for their sphere in after life in home and church, will do much to combat the conservative feeling against female education.

"Through the generosity of Mr. Sidney Clark, I was able to take two girls up to Peking for the Women Students' Conference. They had a great time, and all that they saw and heard will provide them with food for talk for the rest of their lives.

"The new dormitory is up, so that now we can accommodate fifty boarders, and in every way the prospects for the future are very encouraging.

"Miss Stone has come from Tsangchow to take my place, and I believe the Chinese staff and School Committee will give her the same loving loyal co-operation that it has been my privilege to enjoy during my first term of service."



## Women's Work.

Miss Livens has continued in charge of the extensive women's work at Siaochang and has spent a good deal of time in out-station work, about one hundred days altogether, not reckoning time spent in travelling. The average length of her visits to each out-station has been about nine days. She writes :—

“ In the longer visits, I have spent my time at some out-station, living with one or two Bible-women either at the village chapel or in the house of one of the Christians. I am convinced that as far as women's evangelistic work is concerned, short visits of two or three days are not satisfactory. A six days' visit is of more than twice the value, it is a case where three and three do not equal six, for the second half of the stay seems to be much more fruitful than the first. In most instances, the longer one stays, the harder it is to leave. When the carter has come for us at the end of ten or twelve days, I have sometimes felt inclined to send him back to Siaochang with the empty cart, and prolong our stay for another month or more. It is easier to go when I am able to leave a Bible-woman behind, and promise to 'call again' in three or four weeks' time.”

Miss Livens has had the help of four women in the work amongst the out-stations, but only one of them has been able to give the whole of her time. She has also superintended the work of the Street Chapel Sunday School at the head station and has tried to interest her children in the lives of the boys and girls in the villages. She writes :—

## The Children of the Villages.

“ It is sad to see how dull and monotonous are the days of these village children. From constant observation, I should say that not more than five per cent. have a toy to play with. There are a few games at which they sometimes play, but more often one sees them sitting or standing about in the sunshine or the shade, according to the time of year, the little girls, with bound feet, staggering under the burden of their baby brothers or sisters. When they go into the fields and orchards, it is to pick up sticks and straw for firewood, it is quite a new idea to them to pick wild flowers. Of course, wild flowers are non-existent for about five months of the Siaochang year, and never abundant in the other seven months, still, they *are* to be found, and when I have picked some and put them in a cup, the folk have been surprised at their beauty, and for the next few days the children have come to me with little tight, hot bunches of flowers they have picked.

“ I read an article in a magazine the other day, contrasting the China of to-day and of twenty years ago. It was unsigned, or I should like to have sent an invitation to the writer to visit our Siaochang district. Except amongst the Christians, hardly one of the reforms mentioned has reached these country folk. Though some of the men have cut off their queues, they still allow their little daughters to hobble about on bruised, bound feet. Though many of the temples are falling to pieces, the worship of the false

gods goes on much as before. The very same women who tell you that it is the Heavenly Ancestor, or God of Heaven, that sends the rain, will go in procession to the fields and offer gifts and incense to the 'Wheat Goddess,' praying to her for rain, and after the harvest will contribute towards the expenses of a theatrical show, where they will kneel to the monkey god and thank him for rain. But the good seed of the last twenty years has already taken root in many a town and village of our Siaochang field, and the next twenty years will surely show the increase and the ripening grain."

### **The Note of Praise.**

No reference to work amongst women in the Siaochang district would be complete without recognising the devoted service of Mrs. Grant who has long laboured in the district, undertaking itinerating work in the villages, training and encouraging Chinese women workers, superintending the work of the Industrial Guild, and taking part in Sunday School effort. Mrs. Grant writes :—

"My report this year might very well begin with a note of Praise.

"Praise for temporal blessings to myself and family. Praise that the voluntary workers of our Preaching Guild have continued to do valuable service for the Master. Praise that there seems to be a spirit of enquiry in the villages round about, and a growing interest in the Gospel. Praise that from our Chinese friends themselves has originated a new movement, with the idea of trying to spread the 'Good News,' in which each member promises to bring one person at least to Christ during the year. There are between sixty and seventy members including men and women. We have already seen the fruit of these efforts in the attendance at Sunday services. Praise, also, that at last we have a doctor, and we cannot feel thankful enough to God that Dr. and Mrs. Peill have been led to come here, and we know that they will be a great blessing to the work here."

### **Medical Work.**

Since Dr. Bragg left Siaochang two years ago there has been no European doctor in charge of the hospital there until Dr. Ernest Peill returned to the scene of his former labours in September. In his report he refers to the faithful, conscientious and consecrated work of Dr. Bragg. During the year there were 361 in-patients and over 5,000 out-patients. Dr. Peill writes :—

"The good seed sown in hospital often comes to nothing, because the heathen influences that surround the patients in their homes are too strong for them with their recent and often imperfect knowledge of the Truth. Only five per cent. of the Chinese can read, so that the great majority have nothing to trust to but their memories, humanly speaking. Those who can read stand a better chance of retaining what they have learnt, and adding to their knowledge, and, as a matter of fact, our converts are mostly drawn from these.

"But what is to be done for the ninety-five per cent. who are illiterate? That is the burning question. Of the various methods

tried, none has been easy enough to enable patients to master the reading of the Scriptures during the short time of their stay in Hospital. Now, at last my brother Sidney, of Tsangchow, has re-discovered a Chinese phonetic shorthand system which promises better. It was invented thirteen years ago by one of the Reformers associated with the Emperor Guong Shü, but the *coup d'état* which dethroned him consigned the phonetic system also to oblivion, where it has since lain."

With the help of a generous friend of the Society an effort is being made to make use of this system to enable the illiterate Chinese to read and thus become acquainted with the Scriptures.

## A Confucian Scholar.

Dr. Peill concludes his report as follows :—

"I will close by telling you about a Confucian scholar who was in Hospital recently for a painful surgical affection. He is a member of the Hanlin Yuan, the highest literary distinction, and held office as Vice-President of one of the Government Boards under the late Dynasty. His father was a bitter opponent of Christianity in this Siao-chang District, and hitherto Mr. Lu has followed his father's lead. But in Hospital he showed a great interest in all he heard, and himself searched the Scriptures with zeal and insight. He made good use of the Christian literature that we supplied him with, and made rapid progress, being keen and alert and receptive, and asking the most searching questions. He was greatly impressed with the doctrine of the Holy Spirit dwelling in men, and laid his finger at once on this as a distinct advance on anything in Confucianism. One evening I asked several of our teachers to meet him at dinner, and we had a most interesting time. He was leaving for home the next day early. He seemed like a man that had found a pearl of great price. All other topics of conversation gave place, and not a man stirred from the table till after 10 p.m., while he described the wonders that were so new to him. He is surely not far from the Kingdom. May he soon enter in, and prove the exceeding preciousness of Christ to those who believe. He promised to return this spring for further conversation and literature. I have ordered quite a lot of literature for him."

## TSANGCHOW.

TSANGCHOW is a walled city on the Grand Canal, situated about eighty miles south of Tientsin on the railway to Nanking and Shanghai, which has reduced the journey from Tientsin to Tsangchow, formerly occupying two days by cart, to one of three hours. The city itself has a population of about 120,000. The work of the Mission embraces nine counties, with a population estimated at 2,700,000. There are between 5,000 and 6,000 villages and country market towns in the district. Mission commenced in 1896.

### Missionaries.

REV. A. G. BRYSON (m.)	1903	MR. NORMAN PRESCOTT,	
MR. S. G. PEILL, M.B.,		M.R.C.S., L.R.C.P.(m.)	1911
Ch.B. (m.)	.. .. 1906	REV. W. F. ROWLANDS,	
REV. E. E. BRYANT,		B.A., B.D.	.. .. 1913
B.A., B.D. (m.)	.. 1906	MISS MORETON	.. .. 1886

(For Statistics see p. 363.)



## **Staff.**

Mr. Bryant has been away from Tsangchow on furlough during the greater part of the year. In the autumn Miss Moreton, from Peking, joined the Tsangchow Mission, and Miss Berry took her place in the Capital, and Miss Stone was temporarily transferred to Siaochang to take charge of the Arthington Girls' School there during Miss Wood's furlough.

## **The Wonderful Story of Mr. Wong.**

Readers of last year's Report will remember the graphic sentences in which Mr. Arnold Bryson records the conversion of a cripple named Wong in Tsangchow City. In his report for this year Mr. Bryson records the splendid evangelistic work which Mr. Wong has been instrumental in carrying on in the city and district around. A long extract from the Report will be found in the July number of the *Chronicle*.

## **Opening of the New Church.**

On the last day of May the new Church at Tsangchow, in the erection of which Mr. Evan Bryant had rendered indefatigable service, was opened for public worship. Mr. Thomas Bryson and Mr. Meech visited Tsangchow for the occasion. In connection with the opening ceremonies four lectures were held in the Examination Hall of the City, kindly lent by the authorities. These lectures have been instrumental in dissipating suspicion and breaking down many barriers. At the close of the year the Church called as its pastor Mr. Shao, an old Arthington Institute student, who had been employed for a short time as a hospital evangelist

## **A New Policy.**

Mr. Bryson is greatly impressed with the need for a new policy and new methods in carrying on the work in the thickly-populated district. A complete survey of the field, in company with Mr. Sidney Clark, which was referred to in the Report for 1913, has convinced him that the evangelisation of the territory for which the Mission is responsible is impossible of achievement along the old lines. He writes:—

“ In Tsangchow we were convinced that we must abandon the old policy of stationing preachers at certain centres for long periods, and during the past winter we have inaugurated a new system of preaching bands working for not longer than six weeks at a time in any given region. While encouraging the local Christians in every

way by special services and Bible classes, they have prosecuted aggressive campaigns in all the neighbouring villages.

"At a council of all our available forces in October we laid plans for the new venture, and with high hopes of success separated to the four centres at which the first attempts were to be made. Each band was composed of three men, an experienced preacher being in charge. The five Arthington Institute students, who have not yet completed their course of study, by a decision of the District Committee, had been entrusted to my supervision for a year's practical experience of evangelistic work during Mr. Bryant's absence on furlough. They have proved a welcome addition to our preaching staff. They went out armed with a good supply of Christian literature and tracts for judicious distribution among those who could read, a very small proportion of the village population."

### **Peace Sunday.**

In October the Christians in Tsangchow joined with the Christians throughout China in observing a Day of Special Prayer for Peace amongst the warring nations of the West. The gathering was attended by the chief magistrate, the General, and representative educational officials.

### **Winter Itinerations : "A Chance Meeting ?"**

Mr. Bryson spent several weeks during the winter in visiting out-stations and working with the evangelist bands. He writes as follows with regard to one of his experiences :—

"More than two years ago, while spending ten days at a village in the Ho-chien district, during a short walk I overtook a man who responded to my friendly overtures and I soon elicited the fact that he had been a Christian before 1900. But the terror of those days of persecution had driven him from the Church, and made of him a castaway. He confessed that he had fallen into sin, and was ashamed at this date to renew his association with the 'Jesus' religion. Before we parted I exacted a promise from him that he would come back to us, and renew his allegiance to the true GOD. To my surprise he turned up a few days later on market day at our street preaching chapel in a neighbouring village, and I had the satisfaction of introducing him to the Christians. He was quite in earnest about returning to the fold, and on a subsequent visit I was told he had been regular in his attendance at worship, and was bringing others from his village to the services.

"There is now a little company of believers at his home, and on the last visit he assured me that they had determined to secure a place for meetings, and hoped to entertain a preacher after the New Year. So much of good resulting from a chance meeting and a talk on the dusty plain. But surely there are no 'chance meetings' in this glorious service, and on every hand, if we had eyes to see, there are wanderers to be won back to the Father's love."

### **"A Most Inspiring Visit."**

Mr. W. F. Rowlands has been at Tsangchow during the greater part of the year and has accompanied Mr. Bryson in

some of his itinerating journeys, but most of his time has been given to language study, in which he has proved himself to be a brilliant student. He writes :—

“ I must not omit the mention of my one real ‘ missionary ’ experience so far, viz. the visit I paid, in company with Mr. Bryson, to Yensan, to attend a local Church Council and a Conference of the preaching bands. I will not enter into detail about this trip, which has already been described by Mr. Bryson in his report ; but I will say that, even to me in my ignorance, it was a most inspiring visit. The long travel over the snowy plain, the companionship of my experienced colleague, the meeting of new Chinese leaders and helpers, the interesting and encouraging nature of the Conferences, the daily hearing and learning of new Chinese expressions, and, finally, a feast at the ‘ yamen ’ at which the courteous old magistrate entertained so royally and graciously—all these events constitute a most helpful initiation into the methods, aims, joys and problems of work in the country districts.”

## Medical Work.

The activities of the Tsangchow Medical Mission have been well maintained throughout the year under Dr. Sidney Peill and Dr. Prescott. An unusually large number of patients have come forward to enter their names as enquirers, and of these forty-six have become Christians. Through the kindness of a Director of the Society a new Women’s Hospital has been built, and other friends have made it possible to enlarge the hospital inn and thoroughly to overhaul the sanitary arrangements of the hospital. Dr. Peill writes as follows with regard to one of his patients :—

“ Out of a large number of cases of great interest I have selected the following from the Women’s Hospital at Yensan, which, by the way, we have had to enlarge considerably during the year.

“ Hu Ku Niang, aged 26, from a village 20 miles away. There is a branch chapel near her home, but her people are much opposed to Christianity. She came to hospital before with tubercular disease of the elbow and was doing well under treatment, when her people became impatient and made her leave, partly grudging the expense of feeding her away from home, though her family was not poor, and probably also anxious to get her away from Christian influence.

“ Miss Berry looked her up in her home and found her in a shocking condition, the elbow, and indeed the greater part of the arm, having become hopelessly diseased, and the girl was evidently in a dying condition. She insisted on the girl being sent back to hospital, and generously paid all expenses. Her arm was at once amputated, and her general condition soon began to improve. She also can read, and became an earnest Christian, and subsequently entered Miss Berry’s class for women in Tsangchow, where she was recently baptized. She has now gone home again. I am sorry to say she is consumptive. She will have a hard time with her unbelieving family, and will doubtless be glad of earnest prayers on her behalf.”



## Women's Work.

Miss Berry has sent an interesting account of her work amongst women which she has carried on both at the head station and at some of the nearer out-stations with the help of eight Bible-women. The Sunday School work has met with much success, and a new school in the city has been started, with an average attendance of forty scholars. Miss Berry writes :—

“ Yesterday I had the greatest joy in hearing my chief boy in the Sunday School lead in prayer. My heart fairly broke with thankfulness. He has been one of the wildest boys I have ever tamed, but I have held on to him through everything ; and to hear that prayer go up from amongst his own associates was worth all the months of work on him ! God is good in giving us sights of some of the seed bearing fruit.

“ The work out in the district comprises visiting the out-stations, examining the work done by the Bible-women, work done at headquarters, teaching the women in school here, preparatory to being sent to Peking for training as Bible-women, playing the organ at all church services, leading the children's meetings, visiting the Christians, and visiting the homes of the children, opening up opportunities for Gospel work.”

Miss Stone at the beginning of the year commenced a small Girls' School at Tsangchow in which some of the children are boarders. The help of a trained Chinese teacher, Miss Shing, was obtained in the autumn, and the work has made good progress. It is under the management of a joint committee of four Chinese and two foreigners, and Miss Stone bears testimony to the value of the assistance which the Chinese members have given. She has also visited the Government School on several occasions to tell Bible stories and to practice the singing of hymns. She calls attention to the great need for work amongst girls in the Tsangchow district.

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# AFRICA.

## HISTORICAL SKETCH.

South Africa heard the Gospel first from the lips of the Moravians, who began work in the Cape Colony in 1737.

The London Missionary Society was the earliest British Society to enter South Africa. Its mission was commenced in 1799, by a learned and consecrated Dutch Physician, Dr. Vanderkemp, and three others. They were followed by a number of missionaries, chiefly of Dutch origin, several of whom soon accepted appointments as ministers to congregations of the Dutch settlers.

The social and moral condition of the Hottentots and half-castes in the Cape Colony, among whom the work was chiefly carried on in the earlier stages of the mission, was very degraded, and the colonists generally resented the work of the missionaries in giving education and a knowledge of their personal rights under British laws to those who were practically the serfs of the farmers. Many attempts were made to silence and persecute the missionaries. To this day many of the Europeans regard education as the ruin of the native, and speak of him as if he were incapable of understanding or being influenced by Christian truth. Slavery was legal and largely practised until 1836, and its effect on the sentiments of the colonists was most mischievous.

After slavery was abolished, regulations providing for what was known as "Apprenticeship" were enacted, and were in force for many years. These regulations created a condition little, if any, better than slavery, and other laws were passed which seemed definitely directed against the liberties of the coloured people.

The state of colonial feeling had a great influence on the early course of the missions of the Society. While settlements such as Bethelsdorp, Pacaltsdorp, Dysellsdorp and Hankey, were formed within the Colony for the purpose of giving the much oppressed natives an opportunity of self-improvement under favourable conditions, the majority of the missionaries sought for openings among the native tribes beyond the Colony. An attempt was very early made by Vanderkemp to settle among the Kafirs. This failed, but was renewed successfully at a later date. Two of the first missionaries went in another direction, and sought to reach and gather together the extremely wretched and degraded Bushmen and Korannas beyond the Karoo. A successful mission was established among the Griquas (or Bastards as they were often called), a vigorous community of the offspring of the early Dutch settlers and native women who were settled just beyond the Northern border of the Colony. These people became at least nominally Christianized, and in the new territory between the Cape Colony and Natal, where they are now settled, they maintain their own European minister.

A mission to the Namaqua tribes on the Western border was next undertaken. It had very varying fortunes for a number of years, and finally the Society retired in favour of a German Missionary Society.

In 1820, Dr. Philip commenced his work as Superintendent of the South African Missions, and for thirty years exerted a very powerful influence as champion of the slave and advocate of the rights of the native. Probably no one has been so thoroughly hated by a large section of the colonial community for his successful efforts to vindicate the liberties of the native population.

Under the guidance of Dr. Phillip the Mission Churches within the Colony were consolidated and grew in strength, and shortly after his death in 1851, the Society began to urge upon them the duty of self-support and independence, in order that it might devote itself more effectively to work among the heathen tribes beyond the Colony.

In 1876 the last of the Colonial Churches became entirely independent of the Society, and, with the exception of Hankey, the Society has not since then had any responsibilities south of the Orange River.

In 1817 Robert Moffat began his long and distinguished missionary career. He signalized his first year by visiting and gaining a remarkable influence over a notorious Hottentot freebooter named Africaner, who had for years been the terror of the border, and who under his influence was led to Christ and became a changed character. Moffat then joined the newly-formed mission at Latakoo, among the Southern Bechuanas, a people who had just become known to Europeans. For nine years he and his colleagues laboured, teaching, preaching, and translating the Scriptures without any apparent result. Then came a great awakening and the formation of a Church, which was the first of a series which have been formed since then in other tribes further North.

David Livingstone joined the Bechuana Mission in 1842, and settled among the Bakwena at Kolobeng. They were driven out from this place by the Boers, and settled at Molepolole, where the mission was re-established in 1866.

Several of the early stations among the Bechuanas have been given up in consequence of tribal and other changes which have resulted in the withdrawal of their populations.

The Bechuana tribes are now settled permanently in certain sections of the country under a British protectorate. They are participating in the general advance of South Africa, and have begun at length to appreciate the advantages of education. In the earlier days of the mission their country was outside the sphere of European influence, beyond the small number of European hunters and travellers who visited the interior in pursuit of big game. A slowly increasing number of traders also found their way among them to purchase ostrich feathers, ivory, and the skins and horns of animals. They were, to a large extent, a pastoral people, whose boys and young men found their occupation and amusement in caring for the large herds of cattle often at a long distance from the centres of the tribal life. Consequently, there was little inducement to learn and little stimulus to progress. In recent years there has been a great change in their circumstances. Their wealth in cattle has been greatly reduced by the cattle disease, the game of the country is no longer abundant, thousands of the younger men find their way to the diamond and gold fields as labourers, and come into contact with European life. The railway has been pushed right through their country to the regions beyond, and there is a general wakefulness of life which affects the ideas and the needs of all. There is still a large section of every tribe which is heathen and non-progressive, but the native Christian community at each of the stations is vigorous and growing, and is earnestly striving to evangelize its neighbours.

Tiger Kloof, the latest of the Society's enterprises in Bechuanaland, is a sign of the times. It is an educational centre, comprising a Boarding School, Industrial School, Normal School, and also a Bible School for the training of evangelists. A school for girls is being erected at Tiger Kloof.

As the result of Moffat's intercourse with the Matebele Chief Moselikatse, and of Livingstone's earlier explorations at Lake Ngami and on the Zambesi, a great interest was awakened among the friends of the Society in England in the Makololo people and also in the Matebele, and it was resolved in 1857 to commence Missions to them. A strong party of missionaries was sent out to the Cape in 1858, part of whom were to proceed to the capital of the Makololo on the Zambesi, where it was hoped Livingstone would be able to meet them and introduce them to the people. The rest were to be taken by Dr. Moffat to Matebeleland in fulfilment of his promise to Moselikatse.

The first expedition was, as the result of unlooked for and unavoidable causes, a tragic failure, and the attempt to form a Mission on the Zambesi was not renewed. The Matebele Mission has had a different history. The



missionaries were received with great friendliness, and suitable places for settlement were provided by the Chief. Such, however, were the conditions of barbarism and of tyranny under which the tribe lived that though they gained the confidence of Moselikatse and interested, and, in many ways, helped many of his people, there seemed to be an impalpable but impenetrable barrier between the Matebele and the Gospel. For thirty years the unwearied workers continued at their posts, declining to withdraw, and believing and expecting that the dawn would come. Then came at length the destruction of the Matebele power by the Chartered Company in 1889, and at once it was found that the labour of the past had not been in vain. The two original stations of the Mission, Inyati and Hope Fountain, became the centres of Christian congregations, and other stations were formed reaching the Makalonga as well as the Matebele. There is no part of the Society's South African Mission to-day which presents brighter prospects than Matebeleland.

The history of our Central African Mission has been shortly summarised by Mr. Bernard Turner and appears on page 248.

[Readers who desire further information as to the history of the Society's work in Africa are referred to Mr. Silvester Horne's "Story of the L.M.S.," pages 56 to 88, and pages 232 to 271; to Mr. Lovett's "History of the L.M.S.," Vol. I, pages 481 to 670; and to Mrs. John May's "Central Africa," Chapters II. to VII.; Mr. Horne's "Dr. Livingstone," Mr. Basil Mathews's "Livingstone the Pathfinder," and Mr. Willoughby's "Tiger Kloof."]

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# SOUTH AFRICA.

In the Directors' Report reference is made to the general situation in South Africa, and to the effect of the war and the rebellion on the work there.

Since the Directors' Report was written, letters have come to hand from South Africa which indicate that the break-up of the phenomenal drought has not been so complete as was hoped. The splendid rains which have fallen have brought great relief in some of the districts in which the Society is at work, but at some stations the drought still continues and the harvest has suffered in consequence, and the prospects are not so bright as was anticipated earlier in the year.

The South African Executive Committee has met quarterly and has rendered good service to the Mission by its close attention to the details of administration. The plan by which the individual members of the Executive have special charge of various departments of the work has helped towards efficiency, and the thanks of the Society are due to the members of the Executive for the service which they have rendered in this and other ways.

## BRITISH BECHUANALAND.

### KURUMAN.

KURUMAN is in British Bechuanaland, and was founded by Dr. Moffat in 1818. The town is about 90 miles to the west of the Great Trunk Railway to the north. The Mission Station is some distance away from the township. There are forty-six out-stations.

*Missionary* : Rev. J. TOM BROWN (*m.*) .. 1885.

*School Teacher* : MRS. BEVAN WOOKEY.

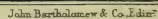
*Ordained African Minister* : REV. MAPHAKELA LEKALAKE.

(*For Statistics see p. 364.*)

Mr. J. Tom Brown has continued throughout the year his valuable service as Secretary of the District Committee and Executive Committee. These duties have occupied a considerable part of his time, and have made it necessary for him to be away from his station for many weeks during the year. Kuruman has suffered more than any other of our South African stations from the Rebellion. The visit of General Kemp, one of the Rebel Commanders, with his troops in November, is referred to at length in the *January Chronicle*, and also in the Directors' Report.

The outbreak of the war led to the closing down of the mines, and the stoppage of much of the work by which the people earn their living. The shortage of money thus occasioned, and the failure of the harvest during recent

## 7







years owing to the prolonged drought, have made the battle of life a serious one for many of the natives in the district. Money has been very scarce, and there has been a good deal of distress. The general unsettlement, and the unsatisfactory economic conditions have had their effect upon the work of the station. Mr. Brown remarks that "Christianity does not seem to be looked on as a life to be lived, but rather as a garment to be worn which may be put on or taken off as occasion requires."

The attendance at the Sunday services at the head station has been maintained, but the weekday services have attracted very few worshippers. The church roll shows a net increase of 23 members, bring up the total to 798—the highest on record.

Mr. Brown and his native assistant Mr. Lekalake call attention to the fact that many members never subscribe a penny to the church funds, and deplore the way in which they neglect their children. They have both spent much time in itinerating in the district.

### **Education.**

The three Anglo-vernacular schools have been carried on with success, and the inspectors' reports are good. The desire for the teaching of English is very great among many of the people, but in many cases it is not accompanied by a corresponding desire to pay for it.

The Vernacular Schools have not made any progress during the year, and have decreased in number owing to the scattering of the people in order to get food.

Sunday schools are held at most of the out-stations, as well as at the head station. The Gospel of Matthew has been studied and regular graded lessons have been provided.

### **Finance.**

There has been a set-back in the amount raised for native contributions owing to lack of money in consequence of the closing of avenues of work, and also to the abnormal condition of the country owing to drought. Contributions at the head station have improved by 25 per cent., but there has been a decrease in everyone of the out-stations.

### **Ministry to Europeans.**

Mr. Brown, when at his station, has carried on English services for the Europeans in the township, and he has also acted as chaplain to the troops, where his services have been much appreciated. He notes with thankfulness that the coloured people are giving many evidences of a vigorous Christian life.

## TIGER KLOOF NATIVE INSTITUTION (Arthington Station).

TIGER KLOOF is an educational settlement situated on the main line of the railway from the Cape to Central Africa, about seven miles south of Vryburg. Work was commenced there in 1904.

*Principal* : REV. A. J. HAILE, M.A. (m.) 1914.

*Theological Tutor* : REV. W. R. MCGEE (m)....1903.

### *Local Staff.*

MR. W. H. HARVEY (m.) (*Head-master*).

MR. G. LUXON (m.) (*Assistant Master*).

MR. D. BALLANTYNE (*Teacher of Masonry and Brickwork*).

MR. ALEX. GORDON, A.R.S.I. (m.) (*Teacher of Woodwork and Building Construction*).

MR. A. B. ABRAMS (m.), F.A.A. (*Accountant and Teacher of Office Work*).

MR. HUGH GALLOWAY (*Teacher of Tailoring*).

MR. JOHN FOSTER (m.) (*Boarding Master*).

### *Native Certificated Teachers :*

MR. J. N. TULWANA.

MR. J. TYAMZASHE.

MR. B. TYAMZASHE.

MRS. J. N. TULWANA (*Teacher of School for wives and daughters of the Theological Students*).

MR. P. M. NGESI (*Native Office Clerk*).

(For Statistics see p. 364.)

## Resignation of Mr. Willoughby.

The resignation of Mr. Willoughby as Principal, referred to in the last Report, took effect on November 1st, when Mr. Haile formally took over the duties of Principal. Mr. Haile writes as follows with regard to his predecessor :—

“ I came to Tiger Kloof thinking I knew something about it, for I had read almost all that had been written, at any rate for the general public, but my surprises began when in the darkness of an early October morning I stepped out as in a dream on to the Tiger Kloof Siding and could see what appeared to be phantom buildings and trees rising up to catch the first rays of dawn.

“ For three months those surprises have not ceased. The picture is an impressionist one, and does not lend itself to exact definition, so that I do not feel able to do justice to the unceasing thought, wearing toil, creative ability, and triumphant statesmanship of the one who has gone forward and never looked back. My honoured predecessor has been a practical administrator : he has also been a man of vision. One sees in him something of the spirit of the old Greek Sculptor. In patience he chiselled and chiselled his mass of marble, and little by little created the form of a beautiful woman. Yet a great despair seized him at the end, and in agony he prayed that the figure might have life. But in this case I feel the prayer has been answered and Tiger Kloof is a monument, endued with conscious life. Nor do I forget to give their due to all those who by their counsel and practical share in the work, have made the Institution what it is to-day.”

The following extract from Mr. Haile's report indicates the spirit in which he is undertaking his new and responsible work :



### “One may Miss the Vision.”

“One cannot give any adequate idea of the varied gifts and wide experience a missionary at the head of an Institution like this should possess. Coming straight from Oxford it is a strange experience to find oneself engrossed in problems which vary from donkey breeding to accountancy, or from doctoring to water-boring. A thousand details of administration go through one's hands in the course of a single week. All this is wearing and a tax on one's youthful energy; speaking frankly, I do not fear that so much as I do the possibility of being too engrossed in the secular side of a work like this. All that has to be done, it is true, and done faithfully and fully, but I am of undoubted opinion that one of the greatest needs is to have the heart at leisure from itself. Is it not true that in doing God's work one is apt to lose sight of God? Sometimes one cannot see the wood for the trees, or in the language of an Institution one may miss the vision of the City of God because of the bricks and mortar. And so I desire above all things to be reminded constantly of the *raison d'être* of Tiger Kloof, that it is pre-eminently a spiritual erection, laid out in the Missionary plan for the upbuilding of stable character and Christian manhood.

“One has often heard and spoken at Missionary Conferences of the needed emphasis upon intensive work in the founding of the native church, freed from the alien qualities of any special western form. Here lie the possibilities for such work. Each boy we influence for good will be a power in his own land. With us rests the formation of his character. He will go back to his own people a good scholar, a good mason or a good carpenter: we are here to see to it, too, that he goes back a good man.”

The year closed with a good deal of sickness at Tiger Kloof, and some amount of dislocation of political and civil affairs owing to the rebellion and the reduction of the work in the mines. These facts have led to a small falling off in the number of boys returning to the Institution at the beginning of the new year, but the good rains in the Protectorate will have their effect in making it possible for a larger number of boys to pay fees. The future is bright with promise, especially in the normal department for the training of school teachers. The applications for the new year have exceeded those of any previous year. All the pupils passed their examination and two of them were placed in the first class.

### Scholastic Department.

In the Scholastic Department the work was strengthened by the advent of Mr. Luxon. At the commencement of the session the number of pupils was the largest on record, but at the annual inspection the number was the same as the previous year, viz. 181. The annual inspection by the Cape Education Department gave the following very satisfactory results:—Percentage of passes in day school 92.8 and in the evening school 78.5.

A good deal of attention has been given to athletics. Football has proved to be the greatest attraction, with tennis in the second place, and a start has been made with cricket. The fifth Annual Sports Gathering was very successful.

The school for the wives and daughters of the Bible students has been carried on by Mrs. Tulwana, as in previous years, with a considerable amount of success.

The Boarding Master, Mr. Foster, reports that the general health of the boys was well maintained until September, when there was an outbreak of scurvy.

Mr. Foster also had charge of the live stock, and reports that several animals have been lost through sickness, and there was unfortunately an outbreak of anthrax. Mr. Foster reports as follows :—

“ I think there has been a decided improvement in the general tone and conduct of the boys during the past year, and although there have been several acts of insubordination, which have been sharply dealt with, the majority realise that rules are made to be kept and must be enforced. I would like also to say that the dormitory chiefs have rendered considerable assistance in maintaining order and discipline.”

### **Woodwork.**

Mr. Gordon reports that there are thirty-five boys in the Woodwork Department, and writes as follows :—

“ The chief work this year has been the necessary carpentry and joinery work in the erection of the Girls' School. We have roofed the whole of the dormitory blocks and European quarters and painted them, laid all floors, fixed all windows and linings in the upper dormitories and European quarters; in the latter we have also hung sashes, fixed linings, skirtings, ceilings, mouldings and hung doors to the upper floor rooms. We have also made and fixed all necessary carpentry, joinery and painting work in the erection of the teachers' cottage.”

Manual training in woodwork has been taught to all the day scholars from Standard IV. upwards. Forty-two scholars sat for examination in woodwork, and all passed successfully. Mr. Gordon states that the boys have all made substantial progress in their trade as carpenters and joiners, and some are quite equal to white apprentices in the neatness of the work done, though not in quickness of execution.

### **Tailoring.**

Mr. Galloway reports :—

“ The work of my department has improved considerably during the year both as regards quality and speed. At the beginning of the year we had the trimming of band uniforms on hand, also

making and trimming a few out-sizes ; these the boys turned out quite satisfactorily and, seeing this was all hand-work and quite out of the run of every-day tailoring, it was good experience for them. In July I introduced subdivision labour, which proved very successful, there being as many as fourteen coats per week or twenty-eight trousers per week turned out, and seeing that some of the boys are only in their third year and others quite raw it proves that by systematic working they can get through a considerable amount of work."

## **Masonry.**

Mr. Ballantyne, who is now the senior member of the staff at Tiger Kloof, and has had charge of the Masonry Department from the beginning, writes :—

" During the earlier months of the Session the apprentices were engaged on the main walls of the eastern section of the Girls' School, which were carried to wall-plate level early in June. The walls are well masoned and compare favourably with the rest of the block.

" From early in June till about the end of August the apprentices were engaged in erecting a house for the English assistant teacher. This house was well and cheaply built and has a first-class appearance.

" During the remaining months of the Session we have been back again on the Girls' School, finishing the interior work of the European quarters and erecting the verandah in the quadrangle. This is of brick, carried on a series of arches and rises to a height of two stories. It is now at the level of the first storey. During the Session a few small jobs were carried through ; the most important being some alterations and improvements to the Native Teachers' cottages.

" The squad has worked very well during the Session and has turned out some splendid work. It has given no trouble whatever, has been satisfactory in every way, and contains some promising apprentices. It is not, perhaps, up to the standard of last year's squad, but this was owing to the fact that a number of first-class boys obtained work at their trade during Christmas holidays and as they earned good money they did not come back. However, the material at hand is still first-class and good men will be made of them."

## **Bible School.**

Mr. Organe has been in charge of the Bible School during the year, but at the close of it was transferred to Taungs, and Mr. McGee became theological tutor. There have been fourteen students in residence.

Mr. Haydon Lewis conducted the examination of the Bible students with the help of Mr. Brown and Mr. Jennings.

Mr. Organe writes as follows with regard to the religious work carried on by the students :—

" As usual, the Bible students conducted services every Sunday at Sweet Home and Wood House farms, where the average attendance was 20 and 13 respectively, and also on the second, fourth and fifth Sundays of the month, at the Church in the Vryburg Location,



where the average attendance was 62, being considerably larger than last year. At Sweet Home and Wood House the Students conducted a class for Catechumens each Sunday after the morning service. At Sweet Home there are six Church Members and two Catechumens; at Wood House one Catechumen. I visited all three places in the course of the year, and conducted services in Sechwana at Vryburg and Sweet Home.

"At Tiger Kloof itself the students conducted services on Sunday morning and afternoon for themselves and their families, the average attendance at the afternoon service being 28. The preacher at the afternoon service was usually one of the two Kaffir students, who preached sometimes in English and sometimes in si-Xosa, but their sermons were generally interpreted into Sechwana. These two students, together with a Matebele student, in turn held evangelistic services for the boys of the Institution in one of the School classrooms on Sunday evenings immediately after the Institution Service. They conducted the services in si-Xosa and Sintebele, which languages are very similar. As a result, several boys have entered Catechumens' classes.

"There are five classes of Catechumens in the Institution, conducted once a week by five of the Bible students, two in English, containing 28 boys, and three in Sechwana, containing 49, making a total of 77. Two of the students conducted Sunday School classes in Sechwana among the boys of the Institution."

### TAUNGS.

TAUNGS is situated on the Harts River, in British Bechuanaland, and is about ninety miles north of Kimberley, and thirty-seven miles south of Tiger Kloof. The Mission was commenced in 1868. There are seventeen out-stations.

*Missionary*: REV. S. G. ORGANE, M.A.

(*For Statistics see p. 364.*)

Mr. McGee returned from furlough at the beginning of the year and took up his residence in the newly-erected Mission House. By some mischance his report has not come to hand.

Mr. McGee left Taungs at the end of the year to take up his new duties as theological tutor at Tiger Kloof. Except for a temporary break he had been in charge of Taungs Station since 1904, and had rendered valuable and efficient service. He has also been serving the Society as the Treasurer of the South African Mission during the year.

### VRYBURG.

VRYBURG is a station on the Cape-to-Cairo Railway, some forty-three miles north of Taungs and seven miles north of Tiger Kloof. It is the centre of the work among the Baralong tribe, and there are seventeen out-stations.

*Missionary*: REV. A. J. WOOKEY (m.) .. 1870.

*Ordained African Minister*: REV. BOTILOENG (GANYESA).

(*For Statistics see p. 364.*)

Mr. Wookey, the senior member of the Society's staff in Africa, has had a busy year in the Vryburg District, and in his report refers to the difficulties which have faced the work of the Mission during the year owing to the prolonged

drought, the war and its effects, and the Rebellion. He dwells with thankfulness upon the fact that the natives have continued to be truly loyal to the Government.

## Church Work.

Mr. Wookey writes :—

“ One great event for us during the year was the opening of the new church built of stone at Morokweng. The builder was a man trained at Tiger Kloof under Messrs. Ballantyne and Gordon. It will hold some six or seven hundred people, and stands in the centre of a large Baralong town on the borders of the Kalahari Desert, 95 miles from Vryburg, right away from the railway to the north-west. The church is a credit to builder and the L.M.S. people of the Morokweng District. Alas! in five other villages the church buildings have fallen in; one was destroyed by a hurricane; the others, not being built of suitable material, were destroyed by white ants, which are so destructive to buildings in this country. We must see what can be done to replace them by using more substantial material when the people have been able to secure a better supply of food than they have at present, especially in the shape of a good harvest. We have had some good rains, but need more in these arid parts to secure a good season. Native methods of agriculture are more haphazard than they should be, especially in a country like this, where rains are so partial.”

Mr. Wookey reports an increase of over eighty in the membership of the churches in his district, and dwells on the need for constant visitation.

With regard to the schools, the Government Inspector gave encouraging reports in respect of three of them, but in each case dwells upon the need for better furniture and general equipment, and the difficulty in providing such, owing to want of funds.

The drought and the political unsettlement have made travelling difficult, and Mr. Wookey has not been able to itinerate in his extensive district so much as he desired, but dwells upon the necessity for a more expeditious method of travelling than that provided by the ox-waggon, and points out that very much more efficient work could be done if a motor car or motor bicycle were employed.

With regard to the native ministry he writes :—

“ The thing which gives me great pleasure, and indicates real progress, is the appointment of the Evangelist Botiloeng, whom you will remember as Ra-Feita, to be ordained minister at Ganyesa, where he had done good work before entering the Bible School at Tiger Kloof. He has served his term there, and speaks gratefully of the teaching he has had under Mr. Organe. I hope also that a second one will be appointed to another place in the District. But both native ministers and churches beg that they may not be left without the oversight of the English missionary, lest the burden be too much for them to carry.”

## Literary Work.

As usual, Mr. Wookey has given a good deal of time to literary work. The sale of books has been affected by the shortage of money in the country. During the year he received what he describes as a well-written manuscript of 200 pages, giving the history of the Bamangwato people, written by natives. He mentions that this is the first real attempt by natives to produce anything of a literary nature, and is well worth careful editing as an example of native production.

## KANYE.

KANYE is a large native town in the British Protectorate of Bechuanaland. It is the capital of the Bangwaketsi tribe, of which Seapapico is now the chief, and is situated about thirty-three miles to the west of the Cape-to-Cairo Railway, one hundred miles north of Mafeking. The Mission was commenced in 1871. There are seven out-stations.

*Missionary* : REV. A. E. JENNINGS (m) .. 1898.

*Ordained African Ministers* :

REV. ROGER K. MOGODI(MAANWANE). | REV. THATAEAONA.

(For Statistics see p. 364.)

The Kanye report last year contained a reference to the lamented death of the Rev. Howard Williams, who passed away on January 18th. Until almost the close of the year, the station has been under the charge of the Rev. R. Haydon Lewis, who visited it as often as was possible. Not long after Mr. Williams' death the work at Kanye sustained another serious loss in the death of Oamokgon, the evangelist, who, in the absence of the missionary, was in charge of the spiritual side of the work at the head station. This faithful servant of Jesus Christ was a great strength to the Church, and his loss was very keenly felt. At his death, the Rev. Andrew Kgasa, who had been ordained at Tiger Kloof in the previous year, was transferred by Mr. Lewis to Kanye, as the resident evangelist in charge. He had been living at Molepolole in order to get some training in medical work and in minor surgery, preparatory to his going to undertake work at the Lake Ngami Mission. Andrew Kgasa rendered good service during the latter part of the year, and received much assistance from the Rev. Roger Mogodi, who is in charge of the Maanwane station in the Transvaal. Andrew Kgasa has paid visits to the out-stations and generally superintended the work of the Mission under Mr. Lewis's oversight.

Towards the end of the year, the Directors appointed the Rev. Albert E. Jennings, who had previously been stationed at Barkly West and Serowe, to take charge of the work at Kanye. Shortly before Christmas Mr. Jennings



took up his residence at Kanye, being recognised as missionary there at services in which Mr. Willoughby and Mr. Lewis also took part.

The work of the Society at Kanye had not recovered from the great loss it sustained in the death of the late Chief Bathoen, before Mr. Williams and the evangelist Oamokgon had also been called away by death. The new Chief has by no means been the support to the Church which his father was, and there has been a certain amount of friction which it will take some time to get over. Moreover, the Church itself is not in a healthy state. Some of the deacons were not satisfactory, and their influence upon the life of the Church has not been good. Mr. Lewis was able to carry through some necessary changes, but a good deal remains to be done by the new missionary to place the work on a satisfactory footing.

The brightest aspect of the Kanye work during this year has been the splendid success of the schools. Into this department the new Chief throws the whole of his influence. The staff of teachers is an exceptionally good one, and the head teacher is one of the best in the country. Under such conditions the school work has been very successful, and the influence of the Chief has resulted in the parents using their best endeavours to send their children regularly to school. In this work amongst the young there is great promise for the future. Mr. Lewis writes:—

“ One hopes that out of the present chaos may arise a new church within the old, strong and fresh and willing to take up its cross and follow its Lord, with the courage which fears not the face of man, but marches forward straight toward the goal of its high calling.”

## MOLEPOLOLE.

MOLEPOLOLE is the chief town of the Bakwena tribe, and is the residence of its chief. It is situated in the Bechuanaland Protectorate, some fifty miles north-east of Kanye, and about thirty-five miles west of Gaborones Station on the railway. The Mission was commenced in 1866. There are five out-stations.

### *Missionaries.*

REV. W. C. WILLOUGHBY		MISS M. PARTRIDGE .... 1895
(m.) .. .. . 1882		

*Ordained African Minister* : REV. KGOSISETLHARE,  
ITUMELENG (GABERONES).

(For Statistics see p. 364.)

Towards the end of the year Mr. Haydon Lewis left Molepolole for Serowe, and his place was taken by Mr. Willoughby.

Mr. Lewis states that the last year of his service there has been the most trying in consequence of the prolonged

period of drought. He mentions that the natives' herds of stock have been greatly reduced in size on account of want of pasture, and the mortality amongst the people has reached a high figure.

### **Drought.**

In that part of the country there has not been a rainy season for years, and last year was practically rainless. He writes as follows :—

"How the people live is to us inconceivable, and their patient endurance of sheer want is in many respects an example which might well be noted by those who, though well off, are for ever grumbling at their lot. The native scarcely ever grumbles. Day after day he spends at his own water-hole, waiting for his herd, which is brought in twice or three times a week to slake its thirst at the muddy well. The oxen have come from 15 to 20 miles for a drink, and every time they come in, the owner notices that one or two have dropped out and are left behind to die on the veldt. Then again, when they have drunk their fill, two or three lie down near the well, and they are left behind, too weak to undertake another journey to the distant grazing grounds. This is the process which is going on all around us to-day, and the native sits by his well bearing his burden almost silently, like one whose tears fall inward. To him the loss of his cattle is an unspeakable tragedy. The heathen man is for the most part a fatalist, and looks upon the whole sad business as what must be, and therefore 'what's the good of talking.'

"Another class of native mind, taking quite a different outlook, argues thus : 'If my cattle die, it only remains for me to kill myself, for I shall have nothing to live for.'

"But the Christian native is far removed from both of these in his outlook. Here is an illustration : A certain member of our church owned over 100 head of oxen, with many sheep and goats. It is now the fifth year of drought, and he has less than 20 oxen, and a mere handful of small stock. He has reaped no crop of any kind for four years, and there is no market for anything but the skins of his dead oxen. He dreads debt above all things, and is sewing and braying skins in order to avoid that calamity. I have never heard one word of complaint from him, and he works cheerfully as a local preacher, being always so thankful for God's goodness to him. We devoutly wish that every native heart possessed Christ to enable it to pass through these trying times victoriously."

Apart, however, from the effect of the drought, the year has been a trying one at Molepolole. The Chief has continued to give great trouble, and has done all in his power to impede the work of the Mission, and has used his best endeavours to encourage the aggression of the Anglicans. Mr. Lewis notes with thankfulness that the troubles which have visited the church have led to making it stronger and more united. In his report he tells a sad story of legal proceedings by the Chief against his wife, which led to the Chief ordering Mr. Lewis to clear out of the country. It was

necessary to call in the help of the Assistant Commissioner, who held a meeting of the Chief and the people, at which he exonerated the missionary, and dealt faithfully with the Chief and his "witch doctor." His intervention led to the recognition by the Government that the church building at Molepolole is L.M.S. property, and that the Chief has no power whatever over the missionary or the members of the church as far as their church life is concerned.

### **Itinerating Work.**

The excessive drought has affected the work of local preachers and evangelists. Many of the places usually visited have been deserted, and lack of food and water has made it impossible for them to visit others, although it has been found possible for the two stations in the Kalahari Desert to be visited by the teacher-evangelist in charge of them. The services at the permanent out-stations have been well attended, except at Mankgodi.

Mr. Lewis reports that the Women's Guild has met every Sunday for Bible study, with an average attendance of between forty and fifty, and a junior department has been started which affords an opportunity for the active members of the Guild to do some Christian work.

The Educational Work has been carried on with difficulty, and Mr. Lewis deplores the small attendance at the schools. He concludes his report as follows :—

"Solid work has been done in the Bible Classes during the past year, and a very intelligent grasp of the teaching of the Epistle to the Hebrews has been obtained by the Men's Class. The Gospels of Matthew and Mark have been studied by the Women's Class, and the mixed class has been studying Bible characters. Church History and the growth and meaning of sacerdotalism have also received considerable attention from time to time, and as we have had the advantage of a real example of the latter at our very doors, I think real progress has been made. Scripture Truth, and by that is meant the spiritual truths of the Christian Religion, is the rock upon which the native church of South Africa must be built. The resurgent wave of sacerdotalism, which beats upon the rock of spiritual truth, will, like its fellow, which rises ever and anon from the stygian depths of heathenism, fall back upon itself shattered and defeated. Where the spirit of the Lord is, there is liberty, and the function of the L.M.S. is to bring the mind of the native of this country into living communion with the Spirit of Jesus Christ, and the measure in which we accomplish this through the exhibition of His Redeeming Love, will be the measure in which we shall have justified our existence among these people as missionaries of Christ."

### **School and Women's Work.**

Miss Partridge returned from furlough in the early part



of the year and again took up her work in the School. The boys and girls have been taught together, under the charge of the boys' certificated teacher, under Miss Partridge's superintendence. When the Government Inspector visited the school 206 scholars were present. He reports as follows :—

" In spite of the drawback of a fluctuating attendance the school was well organised and the classes well grouped, and considering the short and interrupted period of school life, the pupils had made rapid progress. Writing was neat, the majority of the pupils read well, and in all classes mental arithmetic showed a distinct improvement on last year's work."

For the greater part of the year the Girls' Industrial School was under the charge of Mrs. Lewis. A large number of garments were made, and lessons were given in cookery. £14 was raised from the sale of garments.

The Women's Reading and Bible Classes have been well attended, and the Sunday School has increased in numbers. Miss Partridge has given much of her time to visiting and work amongst women.

## SEROWE.

SEROWE, the chief town of the Bamangwato tribe, is situated on the high veldt, about forty miles N.W. by W. of the former chief town of Phalapye and about sixty miles almost north of Shoshong. It is reached from the Phalapye Road railway station, being situate about thirty-two miles west of that point. The population (estimated on tax returns) is about 26,000. There are eight out-stations.

### *Missionaries.*

REV. G. CULLEN H. REED (m.) 1894 | MISS ELLA SHARP. . . . . 1900  
REV. R. HAYDON LEWIS (m.) 1901 |

*Ordained African Ministers at Serowe :* REV. MOTHIBI  
MAPHANYANE AND REV. TUMEDISHO MARUAPULA.

*Ordained African Ministers at Lake Ngami :* REV. SHOMOLEKAE  
SEBOLAI AND REV. ANDREW KGASA.

(*For Statistics see p. 364.*)

There have been considerable changes at Serowe during the year. Mr. Jennings, after eleven years' service there, has left for Kanye, and Mr. Cullen Reed and Mr. Haydon Lewis have taken up their residence there.

Shoshong has ceased to be a residential station, and Mr. Lloyd has left the Mission. The corrugated iron house which he occupied at Shoshong has been taken down and removed, at the expense of Khama and the tribe, to Serowe and re-erected there. The Shoshong District has become part of the Serowe District, and in future the Society will have two resident male missionaries at Khama's capital.

Mr. Cullen Reed, who has had a long and intimate experience of extensive itinerating missionary work, will

have special responsibility for the work at Lake Ngami in addition to other work in connection with the Serowe Mission. He and Mr. Haydon Lewis have received a very warm welcome from Khama and the Bamangwato tribe and church. Mr. Lewis writes :—

“ Our introductory services went well, and both Mr. Reed and myself felt gratified at the large number of people who were present, in spite of the fact that ploughing had commenced. The Chief and people received us very cordially, and a sheep was sent down to the Mission House for the missionaries.

“ What we all rejoice most in is the abundance of rain which has fallen during the past month. The whole country has become refreshed and revived, and all hearts are glad with the gladness of spring time. The cessation of the drought, which has been especially terrible in the Southern Protectorate, has changed the face both of nature and man. We are especially thankful that it was our good fortune to commence our work here under such favourable circumstances. A good season will hearten us all, and put pace into the slowest.

“ On Christmas Day we had a special service, which was attended by about 1,500 people ; and on New Year's Eve we held a Watch-night Service, and a still larger number were present.

“ On New Year's Sunday we received 107 into Church Membership, eight of whom were renewing fellowship after a period of suspension. The taking over of the Damara Church has very materially increased our membership, they being 225 in full fellowship and 65 catechumens.

“ We are stepping into the footprints of those who have gone before us, and we desire to acknowledge the magnificent work which they have accomplished. We fervently trust that the work may not suffer in our hands, and we pray for the supporting and inspiring aid of Him Who has called us to ‘ follow in His train.’ ”

The building of the great new church which Khama and his people have erected at Serowe, has been completed and was opened in June, 1915. The Annual Meetings of the South African District Committee were held at Serowe.

## Educational Work.

Miss Sharp reports :—

“ Our figures and attendances have been much better this year, and though we had some trouble getting fees paid, we have more than doubled the amount of 1913. On my return from England last year we only had, during my first month, an average attendance of 14·6, but this year the *lowest* monthly average has been 56·5 for about the same time of year, and the highest monthly average 155. There is a slight variation in the number of boys and girls, a few less boys, and a few more girls, but that is just as it happens.

“ Our Industrial work for the girls has gone forward as usual, and we frequently had over a hundred girls at these classes during the latter half of the year. The girls have done good work, and we have sold about £13 worth of lace goods, besides dresses and other garments made by the girls.

“ Our Native Sunday School work has been conducted as usual,

the special feature of that work being the large numbers who have attended the Teachers' Preparation Class, taught by Mrs. Jennings, and the very large classes of women who attend the Sunday School. At one time the women were all taught in one class in the Sunday School by Semane, the Chief's wife, but this last year we have had to divide them into three classes, and then Semane is still left with sixty or more. It is as large as any other section of the school, but we are glad to get them there, as it is the women who want educating and bringing out into the Light of the Gospel of Christ, for they are the most backward of all our people."

The Sunday School for white children, carried on by Serowe ladies, has been continued throughout the year, and has given much satisfaction to those who have been responsible for its conduct.

## MATEBELELAND (Southern Rhodesia).

### HOPE FOUNTAIN.

HOPE FOUNTAIN is about ten miles east of Bulawayo, in Southern Rhodesia. Work was commenced there in 1870. There are fifteen out-stations.

#### *Missionaries.*

REV. NEVILLE JONES .. 1912		REV. W. G. BROWN ( <i>m.</i> )
		( <i>temporarily</i> ) ..... 1915

*Ordained African Minister:* REV. SHISHO MOYO (ENTABENENDE).

(*For Statistics see p. 364.*)

### Mr. Helm.

Last year's report referred to the resignation of the late Rev. C. D. Helm, on account of failing strength. On January 14th last Mr. Helm passed away in a hospital in Bulawayo. By his death, the Society's work in South Africa, and especially in Southern Rhodesia, suffered a very severe loss. Mr. Helm was one of the pioneer missionaries in Matabeleland, and for forty years devoted himself to the evangelisation of the country with great energy and zeal. From the early days when Lobengula was King, and during the long period when missionary work seemed to meet with very small success, and in the later days when there was a great ingathering into the church, Mr. Helm worked with a steadfast courage and an untiring devotion beyond all praise. He was buried at Hope Fountain, where he had lived for forty years amidst tokens of universal respect, esteem, and affection, which were entertained for him by natives and white people alike.

Mr. Neville Jones, who reached Hope Fountain at the close of 1912, has been appointed as missionary in charge of that station. He commences his report with a warm tribute to the splendid service which Mr. Helm had been enabled to render to the Mission.



The changing conditions in Southern Rhodesia, and especially the migration of the natives to the native reserves, have made the work difficult, and have led to some changes in the District. Mr. Neville Jones has travelled far and wide amongst the out-stations, some of which are nearly 100 miles away from Hope Fountain, inspecting schools, encouraging the native agents, seeing enquirers and carrying on the manifold activities of a district missionary. He is only able to be at the head station one Sunday a month. He deplores the prevalence of beer-drinking at the head station, and describes it as the greatest curse of the country. Total abstinence is a condition of church membership.

After the close of the year Mr. W. G. Brown arrived at Hope Fountain to obtain a knowledge of the language in preparation for work in the Shangani Native Reserve, which he hopes to take up as soon as the pressure of the war conditions make it possible for the Directors to provide the necessary funds for establishing this new station. The need for commencing settled work in the Reserve is more urgent than ever. Native Christians from many parts of the Matabeleland field are taking up residence there in increasing numbers, and the establishment of a residential station is a pressing necessity.

## DOMBODEMA.

THIS district, which includes the old Bulilima-Mangwe and Selepeng districts, is at the junction of the Bechuanaland Protectorate and Southern Rhodesia and extends on both sides of the Border. In extent about 3,000 square miles, it has a population of 15,000. There are three distinct peoples and languages represented in it besides dialects. The bulk of the tribes are Makalaña, but there are large sections of Sentebele and Secwana-speaking tribes. The Makalaña are the original inhabitants of the country before the Matabele invasion, and probably before that of the Bechuana. The head station, Dombodema, is an estate of 24,000 acres belonging to the Society, with 300 native tenants and their families. There are fourteen out-stations. Mission commenced 1895.

*Missionary* : REV. W. W. ANDERSON (*m.*) . . . . . 1914.

*Ordained African Minister* : REV. MONWA TJUMA.

(*For Statistics see p. 364.*)

Towards the close of the year Mr. Cullen Reed left the work at Dombodema, of which he has been in charge for nearly twenty years, to take up responsible duties at Serowe. His place is being taken by a new recruit, Rev. W. Wardlaw Anderson, whose family in the past has been closely connected with our South African Mission.

Mr. Reed introduced his successor to the workers and native church before finally departing for Serowe.

Mr. Anderson is now engaged in language study, and in such superintendence of the work as is possible to a new missionary in the first year of his service.

## INYATI.

INYATI is situated on the south bank of the Inkwenkwisi river, forty-five miles north-east of Bulawayo. It is near the centre of a large district, which has an area of about 18,000 square miles, with a population of about 25,000. Here the Sentebele language is spoken in its most pure form. The railway siding is within twenty miles of Inyati. The Society has a fine piece of land of over 6,000 acres, and 312 natives as tenants. Adjoining the Mission Station on the south of the river, is a small Native Reserve. The station is surrounded by gold mining industries—the nearest being four miles away.

The station was destroyed in the war of 1893, and in the rebellion of 1896, when the Matabele protected the life of the missionary and his family in both war and rebellion.

The mission to the Matabele was commenced here in the year 1860, by Dr. Moffat, who stationed the first band of missionaries.

Within two miles of the Mission House, the District Magistrate and Surgeon live. Also there is a Police Camp, Gaol, Post and Telegraph Office.

The white population has increased very much in the district recently. There are eight out-stations.

*Missionary* : REV. BOWEN REES (m.) . . . . . 1884.

(*For Statistics see p. 364.*)

Mr. Bowen Rees has been alone at Inyati throughout the year. His wife has now rejoined him after a long furlough at home. Mr. Rees refers to the fact that a great number of the people connected with the Inyati Mission have during the year migrated to the Shangani Reserve, and presses for the settlement of a residential missionary at the earliest possible moment. He has travelled throughout his District, and has paid a visit to the Shangani Reserve. He reports that the attendance at the schools has been affected by the scarcity of food in the villages. The school at the head station has as one of its pupils a young prince, a grandson of Lobengula. Mr. Rees writes as follows :—

“The school at Inyati has been highly honoured during the year by the arrival in our midst of a real prince, the grandson of the late King Lobengula. Dabulamanzi is the son of Prince Jakalisa, who lives far away on the Shangani Reserve, about 110 miles north of Inyati. The young Prince is only nine years of age, and it was not a small undertaking for one so young to leave home for this distant spot. And it shows his father had no small faith in the missionary to leave his son and heir entirely in his hands. I have six resident boarders at our school, and Dabulamanzi is one of them ; so far he has given me very little trouble or anxiety. He is greatly honoured by old and young who come in contact with him, but so far I have not seen him taking advantage of his high birth to domineer over his inferiors. If we can only keep this little man to bring him up in the way he should go, it will be one of the greatest victories that the cause of Christ has ever gained in this country. Already I can see plainly that, having the young Prince in our school, it has given a terrible blow to heathenism in the land.”

### The Head Station.

Mr. Rees reports with gratitude that the work of the native agents at the head station has been carried on with marked faithfulness during the year, and says that there is not a single member of the Inyati Church who is not an active member.

The mid-week service has been a source of great strength, and two of the Christian women have rendered much help by visiting the sick, comforting the sorrowful and bringing the heathen to the church services, and giving sewing lessons in the day schools without receiving a penny in payment for their services.

Death has removed one of the oldest tenants on the estate, whose loss is greatly felt. Mr. Rees describes him as the wisest and finest black man he has ever met, and the best black friend he has ever had.

With regard to the war, Mr. Rees writes as follows :—

“ The war has effected us materially but a little, but spiritually very much. The Christians are at a loss to know what to think of the Christian nations, who do their utmost to kill one another.

“ Many of the natives, Christians and heathens, have expressed themselves in these terms to me :—

“ ‘ We thought that black people in a heathen savage state went to war and kill one another. Have not the English, German, and French nations sent missionaries to Africa and elsewhere and have taught us to bury the spear, and love one another, in the spirit of Christ ? And now those who set us free are bound themselves. Mnali, we know what wars are, and where they come from ; they all come from jealousy and greed. And now these Christian nations do their best to kill one another, and bring sadness and sorrow upon themselves and others. That is indeed what we black people call following the evil spirit, and not following Christ.’ ”

### ALL WARS COME FROM JEALOUSY AND GREED.

“ I lose hours of my sleep many a night thinking over the above sentence. Are the Brave Britons guilty of jealousy and greed in this war ? Many a prayer-meeting we have had in this church for Peace ; but we don't see any signs of it coming. Well, we have not given up praying daily for Peace, and when it comes, may it be a lasting Peace.”

## TJIMALI (Arthington Station).

TJIMALI is a new head-station, first occupied in 1906 and established as an Arthington station in 1908. It is situated somewhat to the east of the railway, and south-west of the Matopo Hills. There are ten out-stations.

*Missionary* : REV. J. WHITESIDE (m.) . . . . . 1906.

(*For Statistics see p. 364.*)

Mr. Whiteside has been at home on furlough for the greater part of the year, and no report has been received of the work of the Tjimali District.



# CENTRAL AFRICA.

## HISTORICAL SKETCH.

This Mission is the Society's memorial to David Livingstone. He journeyed through the country where our work is now in progress, and stayed for some time quite near places where we now have our permanent stations.

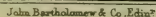
The first Expedition to found our Central African Mission was in 1877, as a direct outcome of the enthusiasm created by the funeral of David Livingstone in Westminster Abbey in 1874. The sanguine hope of many intense admirers of the great missionary and explorer was rewarded—when the late Mr. Robert Arthington, of Leeds, offered £5,000 to begin Evangelistic work in Central Africa. The immediate goal was Lake Tanganyika, and many were the hardships encountered in the first fruitless endeavours to reach that great inland sea. After many months of trial and difficulty Tanganyika was reached. Ujiji, on the east coast of the lake, is sacred to the memory of the meeting of Stanley and Livingstone. Mission stations were established at Urambo, Uguha and Ujiji, but at what cost! It would be difficult to find a story of more devoted and quiet heroism than that shown in the establishing of these mission stations. Continuous sacrifice of strength and even of life was never spared in these early beginnings. Only one Missionary was left at the end of five years, and yet new recruits were ever ready to take the place of the fallen and those whose health was broken by the scourge of fever and the exceedingly trying climatic conditions. By the year 1890 eleven had died, eleven had been compelled to retire, and still the few left fought manfully on in their endeavour to bring "Light" to the heart of the Dark Continent. At great cost a steel lifeboat, the *Morning Star*, was launched on Tanganyika, to be followed by the steamer the *Good News*. In this way the Missionaries got to know fairly well the peoples living on the shores of the Lake, and eventually settled in 1887 at Fwambo (now Kawimbe, near by), thirty miles from the south end of the lake. From here the work grew until we occupied Mbereshi, our most westerly station. Mpolokoso is our latest occupation. The Mission station at Urambo was eventually handed over to the Moravians, while Tanganyika work to the north was relinquished.

No part of the Society's field has been more directly affected by the war than the Central African Mission. The north-eastern boundary of N.E. Rhodesia abuts upon German East Africa, and a considerable section of the Kawimbe Mission is in German territory. Immediately after the outbreak of hostilities, Kawimbe had to be evacuated. All the women and children from that station and from Kambole were removed to Mbereshi, as far away as possible from the scene of hostilities, and up to the end of the year, they had been unable to return.

## MAMBWE MISSION.

### KAWIMBE.

KAWIMBE, the chief station of the Mambwe Mission, was commenced in 1887 by Revs. D. P. Jones and R. Stewart Wright. This was before the advent of the British Government and in the days of the slave raiders, when the people were being exterminated, the country returning to wilderness, and in a condition that caused Dr. Livingstone to term Central Africa "the great open sore of the world." It is on the highlands, about thirty miles from the south-east corner of Lake Tanganyika. The people are of an enterprising spirit and well adapted, after conversion, for carrying the Gospel to heathen people around them.







*Missionaries :*

MR. W. DRAPER ( <i>m.</i> ) ..	1888	MISS HENRIETTA	
MR. H. E. WAREHAM,		EDWARDS .....	1915
M.B., Ch.B. ( <i>m.</i> ) ..	1902		

(*For Statistics see p. 364.*)

## The Effect of the War.

As above mentioned, after the outbreak of war it became necessary for the Kawimbe staff to leave the station. Mr. Draper and Dr. Harold Wareham took up temporary quarters at Kyengwa, some thirty-five miles south of Abercorn, where they have since resided, and carried on such work as was possible. They have paid two or three visits to Kawimbe and the district, but up to the time of writing the Government authorities have not seen their way to sanction the return of the missionaries to their station. Some account of the effect of the war in the Kawimbe District from the pen of Dr. Wareham, appeared in the November issue of the *Chronicle*.

Dr. Wareham reports that during the first seven months of the year the work at the station went on without incident, and that the missionaries were looking forward to a very good year, as they knew that many were coming forward to enter the church, and they were expecting that in the out-stations they were about to reap the harvest of the seed sown during the last ten years, and that the work in German East Africa gave especial cause for thankfulness. Then came the war, which dashed the hopes of the missionaries to the ground.

Dr. Wareham writes as follows :—

“ War and raiding was for so long the normal condition in this country that it does not at all surprise our people that there should be war in Europe. They have never made the mistake of imagining that all white men are Christians ; they have seen too many who are not. The Christians have always been in the minority. The fighting in Europe does not disturb them. They have not been taught that a Christian should not fight ; the whole Christian life is, as they well know, a warfare against evil. In this war we, the English, are the good ; the Germans are the evil. That is their own idea. I must admit that so far I have not attempted to enlighten them, as in this case they are not far wrong. Their hope and prayer is that we will take German East Africa. They are very loyal, as long as you do not ask them to do or give anything to show it, and they hope and expect that England will win. ‘ Why,’ do you ask ? Because they want to live at peace and hoe their gardens, so that in June they may have plenty of food.”

Until August, Dr. Wareham carried on his medical, educational and translation work, and took his part in the

Sunday services and the classes at the head station in itinerating. Schools were held in the 127 villages. There were 3,546 scholars on the roll with 196 teachers. During the seven months when the hospital was in use, he had 25 in-patients and 712 out-patients, who made 753 visits, and, as in former years, his services were much in request by the administration for their European and native employees and prisoners, which brought in an amount of about £100 in fees for the benefit of the Mission.

The translation work which occupied his attention was that of the Epistles to the Hebrews, Galatians, Colossians, and part of Corinthians.

### • German East Africa.

Owing to his knowledge of the language, Mr. Draper has had special charge of the part of the Kawimbe Mission which is situated over the border of German East Africa as far north as Bismarckburg.

He writes as follows :—

"In German East Africa, where we had evangelistic and school work in 48 villages, all was stopped directly war was declared. Three of our head teachers and evangelists, with their wives, were arrested, the others got safely across the border. In May I spent 20 days itinerating in the above district, and visited 52 villages. During that time I gave 43 addresses, and conducted five classes for catechumens and church members, and four classes for hearers. In every village where we had a school I examined the children, and made arrangements for schools to be conducted in several other villages. I also interviewed over 50 grown-up people who were desirous to join the catechumens' class, and some who wished to join the church. Dr. Wareham itinerated in a part of this district in July, and admitted 16 of the above into the catechumenate, and one into the church. He also interviewed many others who were desirous to become members. I intended spending three or four weeks in November, going again through the whole district worked by us, and admit all the other candidates accepted by the church. Had this been possible the number on the roll book would have been more than doubled this year. Here I ought to say that the German commandant at Bismarckburg, as did others before him, gave me a hearty welcome to his home, and assisted me in my work. Then also in the Kawimbe district there were 33 candidates for the catechumenate, and a few for church membership; all these had to be postponed. However, during the early part of the year, a few were added to the church and catechumenate. The number in hearers' classes has increased in most of the villages, especially those in German East Africa. Until war broke out, all the work was in a more promising condition than ever before. Of course it is impossible to say what we shall be able to do in German East Africa when there is peace, but in this district we hope to carry on most of the work, although for a time we shall be somewhat handicapped.

## Work at Kawimbe.

“Until we were obliged to leave Kawimbe, all the services and classes and other work went on as before, and since then the Christians have conducted services and some classes. As usual, I conducted afternoon services among the sixteen villages in turn round Kawimbe, and visited nine of the schools. The people in all the villages seem very pleased to see us, and I believe every grown-up person will be present at the service. I am thankful to say there have not been any lapses from the Church this year. The development of Christian character among the people is slow, but it may be the stronger on that account. In some of the Christians we see progress, whilst others are satisfied with what they have attained. One fault among them is, that they do not show much dislike or sorrow for the evil customs prevailing. Whilst they keep from them, they do not make it known, as they ought, their disgust for all such wicked ways.

## Native Preaching.

“Many of the Christians are earnest in their preaching, but are seldom impressive. The big chief of our district told me, from the preachers he had heard, only five of the number were dignified in their preaching. At present they have not a high ideal of the great truth they proclaim, simply because, I believe, they do not read and study sufficiently. Most of the Africans are born orators, but it is tiring to hear practically the same story often. And this the natives are quick to notice. Of course we stimulate them all we can, and they greatly need it. Some of the Christians are greatly respected by the people and ourselves, but there is not one of a forceful character. Several have promised to be such, but after a time they seemed to give way. We recognise how valuable evangelising is by ourselves, among the villages, and we are sorry that the Christians do not engage in it more than they do. As this is the most important part of our work, we shall have to concentrate more effort in preparing evangelists, such as we know are suitable.

## The Grace of Liberality.

“There is one part of our work which has not made much progress among the people, viz. that of liberality. This grace is almost unknown to them. A few give fairly well, but all of them are slow to pay their contributions. At the beginning of the year, each member promises to give a subscription towards the work of God, but not many of them bring it in before the close of the year, and then only after much reminding. However, now and again we get a welcome surprise, as when a short time ago, a young man on returning home from the Congo where he had been working, brought me, within a week, 2s. 6d. for evangelising purposes. It is surprising what a great number of natives there are in debt to one another, and I have been told it is not proper to pay up quickly, as the lender would consider his help was not highly appreciated, and that he was being slighted. Then again they say, ‘If you have many debtors you have many friends, and in time of need you would get help from them.’



## Heathen Customs.

“Village life is slowly improving. At the same time it is a hard battle to live rightly. Heathen customs are very powerful, especially among the old women, who hinder the people from giving up many of the evils. Many a man would have been a monogamist, but his wife has forced him to polygamy, and this sin has been the cause of most, if not all, the losses and hindrances with the church. Knowing the wickedness that abounds, it is a joy to know many in out-of-the-way villages are holding aloft the banner of the cross, and have resisted the evils prevalent in their midst. There is one good custom which is universal among the Central Africans, which I am sorry to say is not so well observed as it was, and that is respectfulness. Females are always respectful, but young men are not nearly so respectful as they used to be, and the old men speak about it. Many a man has told me it would have been more than a young man's life was worth to have been impolite in years gone by. Our teachers are sometimes disrespectful, and are inclined to be very much so, that we make it a point to teach them they must be polite to one and all, especially to the headmen of the villages. With the exception of a few young men who now and again forget their manners, all the people are very respectful to us. There is one custom which the natives have never strongly insisted on, and that is parental authority. They love their children, but give very little training. It is seldom they correct them, even for a grievous offence, and when they do feel bound to whip them, it will be with a thin stick, or a thick straw, which breaks at the first lash. However, the parent seems satisfied if the child cries well and long. From such discipline the child gives little and unready obedience, and grows up to be untruthful, deceitful, and very wicked.

“In closing this report I am thankful to say that never have I had so much encouragement in the work as during the past year, and unless the war should affect us more than it has done, this year will be a more prosperous one still. God grant that it may be so.”

Towards the end of the year Mr. Govan Robertson brought his seventeen years' service for the Society at Kawimbe to a close, and returned home on furlough. On his return to Central Africa he will be stationed at Mpolokoso. In his report he refers to a visit he paid in April to Kafukula, and to the difficulties which had arisen in the church there. During the year he has completed the translation of the first and second Epistles to Timothy, first and second to Thessalonians and Titus. On leaving Kawimbe, he went for a time to Kambole, and visited many of the out-schools, and examined candidates for the catechumenate, and in July he took up his work at his new station at Mpolokoso.

Miss Henrietta Edwards, who has been appointed by the Directors to commence special work amongst the women and girls at Kawimbe, left for Central Africa early in March, but owing to the war, has been unable to proceed to her station, and is at present located with Mr. and Mrs. Clark at Mpolokoso.

## KAMBOLE.

KAMBOLE district is large. The villages are widely scattered, extending on the one hand for four days' journey to the Isapa Valley and Plains, while on the other hand they cover a distance of four days' journey through the Itabwa country towards Chiengi.

*Missionaries.*

REV. R. STEWART WRIGHT		REV. J. A. ROSS (m.) .. 1904
(m.) ..... 1887		

(For Statistics see p. 364.)

Mr. Stewart Wright has been at Kambole throughout the year. When Mr. Ross left for furlough, Mr. Freshwater was temporarily located at Kambole, and has been carrying on work there during the greater part of the year. This district has also been affected by the war, and for several months the work there was to some extent disorganised.

Hundreds of native troops with their officers have passed through Kambole from the Congo on their way to reinforce the troops at Abercorn, and this has affected the supply of food in the district.

A successful teachers' school was held from February to April for the Kambole District, and a number of the Kafukula teachers attended, but the session which had been arranged for September had to be abandoned.

Mr. Freshwater deals with the difficulty of obtaining payment of school fees from the people, and points out that generosity is not a native virtue with the African. He writes as follows :—

“ A chief's present must always be returned with another of a rather increased value. In the propitiation of their tribal gods or spirits, liberality of gifts is not a feature of their worship. They rather offer to their god that which costs them nothing. When a fowl is sacrificed, the blood and feathers, thrown away in everyday life, are their oblations. The merest bit of rag, a few tiny beads, the smallest quantity of flour, oil or beer are all their gifts amount to. And when they come with school fees, or to bring an offering unto the Lord, it is this inbred idea that dominates them and affects their gifts.

“ With regard to the Christians, we are endeavouring to get all to assess themselves in giving so much per month. Some are now quite conscientious about it. Many give their penny. Others, however, are still very slack, and in the out-stations where the people give in kind, it is still more difficult to keep them up to the level of the ideal. Many give, but then if they give one month they feel they have given for a whole year. The idea of regular liberality is so foreign to them. And these gifts in kind are of no use to us, only on the Station. It is most difficult to get one person to carry in the gifts as *his* contribution. Suppose twelve people in a village each brings his or her 3 or 4 lbs. of beans or grain. That means a man's load has been contributed. The load is worth one shilling. That village is perhaps 40 miles away, and the rate of pay for portorage is sixpence for 20 miles. The whole amount of the contribution is therefore self-consumed in the attempt to collect it. Not

until a coinage is more plentiful can we expect them to do much towards contributing towards the work."

### **Evangelistic Work.**

Mr. Freshwater reports that the year opened with very encouraging signs in evangelistic work, and states that from Christmas 1913, and steadily throughout the year, there has been a gradual inflow into the catechumenate, and during the year 180 have been publicly received, making a total of 193, of whom five have been baptised and received into Communion. He writes as follows with regard to the development of the Christian idea of marriage :—

" Growing importance seems to be placed upon marriage by the young people who have come under the influence of the Gospel, in that they are beginning to recognise it to be a divine ordinance, and a contract to be solemnized with reverence and prayer. Three such marriages have taken place at Kambole during the year, and one at an out-station. This latter is interesting as it is the first Christian marriage that I have ever known to be contracted solely by the native Christians themselves. (As there are no marriage laws issued by the Government as yet, this is quite a legal marriage.) The prospective bride and bridegroom lived about sixty miles away from Kambole. The bride's parents would not consent to travel to the Mission Station and back for the service. The bridegroom, who is a teacher, therefore secured the good offices of his senior teacher, the senior teacher of a neighbouring village, and the district evangelist, all baptized Christians, and in a simple way in their village home, hidden in the great forest, heathen customs that are bad were abandoned and a Christian service held, uniting these two in the bonds of matrimony. It was all very simple and perhaps primitive, but it marks another stage of advance in the uplift of these people. This was done entirely on their own initiative, and at the time unknown to the missionary, when circumstances prevented their journeying to the Mission."

### **Language and Literature.**

Following on the visit of the Deputation, Mr. Freshwater has accepted special responsibility for language and literature during the year, and has taken steps to secure the co-operation of other Missions in Bible translation and in other literary work. A translation of the Bemba New Testament has been completed and the translation of the Mambwe New Testament is still in progress.

A scheme of Language Study and examination for new missionaries has been prepared and adopted, and examiners have been appointed.

In his report, Mr. Stewart Wright calls attention to the fact that during all the months of strain caused by the war, the work at the head station has gone on without a break, and not a single daily service has been omitted, and he mentions that the presence of the missionaries has been



most helpful to the people. He states that in other villages the people have been fleeing to caves and forests for safety, but at Kambole the people have dwelt in peace, feeling that it would be well with them so long as the missionaries were there.

### Kafukula.

Following on the visit of the Deputation the Directors decided to give up Kafukula as a residential station, and the district was divided between Kawimbe and Kambole. Owing to the war, and the withdrawal of the Kawimbe missionaries from the head station, most of the superintendence of the Kafukula work has fallen to the Kambole missionaries. Unfortunately, after Mr. Clark, the former missionary at Kafukula, left for furlough, troubles arose in the church, which have given Mr. Wright much distress. He has visited the station, and has done what he could to maintain the work there. This, however, has been greatly affected by the outbreak of hostilities. The schools have been closed and many of the teachers have been impressed by the Government for carrying food for the troops, and the station has been visited by the Rugruga—raiders from German East Africa. The people were terrified, and sought safety in flight, and were obliged to live in the forests and hills around. Mr. Wright left for furlough at the end of the year.

## BEMBA MISSION.

### MBERESHI.

**MBERESHI**, the chief station of the Bemba Mission, is a town situated about six miles north-east of the town of Kasembe, chief of the Lunda tribe. This is one of the largest native towns in Northern Rhodesia. The station is built on the corner of the plateau and overlooks the Mbereshi River and the Mofwe Lagoon. There are many villages near belonging to Bemba and Lunda people. Everything is still in its infancy; heathen practices prove a formidable obstacle to progress, but in spite of all the work grows. The Mission was begun in 1900. The population around Mbereshi has rapidly increased recently, owing to the operation of the regulations with regard to sleeping-sickness. There are eight out-stations.

#### *Missionaries.*

REV. H. CECIL NUTTER	MR. BERNARD R. TURNER
( <i>m.</i> ) ..... 1901	( <i>m.</i> ) ..... 1903
MR. W. FRESHWATER	MISS MABEL SHAW .... 1915
( <i>m.</i> ) (temporarily) .... 1902	

(For Statistics see p. 364.)

### The Best Year on Record.

Mr. Nutter writes as follows :—

“ The year now closing has been the best in the history of our work at Mbereshi. As we look back and see what God hath wrought we are grateful and give Him the glory for all that has been accomplished.

"The annual teachers' school was opened in January, when 140 youths presented themselves for teaching. They were almost all teachers or monitors. Thirty of them came with Dr. McFarlane from Mpolokoso. From the opening of the school it was manifest that the pupils had come for serious work, and this spirit was maintained throughout the whole term. We laid special emphasis on the teaching of the Scriptures and tried to make the session a time of spiritual help. Day by day we brought the claims of Christ before them and at the close of the school we had the pleasure of receiving several of them into the catechumenate. It is most satisfactory to be able to report that the first 20 of our teachers are all church members or catechumens. This fact gives a very definite character to our school work. A visitor at our last communion service said that the results we are now reaping have quite justified all our school work.

"The teachers' school closed at the end of March. The examination was very thorough and no boy was allowed to pass unless he had made 66 per cent. of the possible marks for scripture subjects. About 70 per cent. of the boys passed into a higher standard."

### **Varied Activities.**

There are about 4,000 scholars in attendance in the schools in the Mbereshi and Chiengi Districts. Mr. Nutter notes that one result of the increasing ability of the natives to read and write, has led to a large increase of the native correspondence passing through the native post office, and dwells on the increasing value of the schools as an evangelistic agency.

During the year, Hearers' Classes have been opened at five of the different station schools with a constantly growing attendance. Sunday schools are conducted at all the schools. The total number of hearers attending the classes is 671, and the catechumens number 67. The first converts were baptised in 1905, and there are now 50 church members. The principles of self-support, self-government and self-propagation are kept well before the native Christians. The native contributions have increased, and £6 was sent to the special appeal fund, and gifts of food have been made for the leper camp, and free labour has been given to repair the church. There is great need for the erection of a brick church at the head station, and the natives have collected £50 towards this object, the total cost of which will probably be about £300.

### **"Now is the Accepted Time."**

A Local Church Council has been elected which Mr. Nutter notes as a distinct step forward in the matter of self-government. Mr. Nutter writes:—

"One indication of the way in which our work is influencing the people may be found in the fact that since writing our last report

we have had ten marriages by Christian ceremony amongst our young people. Every year increasingly shows us how the people are becoming dissatisfied with the old heathen customs. God grant that they may become truly Christian. NOW is the accepted time in this country. The people are letting loose the old ties and they will either become Christian or something infinitely worse than heathen. The signs of the times are their willingness to hear the Gospel, their desire for schools, and the increasing sale of the Scriptures.

## The Young Native Church.

"Mbereshi has now become a centre from which a far-reaching influence extends. This influence makes for righteousness and education. It wages war on the powers of darkness and sin. Mbereshi is a city set on a hill—or a lighthouse, and its light is admittedly piercing the darkness around us. A work has been commenced which we cannot now leave or neglect, but which we must now guide forwards and upwards. A Christian church has been founded here. It is a living church and is therefore growing and working and praying. This church has begun to have ambitions and ideas, and we have begun to feel that this church will need carefully guiding and teaching. In some things it will need restraining. We have also begun to realise that (within our own immediate area) our work now is not simply to call men to hear the Message of Salvation, but to teach young Christians how to serve Christ, to help young preachers to 'preach Christ,' and to assist a young church in its efforts to keep itself pure. By the goodness of God we have founded a church which is evangelistic in its energies, prayerful in its spirit, and truly ambitious for the salvation of the people around us.

"To be with us at our quarterly communion is to be conscious of the growth and influence of the work. The people come in from Kawambwa and the villages around us for three days of meetings. Many new voices are heard at these times taking part in prayer, and these prayers are earnest and intelligent, and show that the gospels have been read and understood. At these times many come to seek admittance to the catechumens class—others seek baptism. But we see them gather together from long distances, and as we hear them holding service together in the village after the meetings, we cannot but 'thank God and take courage.' Not many years ago a huge gathering of natives meant dancing, drinking, fighting and unutterable iniquity, but with these people there is no noise except the hymn-singing which often extends far into the night."

In addition to the superintendence of the work at Mbereshi, Mr. Nutter has taken his share in the completion of the translation of the New Testament into Bemba, and during his furlough will see it through the press. He concludes his report by a reference to the splendid help of his native workers.

"We are fortunate at Mbereshi in having half a dozen young stalwarts who are ever willing to be led forward, and whose ambition is to live for Christ and His service in their own country. Led by these young men the Church here has decided that total abstinence shall be the rule of the Church and catechumens.



"The weekly sewing class conducted by Mrs. Nutter has been very popular. The numbers have had to be limited so as to give each member proper instruction. As a result of this class large numbers of women now wear sensible garments, and there is every reason to hope that within a comparatively short time all the women will dress much better."

### Industrial Work.

Mr. Bernard Turner has sent home an interesting report of the industrial work at Mbereshi during the year. He and Mr. Nutter have been engaged upon the erection of a Mission House for the lady who has now arrived at Mbereshi to take special charge of the work amongst girls and women, which has afforded a fine opportunity for the brickmakers, bricklayers and carpenters who are being trained at Mbereshi. The house is said to be the best in the Central African Mission. Experiments have been made in the manufacture of roofing tiles, with considerable success. The boys in the industrial school have constructed a punt for the ferry on the Mbereshi River, which has been christened the *Ellen*, after the lady through whose efforts the funds for its construction had been provided. It was christened by Miss Ethel Nutter, and launched with much ceremony. A punt house has been erected, and a new boat will greatly facilitate the visitation of the Mofwe villages which have been in Mr. Turner's special charge. He reports that the work in these villages has been giving ground for much encouragement. The services have invariably been well attended, and many have been admitted into the Hearers' Classes. Mr. Turner visits the villages on Sunday, the farthest of which involves fifty-four miles of travelling, which he is able to do with the help of his bicycle. He writes :—

"We are constantly reminded of the difficulties that many of the people have to face before they can become Christians. When I was interviewing some candidates for the Hearers' Class at one of the Mofwe villages, the Chief of a near village told me how he would like to 'follow in the path of Jesus,' but how it was '*too hard*'; too much pulling him and *keeping* him back in the old life. I was sorry, but I was also thankful that he understood sufficiently what it meant—following the Master. How extremely difficult it is for men like our Mbereshi village headman, Lushinga, a very respectful and dignified man, who attends services regularly but who has three wives at least, of whom Christians have said to me : '*Oh, it's too hard for him to be a Christian !*' "

### "An Old Capito."

Mr. Turner gives the following account of the death of "an old capito"—a foreman of carriers :—

"Only yesterday one of our deacons died, an old capito—a man who years ago was a man with a terrible temper. His latter life has been one of growth in usefulness for the Master and in Grace. He prayed only on Monday at the early morning service, and was ill a very short time. He felt he was going 'to a good country' as he said, and he called his children round him, and his wife and others and spoke to them of 'that country.' He then sang: 'Wé Mutima ulumbanye . . . ' (Praise my soul . . .) and died almost at once. We had a very large gathering at the funeral service in the church and at the graveside. So passed our *first deacon*, urging others to follow his Lord and Master."

After the year closed, Miss Mabel Shaw, one of the first two lady missionaries to join our Central African Mission, arrived at Mbereshi, and received a warm welcome. Great hopes are entertained of the service which these ladies will be able to render amongst the girls and women of the stations where they are located.

### MPOLOKOSO.

MPOLOKOSO is situated about mid-way between Mbereshi and Kambole and is about five days' journey from either place and thus forms a connecting link between these two stations. Work was begun there by Dr. McFarlane and Mr. Freshwater in 1908. It is a good centre for work and is healthily situated.

#### *Missionaries.*

REV. W. GOVAN ROBERT- SON (m.) . . . . . 1897		REV. E. H. CLARK (m.) <i>temporarily</i> . . . . . 1903
(For Statistics see p. 364.)		

During the greater part of the year Mpolokoso has been without a resident missionary. Early in the year Dr. Wilfrid McFarlane returned home, and to the great regret of the Directors retired from missionary work after ten years' faithful service in Central Africa. Before he left he was for several weeks at Mbereshi, rendering assistance in the Teachers' School there.

After Dr. McFarlane's departure, Mr. Freshwater took charge for a time of the Mpolokoso district, and visited the out-stations. In July, as already recorded, Mr. Govan Robertson arrived at his new station, and remained there until he left for furlough. He writes as follows:—

"The restlessness which many feared might arise amongst a people who up to fifteen years ago had lived by fighting and raiding, has not been realised, but instead, a hearty co-operation with the Government in the less exciting duties of supply and transport of food to the troops. For weeks they held themselves ready for any call, and Mission boys took their turn with others as runners, in the carriage of dispatches, etc.

"We felt that funds might be scarce and that special economy would have to be exercised, but that it would be unwise to close any more schools than absolutely necessary at such a crisis. On laying the matter before the teachers, I am glad to say that about

half of the boys offered to continue their work in the villages, even at half wages for the time being."

In the late autumn Mr. Clark returned from furlough and took up the temporary charge of the station. Schools have been carried on by native teachers during the greater part of the year, and the number on the registers has increased from 900 to 1,398.

Mr. Clark notes that the result of the war in the case of Mpolokoso is the great scarcity of native food. Native soldiers from the Belgian Congo have been quartered there, and it has been very difficult to feed them. The church roll contains the names of 19 members. Every morning at sunrise between 20 and 30 gather together in the church for morning prayers, and Mr. Clark is gradually building up the work again which has suffered from the absence of a resident missionary, and has been doing what he can to carry on a small medical work.

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# MADAGASCAR.

## HISTORICAL SKETCH.

*Other details will be found under the Station Headings.*

Our own Society was the first to carry the Gospel to the Malagasy people. The Mission in the Capital was started in 1820. The Hova people, once the ruling race, still by far the most intelligent and civilized tribe, inhabit the central plateau of the Island, and the Capital, Tananarive, a city of 70,000 inhabitants, is 4,500 feet above the sea. The Hovas were at that time a purely heathen people, fetish worshippers, bedecking themselves with charms, believing in witchcraft, the power of the evil-eye, poison ordeals, lucky and unlucky days, and in divination, which they had learnt from the Arabs. They were ancestor-worshippers, they practised infanticide; they had no written language, and little, if any, regard for moral purity.

Among our Missionaries were skilled artisans who taught the people to work in wood, stone, iron, leather, to build houses of brick, to make tiles and soap, to print and bind books. They also tried to introduce better methods of agriculture, and of weaving cotton and silk cloth, introducing at the same time many useful fruits and vegetables.

For sixteen years these Missionaries laboured—learning the language, preparing school books, teaching, translating and printing the Scriptures, preaching—calling a Christian Church out of heathendom. Then all the Missionaries were expelled the country, and it was twenty-five years before they were allowed to teach in Madagascar again. In 1849 four Malagasy Christians were burnt alive, singing praises to God amid the flames, while fourteen others, after being rolled in native mats and dragged through the streets amid the execrations of the mob, were hurled over a precipice to the west of the Capital hill, steadily refusing, one after another, to take the heathen oath that would mean a denial of their Lord. Thirty-seven preachers were sold as slaves, over a hundred Christians were put in irons, and two thousand were fined. During those twenty-five long years of trial native Christians were stoned to death, speared, put in irons, poisoned, sold into slavery, heavily fined, degraded to the ranks, banished.

Ranavalona II., the first Christian Queen, came to the throne in 1868, and in September, 1869, the Royal Idols were publicly burnt. Then the people burnt great numbers of their own fetishes. Christianity became popular and fashionable. Soon, instead of by hundreds, the so-called Christians were counted by thousands. It would be as foolish to under- as to over-estimate such a mass movement as this. Its evils were glaring; but a wide and effectual door was opened. Chapels rose in every town and village in Imerina, schools were started. The land was divided out into districts over each of which a European Missionary was placed, with native evangelists, pastors and teachers under his charge.

In charge of one such district, as large as Lancashire, two young Missionaries were placed in 1873. There were eighty chapels in it, but not a single school. After seven years' work the day schools counted seventy-seven, with 7,000 scholars on the registers. By thousands the young Malagasy were absorbing the elements of Christianity in the day schools and learning to read the Word of God.

In our College at the Capital, evangelists and pastors were educated; at our Normal School teachers were trained; by means of our Mission Presses a pure native literature was created and circulated; at our Hospital, doctors, nurses and midwives were taught; through our wide-spread system of Bible-class teaching a truer knowledge of Scripture became general among the adults.

During these quiet years of progress Mission stations had been established in the Betsileo and Antsihanaka Provinces, at Mojangà on the North-West, Farafangàna on the South-East, and Tamatave on the East Coast. We had in 1894 thirty-one European Missionaries and five ladies, 1,459 churches,

1,020 native pastors, some 7,000 native workers, 1,200 day schools, 88,000 scholars, while certainly not less than 100,000 natives had been taught to read the Scriptures. The whole work had been systematized and was gradually becoming more self-supporting. Ten native Missionaries, supported by the native churches, were preaching the Gospel in the still unevangelized parts of the island. Sunday school work was being conducted on a large scale.

Again the work was tested—this time from without. The French Conquest came in 1895, and a great heathen uprising to drive out the foreigner in 1896. 750 Chapels were destroyed, 500 of them connected with our Mission. Many of our evangelists and best Christians suffered the loss of all things, some of them their lives, because of their resolute refusal to join in this heathen insurrection.

This rebellion was succeeded by famine. Then the scourge passed. The people returned to their villages, rice fields were replanted, Chapels rebuilt, schools re-established, all through the ravaged districts. At our request the French Protestant Mission sent out Missionaries, and ultimately half our districts, and for a time all our schools, were handed over to their charge.

Governor-General Gallieni, who began by opposing our work, became friendly, so that for a short time we even had Government grants for our schools, according to results obtained.

In 1906 M. Augagneur succeeded General Gallieni. During his governorship fully four-fifths of our schools were closed.

In 1910 M. Picquié succeeded M. Augagneur, and great hopes were entertained that the condition of things for the mission would improve, but this hope was not realized, as new regulations were issued by the French Government which affected Church organisation, Young People's Societies and other movements.

The difficulties described above, which have been very keenly felt, especially in the country districts, have at last been materially lightened. In December, 1912, the Governor-General, after many months of correspondence, decided to legalise the Christian Endeavour Societies and the United Assemblies of the Churches in various districts, and thus removed one serious cause of irritation. Thanks to the good offices of His Majesty's Minister for Foreign Affairs, the representations of the British and French Missionary Societies were sympathetically considered, and on March 14th, 1913, a new decree for the regulation of public worship was issued which, while it did not fully meet all the desires of the Missionary Societies, made such improvements in the position of the Christian congregations as will, it is believed, very materially increase their religious freedom.

## **Madagascar and the War.**

Reference is made in the Directors' Report to the effect of the war in Madagascar. On the one hand it brought out in a wonderful degree the loyalty of the Malagasy Christians to the work of the Society, and their willingness to make sacrifices on its behalf. On the other hand it has greatly improved the relationship between French administration in the Island and the Society's missionaries.

The work of the Paris Society has been very seriously affected. At the time of the outbreak of the war, negotiations were in progress with that Society for handing over to them a further portion of the L.M.S. work in Betsileo. All hope of effecting any such transfer, at any rate for some time to come, disappeared with the commencement of hostilities, and the Society will have to do its best to continue the work

there for which it has hitherto been responsible, unless that work is to be altogether dropped.

The report from Madagascar naturally contained many references to the war. In dealing with the position in Imerina the Rev. W. Evans, Secretary of the District Committee, writes as follows:—

### **Floods.**

“ The year opened with great prospects for the Central Provinces. The crop of ‘ first ’ rice was the finest seen for many years, and it gave promise of a very rich harvest. Everything looked very encouraging ; but whilst the people were making preparations for a large ‘ in-gathering,’ the expectations raised were soon turned to disappointment by the incessant torrential rains and the consequent over-flowing of the large Ikopa River. All the rice-fields, embankments and roads for miles round were entirely submerged, and the whole plain looked like a huge lake. Not only was most of the rice destroyed, but houses tumbled down, causing several deaths, and the inhabitants had to flee for their lives to a higher level. It was the largest and most destructive flood seen in Imerina for over fifty years. This meant serious loss to members of our churches, and so it was feared that it would greatly affect their contributions.

### **Self-Support.**

“ In face of such a calamity, it seemed hopeless to attempt raising a self-supporting fund. What then was to become of the decision of the Isan-Kerin-Taona to relieve the funds of the Society by £600 this year ? This had only recently been passed, and the Circular Letter of Appeal to the churches had not yet been written. Some felt strongly that the scheme had better be postponed for at least several months ; but the Committee of the Isan-Kerin-Taona, specially convened to consider the matter, thought otherwise, and it was decided to begin at once. So a circular letter was immediately prepared and a copy sent to each Church, with the encouraging result that, by the end of October, over £400 had been actually paid over to the Treasurer of the Mission. In addition to the disastrous effects of the floods, many calls have also been made on the people, both as subjects of the Government and members of our congregations, for contributions towards various war funds opened soon after the declaration of war ; to which they have responded liberally. Moreover, it should also be remembered that, early in September, the Committee made a special appeal to the churches for extra support to the evangelists and teachers, etc., owing to a decrease in their monthly allowance from the Mission. In spite of the losses incurred through the flood, I believe that, were it not for those extra calls, the £600 aimed at would have been more than attained. This encouraging success in unfavourable circumstances is a strong proof that the Malagasy could do more than they have been doing, and that they will do more when their heart is in the work and alive to their responsibilities.

### **The Self-Sacrifice of the Native Workers.**

“ A special word of praise is due to our workers for the splendid spirit they have exhibited throughout the present crisis. When it



was made known to them that, owing to lack of funds, resulting from the war, the Committee was compelled to reduce expenditure and consequently to make a decrease in their monthly allowance, not a single complaint was uttered, and I have not heard of any to this very day. As with the Paris Missionary Society, I believe that had the Committee found it necessary to drop their allowance altogether, not a single man would have left his post, but would have willingly continued to do his best to carry on the work until the crisis was over. At a meeting of all our workers which was held during the October Isan-Enim-Bolana week, I had to explain the situation to them, when all listened most sympathetically. As soon as I had finished, one of the leaders got on his feet and spoke on behalf of his colleagues. After thanking the Committee for taking them into their counsel, he said, with acclamation : ' We feel exceedingly grateful to you for so generously thinking of us in this great calamity which has befallen Europe. In fact, if you had told us that you would not be able to give us any help at all for the coming months, we should not have been surprised, and we would still go on with our work. We sympathize deeply with you and all your friends in England who have been so cruelly called upon to carry this additional burden, not only of money, but of thousands of precious lives. In your country's noble defence of righteousness and liberty, we want you to know that we also are prepared to do the little we can ; our heart is in the work, and, whatever the coming months will bring forth, you can rely on us.' With these words ringing in our ears, we left the meeting greatly cheered, and with a higher opinion of our men.

## **The Effect of the War.**

" When the first news of the war arrived, Tananarive was thrown into a state of panic. A rush was made by depositors on the Bank, and its doors had to be closed ; prices of food and materials, especially of imported goods, went up by leaps and bounds ; people hastened to secure stores ; cash became scarce ; and everybody wore an aspect of great anxiety. But through the prompt and commendable action of the Authorities, this state of things soon subsided and gave way to a sense of calm and confidence in the ultimate victory of the allies. Thanks to the British Navy and its mastery of the seas, a fresh supply of cash was brought over from France within a few weeks, goods were imported, and trade became more normal. On the whole we have fared very well, and have much to be thankful for. Even in the midst of the greatest excitement our work was not interfered with, and, apart from a few unnecessary restrictions regarding new buildings and meetings in other places than authorized chapels among the outlying tribes, made by M. Picquié, but which have since been wisely revoked by his successor, everything has been carried on as usual, and the congregations have been quite as large as at any time before the war. From the very beginning, the natives have been most patriotic, and have shown great sympathy with France and her brave allies in their supreme struggle of right against might ; but nowhere has this spirit been more in evidence than in our churches. Whatever evil effects the war may have on Mission work in other unevangelised countries, I do not think that we have anything to fear in this respect, at least, here in Imerina. Christianity will not be judged by the low ideals and barbarous behaviour of a misled Christian nation, but by its

own teaching and its uplifting influence on the lives of the natives. The brutal spirit of German militarism is condemned through its own actions."

## IMERINA PROVINCE.

IMERINA is the central province of the Island of Madagascar, and is the home of the Hovas and the seat of Government and Administration, the Governor-General and leading French officials residing in the capital. It is a bare and hilly plateau, lying between four and five thousand feet above the sea, but with numerous extensive rice plains in the valleys of the rivers which flow through it. The boundaries have never been clearly defined, but, roughly speaking, Imerina covers an area of about 7,000 square miles, although the inhabited and cultivated portion is only about sixty miles from north to south, by about forty miles from east to west. The population is estimated at about 700,000, most of whom dwell in villages near rice grounds. The Hovas are a somewhat light-skinned race, of Malayan origin, with some infusion of Arab blood. TANANARIVE, the capital, is a city of about 70,000 inhabitants, situated on the ridge and terraced sides of a rocky hill nearly two miles long, running north and south and rising in the centre to a height of 600 feet above the plain. The excellent roads, which have been engineered in various directions since the French occupation, and the numerous good buildings, both public and private, which are to be seen in all parts of the city, give Tananarive a very civilised appearance. First Mission commenced 1820, closed 1835. Present Mission commenced 1862.

### Missionaries.

The College—		Ambohipotsy—	
REV. J. SIBREE, D.D.,		MRS. J. C. THORNE ....	1912
F.R.G.S. (m.) .....	1863	Girls' Home—	
REV. J. SHARMAN, B.A.,		MISS CRAVEN .....	1883
B.D. (m.) .....	1892	Girls' Central School—	
REV. F. W. DENNIS (m.)	1899	MISS ELSIE I. SIBREE ..	1905
Boys' High School—		Ambatonakanga Girls'	
MONS. H. NOYER (m.) ..	1901	School—	
Superintendent of the		MISS YSABEL DU COMMUN	1906
Press—		Faravohitra—	
MR. STOWELL ASHWELL (m.)	1887	REV. R. GRIFFITH (m.) ..	1899
Medical Mission—		Isoavina—	
Dr. C. F. A. MOSS (m.)	1914	REV. E. C. BAKER (m.) ..	1909
Ambatonakanga and		Ambohimanga—	
Ampamarinana—		REV. D. O. JONES, B.A.	
REV. W. EVANS .....	1899	(m.) .....	1910
Amparibe—		Ambohidratrimo—	
REV. F. W. DENNIS (m.)	1899	REV. H. A. RIDGWELL (m.)	1912
Analakely—		Vangaina—	
REV. J. SIBREE, D.D.,		REV. T. TESTER (m.) ....	1901
F.R.G.S. (m.) .....	1863	Anjozorobe—	
Isotry—		MRS. MILLEDGE .....	1898
MR. STOWELL ASHWELL		REV. W. KENDAL GALE	
(m.) .....	1887	(m.) .....	1908

(For Statistics see p. 365.)

## AMBATONAKANGA.

Missionary: REV. W. EVANS.

AMBATONAKANGA.—Here, on a very fine position, in one of the busiest parts of the city and at the junction of the two chief roads, one going west and the other north, stands the first built of the four Memorial Churches, opened in 1867, and the home of the earliest of all the congregations in the island (formed 1831). The tower and spire of the church form the most prominent object of a group of four L.M.S. buildings—viz. the church and three school-houses, grouped to the west and north of it. Of these three, the largest and most important

is the High School for Boys, opened in 1901. Ambatonakanga is in many respects an historic spot as regards Malagasy Christianity and civilisation ; it is the site of the Mother Church of Madagascar ; here the Word of God was first printed in the native language ; here the first converts made public confession of faith in Christ ; here one of the two earliest Christian congregations met ; here many suffered bonds and imprisonment for the Gospel in their house of prayer, which became their prison ; here, for fifty years, the Church has been the centre of light and blessing to a large district ; and, lastly, some hundreds of boys and girls and youths are on this same spot being trained to be good subjects of France, and to become followers of the Lord Christ.

Mr. Evans commences his report of the work in connection with the Ambatonakanga Church and district by a reference to the serious loss sustained by the death of his wife which was mentioned in last year's Report, especially in connection with the work of the Dorcas Society and the Sunday School. He sends a translation of an extract from the Church Secretary's last annual report to the Church :—

"The year 1914 will be long remembered in the history of the Christian Endeavour Society of the Ambatonakanga Church. For while we were still feeling very sad and discouraged through the unexpected death of our 'Mother,' Madam Evans, who was always so faithful at all our meetings, the seed so diligently sown by her began to shoot forth, and the small branch has now grown into a large tree. At the first meeting after her lamented death a number of the young people present decided to take more interest in this important branch of the work, so to-day there are 125 active members written on the register."

### **Work Amongst Young Men.**

Mr. Evans points out that with the advance of civilisation and its increasing demands upon the time and energy of the people which keep them at work throughout the day, it is every year becoming more difficult to keep in close touch with them. The weekday Bible Classes and meetings which in former years were held in the daytime now have to be held in the evening. Early in the year a programme for providing for the wants of the men by a series of evening classes was arranged, and a large number of young men attended, but on the outbreak of the war the Administration did not approve of these evening meetings being held and they have therefore been suspended. With a view to these meetings the Ambatonakanga Church has been provided with electric light, which has made evening meetings possible.

### **A Varied Service.**

Mr. Evans has superintended the work of the country churches connected with the Mother Church at Ambatonakanga and has held Pastors' Classes and Continuation Classes throughout the year, and has also taught English at the Ecole Paul Minault, and has with the help of the junior Pastor of the Mother Church, Rabetafika, prepared a new



version of the "Pilgrim's Progress" in Malagasy. He acknowledges with gratitude the help which Miss Katie Craven has rendered in the Dorcas Society of the Ankadifotsy Church.

## AMPAMARINANA.

*Missionary*: REV. W. EVANS.

THE meaning of the word is "the place of hurling." The spot is situated not far from the centre of the city, on the western side, and within a few yards of the edge of a steep cliff, which falls down precipitously for about 300 feet. This place was where, in old times, persons supposed to be sorcerers were put to death by being hurled over the cliff; and as it was thought that only by some kind of witchcraft could any Malagasy dare to disobey his sovereign, fourteen native Christians were killed here in the year 1849. The Memorial Church which commemorates these brave confessors was opened in 1874, on the twenty-fifth anniversary of the event which the building is intended to keep in mind. The exterior of the church is marked by a lofty campanile in the Italian style, and the interior, with its galleries all round, reminds one of an English Nonconformist chapel. A large part of the former country district of this church was handed over, shortly after the French occupation, to the charge of the Paris Missionary Society, and to their missionaries stationed in the west of Imerina. There is therefore, now only a small district of twenty-seven congregations left to its care, and these are almost all in sight from the summit of Tananarive. The churches in these villages are mostly well-built structures.

Mr. Evans records a satisfactory year's work in connection with the Ampamarinana Church and district, and points out that six years ago the total contributions towards the pastorate in this district were less than £56, whereas last year they reached £200. He dwells upon the need of a trained pastorate and for a more complete grouping of the weaker churches. He writes:—

"With all my classes, secretarial duties, literary work, and the hundred and one calls on a town missionary's time, I have not been able to do nearly as much as I should like to in the district, and I have had to confine myself to Sunday services and Isan' Efa-Bolana meetings, with an occasional united gathering, such as Lohavolana and Harvest Thanksgiving. Through these, however, I have come into frequent contact with the chief people of the district, and have visited every church, some once, others twice and three times, during the year. But this is not enough in the present stage of development. Even with trained pastors the churches need more superintendence than I can possibly manage to give. Failing a European missionary, I should like to see a highly-trained and capable native engaged as an assistant missionary to take charge of this district, and perhaps one or two others. With one or two such men, a missionary could easily then superintend two, and perhaps three, of the more advanced districts, and, at the same time, be free to do literary and other work. This, I know, was suggested by the deputation but was opposed by the majority of the Committee as unadvisable, at least for the present. Perhaps they were right, but I could not see the force of their argument, and I am still unconvinced of the impracticability of such a course. I admit, of course, that a European missionary is what we really need for each district, but as this seems almost out of the question, owing to the lack of funds, why not try a native assistant or two? The greatest difficulty to me is, the right man or men for the position; but this is not insurmountable. Our best men are all engaged and have many irons in the fire; but it would be possible to find others to relieve them of much they are now doing, and so set one or two

free for district work. This is my candid opinion, and in view of the present state of affairs in Europe, which I am afraid will seriously affect the finances of the Society for several years to come, I feel bound to give it expression, although I know it is not in accordance with the opinion of several members of our Committee. I do so not as secretary, representing others, but as a free and private member of the I.D.C., and as a missionary who, for the last six years, has had charge of two of the nearer districts, to which he has not been able to do justice, owing to his many other duties."

Mr. Evans concludes his report by an expression of gratitude to Miss Edith Craven as superintendent of the Sunday Schools at the Imahamasima and Imeritsiafindra churches, and for conducting fortnightly Bible Classes in the country, and to Mrs. Currie (of the F.F.M.A., daughter of Mr. Briggs, a former missionary of the Society) for her services in the Sunday School and other branches of work in the Mother Church.

### AMPARIBE.

*Missionary*: REV. F. W. DENNIS.

The congregation at Amparibe was the third of those which gathered together in the capital after the death of the persecuting Queen Ranavalona I., in 1861. The building they now occupy is the largest of all the L.M.S. churches in the island, and the congregation and church are also the largest connected with the Society in Madagascar. It was opened for worship in 1870. The country district attached to Amparibe contains twenty-four village congregations, all within a few miles distance N.W. of the capital.

The demands of the Theological College upon Mr. Dennis made it necessary for him to delegate much of the missionary work of the Amparibe district to evangelists and pastors. He has had the help of four evangelists, aided by a constantly increasing number of supported and trained pastors. After being two years without a pastor the Mother Church at Amparibe has called a new pastor, Randriamasinoro, who has had considerable experience of church work in the country. He commenced work on the first Sunday in April and was ordained on the 4th July.

### Preachers' Classes.

During a good part of the year Mr. Dennis held a class weekly for preachers and those intending to be preachers, and, in order that this class might be held in the evenings, electric light was put into the Amparibe Church.

The district of Amparibe comprises twenty-four Churches, and Mr. Dennis is able to report steady and real progress in many departments during the year. Twenty-one of these churches have pastors, some of whom are not entirely satisfactory. There are nearly 2,000 scholars on the books of the Sunday Schools of the Mother and district Churches







as compared with 1,300 five years ago. Mr. Dennis notes that one of the outstanding facts of the past year has been the inauguration of the Annual Collection towards the Self-support Fund. In spite of the unprecedented calls made upon the churches, the Amparibe district has contributed £53 12s. to this Fund. £29 was collected for the French Red Cross Ambulance Fund.

In spite of the many claims upon his time, Mr. Dennis, with the able assistance of his wife, has made further progress in the completion of the Concordance to the Malagasy Bible. He writes as follows :—

“ With regard to my own special literary work, I am glad to report another section of the Concordance completed, bringing the number of pages up to 500 and taking us as far as NAT—. This was printed off in the first half of the year, and now in February, 1915, we have almost finished another 100 pages, taking us up to S, and he end is in sight. In the Inter-denominational Commentary (of which I am General Editor) I have carried through the Press a second edition of Bishop King's ‘ Revelation,’ and have been working steadily at an entirely new commentary on Exodus written by Mr. Rowlands, of Betsileo. I have also edited two new Tracts for Preachers—a very popular series, one on the Minor Parables of our Lord, and one on the Old Testament Apocryphal Writings.”

## ANALAKELY.

*Missionary* : REV. J. SIBREE, D.D., F.R.G.S.

THE congregation here was one of the three found gathered in the north-western quarter of the capital when the L.M.S. Mission was re-commenced in 1862. The church stands close to the great market-place, and is surrounded by a dense population. The present building is an elegant and spacious structure of burnt brick and stone, with a lofty turret in the main gable. It was opened for divine worship in May, 1895, the Queen, Ranavalona III., and her Court being present on the occasion. The country district connected with Analakely stretched away for more than sixty miles to the north, and comprised above sixty villages. Since the missionary in charge has, for more than twenty years past, been also the senior tutor at the College, the central portion, comprising twenty churches, has for long been under the care of the missionary at Ambohimanga. These, together with the northern portion of the district, have recently been formed into a new district, under the charge of one of the country missionaries. The present district consists of fourteen churches, all near the city.

After the close of the year Dr. Sibree returned home from Madagascar, having completed fifty-one and a-half years' missionary service in the Island. He has sent home a report of his multifarious missionary activities, which is full of interest.

### **Analakely Mother Church.**

The congregation in the fine large church has kept up its numbers and has maintained its various agencies, Sunday School, Christian Endeavour, Dorcas Society, etc., with efficiency. Dr. Sibree has preached regularly there on the first Sunday in the month. In all the work of the Church he has been efficiently helped by the native pastor, Rakotovao. The Sunday School numbers 450. Mrs. Sibree has a large

class of elderly women, and Miss Elsie Sibree has charge of the Infant classes and of the Teachers' Preparation Class, and she also renders valuable assistance in the work of the Christian Endeavour Society. Mrs. Sibree has acted as Secretary and Treasurer of the Dorcas Society and has arranged for preachers for the Friday morning market services. The Church contributes generously to the support of Christian work and has made liberal responses to many outside appeals.

### **Country Work.**

Associated with the Analakely Mother Church are thirteen churches. Dr. Sibree has carried on fortnightly Bible Classes, one each week at two of the largest village churches, and Mrs. Sibree has visited some of the larger country congregations to give Scripture lessons in the schools and sewing lessons to the girls, and she has also been twice a month to two of the nearer churches on Sunday afternoons to give Bible Class instruction.

During the absence of Mr. Griffith on furlough Dr. Sibree has taken charge of the Faravohitra City Church and of fifteen village congregations connected with it in the neighbourhood of the capital.

### **Architectural Work.**

As in the past years, Dr. Sibree's services have been much in demand as an architect, in which capacity he originally went out to Madagascar in 1863. During the year he has made designs for seven new churches, for two towers, for three platforms and pulpits, and four galleries and fittings, and for two monuments. In addition to these he has completed the series of five monumental memorial tablets in the Memorial Churches.

### **Literary Work.**

Dr. Sibree has carried several new editions of books through the press during the year. In co-operation with his daughter, Mrs. Milledge, he has written a Catechism on Protestant Principles and has edited a book containing Mr. Houlder's collection of Malagasy Proverbs with English translations and notes, and also translations into French, in which M. Noyer has given valuable help. During the year a new book written by Dr. Sibree, entitled "A Naturalist in Madagascar," has been printed, but its publication has been delayed by the war.

### **The Work of Two Veterans.**

In addition to all these numerous activities, Dr. Sibree



has taught at Ambohipotsy College on two days a week, taking four classes each morning. For thirty-one years this veteran missionary has carried on work in the College. He concludes his report as follows :—

“ I must add a few words as to this, my last period of service. Some of my friends, I believe, thought that it was rather an unwise thing for a man of 73 years of age to set off again for another five years of work. But I felt that I had still some strength and energy left which might yet be more usefully employed here rather than in England. And on looking back over these five years, I think I was not mistaken in coming out again to Madagascar, although it was for the sixth time ! I was able to carry on, for two years and a-half, one of the first of our Pastoral Classes, at which a large number of native preachers, young and old, had systematic instruction and training. I have been able to take College classes for two days every week during the five years, and to do what I could for the Analakely church and its near district, in the way of preaching every Sunday and in various classes during the week. I have been able to help a number of our congregations, not here in Imerina only, but also in distant places, by giving them sets of drawings of from twenty to thirty new churches, to say nothing of pulpits, galleries, towers, etc., more than I can remember. And in literary work I think I may say that I have taken my full share, especially in press-editing new editions of numerous books. And I have tried to do my part in the general work of the Mission, in committees and meetings of all kinds. In deep humility do I say all this, for no one can be so sensible as I am myself of how much imperfection has mingled with it all. It is with intense regret that I feel that it will be wise for me to lay down the work, and for a younger and stronger man to take my place.

“ It would be unjust for me not to say further that my dear wife has also been indefatigable in all kinds of work for the benefit of the Analakely Church and district. She, like myself, is no longer young, and has not been over strong many times, but she has laboured hard to benefit the people and has shown them a good example in every way. I am sure I may say that few, if any, of our missionaries' wives have been more constantly working to advance God's Kingdom here ; and I am confident that she will be greatly missed when we have to say farewell to our Malagasy friends.”

## FARAVOHITRA.

*Missionary :* REV. R. GRIFFITH.

THIS place forms the northern extremity of the city ridge, and when the congregation was first formed here, in 1868, it was a bare and desolate hill-top. But soon after the commencement of the permanent building, houses began to be erected, so that for many years past Faravohitra has been the favourite European quarter of the capital. The Memorial Church here was opened in 1870, and is erected on the exact spot where, in 1849, four Malagasy Christians were burnt to death for their fidelity to the Gospel. The church is a very plain but substantial stone structure, with a low, square tower. A change has been made in the arrangements of districts, and what is now known as the Faravohitra district has fifty-one churches. Geographically it is long and narrow, about forty miles long by about six miles wide. Except in the south it has roads which, though rough and hilly can, for two-thirds of the district, be negotiated by bicycles, which means a saving of time and money.

Mr. Griffith left on furlough in April, and the work of the Mother Church at Faravohitra and the extensive

country district north of the capital has been divided amongst some of his colleagues. Mr. Griffith writes :—

“ Owing to my absence on furlough the Faravohitra district which consists of fifty-one churches, has been divided between Dr. Sibree, who was responsible in addition to his own work for the fifteen churches nearest town and the mid-Analakely, and Mrs. Milledge, who had the oversight of the two northern portions. This has meant for these missionaries an addition of work and responsibility. From correspondence with the native pastors and evangelists dealing with the progress of the work, one cannot speak too highly of the efficiency of the work done by our friends. Owing to my inability to return, the district has again been under consideration, and at present it is divided between the Rev. D. O. Jones, B.A., in the west, and the Rev. Charles Baker in the east, Mr. Ashwell having charge of the southern portion. It is a matter of much joy to me to know that none of the work has been allowed to lapse during my absence. The pastors and evangelists have shown much willingness to help the missionaries and have proved their growing ability to undertake responsibilities. There have, of course, been difficulties. There has been one case of severe discipline, but from all the reports I have received there is hope that this trouble will soon pass, and that the tactful and able way in which it was handled by Mrs. Milledge will have the desired effect on the church concerned and on the responsible parties.

### **Native Workers.**

“ The pastor of the Mother Church at Faravohitra has been very ill. He is a very faithful man and has done excellent work in the Mother Church. His influence in the district is also great and far-reaching. He has been helped in his work at the Church by Ravelo, the junior tutor at the College, and Ravaozanhary, the ex-Editor of the Atheistic paper, to whom a reference is made in the Report for 1913, and who is now an able preacher and a faithful and devoted worker in the church.

“ Dr. Sibree reports that the Sunday School and young people's classes have all been kept up in the usual way. The Dorcas meetings have played an important part in working for the war, and, indeed, the whole of Madagascar, and especially the Christian community in the island, has shown its true spirit by the substantial contribution given to the relief funds in Europe.

“ The Faravohitra district has played its part in the work of the Isan'-Kerin-Taona, which is the Church Synod for the whole of the L.M.S. Mission. Other missionaries will be reporting on this important movement.

### **“The Triumphant Church.”**

“ Owing to my having taken up the work of special representative for Wales and some of the English Counties, I reluctantly am obliged to relinquish my connection with the district of Faravohitra, but I hope that arrangements will be made which will enable this district to develop the work it has already so heartily taken up and that the dawn of the day of self-government and self-support is not far distant so far as this district is concerned. Indeed, one sees great strides in this direction during the last few years. Many

of the churches are already self-supporting, and the desire for a more efficient pastorate is growing from year to year. This year, however, the war has affected everything, but I am proud to be able to say that the pastors and teachers and evangelists have all done their part nobly. They have not grumbled when their allowances were reduced, and they have not relinquished any of their duties and responsibilities. To see people willing to give themselves with such devotion and self-sacrifice, and I may also add heroism, to the work of Christ, is indeed a sign of very great encouragement. Missionary work in Madagascar has not been in vain. The Madagascar Church can truly claim the title of 'The Triumphant Church.' The heathen persecution of the old cruel Queen, Ranavalona, was a failure. The Jesuit persecution soon after the French occupation was another failure. Now we have a more subtle difficulty—'atheism'—as it were, under the auspices of European civilisation. One might well say that this has been the greatest trial which the Madagascar Church has faced, but it has come out triumphantly, and the Faravohitra Church and district has played its part *well* in this third and great victory for our Christian Church in Madagascar.

"It will be impossible for me to close this report without referring to the valuable voluntary services rendered to our Mission, and to the Faravohitra district in particular, by our friend, Miss Katie Craven. I cannot say too much in praise of the services she has rendered—in the Sunday School, in the Dorcas meetings, as Magazine Secretary and in the district church. She has also made wonderful progress in the language and has endeared herself to every member of the church at Faravohitra. Miss Katie Craven took up this work while I was still in the country, and it would indeed have been difficult to leave it had we not been able to avail ourselves of such efficient help. Our thanks are due to her for this much appreciated help and devoted service."

## AMBOHIPOTSY.

*Missionary*: MRS. J. C. THORNE.

THE congregation meeting here was formed in 1863, and the church in which it worships was the second of the four Memorial Churches built to commemorate the faith and courage of the early Malagasy Christians. This building occupies one of the most commanding positions in the capital—the extreme southern point of the ridge on which the city is built, rising about 500 feet above the surrounding rice plains. The spire and tower of the church are therefore visible from an immense distance all round the capital, and the building itself is very much like an English country church. Within a few yards' distance from the Memorial Church is a hollow on the hillside, where in August, 1837, the first Malagasy martyr, a young lady named Rasalama, was spared to death. In subsequent years other brave Christians also suffered at this spot. The district is about twelve miles in length and about five in its greatest width, and includes forty-four churches.

## The War.

Mrs. Thorne has been in charge of the Ambohipotsy district throughout the year and notes that the work has been affected by two outstanding events, viz. the war and the forward movement in the direction of self-support in the Malagasy Church. In consequence of the former, she points out that many people are poorer, as most of the export trade has been stopped, but that has been balanced by the reduction in the price of rice and other native produce, so that, except in Tananarive, where many European



businesses have been closed, the prosperity of the country is little affected by the upheaval in Europe. She reports that there is a quickening of interest in spiritual things and that the realisation of the horrors that have resulted from the growth of the spirit of militarism in Germany has led a number of the so-called *Libres Penseurs* back to the old beliefs. The outbreak of war was an occasion for the expression of much sympathy, which was shown in a practical manner both to the missionaries and to the suffering and destitute in Europe. During the first months of the struggle, when the missionaries were much inconvenienced by the scarcity of currency, many of the churches of the Ambohipotsy district brought Mrs. Thorne gifts of money and of kind. She could not bring herself to keep for her own use the money thus given by the Malagasy and handed it over to the funds of the Society. She notes that the common feeling has been one of gratitude to God for allowing the Malagasy to live in peace and quiet while so many nations were suffering the agony of war, and of gratitude to France and to England by whose terrible sacrifices in men and money peace was ensured for Madagascar. She writes:—

“ Not the least of the blessings wrought by the war is the greater sense of the value of Prayer in the churches. In the Sunday services, and in some cases in daily meetings for prayer, many and earnest are the petitions offered for a speedy close to the war, and for victory to the Allies. But there is another side to the interest taken in the war. The minds of the people are much exercised, and they bring puzzling questions to us. ‘How is it that nations which for so many years have been sending the Gospel of Peace to heathen lands should themselves be so little influenced by the spirit of this Gospel that they are putting forth all their energies to destroy one another?’ ‘Are the Germans Christians?’ ‘Why does Protestant England help a Roman Catholic nation to destroy a Protestant one?’ ‘Is England fighting solely for the redemption of Belgium, or does she hope to gain something for herself?’ ”

### Self-Support.

In spite of the demands of the war, generous contributions have been given towards self-support. Mrs. Thorne writes:—

“ A deacon in Ambohipotsy church, of humble rank and narrow means, was one of the most earnest in urging his fellow-members to give liberally to both funds. In answer to all objections his invariable reply was, ‘Where there’s a will there’s a way.’ He and his wife live always on the border-line of want. R— had one valued possession, a pair of really good brown boots, which were worn only on Communion Sundays and on church festivals. When I know that this man gave liberally to both collections, and see that he no longer wears his boots even on the biggest church festival, I realise something of the sacrifice that he has made, and thank God for the

spirit of self-denial which has moved him and others to give up some precious thing for the Master's sake.

"In looking at the work as a whole I see much to encourage. Naturally the failures and the uncompleted tasks stand out prominently, but in nearly all of the 44 churches there are signs of growth and development in the right direction. This is not shown in the statistics, as I have worked for greater exactness in these, and have urged the pastors to get them as nearly correct as possible, and always to understate rather than overstate. This is not easy to the Malagasy, who loves to make a fair show in the eyes of others, but at least one pastor has done his best to state the literal truth, as is proved by his giving the average Sunday attendance as 213 $\frac{9}{13}$ !"

Mrs. Thorne states that there has been a marked increase in Church attendance and in the efforts to reach outsiders, in the interest in Sunday School work, and in the diligence on the part of the evangelists in conducting Bible Classes, Preachers' Classes, etc., as well as in contributions. She concludes her report as follows:—

"It is with intense sorrow that I look forward to the severing of my connection with Ambohipotsy. Imperfect as my service has been, it has been a labour of love, and I have constantly been cheered and strengthened by the love of my people and the many tokens I constantly meet with of the very tender remembrance in which my dear husband is still held."

## COUNTRY STATIONS.

### ISOAVINA.

*Missionary*: REV. E. C. BAKER.

ABOUT eleven miles east of Tananarive is the Mission station of Isoavina, which, from the completeness of its buildings—Mission house, church, schools, etc.—may be considered as a model missionary station. It was formed in 1872, and for many years an Industrial School has been carried on here, in which a considerable number of native lads have been taught carpentry and joinery, as well as the working of tin and iron.

## A Picture of Christianity in Madagascar.

Mr. Baker writes:

"The station of Isoavina has its delights and its disappointments. One of the beauties of Madagascar is its glorious sunsets, which flush with gold the western skies. This sight cannot be seen from the Mission grounds, owing to a high rocky mountain blocking out the whole view.

"But *this* is seen. If one looks away to the east, one sees the mountains on the opposite side covered with a reflected glory of alternating colours. First of all they appear to be burnished with gold; all the dull bare acres of these far-stretching hills become transfigured, and one wonders why he has thought them to be so desolate and lifeless.

"But the golden changes to livid green, in which every blade of grass seems to have been painted afresh. No longer does it appear to be the dry, parched mountain-side, upon which no living creature can find nourishment, but hills in full verdure clad. But after a while the green gives place to purple, none the less lovely than the golden, but all the more remarkable and arresting because of

its perfect hue. The great jutting rocks on these hills stand out like royal castles, and the whole countryside a carpeted garden in which queens may walk. But over and across all this perfect beauty, ever and anon there are the dull sombre shadows of jutting mountain peaks which cast sad angular figures across this scene of splendour.

“That is a picture of Christianity in Madagascar.

“The Sun of Righteousness has come with healing in His wings, but the full splendour of His day is as yet overshadowed by the dark wall of low aim, superstition and witchcraft which hedge it about. We have without doubt a church which is increasingly endeavouring to show forth the glory of its Lord. On its ensign are emblazoned the royal colours of the purple and the gold. Its splendour is seen by many from afar. At its endurance have many marvelled. And of many of its churches can it be said that they are as lights in dark places. But even across its beauty there lie the dark shadows and blemishes which mar its perfection, check its growth and become a source of grief to those who work for its salvation. And such also is the history of the Isoavina Churches during the past year. There has been much one can look upon as glorious in its faith and progress, but the year has been singularly marked by several keen and bitter disappointments, like shadows which mar the setting of gold. And these have been chiefly with individuals from whom we had hoped much, and in whom we had placed great faith, but finally were keenly disappointed.”

## Head Station.

The pastor of the Isoavina Church has returned to his work after taking a three years' course at the Theological College in Tananarive, where he finished as senior student.

The Boys' School has suffered through one of the teachers leaving to be trained at College and the impossibility of finding a suitable substitute.

The Girls' School has been full throughout the year. In connection with it a Girls' Home has been started. There has been a good deal of sickness in the district, and Mrs. Baker has been able to render valuable assistance, especially amongst the children, in taking them into the Mission House and nursing them through their illness. Mr. Baker notes that there have everywhere been increases in the congregations. He has been engaged in a campaign amongst all the churches to induce them to give better support to their evangelists, pastors and teachers. He writes:—

“I have again this year been able to send up to College one or two of my best workers. It means a certain amount of sacrifice to do this, and sometimes a re-arrangement of the work, but the after gain is all for the benefit of the work. I believe in getting the very best of our young men to enter College so as to fit them for either the work of the Pastorate, or for that of the Evangelist. On the part of those who are not able to enter College, and yet who have expressed a great desire to receive some definite instruction to help them in their church work, I am starting a course of Pastors' Classes.



In this I have asked our Pastor Razafindranahaka to help me, and we are looking forward to being able to accomplish some real good in this direction."

### **The Bezanozano District.**

Mr. Baker has continued the work in the southern part of the Bezanozano country, and notes with gladness that two new churches have been established. He writes :—

"In one village where I stayed the night and held a lantern service they told me the story of the assassination by the rebels of the teacher whom Mr. Peake had placed with them. But at the present time this village is a very stronghold of heathenism, and there is not a single person with any Christian idea in the place at all. At the entrance to the village there stand large forked poles with many oxen heads upon them, these being surmounted by cooking pots. A number of oxen had been sacrificed just previous to our arrival, and their glassy eyes glared fiercely at one in passing from the top of these posts. Some posts held a dozen to fifteen heads and skulls, showing the village's strong belief in these customs. I am glad to say that in this group of villages I have been enabled to leave a new evangelist, who is working steadily among them. Some few villages have made petitions for churches, but these have so far not been granted by the Government on account of the war at home. But I trust that these difficulties may soon be removed, as we hope for much from the new decree. The nucleus of a church was formed in one large village and meetings were regularly held for some time, but were again stopped by the Government amidst the tears of those worshipping. But nothing daunted, further petitions have been made again this New Year. Nevertheless, the evangelist is holding the fort, and his silent work is already telling and preparing the way for the full consummation. We have several cases of people having abandoned and burnt their charms prior to the confession of the Gospel. Friends at home can have but little idea of what these dirty, sticky beads and pieces of cloth and wood mean to these poor people. They are more to them than anything else in heaven or earth. God, as far as I can gather, has little significance for them. He is altogether ulterior to their thought. He scarcely has any relationships with them. All their good fortune or misfortune depends entirely on their relation to the spirits and the retention and proper care of their charms. A man cannot possibly be successful in life without them. His cattle will not thrive. His crops will not bear. His household will surely be overtaken by calamity, if he has not some charm against all possible disease, against hail and locust and against all sudden woe which may overtake his family. If any flaw in the system appears, then a stronger charm is sought. And so we see that to part with these is according to their idea, to expose his whole family and all he possesses to utter ruin and despair. For one to become a Christian may, in the eyes of the rest, bring ruin to all."

### **AMBOHIMANGA.**

*Missionary* : REV. D. O. JONES, B.A.

THIS place, situated about eleven miles north of Tananarive, is the ancient capital of Imerina, and ranked even before Tananarive in Government proclamations, etc. The old town

occupies the summit of a beautifully-wooded triangular hill, rising from 500 to 600 feet above the plain; and up to the time of the French Conquest, in 1895, no European was allowed within the gateways of the town. But a number of houses around the base of the hill, as well as those on the summit, supplied the nucleus of congregations for three large churches, situated respectively to the east, north and west of the hill, outside the forbidden limits. Ambohimanga was the first country station started by the L.M.S. in Madagascar, and since 1870 has been the residence of one of its missionaries. A district of about thirty-five village churches has been gathered round this centre.

## Self-Support.

Mr. Owen Jones states that the most important feature of the year's work has been bringing before the churches the question of self-support, and a scheme has been adopted whereby every church in the district is to contribute in proportion to its strength, and, with one exception, each church did its share, and a little over £40 was raised. Mr. Jones writes:—

“Speaking generally of the churches under my charge, the year under review does not differ much from the previous year. One or two difficulties have been smoothed over; one a monetary and the other a matrimonial difficulty—two stumbling-blocks very often in the way of our Malagasy Christians. During the year twelve of the thirty-five churches under my charge have at their Isan'-Efa-Bolana passed a resolution which, if carried out, will secure a better type of lay-preacher than we at present have. They have decided that all those who are to be appointed to preach must go to their evangelist, or, if near enough, to their missionary for instruction, and that, unless a person does really preach, his name cannot be on the list of lay-preachers. With few exceptions the lay-preacher is not up to much. He is just a preacher in name, and nothing more. It has been very easy for him to have his name put on the list, and once it is there he is satisfied with preaching once or twice a year, and often less than that. Happily there are exceptions, and some of our lay-preachers are very diligent in their work. One sincerely hopes that, now the churches have made a step in the right direction, we shall be able to secure this better type. The churches are moving slowly as regards electing the better type of pastor, *i.e.* a pastor who has been trained either in the Pastors' classes or in our College. The majority of the churches are weak and could never pay sufficiently to secure such a type of pastor, especially a College-trained man. There are, however, a number of churches that can well afford it. Some of these have already chosen this better type of pastor, and I have been encouraging others to do the same, and that not without good results.”

## Educational Work.

The Scripture Classes have continued during the year. Two hundred and fifty children took part in the examination, and more than half that number secured above half the total marks. Every Monday morning the children connected with the school at the head station meet in the church for an hour's service.

## AMBOHIDRATRIMO.

*Missionary* : REV. H. A. RIDGWELL.

THIS is a village about ten miles to the north-west of Tananarive, and was formerly the capital of one of the four petty kingdoms into which the Central Province was divided about 230 years ago. In March, 1901, forty of the village congregations previously connected with Amparibe were detached from the city church and formed into the new district of Ambohidratrimo, with its missionary stationed at this old royal town. In the following year more than half of these were given up to form a new district with its head station at Vangaina.

### Young Madagascar.

Mr. Ridgwell writes :—

“ There has been an increase of effort on behalf of the young Malagasy. Here, as elsewhere in the world, the hope lies with the coming generation. At the station church we have attracted many more of our young people since we reorganised our Senior C.E. Society. We have increased considerably in numbers at our weekly children’s meeting which was started last year, and is modelled on the lines of the Junior C.E. To see the bright faces of these brown boys and girls, to hear them sing and repeat their responses to the roll-call each week is a source of real encouragement and inspiration. Then throughout our district the C.E. Society has gone apace, until now we can record that twenty-nine out of the thirty churches in our district have formed societies, and their united meetings, at which I have been privileged to take a share, augur well for the future of the church.

“ In the general work of the churches I am encouraged to find the desire for progress, a growing appreciation of the true qualities in the life of a church, and a growing intelligence relative to Church affairs. This is more visible in the choosing of new pastors.

“ During the year three more of our churches have chosen College-trained men, although this means their paying higher salaries than they have been accustomed to, the reason simply and solely being their realisation of the need of a better-trained ministry to guide the destinies of the Church. In one case, two churches have combined to call their district evangelist, who had proved his worth to them by his faithful labours and sterling character. It is true that the cost of living for the Malagasy is an easy matter, but when I say that this man, who was a good student at our College for four years, and has since been an able evangelist, has willingly agreed to minister to these two churches for the salary of 7s. a week, it is readily seen that such men—and there are many such—are not ‘ Rice Christians,’ but men who are impelled by the indwelling Spirit of God.”

During the year the bi-monthly meetings of the pastors and evangelists have been restarted. These gatherings are devoted to the discussion of various phases of Church life and work, and some who attend have to walk for two or three hours each way from their homes.

Mrs. Ridgwell superintends the work amongst women in the district and has started some new Dorcas Societies. There are united meetings for women held every four months, which are largely conducted by the Malagasy themselves.

During the year, with the help of the British and Foreign



Bible Society, a colporteur has been appointed to work in the Ambohidratrimo and Ambohimanga districts.

Mr. Ridgwell notes that far more has been contributed towards self-support in the district than in previous years.

## VANGAINA.

*Missionary* : REV. T. TESTER.

THE Vangaina District is a compact territory about twelve miles long by eighteen broad, intersected from S.E. to N.W. by the main road from the capital to Majunga, and lying midway between Ambohidratrimo and Fihaonana. Many of the villages are most difficult of access, owing to the mountainous character of the country and the lack of roads. Bounded on the south by the gigantic marsh called Moriandro, and on the west by the river Ikopa, it is for two months or so every year devastated by fever. The district embraces forty-eight Churches, formerly connected with Isotry, Amparibe, or Ambatonakanga, including under the latter the Anativolo Churches, which form an outlying group in the district.

### “The Art of Giving.”

Mr. Tester writes :—

“1914 has been a year of financial strain for the Malagasy of this district, especially since the commencement of the year. Despite the disastrous floods which early in the year had destroyed most of the rice crop, the churches here entered enthusiastically into the new scheme of self-support inaugurated by the Isan'-Kerin-Taona of the L.M.S. The whole district was organised in the effort, the Mother Church of Isotry, Tananarive, joining with us, and the amount aimed at, though high considering the number of weak churches, was well reached, so that we were able to send in to the Treasurer the sum of over £62. Then came the war, and the Government made a double appeal for funds for the French Red Cross, first to the community as a whole, then to the churches as such, so that most of our people contributed twice. Yet, despite all this, the amount raised by the churches for their own local needs reached the record sum for this district of over £540. We are thankful for this financial advance, as it shows that our people, in learning something of the art of giving, have made a great stride towards self-support.”

### The War. “We Malagasy shall have to be sending Missionaries to Europe.”

At the outbreak of war all sorts of rumours were rife in the district, amongst others that the English were fighting against the French, and many of the natives believed for a time that the Island would be invaded. Mr. Tester says that it is not the easiest thing for the missionary to go around and explain to his people why the Christian nations of Europe are at death grips with each other. “Said an old heathen whom I have often tried to get hold of, ‘Why can’t you Europeans agree amongst yourselves? You do not learn it from us. We Malagasy shall have to be sending missionaries to Europe!’”

Mr. Tester notes the effect of the war in improving the relations with the Administration. For the first time since

the station was founded he has had the pleasure of entertaining the Administrator who inspected the Mission Station, saw the church and schools, and was most courteous and friendly. He issued orders for three hundred men to be at once set to work to widen and improve the road to Vangaina and to build a better bridge, rendering the station more easy of access than ever before.

In the district are forty-eight churches, and sixteen are either supporting their own pastors at the present time or may be expected to do so in the near future. Wherever two weak churches are fairly near, efforts are being made to amalgamate them into one strong one.

The station school is full. In the station church a strong Christian Endeavour Society has been started, which meets on Mondays at the early hour of 6 a.m., in order not to interfere with the work in the fields. Mrs. Tester's hands are full with Dorcas, Sunday School and Kindergarten work, in connection with which a Junior Christian Endeavour Society has been commenced which includes all the children in the vicinity. Bible Classes have been held in the various centres as usual. Several lantern services have been held in different centres and two churches have opened new buildings for worship.

## ANJOZOROBE.

(Formerly Ambohitrolomahitsy District.)

*Missionaries :*

REV. W. KENDAL GALE. | MRS. MILLEDGE.

ANJOZOROBE is a large and important village and military post with a resident French official. It is situated on the high tableland of the central province on the main road from Tananarive, and about 100 kilometres north of the capital. The district is very scattered, comprising fifty Churches. The station was formed in 1910.

Mr. Gale has sent home a long and extremely interesting report from this the most remote from civilisation of the Society's stations in Madagascar. He points out that to the north, beyond the line of mountains visible from Anjozorobe, there is an immense territory, some 500 miles long by 250 miles wide, more or less unoccupied, stretching from the Indian Ocean on the east to the Mozambique Channel on the west, and from Imerina in the south to the harbour of Diego Suarez in the north.

### Itinerating Work.

As in previous years, Mr. Gale has spent much time in itinerating over his vast district and in the northern part of the Bezanozano country. His journeys are not always without peril. Occasionally he has to trust himself to the

doubtful security of a dug-out canoe in crossing a river. He remarks that twice recently the crocodiles have climbed right into boats in the river in question, dragging victims into the deep water beneath and devouring them.

At Andranokobaka, in the Anjozorobe district, twenty-one scholars were examined, and of these nineteen obtained the maximum marks, and only one failed, thus winning the "Flag of Honour" from Imerina.

The work in the district has met with much success. Mr. Gale tells a story of the building of a Church in one of his remote out-stations at a total cost of £16.

"But I have not yet told you *how* it was completed. When bricks were made, timbers all ready, and foundations in, the war broke out, with the result that the bank in Tananarive refused all L.M.S. drafts, thus putting us into a very tight corner. The I.D.C. Executive met at once to discuss ways and means of reducing expenditure, and one obvious decision was 'all building operations must be stopped at once.' I immediately acquainted all my evangelists who were building churches, but whereas others had already received substantial sums, sufficient to complete the work they had in hand, or had completed it, this evangelist had not drawn a penny. He was in despair, but to keep faith with those who were looking to him for wages, and not to disappoint the people who had watched building preparation with intense excitement and joy, the evangelist sold his possessions, his inheritance from his mother just passed away, and completed the church, even with the prospect of having to wait until the end of the war for repayment."

## Sunday Schools.

The number of scholars in the district has increased during the year by 1,001, and in the examinations 77 gained full marks. There is still a lack of suitable teachers, and in some churches there is no Sunday School at all. Fifteen Christian Endeavour Societies have been started with an attendance of 400.

## Day Schools.

The year marks a clear advance. Mr. Gale writes :—

"Nothing calls for special mention, except that comparing examination results, this year marks a clear advance. Three of our boys have taken the first part of the *brève*, while two others, straight from the Anjozorobe school, each came out top of their form at the end of the year at Ambatonakanga, fruit of my wife's training and their own industry. Two other of our scholars are now out in the field, and fine labourers both, one of them an evangelist five days from home, endeavouring to persuade the 'Lord of the Manor' to allow him to get his spade in, but so far unsuccessful after quite a year; the other two days from home, trying to bring into better cultivation three bare upland pastures."



## **Pastor's Classes.**

Mr. Gale has held Pastors' Classes as usual. There are about eighty names on the rolls, but the attendance has not been maintained, and Mr. Gale states that only about twenty are thoroughly in earnest. The Evangelists' Conferences during the year have been very successful, and Mr. Gale says that none of the previous six-monthly Conferences have been more intensely practical or more deeply devotional. A new venture has been devotional meetings for communicants.

## **"John Bull and Marianne."**

Mr. Gale concludes his report by referring to the attitude of the officials towards missionary work. Although in some cases it is still bitterly hostile, yet in others it has been very much more sympathetic. He writes :—

"On the other hand, one has met with real courtesy and generosity from other officials, as evidenced by the many new causes started in 1914. One more fact, and I have done for another year. I have told you that our station school was taken from us by the Government ; whereupon it was re-roofed, re-plastered, re-whitewashed ; in fact, put into thorough repair by the authorities, preparatory to its being used as Government offices. Then the war broke out, and England and France found themselves after a long flirtation in each other's arms, John Bull affectionately embracing Marianne, and the slender Marianne as tenderly kissing the portly John. On September 23rd last the Administrateur again visited Anjozorobe, and trading upon the changed relations owing to the war, I took my courage in both hands, went up to the bureau, and asked him to give us back our school. Smiling, he said, 'Send me a request in writing and I will put it through.' In less than an hour the 'demande' was in his hands, and in a week or two the school was in our hands. In place of a shabby old building we had got a school in perfect repair, and all that was asked was the price of the new lock they had put on.

"But that was not all. The number of scholars previously had been limited to forty-four, now it was raised to seventy-six. Sympathy and hostility make vast differences both in attitude and treatment. And so the scholars are housed in their old home and no Garde, however unsympathetic to religion, or native, whatever pressure is brought to bear, can turn Christ's little ones out of doors any more."

## **Work amongst Women and Girls.**

Mrs. Milledge has spent a strenuous year. She has not only had charge of her own special work in the Anjozorobe district, but also that of the northern part of the Faravohitra district. During 1914 she was absent from the Anjozorobe district 136 days. On the Sundays, when she has been at the head station, she has carried on Sunday School work,

and in this department of service Mrs. Gale has also rendered valuable assistance. The children's Friday afternoon Bible classes have been continued throughout the year, and during the absence of Mrs. Milledge they have been taken by Mrs. Gale, or occasionally by the evangelist or teacher. The girls' sewing class has been maintained, and an embroidery class for the bigger girls has been started. An interesting incident during the year was the Christmas entertainment, which was a great success.

### **Country Classes.**

Mrs. Milledge has spent much time in travelling amongst the country churches and holding classes for women and girls, and in the summer she paid another visit to the Bezanozano country. She records a visit to Mandanivatsy where a new evangelist had recently settled. She writes:—

“ He and his wife and family of five bonny girls gave me a warm welcome, the joy of my visit being enhanced by the receipt on the previous day of permission from the Government to meet for worship in a dwelling house. That evening and the next morning we went round telling the people and asking them to come to service. Many were still afraid, but a few were bold enough to come, and we had two very simple little homely services, with talks on Scripture pictures and hymn learning, the first authorized service since the French occupation! There used to be a chapel there in Malagasy times, and it was touching to see the joy of a few who have been longing and waiting all these years for the privilege of meeting for worship again.”

### **The Darkness and Cruelty of Heathenism.**

In a long report of her travels in the Bezanozano district, Mrs. Milledge gives details of her visits to the different stations. The following is an example of her experiences:—

“ While staying at Amboasarikely I saw something of the darkness and cruelty of heathenism. We were singing hymns together in the Evangelist's house after our evening meal, when a heartrending wail, ‘ Oh! my child, my child is dead!’ startled us, and all hurried out to see what was the matter. In a little Bezanozano rush house close by were gathered the relatives of a little boy of 6 or 7 years, who had been brought up into the village to die. The mother had just been sent out of the house, so as not to see the child actually dying. My cook and some of my men went into the house, and were horrified to see several men holding the child down, some with their hands over his eyes, nostrils and mouth. They were practically suffocating him. On hearing that the child was not yet dead, we went in to see if anything could be done. According to their heathen customs, directly he became ill the child had been taken out of the village to some medicine man. He had probably been bathed in a stream at some sacred spot and exposed to cold and chills, and certainly not been given any proper food, for he was very emaciated. Now they had given up hope, and brought him back to the house to die.

We did what little we could for the child, and begged them to give him some nourishment and keep him warm. No one was very willing to give a lamba to cover a dying child with, and I don't believe they tried to give him any nourishment themselves. Some of us went in again at midnight and again in the morning. The poor little lad was, however, still alive when we returned from our meeting in another village late in the afternoon. But during the evening wailing told us the little worn body was at rest. Most of the wailing was done outside, as few would go into the house where there was death. It was very sad to hear the cries and reproaches to the ancestors for not blessing the means that had been used to cure the child and for taking him away! We went next morning to try and offer some Christian comfort and sympathy, and prayed that the Light might shine into these dark heathen hearts."

In October Mrs. Milledge went round the stations in the northern part of the Faravohitra district for the examinations in the day Schools and Sunday Schools. It was very hard work travelling and examining every day for ten days with a heavy Sunday in the middle, but she remarks that it was quite an education for the missionary and a splendid way of getting into touch with the school work, with the teachers and also with the parents who come to watch the proceedings. She passed a high tribute to the Malagasy examiner, Rasoamiamanana.

## Literary Work.

Mrs. Milledge writes :—

"During the year several translations I have made have been accepted by the Publishing Sub-committee. Three short tracts for free distribution, a little penny book, giving the stories of South Sea Island pioneers, Ruatoka, Papeiha, Elikana, a translation of Drummond's 'Greatest Thing in the World,' also sold at a penny, and three short stories, sold at a halfpenny each. My father and I, at the request of the Committee, prepared a very simple little Text book and Catechism on Protestantism to be taught in all our day schools. Another small book for those who have professed Christ is also in the press, and the printing of a Malagasy *Daily Light* has been sanctioned, but it is not yet ready for printing."

## EDUCATIONAL INSTITUTIONS.

### UNITED THEOLOGICAL COLLEGE.

During the absence of Mr. Sharman on furlough Mr. Dennis has been acting as Principal of the United Theological College, which is carried on jointly with the Friends' Foreign Mission Association. He writes :—

"The twelve months that I have spent here so happily have been sufficient to make me realise the fascination of the work. It was in great fear and trembling that my wife and I took up this responsible and deeply interesting work, and we have completed our first year's service with hearts full of gratitude to God for His



constant help and guidance, and to our colleagues for their loyalty and sympathetic counsel. At the very outset I must especially thank Dr. Sibree, our own honoured *doyen*, and Dr. Standing, the *doyen* of the F.F.M.A. Mission, for the kind and loyal support that they have so constantly shown to one who is so much their junior in years and their inferior in scholastic attainments."

### The Staff.

At the beginning of the year there were some changes, owing to the removal of Mr. Sims, of the F.F.M.A., into the country. The gap was filled by Mr. H. Olaf Hodgkin, whose interest in the students and the work of the College generally is very marked. During two terms Mrs. Hodgkin gave lessons to the men on Sunday School work and greatly helped in this important branch of practical instruction. The teaching of the students' wives has been the special care of Mrs. Standing, with the assistance of Mrs. Currie, Mrs. Dennis and Mrs. Thorne.

### The Students.

There have been thirty-four students in the College, twenty-eight being L.M.S. men and six from the F.F.M.A. At the entrance examination twenty-one presented themselves, and of these fourteen were accepted on a probationary term; three of them having gone through the pastoral classes and obtained certificates, were drafted straight into the second year. Four of these freshmen came from Betsileo, two of them easily taking first and second place in the examination, which says much for the preliminary training they had received in the south. Mr. Dennis remarks, "This first year is the most brilliant lot of men we have received for many years past." The six men who left the College at the end of the year are all satisfactorily settled, three as evangelists and three as pastors. During the year the men fulfilled 857 preaching engagements and taught in the Sunday Schools 769 times.

The College received a visit from the Archbishop of Cape Town, who was visiting the S.P.G. Mission. The Archbishop addressed the students in brotherly fashion as "Fellow-workers" and spoke on the dignity and high honour of their calling. Afterwards he saw the men in class and was intensely interested in the work.

The devotional life of the College has been well maintained, and it has been Mr. Dennis's special care to develop this to the uttermost. Every Thursday evening the teachers and students gather together for an hour's meditation and communion, with a short address on some special topic. Mr.

Dennis has made a point of getting into personal contact with the men who come to his room in turn for conversation.

The library is being catalogued by Ravelo, the junior tutor, and Mr. Dennis notes that the tennis court is much appreciated by the younger men, though the married men appear to think that tennis is one of the things that appertain to childhood's days.

### **BOYS' HIGH SCHOOL.**

M. Noyer reports that the year 1914 has been a good one in the Boys' School. The number of pupils on the books averaged a little over 500 during the year, and the attendance was 90 per cent. The percentage of passes at the annual examination was seventy for the whole school. Nine of the candidates from the School passed the final examination for the Teachers' Certificate, and two the entrance examination of the United Theological College, and fifteen left the special Industrial and Commerical Departments to seek work, having completed their training. Special efforts have been put forth to supply the spiritual needs of the boys, and a special Christian Endeavour Society for elder scholars in the Industrial and Commerical Departments has been started, and has proved successful. M. Noyer writes :—

"The School has been very little affected by the war so far. We had just broken up for the holidays when the news came on the 2nd or 3rd of August. The only sign you could detect at the School of the calamity that is now raging in Europe, would be the frequent references made to it in the morning prayers, by asking that 'God would stand on the side of France, our "father and mother," and her allies, and that He would let right and justice be victorious against those who have disturbed the peace of the world.' "

### **GIRLS' CENTRAL SCHOOL.**

Miss Sibree reports that the year 1914 has been one of steady work at the Girls' Central School, and the high average attendance of over 90 per cent. during the whole of the year testifies to the interest which the girls have in their school work and to the good health of the pupils.

On the outbreak of the war, owing to want of cash, the teachers could only be allowed half salary for three months, though later on a great part of what was owing was refunded to them. Miss Sibree writes : "They wished one to know that they were anxious to do their share in helping the L.M.S. and even had all salaries to be stopped they would have continued their work as usual."

The schools subscribed to the subscription lists which

were opened for the French wounded and widows and orphans, and some of the elder girls assisted in making garments to be sent to Queen Mary's Guild.

The annual examinations were very satisfactory, but, owing to the war, no prizes were awarded. The fees were raised in some of the lower classes during the year, but, in spite of this, there is a long list of applicants awaiting admission. Early in the year a shadow fell upon the School in the death of two girls, and after its close one of the teachers passed away.

As above mentioned, Miss Sibree takes an active part in the work of the Mother Church in Analakely. For several years she has had a gathering of youths and young men on Sunday afternoons at her own house, which has given her an opportunity of influencing them for good. With regard to one of them she writes as follows :—

### **From Engine Driver to College Student.**

"One young fellow I have known now for five years. On leaving the Ambatonakanga Boys' School, he wished to enter College, but being still young, was persuaded to wait. He joined our Analakely Church and became a Sunday School teacher. Being a clever mechanic, Ranavosoa obtained work on the railway, and for the last two or three years has been an engine driver, for which considerable skill is required, as the railway line is exceedingly difficult in places with its steep gradients and sharp turns. Ranavosoa had never given up hope of entering College, however, and as soon as he was able to leave his work on the last day of the year, he determined to sit for the college entrance examination. He has given up a good salary and a responsible post in the Government because of his desire to become a preacher of the Gospel, and it has been a great joy to me to see his earnestness."

### **GIRLS' HIGH SCHOOL, AMBATONAKANGA.**

Miss Du Commun returned from furlough in the middle of the year and took up her work again at the Girls' High School at Ambatonakanga. She reports that the annual examinations were fairly successful, especially in Scripture, Arithmetic, History and Sewing. In this school, also, the girls have subscribed to the funds for the sick and wounded soldiers, and the teachers showed the same spirit as that exhibited by their colleagues in the Girls' Central School during the time of stress following on the outbreak of war. Miss Du Commun points out the need for more class rooms, and states that every term the number of applicants for admission to the school gets larger. Last year there were over one hundred girls seeking to enter the school, but only a very few could be accommodated.



**GIRLS' BOARDING HOME.**

The work in the Girls' Boarding Home in Tananarive, which has been carried on by Miss Edith Craven, sustained a severe loss early in the year by the resignation of Ramatoa Raketaka, the matron who had held that position since 1906, in consequence of family claims. An earnest, good woman has been appointed in her place. There have been two deaths amongst the inmates of the Home. The percentage of marks gained at the annual Day School examination was somewhat lower than the previous year, but that at the Sunday School was high, viz. 93 per cent.

Miss Craven reports that the funds for the support of the two Bible-women under her charge having been exhausted, and cash being scarce owing to the war, the work of the Bible-women was stopped in August, and it has been impossible to resume it.

Miss Craven has had charge of the Primary Sunday School at Atsimon, Imahamasina. There are ninety children on the register, with an average attendance of forty-nine, and Miss Craven reports that the work of the school is greatly appreciated both by the children and the parents.

Throughout the year Miss Craven has had the valuable help of her sister, Miss Kate Craven, who has not only assisted in the Girls' Home, but has carried on Sunday School work at Faravohitra and has helped the Mission in other directions.

**PRINTING PRESS.**

Mr. Ashwell has been in charge of the whole of the work of the Printing Press, and has carried on the duties of Treasurer of the Mission throughout the year, but no report has been received from him.

**MEDICAL MISSION.**

A Medical Mission has been carried on in Tananarive for many years under the charge of a medical missionary of the F.F.M.A. The L.M.S. has contributed half the expenses of the Mission. In 1914 the Medical Mission was reorganized and placed under Joint Committees of the two Societies in Tananarive and in London.

Dr. C. F. A. Moss, the son of an L.M.S. missionary, who until recently was a missionary of the F.F.M.A., has now become medical missionary serving both Societies. He is ably assisted in his work by his wife, the daughter of an L.M.S. missionary, Mr. Pearse, who has had charge of the household and nursing arrangements. The Hospital is in a private house standing in its own grounds, and comprises

four wards and a private ward, accommodating in all twenty-two patients. During the year 290 in-patients have been treated.

The Dispensary is at the gate of Dr. Moss's house. Out-patients are seen three days a week, and 4,151 visits have been paid by out-patients during the year. Dr. Moss has paid 432 visits to those needing his attention outside the Hospital and Dispensary. He has a native assistant who qualified at the French School of Medicine, four women nurses, and one man nurse.

Although the Hospital itself is situated at Tananarive, the majority of the patients come from the country, most of them from a radius of thirty miles, but some come from places two or three hundred miles distant. Dr. Moss has rendered valuable medical help to the members of the Missions in Tananarive, and also to the evangelists, pastors and teachers and their wives and families.

### **A Christian Carpenter.**

The doctor gives particulars of several cases of interest which have come under his notice. He writes :—

“ We have at present under treatment a carpenter, who, formerly, before he was ill, used to undertake jobs at considerable distances from town. Wherever he went he tried to stir up the Church life, and though he was only in the neighbourhood for a month or two, he was instrumental in getting together several Churches or resuscitating those that seemed defunct. The enforced rest, due to a long illness, has been very difficult to bear, but he acknowledges that it has taught him many lessons, and so he hopes that, when he is strong again, he may be even more useful than formerly.

“ One woman, as she was taking her little child out, told us that she had made a vow to give a donation if he got better; he had recovered, so a franc was handed to us as a thankoffering.”

In concluding his report Dr. Moss emphasises the need of a trained lady missionary nurse and states that the Hospital is continually handicapped for want of adequate assistance.

## **BETSILEO MISSION.**

THE Betsileo Province lies to the south of Imerina, with an intervening sparsely inhabited region. It is divided into North and South Betsileo, and contains a population of about half a million. The Betsileo were conquered by the Hovas in the days of Radama I., and until Madagascar passed under the French, were subject to Hova rule. The Betsileo are a dark-skinned, curly-headed tribe. Mission commenced 1870, but native churches were formed prior to this date.

*(For Statistics see p. 366.)*

## **FIANARANTSOA.**

FIANARANTSOA is the capital of the Betsileo Province, and has a population, including the suburbs, of about 10,000 inhabitants. It is the centre of the Mission, and the L.M.S. formerly had three large churches connected with the three most important districts of the Province; but on the arrival of the Paris Missionary Society's missionaries, one of these churches and districts was handed over to the care of that Society, leaving two in the care of the L.M.S.—

viz. ANTRANOBIRIKY, the mother-church of the Ilalangina district, with sixty-eight churches and fifty-eight schools associated with it; and AMBALAVAO, the central church of the Iarindrao district, with eighty churches and seventy-eight schools associated with it. Most of these schools have now been closed.

#### *Missionaries.*

REV. A. S. HUCKETT (m.) 1880		MISS HARE . . . . . 1896
REV. H. T. JOHNSON (m.) 1881		

#### **Staff.**

Mr. Hockett returned home on furlough in the middle of the year and Mr. Green took up his residence in Fianarantsoa to help in carrying on Mr. Hockett's work. A heavy burden has rested upon Mr. Johnson, Miss Hare and Mr. Green, in Mr. Hockett's absence.

#### **Paris Missionary Society.**

As an outcome of the report of the Society's Deputation to Madagascar in 1913, negotiations were opened with the Paris Missionary Society with a view to that Society taking over from the L.M.S. a further portion of its work in Betsileo. M. Bianquis and M. Couve, two of the Secretaries of the Paris Missionary Society, and Mr. Siegrist, one of their Missionaries in Fianarantsoa, came over to London, and a provisional arrangement was arrived at just before the outbreak of the great war, which was afterwards confirmed by the Directors. It has been impossible to give effect to the arrangement come to, and the whole question of a readjustment of the work of the two Societies in Betsileo will have to stand over indefinitely.

#### **The Effect of the War.**

Mr. Johnson reports that the outbreak of hostilities has not seriously affected the work in Betsileo. There has, however, been an exodus of young men from the Province to seek employment elsewhere, and in some villages quite half of the younger men have left. Collections have been made in the Churches for the widows and orphans of French soldiers, and for the wounded. Mr. Johnson writes: "The Malagasy cannot understand why Christian nations are at war."

#### **The Development of the Country.**

The French Government has been busily occupied in carrying out its plans for improving the country. A considerable proportion of the Betsileo people have hitherto been living in isolated homesteads scattered all over the Province, and the inhabitants of these homesteads are now being gathered into small villages of from fifteen to thirty



houses. Mr. Johnson states that missionary work is made easier in consequence, as evangelists and teachers engaged in itineration work can now more easily cover the ground. In the erection of the new villages there has been a commencement of a better style of dwelling, with improved sanitary arrangements and the provision of open spaces. Maternity hospitals and dispensaries with qualified native doctors are being established in important centres in the Province. This provision is striking a blow at the sorcerers and medicine men and at all attendant superstitious and heathen practices. Official schools are increasing in number every year, and more and more elementary education is passing out of the hands of Missions.

Fianarantsoa itself is receiving its share of Government attention. A water supply is being brought from a distant hill, reservoirs have been constructed and pipes laid which will bring the water to the doors of the inhabitants, and a sewer is being made through the steep main thoroughfare of the town. Two well laid-out public gardens have been provided, roads are being widened and macadamised, and plans have been prepared for a new road to be constructed from East to West right through the town, which will involve the pulling down of many mud houses, and will open up a crowded part of the town and make it more healthy.

## Church Life.

Mr. Johnson writes :—

“ There is a promising Church life in Fianarantsoa. The congregations are large, the Sunday schools thriving, the contributions of the people very exemplary. Generally speaking, there is much to encourage us, as we see the many activities in the three town churches of the L.M.S. and the Paris Society Missions.

“ For the first time the parents of the scholars in day schools in Fianarantsoa of the P.M.S. and L.M.S. are paying monthly fees, ranging from rod. to rd.

“ In September last we held our Sunday School examinations throughout the whole Province. The teaching has been conducted on the graded system. The examination was taken in the Senior, Middle and Junior Divisions.

“ Randzavola, a most intelligent and capable fellow, was my colleague in examining the papers. He is head teacher in the P.M.S. normal school. For the best part of a week we were engaged with the papers sent in, and for all who answered the whole of the ten questions prepared in each grade a certificate was given. The juniors were examined in the ‘ Life of our Lord,’ the other two sections in the ‘ Acts of the Apostles.’ ”

The Antranobiriky Church has been Mr. Johnson’s special care, and he reports an increase in the number of young men and young women in the congregation. Mrs. Johnson has

continued to hold a Bible Class to which young men in responsible positions under Government and in business houses come, and this class is growing in popularity and influence.

### **Theological Seminary.**

In the absence of Mr. Hockett, Mr. Johnson has been obliged to devote a considerable amount of his time to teaching in the Seminary, where young men are being trained as evangelists and pastors. Early in the year four students were sent from Betsileo to the United Theological College at Tananarive for a higher course, and three of these were from the Fianarantsoa Seminary.

### **The Leper Mission.**

Mr. Johnson writes as follows :—

“ The Mission among the lepers, at their little village away among the hills south of Fianarantsoa, has been under the superintendence of Mrs. Johnson. She has regularly visited them, and has done what she could to make them happy and comfortable. They have had visits, too, from a few Malagasy preachers. A Communion Service has been held every three months. Although banished to their isolated colony, the lepers are bright, and many of them full of the deepest interest in spiritual things.

“ The principal items in the statistics at the end of the year are :

40 in the Home.

32 are communicants.

30 are able to read, others are in a reading class.”

### **Country Work.**

During the year Mr. Johnson has had general charge of the Ilalangina and Tanala Districts, and has spent much time in visiting the out-stations and superintending the work of the evangelists, who make monthly reports to him. He writes as follows :—

“ A young fellow who had gone off to the Tandroy tribe, in the far south of the island visited us recently. I failed at once to recognise him. He had been a scholar in one of my schools. ‘ Perhaps,’ he said, ‘ you thought me a careless, indifferent fellow, but God’s spirit has been working in my heart. I have been reading the Scriptures to the people in the South, far removed from any Mission.’ He has now returned to this Province, and I have an excellent report of him from the Evangelist.

“ A woman, perhaps 40 years of age, came to us to buy a pair of spectacles. She, too, referred to her schooldays, and gave a most remarkable history of God’s dealings with her, and she thanked us for bringing the Gospel to Betsileo. The Pastor of her church gives me most encouraging testimony to her simple and earnest Christian life.

“ On one of my journeys I met a man whom I thought I knew, but whom I had not seen for many years. There by the roadside

we had an interesting chat, and I found that he too was anxious to give his testimony to the good he had received from Christian teaching. He is now a preacher in a distant part of the country among the Betsimisaraka tribe."

## Girls' Central School.

The work of the Girls' Central School has been Miss Hare's chief responsibility during the year. She writes :

" I want to try, in a very few words, to give some idea of what has been taking place in the Girls' School during the year, and especially during the closing months of it.

" There has been a throb of more abundant life, as if the girls have been beginning to realise, in some measure, the true value of education. Their strivings after knowledge have been very imperfect and somewhat spasmodic ; the sum total of their efforts, in visible results, cannot as yet count for much. Nevertheless, I know that there has been something like a ' turning of the tide,' and that this year has been the best we have had since the school has been my charge.

" In school work, in games and in the attitude of the girls there have been evident signs of pulsating life and eagerness. They are awake ! "

At the close of the year there were 110 pupils. Miss Hare reports that the Scripture lessons in the school have given her much joy, and that she has found the girls most responsive.

" In the junior classes the eagerness of the children for the Bible story has often been a real inspiration. Listening ears, listening eyes and sometimes listening hands, with the quick movement expressive of surprise and delight—a movement peculiar to the Malagasy."

After the outbreak of the war voluntary school fees were asked for, and from the beginning of 1915 a system of fixed fees has been inaugurated by agreement with the Paris Missionary Society.

As in former years, Miss Hare has had girls from the country attending the Central School, living in her house, to whom she has been able to give personal attention.

## AMBOHIMAHASOA.

*Missionary* : REV. CHARLES COLLINS (m.), 1881.

AMBOHIMAHASOA is a growing place on the main road between Tananarive and the seaport town of Mananjara on the East coast, and is the junction for the motor service to Fianarantsoa. The Mission was begun in 1893. There are now forty out-stations and six schools. The population of the district is about 12,000.

Mr. Collins has been in charge of the Ambohimahasoa District throughout the year. It has been an anxious time for him owing to the ill-health of his wife. He reports that the year opened with violent and incessant rains which caused much destruction to property, and were followed by out-



breaks of fever and other diseases. Later came the death of one of his best workers, an evangelist who for many years had worn "the white flower of a blameless life." Mr. Collins writes :—

## An Enlightened Administrator.

"At last the decree relating to worship has been promulgated and enforced, and is satisfactory, if looked at from the standpoint of those who drew it up. Here, at present, we have an enlightened and helpful French Administrator, who takes a pleasure in aiding us to the best of his ability, and we have every cause to be thankful for his presence and assistance to us in this town and district.

"Our larger church in Ambohimahasoah has had a year of useful work. It has taken upon itself the entire responsibility of the native pastor, and has financially aided the mission in the prosecution of work in both town and country. The smaller church is recovering from the shock it sustained last June, when its native pastor had to be dismissed owing to his trying to raise a native church in direct opposition to the L.M.S., and using all kinds of unfair means to gain his end.

"Fortunately the scheme collapsed, and we were gratified to see the way in which many of the church and congregation rallied around us. Soon we trust the church will be in a better position—financially and spiritually—than ever before.

"The Christian Women's Band has increased in numbers, and has helped in several ways to carry on the work. This year it has given money to help to rebuild a church in the country. Next year, 1915, it has promised to help the widows and orphans of France, and has already sent a donation to them. It is also promoting the establishment of women's meetings in the country. A Dorcas Working Party has been commenced also in connection with the band, and promises to be of much help and service.

"The Dispensary still carries on its useful and healing work. People from the country often come to live here for a time in order to avail themselves of the help in medicines and advice accorded them.

"In the country district we are trying to secure more success in three directions :—1. To get the churches to take up the question of partial self-support in greater earnestness. 2. To increase the usefulness of the Sunday schools by instructing the teachers and by bringing the claims of the children more forcibly than before, to the notice of the Church members. 3. To have a Women's Weekly Meeting in connection with every church in the district. A four-monthly united meeting will be held at Ambohimahasoah, in order to bind up all these together.

"Generally speaking, this is a backward district, and the people as a whole are not so quick nor so intelligent as in some other parts of Betsileo. Our workers, too, are men of little or no training, and the help they receive from us is utterly inadequate. A vigorous policy must be followed in regard to the training of workers, and afterwards succouring them with a more generous hand than is now the case. Then we may see more progress of the Christian community in all goodness and righteousness and truth and holiness in the Lord."

## ALAKAMISIN' ITENINA.

*Missionary* : REV. D. D. GREEN (m.), 1894.

ALAKAMISIN' ITENINA, the head station of the Iarindrano East district, is situated about five hours due east of Fianarantsoa, and was opened in 1905. The population of the district is about 17,000.

As above mentioned, Mr. Green has been in Fianarantsoa since Mr. Hockett's return on furlough, and has not been able to give very much time to his district of Alakamisin' Itenina. He refers to the large number of young men leaving Betsileo, which has affected the work of the district, and states it is computed that nine-tenths of the young men have left their homes for other parts of the island to try to get work. The number of church members is now 419, an increase of eight during the year. The number of schools is the same as last year. Each church has its Sunday school, which has gone in for the annual examination. On his removal to Fianarantsoa he was obliged to give up the monthly Bible classes in the district, but fortnightly classes are held by the evangelists.

There has been no increase in the number of day schools, but the pupils have increased from 127 to 185.

Mrs. Green has been unable to continue her classes for women and the sewing classes for school girls, as Alakamisy is five hours' journey away from Fianarantsoa.

## AMBALAVAO.

*Missionary* : REV. D. M. REES (m.), 1891.

AMBALAVAO is a large and fast-growing town in South Betsileo, one hour's journey west of Ambohimandroso. The new Church is one of the finest, most beautifully finished and furnished of all the churches in Madagascar. The population of the district is about 26,000.

Mr. and Mrs. Rees have had a busy year as, in addition to the work of their own district of Ambalavao, they have also had charge, in the absence of Mr. Rowlands, of the Ambohimandroso District. In his report, after a reference to the effect of the war which has hampered the work through lack of funds, he refers to the splendid spirit of self-sacrifice shown by the native workers, and to the large congregations which gather together.

### Sunday School.

Mr. Rees writes as follows :—

" A splendid year's work has been done in our Sunday school. 183 scholars of three grades went in for the annual united examination ; 45 obtained diplomas, as all the questions were answered correctly ; 37 obtained three-quarters and upwards of the maximum, and 43 half and upwards. The town and country districts carried away 100 diplomas out of 139 given for the whole of Betsileo. Though we have led the van this year again, we are still not satisfied

with the results, so have visited all the houses in order to persuade the older people to become scholars, with the result that we have now 394 scholars on the registers, which is the highest number we have ever had."

During the year the head station church sustained a great loss in the death of its native Sunday School Superintendent. The senior and junior Christian Endeavour Bands have carried on their work without interruption with a membership of 174, under the presidency of a young deacon, who has not only conducted the meetings but has rendered service in other directions. The members of the Christian Endeavour Society have helped in raising the Self-Support Fund and provided funds for the lepers at Fianarantsoa, for building a new church, and for the various patriotic funds and for ambulance work for the soldiers at the front.

### **Day Schools.**

Mrs. Rees reports that the day school at the head station is quite full, and many are waiting for admission. The teaching staff consists of two "breveté" teachers and a sewing mistress. Another teacher is badly needed.

### **Women's Work.**

Mrs. Rees reports that there are six Women's Bands in the district, one in the town and five at the out-stations. In the former there are 126 members, and each of the women undertakes to do something during the year for the extension of Christ's Kingdom. They have helped to build two new churches, given prizes for the Sunday school, helped the lepers and the soldiers at the front, rented a house for a poor woman and maintained a small hostel for girls from the country desiring a better education. The wives of the pastors, evangelists and teachers come up to the head station once a month for help and encouragement in their work of visiting.

### **Country Work.**

In spite of ill health Mr. Rees has given much time to the work in the country districts. He writes :—

" There are a few instances here and there showing that the Lord is blessing our efforts in redeeming the world. In one village in the Bara called Vohitsaoka a young woman gave up her charms and gave herself to Christ about the beginning of 1914. She was a former day school scholar and knew her Bible well. She has been faithful in her attendance at all the meetings and has been baptized, but she cannot be admitted into the church as her heathen husband refuses to get the marriage legalised. They are married according to the old Malagasy custom, which is no longer a legal marriage.



She knows she *ought* to leave her husband until the marriage is written, but has not got as far as that yet, so remains with him and hopes to win him over in the near future. In the same village several have sent or brought their charms to me since Christmas.

"One man said that he had resisted for years the persuasions of all the evangelists who had worked there, and still believed in the power of his charms. 'Now I am giving them all up,' he said, 'and I trust entirely on Christ for my salvation, Whom I have rejected for years, and will do my best to help the praying people to save my tribe.'"

## A Public Sorcerer.

"Another story is just to hand from another village. It is not about a heathen this time, but about a man who was a Christian and a preacher for years. A few years ago he fell morally, and instead of repenting and beginning again he went from bad to worse until he became a public sorcerer. He began sorcery in order to stifle his conscience, and determined to believe that it was true. He was not successful in his intentions and carried with him a heavy heart wherever he went. It seemed to him that everything was against him. At last he began to reflect seriously and came to the conclusion that there would be no peace for his soul until he would return to His Father's bosom. He called on the evangelist of the district and told him the whole story, giving up his six 'felana' (shells) which the sorcerers put on their foreheads for divination. The shells have been sent to me. It is marvellous how low a man can go in this respect, and how ignorant people are deceived. He has made a new vow to trust in God for the future and to try to make up for the time lost in the far country."

## AMBOHIMANDROSO.

*Missionary*: REV. D. M. REES (m.) 1891.

AMBOHIMANDROSO is a town of about 3,000 inhabitants, situated about thirty-five miles south of Fianarantsoa, and is the advanced outpost of the Mission in the South. It is the centre of a large and populous district, the people being chiefly Betsileo, but with a considerable element of Hova and freed slaves. Mission commenced in 1875. This place was formerly a military post and thriving trading centre, but on the Government post being removed to Ambalavao its importance was much lessened and its population decreased. The population (about 34,000 in the district) is mainly agriculturist, and many are driven by poverty to seek their living elsewhere. The young people frequently scatter and many are unfortunately lost to all religious influences, though in some cases they form a nucleus of Christian churches in the south and west.

## Faithful Service.

The Ambohimandroso District has been in Mr. Rees' charge since Mr. and Mrs. Rowlands returned home on furlough. To the great sorrow of themselves and the Directors and of the native Christians Mr. and Mrs. Rowlands, in consequence of the verdict of the Medical Council with regard to their health, will be unable to resume their work in the district where they have laboured so faithfully for upwards of thirty-five years. Their loss will be deeply felt for a long time to come. Mr. Rees writes:—

"Mr. Rowlands' work in the school of Ambohimandroso before the French occupation, in training young lads to be teachers is the

greatest achievement of his missionary life, and the harvest is visible all over the island. It was a severe blow to the south when the School was closed by the Government for normal work, and we feel the loss to this day.

"He also did a splendid work in alleviating pain and sickness by his knowledge of medicine until the dispensary was closed by the Government."

### **School Work.**

In the day school examination 24 per cent. of the scholars obtained three-quarters of the maximum marks. Two went to Fianarantsoa for further training. The Sunday school has made good progress and commenced the new year with 387 scholars on the registers, and there has been a great increase in the grown-up people who attend.

### **District Work.**

One hundred and twenty-eight new members were received into the church during the year, and the contributions for self-support have been well maintained. Three of the out-stations have built new churches during the year without any assistance from the Mission.

### **Women's Work.**

Mrs. Rees has done her best to superintend the work amongst women in the Ambohimandroso District. There are six Women's Bands, one in the town, and five in the country.

The Dorcas Society has been carried on, and the classes for women workers and wives of teachers, preachers and evangelists have been held as usual.

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# WEST INDIES.

## BRITISH GUIANA.

BRITISH GUIANA is situated on the north-east coast of South America, and includes Demerara, Essequibo, and Berbice. It has a population of about 304,000, consisting of Negroes, peoples of mixed races, Aborigines, Chinese, &c., and East Indian immigrants, the last-named forming far more than a third of the whole. The capital, Georgetown, is in Demerara, and has a population of 48,800.

*Missionary*: REV. A. W. WILSON.

### HISTORICAL SKETCH.

The Society commenced work in British Guiana in 1807. It was the Society's first mission to slaves. The main facts of the history of the Mission fall between the year 1807, when the slave trade was abolished, and the year 1873, when slavery was abolished on the payment of £20,000,000 compensation to the slave holders.

The first missionary was the celebrated John Wray, who went to Georgetown, Demerara, in response to the urgent appeal of a Dutch planter—Hermanus Hilbertus Post. Difficulties arose with the local government which led to Wray returning to England to make the facts known. He succeeded in his object and the Governor was superseded.

In 1817 John Smith arrived in Demerara. His attack upon the system of slavery did much to bring about its abolition as an institution. The story of Smith's arrest and trial, his sentence to death, and his death in prison is well known. The work greatly prospered, reinforcements were sent, large numbers of converts were gathered in and thousands of people were under instruction. In 1867 the work became practically self-supporting. The churches have been handed over to the Congregational Union of British Guiana. The practical severance of connection with English Christian influences has not worked satisfactorily.

The event of the year in the Congregational churches of British Guiana has been the arrival of the Rev. Ernest R. Weeks, as a result of the joint operations of the Congregational Union, the Colonial Missionary Society, and the L.M.S. Mr. Weeks had valuable colonial experience in Canada, and his work in British Guiana has already made a very great deal of difference to Providence Chapel at Georgetown. Nearly \$700 have been raised for the repair of the Manse, and there is a general sense of life and activity. A similar arrangement is being made by which Rev. Frank Nichol will take charge of Mission Chapel, Berbice, and there is every hope that the revival there may be as marked as that in Georgetown. Mr. Wilson says that the year has been peculiarly free from any disturbance or trouble, and indeed that for the last ten years there has been peace and quiet in the church at Providence. He believes that the greatest problem to be faced is the fact that the younger men do not give promise that they will be equal to the men who went before them. They have had more instruction, but they seem to be deficient in some of the qualities that go



to promote effective service. Mr. Wilson's report of the effect of the coming of Mr. Weeks is very interesting :—

“ Many were hostile to the idea of a white man coming there. Since he came things have been very different. He has captivated the people, and they are getting done what I failed to get them even to start.”

Our friend, Mr. T. B. Glasgow, has had a most trying year. He was ill before he visited England in the autumn, and after returning from England the illness took an even more serious turn. He has, however, been able to resume work. The burden he has carried has been very heavy, and Mr. Wilson's testimony to his worth is very warm and enthusiastic. Financially the difficulties have been great, his church at Blankenburg has four wooden buildings to keep in order, which are, of course, very costly. Estates have been closed in the neighbourhood and there are no longer the mechanics, clerks, dispensers, etc., who used to help to maintain the church. The problem of the ministry always remains with the Congregational Union in British Guiana. The Congregational system tends to give an undue liberty to churches to choose ministers who are not always of the most satisfactory type, and a closer connexional control would be a real advantage.

# POLYNESIA.

## HISTORICAL SKETCH.

(Other details will be found under the Station Headings.)

The story of our SOUTH SEA Missions has a peculiar charm from the fact that it was in these remote, romantic, and then almost unknown islands that our Society began its work, and from the signal success which followed the proclamation of the Gospel to the savage peoples who inhabited them. On September 24th, 1796 (See life of Captain Wilson, 2d., 2½d. post free) the *Duff* left England for the South Seas, having on board thirty missionaries, six of them with their wives, and two children. They landed at Otaheite (Tahiti), the chief island of the Society Group, on March 5th, 1797. Eighteen of the missionaries settled there, and ten shortly after at Tongatabu (Friendly Islands). Two elected to go to the Marquesas, but at the last moment the courage of one failed, and his companion was left there alone.

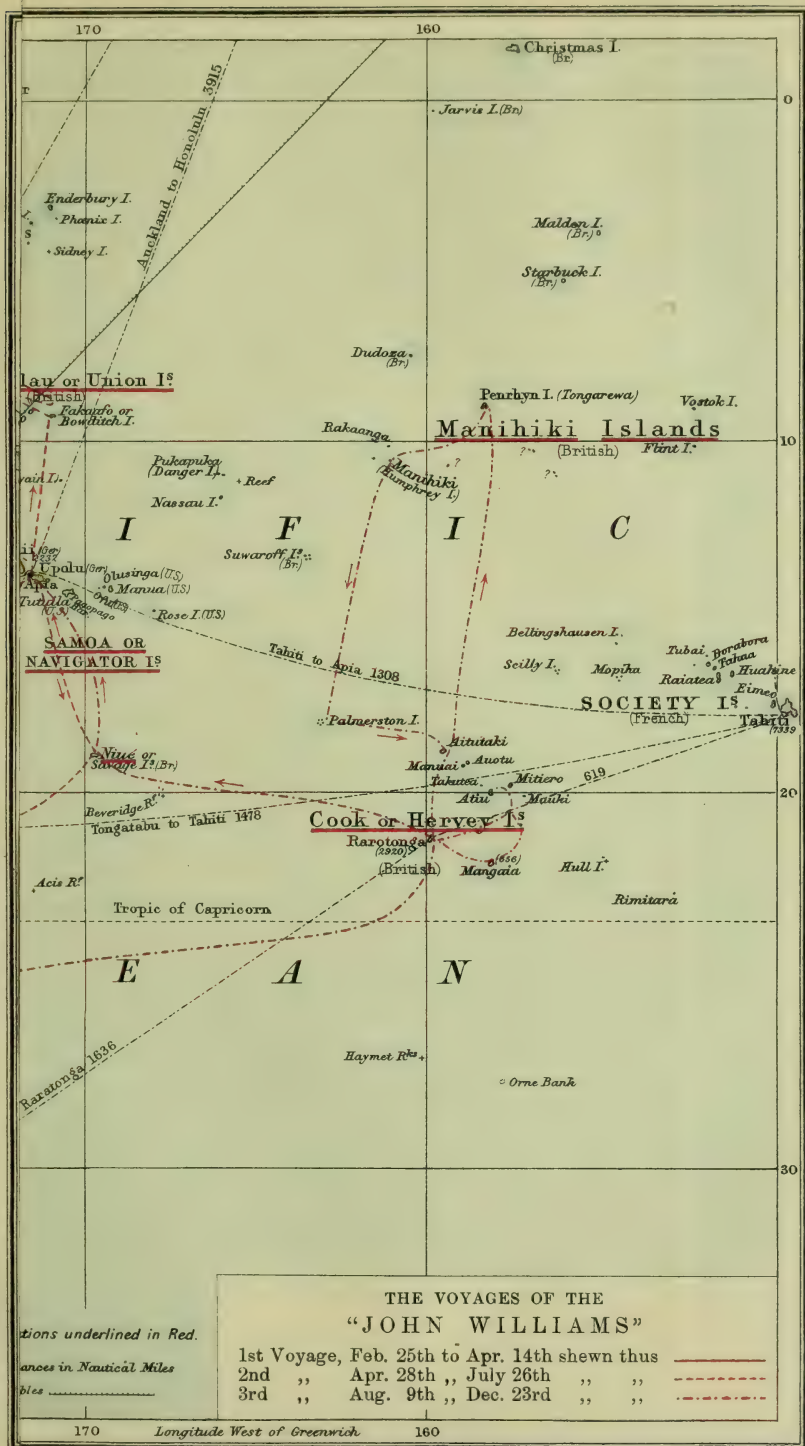
The story of the TAHITIAN MISSION is full of trial and encouragement. By 1815 idolatry, heathenism, human sacrifices and infant murder were abolished. The Sabbath was observed and churches were springing up in every district. But in 1838 the French established a Protectorate in Tahiti, and complications ensued. Ultimately the Directors of the L.M.S. found it advisable to withdraw from Tahiti (1886), and after the annexation of the other islands of the Society Group by France in 1888, the L.M.S. withdrew from these also, handing over the work to the Paris Evangelical Society in 1890.

John Williams, sent to Tahiti, visited the COOK ISLANDS (Hervey Group) in 1821. It fell to his lot to discover the mysterious island of Rarotonga. In 1828 idolatry was abolished there, and in 1833 a Christian Church was formed at Avarua in Rarotonga, the first four members of which had all been cannibals. In 1839 an Institution for the training of native teachers was founded at Rarotonga, which has not only supplied the group, but has sent many teachers and their wives to other islands and to New Guinea. The Mission also includes five small islands outside the group.

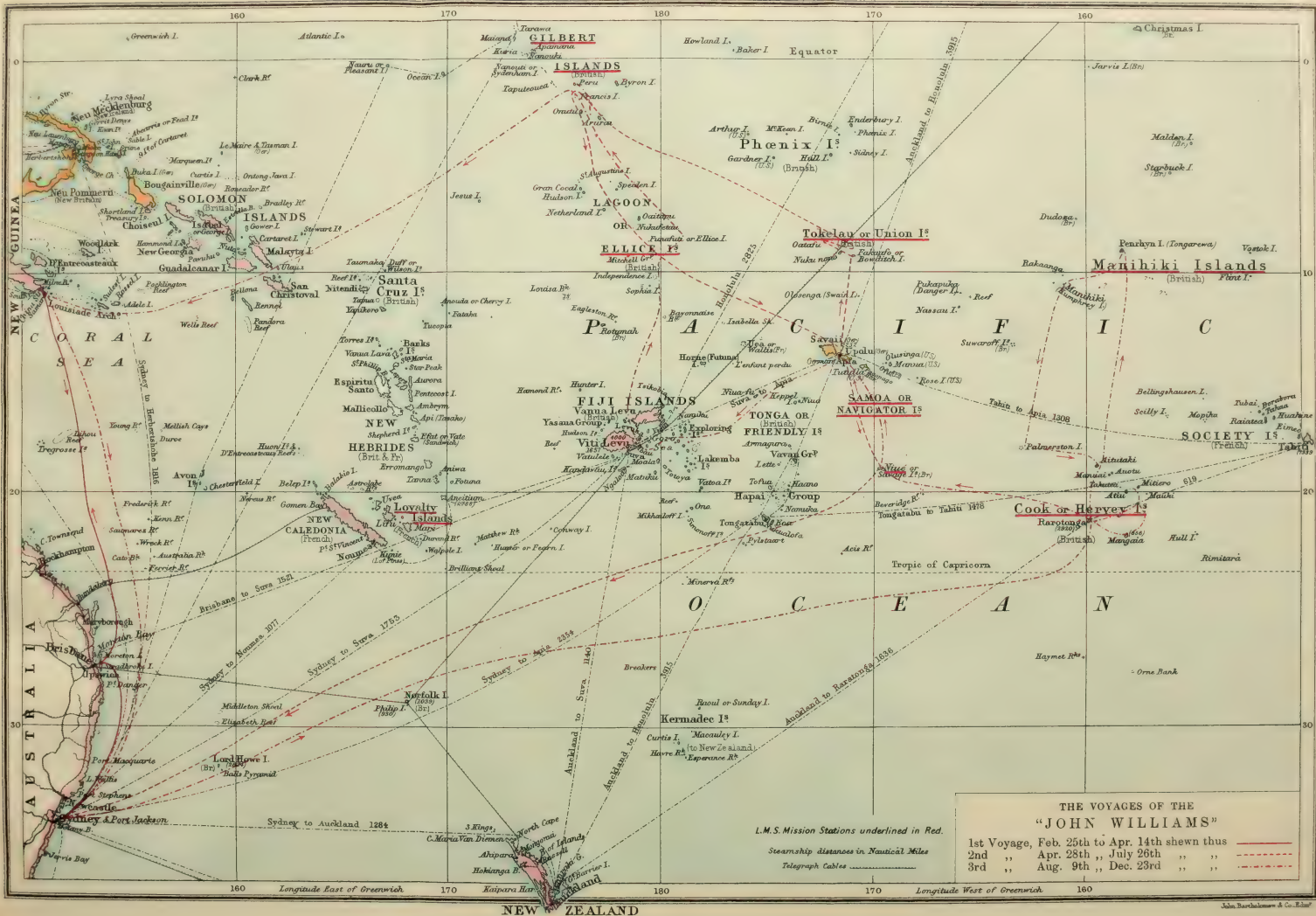
John Williams called at NIUE in 1830, but was unable to obtain a footing. The Mission was started in 1849, and met with much opposition at first. But in 1862 the Rev. W. G. Lawes wrote that, while fifteen years before a foreigner would not have dared to land, now they were treated with kindness and respect; while then they had no written language, now they had the Gospel and several other books, and 2,000 readers. 360 had also joined in church fellowship. At the present time there are 1,978 church members, and 1,193 children in the schools. There is also a Training class for Theological students. Here, as in most of the other islands of the Pacific, the people support their own pastors, and contribute to the general funds of the L.M.S. The island is now annexed by New Zealand, and has a Resident Commissioner. A Government School has been erected.

The Mission in SAMOA began in 1830, when John Williams, with his colleague, John Barff, visited Savaii in the little ship, *The Messenger of Peace*, built with the unskilled help of the natives in Rarotonga. While they were landing in Savaii, they saw the blazing houses and plantations on Upolu, where war was then raging. Eight native teachers were left under the protection of King Malietoa and his brother. In 1835 six missionaries left England for Samoa, where they arrived in June, 1836. Churches sprang up with marvellous rapidity. A printing press was started, and portions of the Scriptures were printed in Samoan, together with other religious books; and in 1839 the magazine, "O le Sulu Samoa" (The Samoan Torch), was published. This has continued ever since.

In 1844 the Malua Institution was founded for the training of ministerial students. There are now upwards of 100 students, most of them married, in the Institution. When their four years' course is finished the young men are appointed to villages, and after two years of pastoral and school work







—for the village pastor is also the schoolmaster—they are eligible for ordination, provided they also pass Scriptural Examinations. Every Samoan village, except the very smallest hamlets, now has its own pastor.

In 1849 a revised edition of the New Testament was printed in England, and in 1855 the version of the Old Testament was published. In 1860 an edition of 10,000 copies of the Samoan Bible was printed and in less than seven years these were all sold.

In addition to the village schools there is a Central school at the headquarters of every European missionary, into which the best boys from the villages are received, and a still higher education is given at the High School at Leulumoega. For the girls who aspire to a higher education, there are the Girls' High Schools at Papauta in Upolu, and Atauloma in Tutuila, each under the superintendence of European ladies.

The Samoans entirely support the work in their own villages, paying their own pastors and building their own churches. They also give large contributions to the general funds of the L.M.S. Some seventy Samoan teachers are labouring to-day in Papua, the Gilberts, and in the Ellice group. The adherents of the L.M.S. in Samoa number about 32,500, of whom nearly 9,000 are in church fellowship. There are upwards of 8,500 boys and girls in the schools.

THE ELLICE AND TOKELAU GROUPS were placed in the charge of European missionaries in 1913, and a Boarding School for girls, on the lines of those at Papauta and Atauloma, was established on Funagogo.

THE GILBERT ISLANDS were added to the Samoan Mission in 1870. For many years the work was carried on by Samoan teachers trained at Malua, English missionaries paying periodical visits in the *John Williams*. In 1900 Mr. and Mrs. Goward took up their abode on Beru, since when much progress has been made. The staff now comprises also Mr. and Mrs. Arnold and Miss Simmons. The village schools have increased in numbers and proficiency, Central schools, both for boys and girls, and a Seminary for training pastors have been established. There are nearly 2,400 church members, about 7,500 other adherents, and over 3,000 children in the schools.

AT THE LOYALTY ISLANDS work was started in Mare in 1841 and proceeded steadily until the advent of the Roman Catholic priests in 1864, introducing dissension and bloodshed. The French Government imposed restrictions which hindered the work of the L.M.S., and in 1887 the Rev. J. Jones was deported. Uvea, where work was commenced by natives from Mare in 1856, had a similar history, but remains in our charge. Lifu, whose savage inhabitants first heard the glad tidings in 1845 from native lips, and where resident missionaries settled in 1859, has a brighter story. It has a population of about 7,000; 1,876 are church members and other adherents number 3,400. 1,400 boys and girls are taught in the school. The influence of the foreigners, and of the numerous half-castes, is not always favourable to morality.

## COOK ISLANDS.

OTHERWISE known as Hervey Islands. They lie midway between the Society Islands and Samoa, near 20° S. Lat. and 160° W. Long., and are some volcanic, some coralline. Population about 8,500. (The Mission includes five islands outside the group, with an additional population of about 1,500.) Annexed by Great Britain in 1888. Incorporated in Greater New Zealand, 1901. Mission commenced 1823.

### *Missionaries.*

REV. PERCY H. HALL (*m.*) 1900 | REV. G. H. EASTMAN (*m.*) 1913  
(For Statistics see p. 367.)

### Work on the Central Station.

In the Cook Islands conditions are rapidly changing,

and this is naturally most felt in Rarotonga, the seat of Government and the port of call for steamers. The population here is diversified by natives from other islands who come to get work. One result of the unsettlement has been a serious lack in the offers for the ministry from the two important islands of Rarotonga and Mangaia. For some time the Institution has been dependent almost entirely on the Northern Islands, and of the ten students now in the Institution, some are not very satisfactory; and yet in view of the changed situation an educated pastorate is more needed than in the past. But Mr. Hall is happy to feel that progress has been made.

A good deal of manual work has had to be done, since the students supply themselves almost entirely with food and clothing. With a smaller number of men there has been the same amount of ordinary work to do to keep the place in order, and four days a week they have taught in the village day school, a responsibility it is hoped the Government will soon take over.

Mrs. Hall has done everything that lay in her power to teach the wives of the students, for these are much more backward than their husbands. As far as the Avarua Church is concerned Mr. Hall feels that the contributions have been very fairly divided by the deacons, and that the rise of Church membership to 375 is a cause for thankfulness. A valuable weekly meeting has been held for the young fellows, and they have been encouraged to come to Mr. Hall's house for games.

European example is making Sunday observance lax, but for the most part the people respect the Lord's day. Every morning at daybreak during the week of prayer at the beginning of the year, 250 to 300 people gathered in the Church, and there was an unusual evidence of spiritual power about the addresses.

One of the great events of the year has been the long desired decision of the New Zealand Government to take over the elementary education of the islands, and arrangements have been made by the Society, with the consent of the natives, to cede various properties to it for this purpose.

The year was also made memorable by a visit from His Excellency the Governor of New Zealand and Lady Liverpool, with Dr. Pomare, the Minister for Native Affairs. There was a great deal of feasting and ancient dancing which reproduced the savagery of the old days. But the weeks of feast and excitement passed off without excesses



or any apparent harm. On the first Sunday a combined English and Maori service was held, and the church was filled to overflowing.

## The Island Churches.

Mr. Eastman writes with all the interest of a newcomer. He seems to have been busily at work from the day when he arrived, and with Mr. Hall's help early began to face the problems of the Mission. By the beginning of 1914, he had sufficient command of the language to visit Aitutaki, and had a terrible experience in a small schooner during a hurricane.\* The contact with the people there did much to help him forward with the language.

It is most interesting that the islands devastated by the tempest have, in almost every case, put aside their own personal loss, and have rebuilt their churches and, in many cases, their schools; while they have fully maintained their giving. The suffering and loss seem to have brought them to a deeper appreciation of spiritual things.

Mr. Eastman was married in April to Miss Winifred Grimwade, of Ipswich. They have felt the great handicap of being so far away as Tereora from the main population of the island.

"The young men are at work in the plantations, etc. all day, and cannot be assembled until late. . . . Then our meetings are always lengthy, and seldom end before 10.0 or 11.0 p.m. A nine or twelve miles drive home after this, especially if the meeting has been the climax to a long day's visiting on a hot day, makes a somewhat long and exhausting day. My wife usually accompanies me . . . in preference to being left in this lonely house at night, and she is beginning to know enough Maori to do some work among the young women. . . . May I express my thanks to the Directors for providing me with a horse and conveyance. . . . I wish it were also in their power to provide a permanent moon! On pitch dark nights it is rather trying to find oneself on the edge of a young precipice, or to become entangled in a bunch of horses tethered to trees at the side of the track!"

Owing to a re-arrangement of the plans of the sailing of the *John Williams*, Mr. Eastman was compelled to visit Samoa, and was greatly impressed by the Samoan Mission with all its activities.

A fortnightly or weekly service for white residents has been maintained. Some of those for whom it is intended are very faithful. Regular services are held in the native villages of Rarotonga. Among these there is the usual sad tale of lapses from Church membership through immor-

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\* See *Chronicle*, May, 1914.

ality and drink, but there has been a marked decrease of bush-beer drinking, and in other respects there are evidences of the power of God. Mr. Eastman has a great respect for the loyal work of the better type of pastors, but wishes for an awakening which would sweep away formalism, and the opposition to spiritual religion still to be faced on many sides.

We now turn to the Northern and Eastern Islands. It is interesting to note the testimony given in two or three places to the resident agents of Government, and the real service some of them are doing towards the uplifting of the people.

The Church in Amuri, referred to last year, seems to be still in a schismatic condition.

On Penrhyn there has been serious trouble :—

“ During February and March, the wife of Pukerau, the pastor, declared herself to be a kind of prophetess, asserting that she had heard God’s voice speaking to her. Acting on this authority, she led the people into many foolish actions. She caused many trees to be cut down, and many pigs, fowls, etc. to be killed, prophesying an approaching doom. She foretold the arrival of a vessel on a certain date to remove all the people from the island. Then she appointed a time when all the doors of the houses should be closed, save those of a few households into which she prophesied death would enter. She also behaved in an extraordinary manner in the Church.

“ Her husband appears to have been deceived, together with nine-tenths of the villagers. After being warned by the white Resident Agent without effect, a summons was served upon her husband and herself to appear at the court at Omoka. She tore up the summons and with her husband fled to a small island, the greater part of the people following them. She and her husband were sent for by the Resident Agent and fined £1 in Court.”

After this anti-climax, Mr. Hall sent instructions to appoint another pastor, and it became necessary to remove Pukerau and his wife. We hope that new arrangements will calm the feeling of resentment which still lasts among their partisans.

In Rakahanga the system of having two preachers has not worked well. From Manihiki comes a story which recalls several epochs in the history of the Church. It relates—

“ A rather injudicious, though apparently effective, measure taken by the pastor and deacons to prevent the wearing at Church, by certain female members . . . of ultra-fashionable gowns or ball dresses which were considered unseemly. On a certain Sunday, after due warning . . . the offenders were compelled to stand in the aisles guarded by deacons throughout the service. Apparently, this caused a modification of their attire subsequently, but it led to a good deal of bickering and some absences from the services.”

## NIUE (SAVAGE ISLAND).

NIUE (formerly called Savage Island by Captain Cook, because of the character and aspect of its inhabitants) is an island of coral formation, about forty miles in circumference, not having, at its highest point, a greater elevation than 200 ft. above the sea level. It lies 350 miles south-east of Samoa, and has a population of 4,000. Mission commenced in 1849.

*Missionary*: REV. J. H. CULLEN (*m.*) ..... 1891

(*For Statistics see p. 367.*)

The solidarity of the British Empire and the general appreciation of the British rule received an interesting illustration from Niue when the war with Germany broke out. The Niueans sent a contribution to one of the war funds, and they offered to send a company of 200 men to fight under the flag. Yet until long after the Gospel was taken to them by the Society's missionaries they were wild savages. Now the island is part of the British Empire, is governed by New Zealand, and like other civilised lands the people are expected to pay taxes. Apart from this evidence of their connection with the life of the world, the year passed without any special excitement; the work of the mission has proceeded on normal lines. The retirement of Tofolia, the pastor of Hikutavake, gave Mr. Cullen an opportunity for a practical lesson in self government which is likely to be useful. The church wanted a new pastor; they came to the missionary expecting one to be appointed, but he gave them a list of names of suitable candidates and told them to make their own choice, meanwhile providing supplies for the pulpit week by week.

"They took about six weeks to think over things, and then the Deacons came in to tell me they wanted to have the man who, in my own mind, I had selected as the best man for them, so I consented to that desire. Tagelagi will make an excellent pastor for them, young and energetic, well trained and a man of considerable sense and sterling Christian character."

The previous pastor, Mr. Cullen says, "had served God in the ministry for 24 years, and was a fine Christian gentleman."

In addition to the Government school and the village schools Mr. Cullen has, at the special request of the people, restarted a school or class for young men for special training, and the attendance has proved a great success. "Young men from all the villages walk into Alofi on Tuesday morning, have three hours' school and walk home again. We have an hour's Bible reading and Scripture lecture and then two hours' arithmetic demonstration. The boys take home sum sheets every week with six or eight sums printed on them." It was proposed that the school should consist of a limited number, five from each of the eleven



villages, but when the opening day came, 93 made their appearance and the number is maintained splendidly.

Eight students who were admitted to the Bible School in November, bring the number up to twenty. The Bible School is a very elementary training class as compared with the more advanced institution at Samoa or even Rarotonga. Mr. Cullen is anxious to have this very clearly understood, lest there should be a false impression abroad. He writes :—

“ Each village has erected a small cottage on the Church land at Alofi, and aims at having two or three students in residence. But these men have to earn their own living all the time they are in training. Their parents do nothing to support them, nor is there a plantation belonging to the Society on which they can grow food, as there is at Rarotonga. Monday, Tuesday and Saturday they are away in the bush, working in their gardens, or down at the sea, fishing. Wednesday, Thursday and Friday are all that they get for education, and as they come in knowing next to nothing, and as the saturation point with these people is very speedily reached, you will understand that they do not attain to a very high standard. The missionary, too, is not simply a theological tutor. He has the care of eleven Churches on his shoulders, and has to regularly visit his people. He is subject to constant interruptions from visitors, who seem to think that he can take an hour to talk to them at any time it may suit them to come. So that he cannot give to the students that amount of time and attention that he would like. Niue students can never be considered as on anything like the same plane as Malua men, or even the Rarotonga men. All we aim to do here is to turn out Christian men, who are on a slightly higher level than their fellows, and thus fitted to act as leaders of the Church life of the people. In the early days of the New Guinea Mission Niueans proved of much service there. They are still keen to go, and the New Guinea missionaries continue to ask for them, but the time will soon come when the men trained at Vatorata will be able to give points to any Niueans that we can send.”

Just after the year closed, the island was visited by the severest hurricane they have known since 1886, the result being calamitous alike for the buildings and the plantations of the people. No fewer than 15,000 cocoanut trees were destroyed, representing a dead loss of £1,500 per annum, and the food supply in other directions has been correspondingly damaged. The property of the Society and the personal belongings of the missionary necessarily shared in the common damage, but Mr. Cullen says :—

“ It would ill-become us to growl when we see the splendid way in which the natives are taking their losses. They started immediately to repair damages to the best of their ability, and now all the villages have some sort of a roof under which to gather for worship.”

It is cause for thankfulness that amidst the general wreckage of property, there was no loss of life.

## LOYALTY ISLANDS.

THE LOYALTY GROUP forms a small archipelago about sixty miles to the east of New Caledonia, in Western Polynesia. The chief islands of the group are Lifu, Maré, and Uvea, of which Lifu is the largest, with a population of about 7,000. The group is now under French rule. Mission commenced on the island of Maré in 1841.

*Missionary*: REV. J. HADFIELD (m.), 1878.

(For Statistics see p. 367.)

One of the great events of the Lifu district has been the attempt to revive various heathen customs. In the Losi district\*, when the chief Bula died, he was succeeded by Tait who had been Regent. It was suspected that this man had been the instigator of previous trouble, and, sure enough, he early sent a mob to expel two of our village pastors and a young chief. Complaints were made to the French authorities in Noumea through Pastor Benignus, but it was not easy to make the position clear, and on insufficient information the three were ordered to go back. One of the poor pastors on his return was cruelly beaten and only saved from murder by someone knocking the gun aside just as it went off. Next day he was brought out for trial before a great crowd with a rope round his neck, and he was compelled to kneel and listen to all sorts of insults and threats. It is hoped that the French Authorities are taking up the matter.

Mr. Hadfield himself suffered when he visited the district to remonstrate with Tait.

"He flew into a violent passion, using some of his choice epithets of abuse. This was a new experience . . . for I had never, since my arrival thirty-six years ago, had a rude or insulting word spoken to me by a native of this group. . . . He seemed transformed for the moment into a raving maniac. I kept quite cool, and, when his fit had subsided, we talked reasonably for a time. On our leaving his house he bade us good-bye with what appeared to be deep emotion and contrition. Hardly, however, had we left his district when we heard from the natives that he was telling the public that I had confessed myself in error, and that it was not I, but the native pastors who were anxious to stop the dancing!"

Yet, notwithstanding these troubles, the work has gone on well: even the district affected by them has been very loyal to the missionary and received him most heartily. Education has been carried on with keenness, and among the Protestant population of Lifu and Uvea only one per cent. are unable to read their Bibles! This splendid record is due to the work of the preachers. One hundred and fifty natives have been received into Church membership during the year, and there are cheering evidences of a

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\*(See Report for 1913-14.)

clearer discernment of spiritual truth. Mr. Hadfield, however, feels there is much room for improvement. The mental attitude is unintelligent and primitive. Certain natives regard the persecution of the Church "as a proof of the inability of the Almighty to hold His own," while others are quite prepared to tolerate tyranny, injustice and lying, as long as they themselves are not affected.

In spite of the drought, the natives worked splendidly for their contribution for the Society and made up the deficiency by scouring the woods for sandal-wood. There was thus an advance of £13 given last year.

In the Pastors' Training Institution the year has been busy and prosperous. Three students have been sent to New Caledonia, and at the close of the year there are sixteen students; these have all done well. Mr. Hadfield thinks the desire for knowledge is very much greater than in former years, and notes that the students make much better use of their time. Two candidates are being trained on behalf of the Paris Missionary Society on Maré. Mrs. Hadfield has conducted classes for the wives and children of the students, and Mr. Hadfield would give her a very large share of the credit for the success of the Mission. Unfortunately, their health has not been so satisfactory as formerly. The trouble about the Losi affair has had a somewhat serious effect upon them.

## SAMOAN ISLANDS.

A GROUP of nine volcanic islands in the centre of the South Pacific, lying between 13½° and 14½° S. Lat., and 168° to 173° W. Long. The Mission was begun in 1830 by John Williams who located Tahitian native teachers in the islands. In 1836 the first British missionaries were definitely appointed to Samoa. In 1900 the group was divided between Germany and the United States. Total population of the group about 37,000 natives, 250 whites and upwards of 300 half-castes. The islands of Upolu, Savaii, Manono, and Apolima constituted the German Colony of Samoa. Their population consists of about 32,000 natives, 200 Europeans, and 300 half-castes. The U.S. Naval Station of Tutuila—the Islands of Tutuila and the three Islands of Manua are officially designated the United States Naval Station of Tutuila. In this colony there are about 5,900 natives, 20 whites, and as many half-castes. The Mission in Eastern Samoa was begun in 1836.

### *Missionaries.*

Upolu—	MISS SCHULTZE .....	1890
REV. J. W. HILLS ( <i>m.</i> )	MISS M. E. MACEY ...	1912
REV. J. H. MORLEY ( <i>m.</i> )	Savaii—	
REV. J. W. SIBREE ( <i>m.</i> )	REV. PAUL CANE ( <i>m.</i> ) ...	1912
REV. ERNST HEIDER ( <i>m.</i> )	Tutuila—	
MR. H. S. GRIFFIN ( <i>m.</i> )	REV. A. HOUGH ( <i>m.</i> )...	1905
REV. C. J. KINNERSLEY ( <i>m.</i> )	MISS MOORE.....	1890
REV. C. MÜLLER ( <i>m.</i> ) ...	MISS JEAN BEGG.....	1910

(For Statistics see p. 367.)

The war has affected Samoa more than almost any of our fields. News of the negotiations leading to war came



by cable, and then all intercourse with the outside world was cut off. No letters or papers dispatched after the outbreak of war were allowed to enter from American Samoa. Martial law was proclaimed, but the English and other foreigners suffered no inconvenience. An attack from England was expected, but, as the days went by, the idea began to prevail that Samoa would be left alone. Mr. Kinnersley describes the sudden change which came on August 29th.

"About 8.0 a.m. one of my family boys sighted a warship. . . . We rushed out with glasses to see to what nationality she belonged and discovered that she was followed by another and still another. News spread that other cruisers were hidden by the point . . . and that, all told, seven warships and two transports were in sight. Quickly a dinghy from the *Psyche* entered the harbour . . . bringing a despatch calling upon the Government to surrender. Within an hour or two the transports were piloted into the harbour, and 1,500 troops . . . took possession of the town. There was no resistance, and the following day the flag was raised and we became British subjects."

The natives have accepted the change calmly, a great many having been in favour of a British Government. On September 14th, the *Scharnhorst* and the *Gneisenau* visited Samoa and bombardment was expected, but the ships, mercifully, did not attempt to upset the new régime.

The work of the Mission has been carried on without a break, though, when the price of copra dropped by a half, contributions also dropped, though not to the extent that might have been expected. The coming of the troops has brought opportunity and encouragement.

"From the point of view of our religious work here it has been an unusually busy time, for we have found many an opportunity of meeting with the troops and of making them welcome to our home. It has been a real inspiration to have the Apia Foreign Church practically full Sunday after Sunday with these men from our colony, and to know that the camp life and the numerous hindrances to a spiritual frame of mind are not sufficient to break the habits of home to which they have been accustomed.

"We have lent the use of the Church premises . . . nearly every Sunday morning, and native churches have also been placed at the disposal of troops . . . outside the town. The Samoans have not been slow to appreciate the significance of this interest on the part of the newcomers. . . . The Hall . . . has also proved of great value, as within a fortnight of the arrival of the fleet, we were able to throw the place open as a reading and refreshment room, to which the men came very frequently, openly expressing their appreciation."

The Rev. C. Müller was welcomed in the autumn. He went out to Samoa to take charge of a German High School, and as he was on the way when war broke out and most

of his luggage was on German ships, he suffered very great inconvenience. He has not allowed this, however, to embitter his relations with other missionaries in any sense. He was treated with great kindness by our friends in Australia, and in Samoa he has gained the approbation of his English colleagues.

One sad fact must be mentioned. Mr. Heider's younger brother, Paul, was killed in action in Belgium, and it fell to the Mission House in London to transmit the sad news to him by American Samoa. The sympathy of all friends of the Society will be with Mr. Heider.

### APIA.

Mr. Kinnersley reports from Apia that he is working steadily on at the language in spite of interruptions, and that, in view of the various needs of the people and attempts to proselytise on the part of Seventh Day Adventists, he feels it most important that he should know the language well.

The problem of debt is as painful in Samoa as in other parts of the Mission Field. Happily it has been firmly dealt with :—

“ At that time among our pastors few indeed were free from debt, great or small, and it had become a matter for discussion . . . at our Fono meetings. By degrees they have in nearly every case cleared them off within the past year, and at the last gathering in December three who were named as still being in debt at local stores were ‘ deprived of their bishopric,’ so to speak, until they should have cleaned their slates. One who had deferred payment out of pique against the storekeeper paid next day.”

There have been many disappointments among the boys and girls under Mr. Kinnersley's charge, but the year has shown real signs of progress. The pastors showed their power for good by smoothing over a tribal feud which was so serious that troops were called out. The intercession of the pastors, indeed, was the main influence which made it unnecessary to use military force.

### SAVAII (Faasaleleanga).

Mr. Sibree tells of the work in the district of Faasaleleanga of which he was in charge, and of his transfer to the Aana District, and the school at Leulumoenga, Upolu. The early part of the year was taken up with a short furlough in New Zealand which did very much good to the health of all. The change from Tuasivi to Upolu was necessitated by the sad breakdown of Mr. Hawker.

Much as Mr. Sibree regrets leaving Tuasivi, he finds it an advantage to be on a central island, and to be relieved from the heavy strain of visiting his old district, which can only be reached by continuous sea journeys. Before he left, a German school for boys was built in response to the demand of the people. A fine building was put up; 200 boys entered, and the fees paid for all expenses and left a balance over. In January, 1914, the Roman Catholics opened their rival school and drew off some of our boys. Mr. Sibree had to go away just at that time, and the numbers fell off somewhat. Now that there is no longer the same need for German, the probability is that the school will be turned into an English school. At the same time Mr. Sibree regrets what he and others regard as an insane desire for a foreign language, which seems to have damaged the efficiency of the vernacular schools. The senior pastors in the district have worked peculiarly well and are men of independence: "they are strong helpers when working with you, and just as strong when they think otherwise."

### **Matautu.**

Mr. Cane feels very proud of the Island of Savaii, and grateful that his lot is cast in a field where there is no lack of funds. New Churches or Schools can be built and the people can pay the bill. He is also glad to record that in spite of the great drop in the price of copra, the subscriptions to the L.M.S. in the Matautu district has gone up considerably. Owing to the transfer of the Sibrees to Leulumoega, Mr. and Mrs. Cane had to hold all the examinations for Savaii, and they succeeded in examining 2,000 boys and girls.

One benefit of the war has been that all thoughts of a German school in the Matautu district have ceased, and the result is that the older boys have had a good vernacular education under the pastors of their villages. During the year sixty-three fell away from the Church, but 114 new members joined. Mr. Cane fears that those who have fallen away are sometimes too easily restored to the Church. "Men are in and out, and out and in the Church like the popping up and down of a jack-in-the-box." The year's meetings, however, were very good, and Mr. Cane's power to use the language was fully tested.

A good deal of work has come to Mr. and Mrs. Cane along the line of medicine, and the Samoans are inclined to appeal for medical help, even though the need is not always very real. When there is a serious case to come in from a



distant village, they fill the boat up with all who feel it would be nice to have some medicine ; the consequence is that dispensing occupies a good deal of time. Nor do they always remember instructions or understand the purpose of the different medicines.

“ To-day a woman came to me from a village two days' journey away, and said, ‘ You gave our pastor some medicines for my mother, one medicine to make the sores come out, and the other medicine to make them go away. The pastor made a mistake, and my old mother drank the medicine to make the sores go away first, the result, they all went away ; then she drank the medicine to make them come out, the result, they all came out again, all over her body ! Please could she have some more medicine to make them go away again.’ ”

### UPOLU (Aana).

There is little to report here except a big feast of welcome to Mr. Sibree ; unfortunately, his wife was not with him to share the reception postponed for her sake. The district is quite easily get-at-able and part of it has already been visited.

### Falealili.

During the year Mr. Morley had the pleasure, not only of welcoming his wife and boy back from Sydney, but also of a visit from his wife's sister and her husband, Mr. and Mrs. Burnet. Mr. Burnet's services as a preacher were much appreciated.

One sinister fruit of the war has been the outbreak of a spirit of vengeance, and the revival of old quarrels, in Mr. Morley's words, “ as if every man's heart was being tested by the devil,” and the pastors have had much ado to prevent quarrels by appealing to Christian loyalty.

Finances, on the whole, have been much better than appeared likely. Copra fell in price and the rains spoilt a good deal. Pastor Kirisome has decided to retire after serving the district for twenty-five years as Pastor, as Secretary of the District and as Secretary of the Native Advisory Council of Samoa. It was through his influence that Pastor Iupili, of the Gilberts, entered the ministry. Tanielu has been glad to be his successor in the pastorate, and seems well fitted for the important post. The annual May Meetings were exceptionally good. Two Samoan teachers from Papua were their “ missionary deputation ” and gave interesting accounts of the changes taking place.

Two men have gone to the Gilbert Islands to help Mr. Goward.

### Malua.

In the small Malua district, under Mr. Heider and Mr. Hills, everything has gone well. Some of the villages have taken a long time to make up their minds to choose a pastor, and finally the missionary has had to appoint a suitable man himself.

"Quarterly meetings are held with the pastors, in which, as a rule, a sermon is delivered and discussed as a help and stimulus for the pastors. These discussions are mostly very lively and, as well as the sermons, much appreciated. All District Church matters . . . are dealt with."

The dispensing of medicines still remains part of the missionary's daily work.

### TUTUILA.

The year in Tutuila was free from such storms and calamities as were reported during 1914. Unfortunately, after the beginning of 1915 there was a serious hurricane which swept the island of Malua from end to end, and it remains to discover how great the damage has been. Otherwise, food and general outward conditions of health have been good. Contributions from Tutuila have gone up. Mrs. Hough has aroused keen interest by offering a hanging lamp for the best kept home. But the main matter is the general sense of improvement in the work which the year has brought to Mr. Hough. He describes the difficulties of the Tutuila district. Politically there has always been division between this district and the rest of Samoa, and even its two islands, Manua and Tutuila, have remained more or less jealous of one another. Tutuila is actually divided into two districts, none too anxious to unite, and in the further district Mr. Hough found small appreciation of the strain it cost for him to visit the pastors frequently and no sense of their duty to be present when he came. The home district has been more loyal, and it has, therefore, been more possible to concentrate attention on the other. But this year has shown in all these respects a marked improvement. At a recent quarterly meeting, every pastor was present. Mrs. Hough had a good meeting with all the wives, and there seemed to be a general spirit of activity. Mr. Hough presses the need for some arrangement during his furlough. He points out that no other district in Samoa is left without some supervision, but that Tutuila in its distant isolation has no neighbouring missionary to guide it during the interval. On Manua the boys' school has been taken over by Government with a white teacher in charge, and our own teacher is retained to do the religious work, a fine proof of his worth.

## SAMOAN EDUCATION.

### MALUA.

Mr. Hills and Mr. Heider report on the work of the Malua Institution, which has been undisturbed by furloughs and outside influences. Good work has been done in all the subjects, but a very interesting protest was made during a meeting of the students with Dr. Adeney.

"One of the men pleaded that there was a limit to the capacity of Samoans in several branches of study, but especially in the matter of acquisition of languages.

"One has to acknowledge that this, apparently, is the case. We are apt to think (and outsiders, too, are not backward in urging) that much more should be done to bring Samoans into line with present-day thoughts and methods. . . . To me there is another side which may be overlooked . . . and that is, the people themselves belong to a much earlier stage of development. There is a great deal of difference between Europe and America at the present day and a people who are not a hundred years removed from the Stone Age. The capacity . . . is limited in certain directions, whilst in other directions, such as handicrafts, there seems to be little or no limitation of their powers.

In view of the above it is important to notice that Wednesday has been set aside for industrial work, repairs, re-roofing, etc., etc. Owing to a shortage of sugar cane leaves, a new thatch has been tried as an alternative to the ugly and unhealthy corrugated iron.

The supply of food has been good, and the men have worked well in connection with the plantations.

The Samoan tutors, Saanga and Malaefou, have done good work in the classes, and their influence outside has been excellent.

Among the wives of the students, Mrs. Hills and Mrs. Heider with Miss Hills have carried on education on the theoretic and the practical sides. Mrs. Hills has been much surprised to find how little the preachers' wives knew of the native industries of fan and basket making. Feeling that they will be at a great disadvantage in the villages as long as they are ignorant of these things, she has attempted to remedy the weakness. Curiously enough, she has also been compelled to teach English cookery. In Samoa men do the cooking, but in the out-stations in other groups and in Papua the women cook. It is, therefore, necessary for these girls, the wives of our Samoan missionaries, to know how to cook simple foreign dishes, for Samoan food is often almost impossible to get. Mrs. Hills has also attempted to check the large amount of infant mortality which is caused by ignorance.



### LEULUMOENGA (Industrial and High School).

The Society cannot sufficiently regret that, owing to the trying conditions of the climate and continuous work in the field, Mr. Hawker has been unable to stand the strain of continuous brain work, and after twenty-six years of service he has been compelled to retire, as was mentioned in the 1914 report.

After Mr. Hawker left and before Mr. Sibree arrived, the school was carried on very efficiently by the capable native masters Sio and Viliamu, under the general supervision of Mr. Hills, who came over from Malua. At first, Mr. Sibree found it hard to adapt himself to school work after sixteen years of district work. The German language has been given up in favour of English. The Industrial side has not been as active as usual; people do not want to order furniture in the present uncertain times. There has been, however, a good deal of work done in the Institution, and a number of fine whaleboats have been built under Viliamu's charge. Few people at home realise the extent to which the work is supported by the Samoan churches. The cost of great improvements in the school buildings has been borne by the districts from which the boys come.

### PAPAUTA.

The school at Papauta has had a record year. Part of the verandah had to be taken in to provide accommodation when the numbers went up to 120. Regularity is not easy.

"There are always a few who are ill when term begins, or are kept at home because a member of the family is ill . . . if a girl has the smallest indisposition, her family want her to go and rest . . . or if any member of the family is sick, from the grandfather to the latest baby, including all uncles and aunts and cousins, they like to gather everyone to sit round the sufferer and sympathise. Of course, we try not to let them go except for what seem really serious cases, but sometimes they are carried off. . . . Then, too, new girls are constantly coming; for the Samoans cannot see that it makes any difference when a girl comes, so long as she comes."

One of the teachers has been lost to the school, but is happily married to a student in Malua. Unfortunately, in this year's report also, we find sad mention of the temptations to the girls to go wrong.

"I dread the beginning of every term for fear of what we shall hear about the holidays; one expects to be told that one or two will not be able to come back again, but one does not get used to it or feel the less disappointed and sad. We had a terrible disappointment last term. Tautala, who was mentioned in last year's report and who had been a teacher here for some years and afterwards in

the new boys' school in Apia, went off with a white man who already has a wife and children elsewhere. She had always seemed such a nice, quiet, thoughtful girl . . . and we thought so highly of her. She was clever, too, and could speak a good deal of German."

The consideration of these same temptations has prevented the holding of the annual Sale of Work. It was feared that this sale would attract the soldiers of the occupying force. At the school itself the effect of the large number of soldiers has, so far, not been bad.

"Though one or two of the girls showed a tendency to lose their heads, the great majority have behaved admirably. . . . All the same, I think none of us will be sorry to see the men go, for there are bound to be some black sheep among such a large number, and I fear that their presence has not been a good thing for Apia and the surrounding villages."

Miss Macey (who reports for Miss Schultze and herself) takes courage :—

"that, after all, it is only a small percentage of our girls who fall ; the majority, as far as we know, keep straight, and we must not be so cast down by the failures as to forget to be thankful for those who overcome."

One of the great treats of the year was an invitation to the whole school to spend the afternoon on the *John Williams*, when she was in Apia. The crew entertained them with Aitutakian songs and dances. The school invited the crew back on their return visit.

"The funny part of it is that they can't talk to each other except in English, so the girls who know a few words of English act as interpreters, I suppose, while the rest talk by signs, but it does not seem to affect their enjoyment."

The desire to learn English has greatly increased owing to the British occupation. One story is told of a girl about eleven years old, who died of heart disease soon after her first communion, the one death of the year at Papauta :—

"Her mother . . . was worrying in her Samoan fashion about getting the child's white dress ready for her to die in, but Mesepa begged her to stop, for it did not matter what she died in so long as her heart was white . . . and then she wished her mother would not cry—didn't she know that Jesus was waiting for her? She wanted to go to Him and wait for them. . . . Years ago her parents had no interest in religion at all, but they had no child, and at last determined to pray for one. . . . This child was born to them. They looked upon her as a special gift from God and became sincere Christians, and they say that from her birth she was different from other children, so sweet and good and loving. Now it seems as if, her work being done, she has been called back again."

Religion is plainly a real thing in many a Samoan home.

## ATAULOMA.

Miss Begg's report of the Atauloma school is as satisfactory as that of Papauta. It shows that she has held her own, with courage and faithfulness, during the prolonged absence of Miss Moore, due to serious ill-health.

One or two things would strike the newcomer a good deal. In the first place eleven young boys are needed, not only to form the crew for the boat, but, according to Samoan custom, to prepare the food for the girls! Then, too, the best reward that can be given to the school is an hour's extra school work. From six to eight the girls cut and sweep the grass. In the meantime, Miss Begg is probably dealing with sore fingers or cut feet, and making the round of the sick beds.

"Time simply flies here in Samoa, and by the time the bell rings to summon me to school, I am generally in the midst of the mixing of paints with a boy who will paint the verandah out of school hours—or I am out in the cook-house arranging meals with a girl who is as green as myself as far as cooking is concerned—or I am up visiting a bad leak in our roof—or interviewing the cowboy who reported, 'No milk this morning.'"

Here, too, the cry is for English. Miss Begg has most hope of the little girls who come early enough to allow of continuous influence. Three girls, who have gone to be trained as nurses at the U.S. Naval Station, are doing exceedingly well, though girls from the Mormon and Roman Catholic schools had to be dismissed. Miss Begg's only assistant, who joined in her tour through the Ellice Group and went through the year with whole-hearted energy, is not returning. Her relations have in some way succeeded in frightening her. The pupil teachers and girl monitors are doing well. Miss Begg has been much impressed by the plentiful food supply, and not Miss Begg alone. A chief said:—

" ' Misi, I have just come from a Fono (council) of chiefs, one and all spoke of your good crop, even the smallest and scraggiest trees have more than their quota—we came to the conclusion that God has answered your prayers. So . . . will you and your holy school remember our village crops in your prayers, too? ' I must admit that I was pulled up short. . . . Beyond asking God's help in furnishing our daily bread, we had not asked for a special blessing on the plantations. You may be sure we have made up since then for our deficiency."

During the tour of the Tokelau and Ellice Groups with Mr. and Mrs. Bond James, Miss Begg and the teacher Tae were constantly greeted by old girls of the school who have gone back to their various islands.



## ELLICE AND TOKELAU ISLANDS.

IN 1861 Elikana landed at Nukulaelae and preached the gospel for the first time. Active Christian work however dates from 1865, when Mr. Murray brought a contingent of native teachers, including Elikana, from Samoa to the Ellice Islands. Hitherto, all work has been carried on under the Samoan Mission, and the pastorates have largely been in the hands of Samoans. In 1913 Rev. H. Bond James was appointed to the general supervision of the Group, and Miss Jolliffe was transferred from Papauta to form a school on the Island of Funagogo.

### *Missionaries :*

REV. H. BOND JAMES (m.) 1902 | MISS S. E. JOLLIFFE ... 1898

(For Statistics see p. 367.)

Mr. Bond James sends his first report from his new sphere. He finds that his ten years' experience in the Cook Islands has been all to the good, also his six months' enforced residence in Samoa on his journey out. The Samoan language is much used in the Ellice Group, and most of the pastors are Samoans, but the language, as spoken there, is not idiomatic, and it was a great advantage to have studied in Samoa itself. The knowledge of the Samoan organisation, too, helped Mr. Hall to understand the work in the Ellice Islands. Miss Jolliffe and Miss Begg joined Mr. and Mrs. James in the first tour round the islands, and gave most valuable help. In contrast with the Girls' School, of which as yet the buildings are only temporary, the Boys' School buildings are permanent and well furnished. The boys have been engaged in re-thatching the roofs of their separate houses. Mr. Bond James found it necessary to build for himself a new bungalow near the sea. The natives of Vaitupu have given time, labour, and material, and the boys have worked well. It is in semi-native style. The old house, fortunately, has an iron roof, which offers the only source of collecting fresh water.

Previous to Mr. Bond James's arrival, there had been a strike on the part of the boys in the school, because of the re-appointment of a head teacher they did not like. Mr. Bond James thought it well not to allow the mutineers to come back without a period of probation. So far the best boys have passed on to Samoa, to Malua for theological training, and to Leulumoenga for ordinary education. It is now hoped to raise the standard of the school in such a way that all but theology will be provided in the Group. Mr. Bond James pays a very high tribute to the work in the Ellice Group of the Samoan missionaries and Church. All the best influences have been Samoan, indeed similarity of language has "provided the Samoan Mission with a foreign field without the necessity of learning a foreign language." So far it has seemed as if attempts made to enable the Ellice Islanders to stand alone had not been

very successful, but Mr. Bond James wisely feels that the time has come to call out from the local church leadership guidance and control. With a European missionary on the spot this ought to be much more possible ; at the same time changes can only be made gradually. The Islands have been having their own foreign missionary meetings with returned missionaries in the most orthodox style. Paulo and his wife after ten years in New Guinea are having furlough, and have been 'doing deputation.' Seven other men have not only offered for Papua, but are strongly pressing Mr. James to get them appointed.

His description of the personal difficulties as felt by Europeans and of the need for fighting against stagnation will fitly close the report for this first year.

"These islands are small, and the communities are very small. Life runs in a very narrow groove. There is little change in food, physical or intellectual, and little or nothing to move to great endeavour or to create noble ideals. Life is smooth, and flat, and blunt, and has a deadening effect upon the soul. Moral sensibilities are well padded, and are not liable to be shocked. Against these effects we have to guard ourselves ; and by a living connection with a larger world and spiritual sources to keep our sympathy active, our minds awake, our hearts healthy, and our souls alive. We need the spirit of our Master, who came not to bring peace but a sword. We must be disturbers of the peace. Our duty is to cast fire upon the earth, the burning truth that will make men think, and grieve, and rejoice, and hope and live."

### GIRLS' SCHOOL, PAPAELISE.

Miss Jolliffe is again able to send a most encouraging report of her work in the new Girls' Boarding School. It began well and it is going forward successfully, not only in the education given but in the influence exerted upon the character of the girls. Miss Jolliffe writes :—

" 'What hath God wrought,' is the thought uppermost as I look back and then around. Isolation has proved a stimulus to concentration and resourcefulness, forcing us to depend more upon ourselves and less upon others. It has been somewhat of a surprise to myself to find how well one can do without the things and people one's friends are ready to commiserate one upon ; still more does it surprise me that young girls, at the age when they are naturally desirous of attracting attention to themselves, should not only be submissive to the rule which keeps them away from the village for two or three months at a stretch, but they are joyously happy in their school home.

"The change or development in the girls themselves is matter for continual praise to God. Their physique is wonderfully improved, due to more ordered lives in eating, working, and sleeping, also to the climate of the islet, which is tempered by cool breezes, and is free from the mosquito (only those who live where the mosquito swarms can appreciate what that relief means).

" But in the mental realm the difference is even more marked ; instead of each girl being a law unto herself and spending her days in a kind of continuous picnic, she is now governed by herself and her fellows, under an elected self-governing body from among the girls (upon the plan of Juvenile self-governing communities in the States). Quarrels, which at first were frequent, are now rare ; and I rarely have to interfere with any difficulty which arises out of school hours, though at first I had to be always on the alert lest the whole school became involved in the quarrel. One such quarrel threatened to involve their parents and islands.

" The Christian Endeavour Society exercises a beneficial influence in the formation of Christian character, and in developing the dignity and self-possession of the girls, as they are elected by committee to conduct the Sunday afternoon meeting of that Society, and every girl must hold herself ready to be called upon in any meeting. During the first year I had to do all the teaching. After the first examination, the three scholars who obtained highest marks were selected to become pupil teachers to small classes of ten or twelve of the younger girls. The result is very encouraging. There is a marked improvement in the writing and in the answers in the examination papers, especially in Scripture and English.

" They have regular work out of school hours in the grounds, clearing, planting, road-making, copra making ; as I write, they are helping the men to roof my kitchen after plaiting the coconut, the girls also mounted on to the scaffolding to tie them in place with coconut cord. At low tide they fish for the next meal, either day or night, when they use torches of dry coconut leaves. They miss the abundance of fish in their village home, for girls cannot catch big fish nor could we spare the time for such fishing.

" This life is worth while even now in its feeble beginning. In sure and certain hope I look forward to seeing improved homes (there are some delightful families already) ; improved homes, *e.g.* Tilesa's and Tiale's, which have brought the influence of Papauta even here. One only needs to see the home of a trained girl and a village girl ; it is not so much in things as in the atmosphere, and atmosphere can be felt and does affect one considerably in the Ellice Islands as in England.

" There are forty-nine girls in school, eight will be returning to their homes in the *John Williams*, three are married, two have died."

## GILBERT ISLANDS.

### *Missionaries.*

REV. W. E. GOWARD (*m.*) 1888 | MISS B. E. SIMMONS ... 1910  
REV. A. H. ARNOLD (*m.*) 1913 |

(*For Statistics see p. 367.*)

Communication with this far-away outpost of the Society's activities is at all times slow and somewhat irregular. Since the war commenced it has been worse than usual, partly in consequence of the alarm caused among trading vessels during the earlier months of the war by the activities of the German cruisers, and partly because the traffic in copra has



been seriously affected by the cutting off of the large German trade. This probably accounts for the non-arrival of any report from Mr. Goward and Mr. Arnold. Shortly after his arrival at Beru, Mr. Arnold sent home an account of his first impressions, which gives a vivid picture of the settlement and the work created by Mr. Goward's energy.

"Just a few lines in regard to Beru itself. I was simply amazed at the Institute premises. They are arranged quite like a model village. The land which has been cleared of scrub, levelled and planted, gives you the impression that you are in a tropical botanical garden, except for the lack of variety. There is no other site, even the Government sites, to be compared with it in the Group. The buildings also—church, native houses, schools, printing house, dispensary, stores, etc.,—are all in excellent repair. The native houses are an improved type, better than either the Samoan or Gilbertese dwellings. Then also the foreshore has been reclaimed and levelled, a sea wall built, also boathouses, wharf, etc., and huge cement tanks in case of drought. The whole is really an architectural and engineering feat of no mean order.

"The printing house is being well utilized in turning out, not only the quarterly periodical, but lesson books translated by Mr. and Mrs. Goward and Pastor Jupeli and various other literature for the whole group.

"But this material prosperity is not the only side. The spiritual, moral and educational work is all on the same high level. It is difficult while at the Institute to realise that we are still largely in the midst of heathenism. Personally while on the Institute I have never heard an angry word nor seen a quarrel, although of course such do occasionally occur. All seem happy, all seem animated by the same spirit of love and a desire to be of service to their fellows.

"The teaching staff is excellent. We had time during our few days with Mr. and Mrs. Goward to see something of their tremendous energy and to receive benefit from their lovable spirits. Pastor Jupeli too is a man in a thousand, and the work in the Gilberts will be to him also a lasting memorial,—one cannot speak too highly of his work and his humility of spirit. And all the other pastors and teachers, both at Beru and the other southern islands, seem animated by the same spirit. Of course there are failures—there are at home—but their number is very small.

"The type of student is good. They are mostly keen and intelligent and the way in which they stick to their studies is marvellous. They seem to be born preachers, concerning the matter of the same I cannot speak, not being sufficiently conversant with the language.

"The work among the girls and women too cannot fail to leave its mark upon the home life of the people, not the least valuable of this work being the personal influence, especially upon those who help in the Mission House.

"The work which the pastors and teachers are doing in the various L.M.S. islands is excellent. The congregations are good and on the increase in almost all the villages; the preparatory schools are doing good work, and the buildings and premises are in good order and well looked after. It is really a treat to visit these places and one only regrets we cannot do it oftener."

# PAPUA.

## HISTORICAL SKETCH.

In 1871 the Directors decided to establish a mission in Papua. At that time, the natives had a general belief in the immortality of the soul, and were ancestor-worshippers. All believed in possession, omens, divination, sorcery and sympathetic magic. Some tribes practised malignant witchcraft, and the taking of human life was generally regarded as praiseworthy. In the east and in the Gulf cannibalism was practised. Messrs. Murray and Macfarlane led the first pioneers to New Guinea, and first established friendly relationship with the people on three islands in Torres Straits, and with the mainland natives on the Katau River. A base was secured at Cape York, the most northerly part of Queensland. Every year since then has seen reinforcements brought from the South Seas, and in 1872 Polynesian teachers were stationed at Redscar Bay on the mainland.

Towards the end of 1874 the Rev. W. G. Lawes settled at Port Moresby, the first settlement on the mainland.

Disease and death seemed to surround the missionary band. The native teachers required constant medical care and skill, for malaria played havoc in their ranks, to say nothing of its terrible effects upon the missionaries themselves. With the advent of the Rev. James Chalmers in 1877 a speedy advance began. First in the east, then at Port Moresby, and later in the west, his voyages along the coast, and his journeys inland, caused the influence of the mission to be felt over a very widespread area.

In 1891, at Kalo, four teachers, two wives of teachers, and several children were brutally murdered. But at Port Moresby there were no fewer than seven converts. On the first day of 1892, twenty-seven converts sat down for the first time at the Lord's table.

On November 2nd, 1884, the S.E. portion of the island was annexed as a Protectorate by Great Britain, in order to conserve the temporal and spiritual interests of the natives as a whole. The lands of the people have been secured to them as promised, and to supply natives with intoxicating liquors is a punishable offence. The education of a Papuan pastorate was begun on Murray Island and continued at Port Moresby. Finally, it was decided to build a central Training Institution for the whole mission. The site chosen was Vatorata, 35 miles S.E. of Port Moresby. There, in the year 1894, buildings were erected and tuition was begun. Scores of young men have passed through the Vatorata Institution and have been settled as preachers.

An island station was chosen in 1898 at Kalaigolo. Three years later the station was moved 20 miles farther inland. The influence which our Mission is exercising amongst these hitherto turbulent and savage people in the Hinterland is very far-reaching and real.

The ideal of efficiency has in recent years called for a higher standard of *education*, more attention to *translation work*, and a more general effort to train the natives in various *industrial pursuits*. A normal school was opened at Port Moresby in 1913. Most of the translation work so far has been done in the Motu language. Various books, however, have also been translated in some *nine* other dialects or languages.

Industrial work has proved vital to the general success of the Mission. A few years will probably see natives being trained in various industrial pursuits at all Head Stations, as they are being trained to-day at several with marked success.

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PAPUA is the largest island in the Western Pacific; indeed, excluding Australia, the largest in the world. It lies immediately south of the Equator, and north-east of Australia, and is divided into Dutch, German, and British New Guinea. The last is now called Papua, and has an estimated area of 86,800 square miles and an estimated population of about 150,000. Papua became a British possession in 1888, and in 1902 was transferred to the Australian Commonwealth. Mission commenced in 1871.









*Missionaries.*

REV. W. N. LAWRENCE (m.)	1883	REV. R. L. TURNER, M. A.	
REV. H. M. DAUNCEY (m.)	1888	(m.)	1901
REV. C. W. ABEL (m.)	1890	REV. B. T. BUTCHER (m.)	1904
REV. J. H. HOLMES (m.)	1893	REV. CALEB BEHARELL (m.)	1906
REV. E. PRYCE JONES (m.)	1893	REV. J. B. CLARK (m.)	1907
REV. H. P. SCHLENCKER		REV. T. O. HARRIES (m.)	1912
(m.)	1895	REV. S. BURROWS (m.)	1913
REV. E. B. RILEY (m.)	1899	<i>One hundred and sixty-one</i>	
REV. C. F. RICH (m.)	1900	NATIVE PASTORS AND	
REV. W. J. V. SAVILLE (m.)	1900	PREACHERS.	

*(For Statistics see p. 367.)*

## TORRES STRAITS AND EASTERN FLY RIVER DISTRICT.

The TORRES STRAITS Mission consists of some twenty islands which form part of the colony of Queensland, with a population of about 2,000. The elementary day schools are provided free of all cost by the Queensland Government. The whole population is nominally Christian. The headquarters of the Mission has hitherto been Darnley Island, where a settlement was first made in 1871. The GULF Mission was commenced in 1891.

*Missionary:* REV. T. O. HARRIES (m.).

For a large part of the year Mr. Harries has been away from the Torres Straits. During part of the time he was in Sydney owing to the health of his wife, and then for several months he was at Urika and Daru, repairing the *Purari* and doing other work of the kind. The District Committee, in view of the need for a reduction of expenditure, recommended that the Society should withdraw from the work in Torres Straits. The population is not a large one, and the navigation laws interpose a very harassing system of quarantine in any communication with the rest of our Papuan Mission. The Government, too, is taking a very much more parental control of the aborigines in the district, and relations with the Mission have not been made easier. The Board have, therefore, confirmed the District Committee's proposal that the Mission should be handed over to the Bishop of Carpentaria. The details of arrangements are not yet known, but the Bishop has expressed himself as anxious to remember the splendid work done by the L.M.S., and to respect the feelings of the members of the Church who are of any standing.

Mr. Harries writes of the incredible progress from savagery to civilisation made by the natives. He speaks of their intelligence and power of moral judgment, but fears that the feeling of inferiority, due to the way in which they are treated, is likely to cause serious discouragement, and at the same time hostility towards the white man. Of the six teachers in the Straits, two have confessed to immorality

during the year, and it has to be borne in mind that they were compelled to live a comparatively idle life, being allowed by Government to do no school work and to hold classes only on Sundays.

## DARU AND SOUTHERN FLY RIVER DISTRICTS.

DARU is the head station of the Fly River Mission. There are some twenty out-stations, with an estimated population of 15,000. Daru is the seat of Government and port of entry for Western Papua, and is consequently largely English. The Mission was begun in 1892.

*Missionary:* REV. E. BAXTER RILEY (m.).

*Thirteen* NATIVE PASTORS OR TEACHERS.

No report has been received.

## AIRD HILL.

AIRD HILL is on an island which is covered with hills in the centre of the Aird Delta, and less than two hours from the sea. From this new centre all the main tribes, can easily be reached. By sea it is about fifty miles, and by river about seventy miles, from Urika. Within easy reach are the large Urama tribes on the east, and the thickly populated villages around Goaribari on the west, where Chalmers and Tomkins were massacred in 1901.

*Missionary:* REV. B. T. BUTCHER (m.).

*One* NATIVE TEACHER.

At Aird Hill a new Church has been built to hold 200 people at a cost of only £10. It is circular in shape, well built and strong, and several boys from Dopima, where Chalmers and Tomkins were killed, helped in the building of the Church. A daily service is held on the station, in which the life of Christ is explained with the help of pictures.

Mr. Butcher finds the school the most difficult part of his work. In a long experience he never met lads who learn so slowly and forget so quickly. Curiously enough they do best in English. There is always uncertainty as to the number of boys. They come and go with little warning:—

“The raw village life, with its great dances, its hunting and feasting and strange customs, has a big fascination for them all, and though we are disappointed when a boy, who is doing well, leaves us, we are not surprised. Nor ought we to feel disheartened, for it is through these boys who go back that our purpose in being here and something of what we are teaching is being made known throughout the district.”

The *Tamate* has proved invaluable for the work among the villages, but many in the immediate vicinity have not yet been visited for want of time.

“I notice a big difference now, when I visit the villages. When we used to draw near a village, there was frequently . . . confusion, people rushing to their canoes and women and children taking to flight. Now, however, if there is any rush at all, it is a



rush to the canoes in order to come off and welcome us, though I cannot say they are over demonstrative. . . . The people trust us as they trust no other white men."

A good deal of work has been done on the industrial side, particularly in planting sago, which in ten or fifteen years should give a very heavy crop. Mr. Butcher has also invented a way of extracting sago, which enables the boys to produce five or six times as much per day as under native methods. The list of tropical and other fruits which will grow in the neighbourhood makes the reader's mouth water.

The tragedy of the year arose from an affray between the police and the people of a village of Kumukumu, close behind Aird Hill. The braves of the village fired arrows on a passing launch on which were four of the native police, and the authorities decided to arrest them by night.

"The affair seems to have been badly managed however, and in the confusion resulting from the surprise . . . at mid-night the police must have lost their heads and fired point blank into a crowd . . . trying to escape. Of course, they say they were attacked . . . but if this were so, it is strange that none of them were wounded. Altogether ten people were killed and six wounded. The worst feature was that a woman, two girls and a boy were among the killed. Visiting the village after the Officials had left, I found a small baby . . . deserted and half starved and also the body of a girl who had evidently been bayoneted. I felt very indignant and disgusted with the whole affair, and lost no time in entering a protest. In reply, I was informed by the Resident magistrate that he had just been examining some of the prisoners taken . . . and had come to the conclusion that his action had saved the Mission from annihilation, as a prisoner had confessed that they were preparing to attack us. The reason he gave was that they wanted to baptise their canoes with blood, but later on a new reason was pressed, viz. that they wanted revenge on some Goaribari boys who had been here, but had also stolen some of their cocoanuts.

"An enquiry was ordered into the whole affair, but I have not yet heard what were the findings of the court.

"I am very sceptical as to there being any real intention to attack the Mission. . . . I do not . . . think they would have made an attack while I was here, though I can conceive of their being ready to get a shot at their old enemies, the Goaribari people, whenever they saw a good opportunity, and so might have attacked those here while I was away at Port Moresby.

"Naturally, our work was upset very considerably, and the Kumukumu village was at once deserted. . . . The people have moved far away to be out of reach of the Government, and, though we see them occasionally, they are very scared. The language is different to that of the coastal tribes and we have some difficulty in talking to them, but we are certainly better situated than the Government officials, who have to use two interpreters in order to learn anything."

The health of all on the station has been good.

## NAMAU DISTRICT (Urika).

URIKA is a small island near the mainland of Papua, 100 miles from Wabuda. It is situated at the mouth of the Purari River. The population in the villages around Urika is about 40,000, and itineration is carried on amongst them by means of the *Purari* launch. The Mission was commenced in 1906.

*Missionary*: REV. J. H. HOLMES (m.).

The year in Namau has been difficult. The temper of the natives has not been improved by the changes which are taking place in Papuan life. Everything is unsettled, the young people are restless and feverishly desire to go to the plantations. The result is an insolent and insubordinate temper. One old Mangaian teacher and his wife returned home permanently in January. His work had been most valuable. He had—

“brains, enthusiasm, energy, any amount, but a confession from him in a letter recently to us explains really why he left, ‘the growing insolence and indifference of our young people were more than he could endure.’”

A new teacher from Rarotonga complained of the type of lads upon the station. Mr. Holmes has impressed on him that the need is all the greater, but he describes with sympathy the natural attitude of the South Sea teacher:—

“He comes expecting to find a people just yearning to be taught and helped toward a better life. He finds a people absolutely indifferent to our teaching, a people as selfish and greedy as the South Sea teacher is generous.”

Mr. Dolbear has been helping as a lay worker, and his presence allowed Mr. Holmes to have the joy of being at the District Committee. But, unfortunately, even with Mr. Dolbear's supervision, one of the old boys fell into immorality, and, owing to the shame of the families concerned, the ensuing months have been full of unrest.

The senior boys had carried on a morning service, but half-way through the year they tired of it. Mr. Holmes believes that in dealing with the natives it is wise not to put pressure upon them, but to leave them to work out their own Church life. Mr. Dolbear left on December 13th, owing to want of funds to give him a salary. He had done whole-hearted service throughout. For Mr. Holmes his going means less leisure to revise the Bible.

Upon the industrial side sago making has had a set-back, because traders are paying such prices for the raw sago that the Mission cannot afford to buy it. The *Purari*, however, has been repaired by Mr. Harries, and it should be able to bring a good deal of sago back to the head-station.

Knitting, too, is being taught, and Mr. Holmes feels that in teaching this, he is fighting against sweating and the making of vests at a shamefully low price.

Mr. Holmes's statement of the ideals of his work is worthy of notice :—

"Under any circumstance I have yet to realise that the uphill work ahead, the difficulties we are up against, are likely to prove detrimental to the best interests of the Kingdom of God.

"I am positively afraid of success on a big scale ; the opposition we are getting may make me growl a bit, but I am not afraid of it and I believe that in the end what we regard as adversity now, will prove just the very thing the work here needed to ground it firmly and unshakeably in the hearts and lives of our people."

## OROKOLO DISTRICT.

OROKOLO is an important head-station twenty-seven miles from Urika. There are fifteen out-stations associated with it. The population of the district is about 25,000. The Mission was commenced in 1893.

*Missionary*: REV. H. P. SCHLENCKER (m.).

*Eight* NATIVE PASTORS OR TEACHERS.

No report has been received.

## MORU (Jokea).

JOKEA is sixty-five miles east of Orokolo and is the headquarters of the Moru District. The Mission was commenced in 1894. The district is large and of undefined area.

*Missionary*: REV. E. PRYCE JONES.

*Eleven* NATIVE PASTORS OR TEACHERS.

Mr. Schlencker and Mr. Dauncey have been in charge of the Moru district during a further portion of Mr. Pryce Jones' furlough. Though unable to understand the language of the people, Mr. Dauncey has applied certain important tests to the work done by the teachers. He is struck by finding hundreds of children able to read in villages, where a book was unknown when he visited them for the first time. Order and regularity are good, and the teachers are not without a spirit of emulation! Witness the following story:—

"My boy very strong now. First time the boy belonging to another village he go up. Now he go down and mine go up."

In most cases information had to be elicited by careful questioning, but at Kaiپی Toare he following report was placed ready on the table by the teacher :—

"The total of the boys and girls in school 115. Seven boys they went to Hanuabada to do a work, but they did not tell me first. Two girls they went on last Sunday to Kereme for betel nut. They did not ask me. Therefore, just 106 they stop here. Eighty-nine boys and girls they can read, but just fifty-five (boys and girls) they can read and write."

"Urima, the teacher, was modest in what he claimed the children could do, for . . . they were familiar with the map of the world, could answer any question from the Catechism, and were making good progress in English."



At Moru itself the plantations have been well cared for, and the fund to provide a Church in the village is increasing like a rolling snowball. The teacher's last report is :—

"Now the village man like very much to give money for his new Church."

### DELENA.

DELENA is thirty-five miles from Jokea. The Mission was begun in 1892. The district extends eastward to the Manu-manu river.

*Missionary* : REV. H. M. DAUNCEY (M.).

*Thirteen NATIVE PASTORS OR TEACHERS.*

In the Maiva and Kivori villages the movement to relieve the Society financially has gone forward. In some villages each contributor came forward and placed his money on the table :—

"but at Kivori the two old deacons, who last year brought their shillings—the first contribution from the village—in their mouths, had the pleasure of making on behalf of the village a much more substantial contribution. They marched the length of the Church carrying between them on a plate, a small bag containing £8 16s. The gifts from the other villages brought the total up to £19 10s."

At Delena itself the contributions did not come up to last year, and the cause was found to be that one or two had not done their share last year, and so this year the rest did not feel inclined to shoulder the burden. At Kivori the people had built themselves a new Church, but the opening was a sad experience ;

"for the Papuan teacher, who has done all the hard work in the village for sixteen years, was not present. Trouble after trouble had fallen upon him in the death of his wife and children, and at last he had fallen. He was the first of my boys to become a teacher, and he did faithful work. I do not class him as a bad, or even indifferent, man, but his fall was of such a nature that it necessitated his leaving office, and we had to open the Church, largely built by his own labour, without him."

The people are providing better for their teachers, and are taking from the Society the burden of keeping up their houses :—

"In two cases this year the village people have united in building houses for their Teachers, and have asked no more than a feast when the work was completed. Of course the feast had to be a bit out of the ordinary, but goats thrive in the country, and though the native still prefers his ' pig ' he is by no means averse to accepting goat as a substitute. No doubt the slackers were there at the feast time, but the main point is that the houses have been built, they are better than any others in the District, and have cost the Society considerably less than their predecessors."

The ordinary work of the district has gone reasonably well. The work of the schools is difficult with a people

given to wandering from village to village, and making their gardens some way from their villages and living at certain periods upon them. Yet many more are buying their own books, *i.e.* a New Testament and a Hymn Book, and some of the younger people have begun to use the Post Office. The keeping of Sunday is not made easier by the example of Europeans, and even the officials sometimes use it as a day for special activity.

The Kabadi district will now only have two teachers for five villages, as Naite, for fourteen years one of Mr. Dauncey's staunchest helpers and absolutely devoted to his work, will now have to return to Samoa because of lung trouble.

Widows in the districts suffer greatly under heathen customs :—

"No doubt part of what they undergo is voluntary, as when a widow smears herself with the discharges from the decomposed body of her husband, but many of the restrictions imposed by others amount to cruelty. Not only are their plantations wrecked but the widows are shut up in small pens under the houses, and in many cases kept so short of food that life is endangered. The Teachers have preached against the custom, and in more than one case have backed up their preaching by supplying the sufferer with food, and even . . . liberating her. Fortunately, the Government Officer in charge of the District supports their action, and has himself taken steps to improve the lot of the sufferers."

Thus in Papua, as elsewhere, the women have cause to thank Christianity for a great improvement in their condition.

## PORT MORESBY DISTRICT.

PORT MORESBY, where the Papuan Mission, so far as the mainland is concerned, was begun in 1873, is sixty-five miles from Delena. There are twenty out-stations in the district. The population is estimated at 6,000.

### *Missionaries :*

REV. W. N. LAWRENCE (*m.*) | REV. S. BURROWS.

### *Eighteen* NATIVE PASTORS OR TEACHERS.

Mr. Lawrence is in the happy position of being able to review the work after a period of furlough and the perspective which this has given. In some things he feels that success has been over-estimated, and on the other side discouragements have shrunk in significance. He has been glad to relate his work to that of the larger fields, and realises that to do so is to get out of the ruts which each life tends to form. Thanks to the help of Mr. and Mrs. Turner, who at great sacrifice came to Port Moresby in his absence, the work did not suffer. There has been considerable success in spite of the war :—

"Sixty old Church members, who had been suspended three years ago for . . . heathen practices, have since my return been restored to Church fellowship. Many of them wished to return before I left on furlough, but I was doubtful . . . after such a short period of probation. I rejoice greatly . . . because I believe them to be sincerely repentant, and we cannot be too patient and tender in dealing with such backsliders, as we cannot understand what a strong grip old ideas and customs have on them."

One hundred and sixty new members have been baptized and added to the Church. We owe a good many of these to previous training in our day-schools.

Among the teachers there has been much sickness. Misi Gilo, who was named after the late Rev. W. Gill of Rarotonga, died a few days after Mr. Lawrence's return. Mr. Lawrence himself had admitted him as a student to the Training Institution at Rarotonga, and he was the grandson of Papeiha, the well-remembered apostle of the Cook Islands. He had great influence with his people in one of the most important villages and was much loved by them.

With Mr. Burrows' consent Rima, the head-station teacher, was sent to take charge until a permanent pastor of the Church could be secured, and Tamarua, one of Mr. Lawrence's own boys from Vatorata, was appointed to help Mr. Burrows on the head-station. Mr. Burrows reports that he is shaping well.

"Tamarua . . . can already be trusted with some of the work which the South Sea men are unfitted for by their linguistic defects. He promises to make a much better speaker of English than even Rima would have become, and I have been able to give him chief charge of the two top classes."

Two new churches have been built, both of native materials, which, though primitive, will serve their purpose well.

The village schools are the least satisfactory feature of our work. The teaching is, as a rule, carried on by the Papuan pastors who, though faithful and trustworthy, have few educational advantages, and know little about teaching. Mr. Lawrence lays much stress on the need for training teachers, and on the hope that comes from Mr. Burrows' work. Organised industrial work is out of the question in Port Moresby, where there is such demand for casual labour. Some of the best pupils have easily found employment under Government or in the large stores. Mr. Lawrence also raises the question of literature. Even in the Motu tongue, most widespread of all the petty languages, there is hardly any literature, and, while it is



necessary in each language to print at least part of the New Testament, Mr. Lawrence is wondering whether it may not be necessary to try and make English the literary language of the people. The problem will certainly have to be faced, but all would not answer it as he does.

An Anglican Church has been built upon the hill, but it has not yet been opened for services. It remains to be seen whether, after its opening, there will be a place for our English services.

Mr. Burrows deals largely with the technical side of his work. He has wisely postponed much of the higher work in English till he can base it on a wider familiarity with the native mind and customs. We are surprised to learn that one difficulty he has felt is

“the excessive politeness of the children, in that they are too polite to tell the teacher that they do not understand him half the time. Their good manners were a surprise and remain a constant charm, but a greater degree of frankness in expressing their opinions, and stating what really is in their minds, would be a welcome help.”

No new building has been erected, the floor space of the Church doing well for general assembly purposes, when the position of each class is marked by boards laid down during the week. A special room, however, is needed for the infants. Distinctive colours are used for each class. Mr. Burrows, having 210 children on the rolls, has not attempted to bring in the boys working over in Ela, fearing that they would be to some extent unsettled for school life by their experience of labour.

No books are yet available, but by means of a duplicating machine lesson sheets will be prepared. A generous gift from the Augustine Church, Victoria, has supplied material, which under war circumstances it might have been difficult to provide. The aim of the curriculum has been to ensure a thorough grip of everything taught, even at the cost of much repetition. Much use has been made of concrete examples, physical exercises and marching, while singing and drawing have received much attention :—

“The children are all more or less adept at reproducing the tattoo patterns in use, and at intervals get a craze for decorating every available space with charcoal images of the popular object of the moment, these of late being, naturally, warships and guns and other warlike things.”

Papuan children drawing warships may be “writing on the wall” in a much more sinister fashion than they know.

So far nothing much has been done in the way of games, but Mr. Burrows hopes to go further.

## VATORATA (Kapakapa District).

VATORATA, the home of the Training Institution for Native Teachers, lies thirty-five miles to the East of Port Moresby, about two miles from the Coast, the landing place being at Kapakapa. The district comprises ten out-stations with a population of 2,000. The Mission was commenced in 1894.

*Missionary*: REV. R. L. TURNER, M.A. (m.)

*Nineteen NATIVE PASTORS OR TEACHERS.*

Mr. and Mrs. Turner returned from their short furlough towards the end of May, and were glad to find eleven couples waiting to be trained in the Vatorata Institution:—

“It does one’s heart good thus to have at one common centre men and women from East, Centre and West, belonging to different tribes, and speaking different dialects, who have met together with the one definite aim of training themselves to become the messengers of the Prince of Peace in Papua. We know that leaving their own people and missionary is a severe discipline for many of these men and women, but it is wonderful how soon they fall in with their new conditions, and show a willingness not only to learn and to work, but also to grow in Christlikeness. True they have their weaknesses: we all have. But to have men and women of different tribes, which were formerly at enmity with one another, living together in amity and comradeship, is surely a real manifestation of the power of the living Christ in their hearts.”

Tamarua, referred to in Mr. Burrow’s report, went out from the Vatorata Institution, and another old Vatorata student, Tongia, has been appointed head teacher:—

“He was himself brought up and educated at Vatorata, and for teaching ability I do not know of any pastor who is his superior in Papua. He has the gift of helping on the laggards, not ‘with the stick,’ but by great patience and tact.”

He takes some classes, conducts a children’s school, and looks after the students’ outside work. Much of the students’ time has been taken up with garden-making—it was feared that food would be scarce owing to the war—and two canoes have been made without cost to the Society. Mr. Turner pleads for an industrial missionary as well as an educational missionary, and believes that such a man would be able to advance the work greatly. Classes on the Bible and elementary education have been conducted throughout the year. Special attention has been given to teaching, of which the ordinary pastors know little. A company of the “Boys’ Brigade” is being formed in the district.

Mrs. Turner has patiently superintended the teaching of the women, backward though they are. They learn to make lace and mats, and to do sewing, laundry and housework. Her Kindergarten which she carries on is very popular.

“As usual, Mrs. Turner has had a good deal of medical and minor

surgical work to do, and . . . her presence has been indispensable in this respect, and she has been the means of saving the lives of many. Some of the cases have demanded a great deal of nervous strain, as they were brought to her when they were practically hopeless of recovery."

The Pastors in the out-stations have done good work, and a record of every pupil is kept and helps the teacher to take a personal interest in each scholar. In order to rouse the interest and freshen the spiritual life of the pastors and others, a special mission was held in the Western villages in October. Mr. Turner was assisted by eight pastors, eight students, and five deacons. As a result four adults joined the Church and in another village five are considering the question. There are twenty-four catechumens in the district. Though there are many difficulties the work is not without its encouragements :—

"One is tempted at times, when surrounded by the degradation and darkness of the Papuan, to ask how far they are able to grasp the Evangel of Jesus Christ, and to rise above their environment. The thought came forcibly to my mind the other day in one of the out-stations, when I was conducting a service. But, as if in rebuke to that doubt, as one of the pastors was praying, I noticed that every head was reverently bowed in prayer, as though in very truth all hearts were seeking the true light from Him . . . as though even now the Spirit was breathing on the dry bones. . . . And, if we are fighting a long drawn-out battle . . . we are fighting with no man-made weapons, but with weapons that have won countless victories in days gone by."

### **BOKU (Angas Inland Mission).**

Boku is an exception to most other head-stations in Papua, as it is forty miles inland. There are thirteen out-stations in connection with the Mission. Kalaigolo, the former head-station, and twenty miles nearer the coast, is now in charge of an efficient South Sea Island teacher. The Mission was begun in 1901.

*Missionary* : REV. J. B. CLARK (m.).

*Seven NATIVE PASTORS OR TEACHERS.*

In the year at Boku not only has health been good, but one new teacher from Samoa and two from Niue have been added to the staff, which is now ten in all. At last it has been possible to place a teacher at Wiga, fifty miles away from the coast, where seventeen adults have given in their names as catechumens. At another village where the people have divided into three sections, the Church had to be put into the middle village so as to reach all three. One story of the courage needed to stand out against tribal custom must be given :—

"In a village called Gea there had been for some years no Dubu, or sacred platform for idolatry and spirit worship. A movement to rebuild it was inspired by the taunts of a neighbouring chief. At last the heathen faction gained the day, and the platform was to be



built. But the whole village must . . . contribute to the feast of dedication. Two of the church members stood out sturdily. . . . But the other five were going to help to provide the feast, but no more. That was our nearest equivalent to 'offering meats to idols.' We happened to visit them when they were beginning to prepare for the feast, so we had to talk with them, and afterwards they stiffened and refused to help in spite of ridicule and abuse. They came out stronger in the end, and we believe that the few church members who have kept firm will wear down the opposition and so prove the seed of a strong church."

The schools are doing well. The magistrate is fully in sympathy with our work and attendance is compulsory. Of course the education given is of a very elementary character. One young couple have been sent for training to Vatorata, and two more may well become candidates. A large number of boys from new villages have come to live on the compound to be under the missionaries' influence. Mr. Clark has done his own portorage from the coast for £50 instead of £100 two years ago, by procuring two mules and keeping them going backwards and forwards upon the road.

Attempts have been made to reach new villages; in one case Mr. Clark accompanied the magistrate, who, after a fray,

"was now on his way to cement the peace, and was glad of company on the lonely tramp. . . . The change of attitude on the part of the people was most marked. Paths had been cut between the villages; rest houses had been built; and at each place the folks came out to meet us with presents of food and pig. At one village only were our advances towards friendship resisted. The people came out armed, and threw spears, but fled at the warning shots fired in the air by the magistrate. Constant rains and flooded rivers added to the dangers of the trip, but it . . . brought us into touch with several new tribes almost at our back door."

Mr. Clark continued his journey some distance beyond this point, and heard that still further north were two more tribes of which he had not even heard the name. Guided by the villagers, on another occasion he visited some of the new villages to the east of the Ormond River. We get a vivid picture of Mrs. Clark's work while her husband struck out into the neighbouring villages to preach:—

"Meantime at the house, Mrs. Clark would sit with her girls and a guard of village men and women, and make better friends with them. From our leaving them in the morning, till the return in the evening, she was never left alone. As one or another wanted to go . . . they would call someone else from the village to take their places. They were on guard, they felt, and though we had no fear, they were never very sure of some villages whose smoke we could see, but who were still outside peaceful influences."

It has been possible to arrange a boundary with the Seventh Day Adventists working some distance away.

On the medical side ulcers, ophthalmia, and pleurisy have been the most serious diseases. There have been more patients this year. Just before Mr. Clark's departure for furlough he had a proof of the success of the work that has been done :—

“ We held a united communion, and had a baptism service preceding it. At this we had the joy of baptising seven adults, who have been under instruction for at least a year, and eleven children belonging to Christian families. Just before we left, too, we were cheered by two young men in Boku coming to us, and telling us that they had decided for the way of Jesus. They are the first among the younger generation in that district to come out definitely. In another village seven have recently given in their names as catechumens, and at Wiga seventeen. Besides these, we feel that in Boku at least, quite a number of young men are on the verge of decision. The time of harvest seems to be near.”

### HULA (Kerepunu District).

HULA is twenty miles east of Kapakapa, and has taken the place of Kerepunu as head-station. In the district there are twenty-one out-stations. The Mission was begun in 1877.

*Missionary*: REV. CALEB BEHARELL (*m.*).

*Twenty* NATIVE PASTORS OR TEACHERS.

In the historical sketch of Papua,\* there is a mention of the village of Kalo. This is the first year when these people have shown any interest in the Gospel message.

“ They have given up two heathenish customs: one, in which immorality abounds beyond description; the other, really a hypnotic trick, but in the eyes of the native an evidence of unseen power. Three men fast for about a week. When the feast is at its height, amidst much ceremony, these men come out from their houses. They drive a spear into the ground and challenge anyone to withdraw it. Several unsuccessful attempts are made to draw it out. But these only tend to strengthen the belief in the power of the sacred men. Of late, however, their power is decreasing and the power of the Gospel is becoming more and more manifest in their midst. The Church membership has increased this year. The Kalo people have contributed the sum of £10 16s. to the L.M.S. They have also built a new house for their teacher, and the day schools are flourishing.”

The staff of South Sea teachers has been reduced from eight to three, and as the *John Williams* did not call in December a new teacher, who was expected, did not arrive. There are now 790 Church members on the roll. Most of these are in a very primitive condition, and we can hardly blame them if they prefer Bible stories to the theology of St. Paul! Some are working keenly for the evangelisation

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\* See page 324.

of their villages, by means of house to house visitation and open air meetings. This has naturally deepened the character of the Christians who do the work.

“The inland people are being visited by the Church members themselves. They want to hear more about the message. At one village the visiting Church members were surprised to find that food had been prepared, and the people had gathered themselves together awaiting their arrival.”

There are now 1,600 scholars in the day schools, but Mr. Beharell is exercised by the problem of the young men, who have only work for five months in the year, while the rest of the time is spent in idleness and immorality. He hopes that Government will exercise its paternal authority and compel them to work. The example of the Mission has, however, led to great improvement in the system of coco-nut plantations and in house building. One of the chief difficulties has been with Europeans :—

“To us they are friendly. But—whether out of mere jealousy or because the natives are beginning to know the difference between a florin and a half-crown, we know not—one white man tried to stop the people coming to the Annual Meetings by making a counter attraction. He prepared for a feast on the same dates. But much to his disgust, the Church members and the school children left their village before the feast began, and they were followed by the villagers as soon as his food was eaten. In another case the white man tried to weaken the teacher’s influence by explaining to his people the Nebular Theory, by which he tried to prove the non-existence of God. The Deacons and Church members were so exasperated with this blasphemy, that it was only with the teacher’s restraint that they were prevented from doing the white man an injury.”

The Nebular Theory certainly amounted to great provocation !

On the compound the work is steadily increasing. Three married couples have gone to Vatorata and eight married students are being trained on the spot, with thirty-seven boys and girls. Annual meetings were held in November, and Mr. Lawrence and Mr. and Mrs. Turner were present to give words of encouragement. Representatives from all the thirty villages were present. New deacons were appointed and fifty catechumens were baptised and received into Church membership. The contributions, after deducting expenses, amounted to nearly £61. The Christians showed up well in the sports :—

“All the principal events were won by either Church members or our own adherents. This does not mean that no heathen entered. In every event the heathen worked hard, but perhaps the steady, clean life of the Christian made him superior in sustaining power to his heathen brother.”



## MAILU DISTRICT.

MAILU is some twenty miles to the west of Millport Harbour, the former headquarters of the Mission, and is in a much more central position than the latter place. It is an island just off the coast, about 120 miles from Hula, the next head-station on the westward side, and sixty miles from Fife Bay on the east. It is flat, sandy, with very little large vegetation, and very hot. There are six out-stations. The Mission was begun in 1896.

*Missionary:* REV. W. J. V. SAVILLE (m.).

*Sixteen* NATIVE PASTORS OR TEACHERS.

No report has been received.

## FIFE BAY (Isuleilei).

ISULEILEI, the head-station of the Fife Bay District, is sixty miles from Mailu on the west, and forty-five from Kwato on the east. The Fife Bay district comprises about 100 miles of very broken coast line. There are seventeen out-stations. A large industrial work is carried on in the district. The Mission was begun in 1896.

*Missionary:* REV. C. F. RICH (m.).

*Fifteen* NATIVE PASTORS OR TEACHERS.

Mr. Rich is not able to report the glad progress of two years ago. The system of feasts has been renewed, and, as in time past, these have had an unsettling and demoralising effect on the people of the district. To not a few of our people these have brought a temporary lessening of attachment to the Mission, and to the Christian services in general. Mr. Rich hopes that it will be long before these feasts begin again. However, many of the young people upon the station at Isuleilei were absolutely indifferent to the attractions and invitations.

Two married couples have gone to Vatorata, and it is hoped to send two more. At Suau there has been an unfortunate dispute between the teacher and some of his relatives, and he will probably have to be removed.

Industrial work for the year has been quiet but satisfactory. Four small blocks of land have been leased in order that the teachers, by cultivating these, might help in the industrial work. Mr. Rich is delighted to see that the people are getting their own family lands under cultivation, and hopes that thereby the young men will be induced to stay in their homes, rather than go away as indentured labourers.

For the deficiency fund £74 was given throughout the district, splendid generosity in a people who so recently were heathen.

## KWATO.

KWATO is a very picturesque little island, in shape not unlike the letter L, the longer side about three-quarters of a mile in length, the shorter half a mile; it consists of a ridge which runs from end to end, and which rises into three small hills about 170 feet high. A large industrial work is carried on in the island. The Mission was commenced in 1891. The district includes the islands of Logea, of Samarai, and the coast line of Milne Bay.

*Missionary:* REV. C. W. ABEL (m.).

*Twenty* NATIVE PASTORS OR TEACHERS.

Owing to Mr. Abel's ill-health and absence from Kwato no report has been received.

## THE SOCIETY'S FLEET.

The Society's Fleet consists of the following vessels —

- |  |   |
|--|---|
| (1) JOHN WILLIAMS (Steamship). Headquarters, Sydney. Serves the South Sea Islands and Papua. |   |
| (2) TUASIVI (Motor Launch, Samoan Islands).  |   |
| (3) HANAMOA (Lugger, Fife Bay).  |   |
| (4) AINAUIA (Fife Bay).  |   |
| (5) PURARI   | } Motor Launches and other boats on the Papuan Coast. |
| (6) MALARA (Port Moresby)  |   |
| (7) TAMATE (Aird Delta)  |   |
| (8) MAMARI (Kwato)   |   |
| (9) ADA (Daru)   |   |
| (10) PIETI (Hula)  |   |
| (11) DABA (Mailu)  |   |
| (12) MARDIE (On the delta of the Ganges).  |   |

The great utility of the smaller boats of the Society can be traced in many of the Papuan stations in that section of the report.

The outstanding event of the year has been the loss by death of Captain W. Hancock Steele.

Captain Steele was the commander of the Society's steamer *John Williams* and died at Sydney on January 14th. A full appreciation by Mr. Thomas Pratt, the Society's financial agent in Sydney, appeared in *The Chronicle* for May, 1915. Testimony accumulates from many sources to the affection with which Captain Steele was regarded by a very large number of missionaries. His kindness and patience under all sorts of trying conditions ; his indomitable energy in carrying out his duty in spite of physical weakness, and, above all, his sincere and self-denying attachment to the work of the Mission endeared him to the missionaries, their children and the natives in many a far-lying island. Captain Steele was thirty-seven years of age, and leaves a widow and four children.

The steamer *John Williams* has upheld her high reputation for speed and helpfulness. On her last trip to Papua she was struck by lightning, but sustained only trifling

damage. One of the tasks confronting the deputation, which has now gone from the Board to the South Seas and New Guinea, is that of determining whether the steamer is now adequate for the needs of the mission she has served for twenty-two years.

Special interest should be evoked next year in the Polynesian Mission and in the Society's missionary ships by the fact that 1916 is the hundredth anniversary of the departure of John Williams for the South Seas. The birthday of John Williams was on June 29, 1796 and the directors are proposing to make arrangements for a widespread celebration of the double anniversary on June 29th, 1916.

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# Stations, Staff, and Statistical Tables.

## I.—NORTH INDIA.

Date when work  
was started.

1817—**CALCUTTA**.—Staff :—W. R. Le Quesne\*, Mrs. Le Quesne\* ;  
W. G. Brockway, B.A.,\* Mrs. Brockway\* ; Andrew Sims, B.A.,  
Mrs. Sims\* ; J. H. Brown, B.A., B.D., Mrs. Brown ; C. Headland,  
B.Sc., A.R.C.S., Mrs. Headland ; I. W. Morgan, Mrs. Morgan ;  
Miss Louisa J. Robinson ; Miss A. L. Baker ; Miss E. H. Rivett,  
M.A. ; Miss J. T. Williamson, M.A.\* ; Miss F. E. Garnham ;  
Miss M. Y. Morton.

Indian Pastors—N. L. Doss (retired), K. P. Banerjea, G. C. Dutt,  
N. C. Roy, B.A.

1824—**BERHAMPUR**.—Otto H. Stursberg, Ph.D., Mrs. Stursberg ; Evan  
Rees ; Miss Leila G. Robinson ; Miss M. N. Tuck.

Indian Pastors—K. P. Mukerji, M.A., Paul Biswas.

1892—**JIAGANJ**.—J. A. Joyce, Mrs. Joyce, M.D., L.R.C.P. ; Miss A. M.  
Hawker, M.B., B.S.\* ; Miss F. Gifford.\*

1820—**BENARES**.—Edwin Greaves (temporarily at Calcutta, serving  
the British and Foreign Bible Society), Mrs. Greaves ; F. F.  
Longman ; W. Cutting, Mrs. Cutting ; Miss A. J. Marris ; Miss  
M. E. Roberts ; Miss D. Sibree ; Miss F. R. Plowman, B.A.

Honorary Indian Pastor—Rai A. C. Mukerji Sahib, B.A.

1894—**MANGARI**.—J. C. Jackson, Mrs. Jackson.

1908—**GOPIGANJ**.—A. W. McMillan, Mrs. McMillan ; Miss A. Waitt ;  
Miss N. Stevens.

1837—**MIRZAPUR**.—H. H. Theobald, Mrs. Theobald ; D. E. Evans, B.A.,  
Mrs. Evans ; Miss A. E. Gill ; Miss M. H. Spence, B.A. ; Miss  
K. Morris.

1893—**KACHWA**.—Robert J. Ashton, B.A., M.B., C.M., Mrs. Ashton\* ;  
Elgar E. Evans, L.R.C.P. and S. (Ed.), Mrs. Evans, B.A. ; J.  
Grant, Mrs. Grant.

1850—**ALMORA**.—E. S. Oakley, M.A., Mrs. Oakley ; G. Bernard Wills\*,  
Mrs. Wills\* ; A. Warren, B.A., Mrs. Warren ; Miss Budden ;  
Miss Meachen ; Miss Ethel M. Turner ; Miss E. Shephard, M.B.,  
B.S.\* ; Miss M. E. Walton.

Indian Pastors—U. S. Rawat, Yunas Singh. Indian Evangelists :  
G. D. Pant, B. Mark, Pancham Singh.

\* Absent on furlough.

## II.—SOUTH INDIA.

Date when work  
was started.

1822—**CUDDAPAH**.—G. H. Macfarlane, Mrs. Macfarlane.

1891—**JAMMALAMADUGU**.—Sidney Nicholson,\* Mrs. Nicholson\* ; T. T. Thomson, M.B., Ch.B.\* ; A. J. Bennet, M.B., Ch.B., Mrs. Bennet ; F. A. A. Rumpus, Mrs. Rumpus ; Miss Simmons ; Miss F. A. Feare.

Indian Evangelists : Jacob Cole, S. B. Simon.

1902—**KAMALAPURAM**.—L. J. Thomas, Mrs. Thomas ; Miss M. P. Stringfellow ; Miss M. R. Bennett.

1855—**GOOTY**.—F. L. Marler, Mrs. Marler ; J. I. Macnair, Mrs. Macnair ; H. W. Whyte, B.A., Mrs. Whyte ; J. T. Todman, Mrs. Todman ; R. A. Harman, B.A.

1890—**ANANTAPUR**.—W. Hinkley, B.A., Mrs. Hinkley\* ; Miss M. L. Christlieb.

1890—**KADIRI**.—A. E. Smith, B.A.

1810—**BELLARY**.—Bernard Lucas, Mrs. Lucas ; H. F. W. Lester, Mrs. Lester ; E. Herbert Lewis,\* Mrs. Lewis\* ; F. A. Stowell, B.A., Mrs. Stowell ; Miss M. E. Haskard.

1820—**BANGALORE**.—E. P. Rice, B.A.,\* Mrs. Rice\* ; G. E. Phillips, M.A., Mrs. Phillips ; G. Wilkins, Mrs. Wilkins ; A. W. Gunstone, M.Sc., Mrs. Gunstone ; Miss M. L. Butler, B.A.,\* Miss B. D. Fry, B.A.

Indian Evangelists : Samson David and K. Bhadrappa.

1892—**CHIKKA BALLAPURA**.—R. A. Hickling, Mrs. Hickling ; T. V. Campbell, M.A., M.B., C.M., Mrs. Campbell, M.B. ; J. Winterbotham, B.A., M.B., B.C., M.R.C.S., L.R.C.P. ; Miss I. A. Scott.

1908—**HOSUR**.—S. J. Cox, M.A., Mrs. Cox.

1805—**MADRAS**.—Miss A. J. Harband, B.A. ; Miss J. W. Inglis, M.A. ; Miss A. M. Varley, B.A. ; Miss Hawkrige.

Indian Pastor : J. N. Devadasan. Indian Evangelist : James Ratnam.

1861—**TIRUPATUR**.—(Worked from Salem as out-station.)

Indian Pastor : Moses Arullappen.

1827—**SALEM**.—Ralph Robertson, B.D., Mrs. Robertson ; T. C. Witney, B.A., Mrs. Witney, M.B., Ch.B. ; Miss A. Crouch ; Miss E. Mummery.

Indian Assistant Missionary : A. S. Devasagayam. Indian Pastor : T. D. Moses.

1839—**ERODE**.—A. W. Brough, Mrs. Brough ; H. A. Popley, B.A., Mrs. Popley, M.A. ; Miss M. G. Lodge.

Two Ordained Indian Evangelists.

1830—**COIMBATORE**.—R. C. Porter, Mrs. Porter ; W. J. Hatch,\* Mrs. Hatch\* ; Gordon Matthews, M.A., D. Litt., Mrs. Matthews ; Miss A. A. Grierson ; Miss E. M. Burrage.

Indian Pastor : A. Samuel.

1915—**PASUMALAI UNITED TAMIL SEMINARY**.—C. G. Marshall,\* Mrs. Marshall.\*

1912—**MADANAPALLI UNION MISSION SANATORIUM**.—Miss M. E. MacDonnell.

\* Absent on furlough.



## III.—TRAVANCORE.

Date when work  
was started.

- 1809—**NAGERCOIL**.—George Parker, M.A., B.D., Mrs. Parker; Sydney Cave, B.A., B.D., Mrs. Cave\*; R. Sinclair, Mrs. Sinclair; Miss B. J. Duthie\*; Miss G. M. Harries, B.A.  
Indian Pastors: J. M. Kesari, B.A.; S. Vethamany; A. Arulan-antham; N. Visuvasam; G. Barnabas; S. Vethamanikam; M. Solomon; S. Abraham.
- 1828—**NEYOOR**.—I. H. Hacker, Mrs. Hacker (Martandam); S. H. Pugh, M.B., Ch.B., Mrs. Pugh; G. Ap. Thomas, M.B., Ch.B., Mrs. Thomas; Miss Blanchard.\*  
Indian Pastors: T. Joel; A. Samuel; N. Harris; M. Vethamanikan; V. Devavaram.
- 1845—**PAREYCHALEY**.—A. T. Foster,\* Mrs. Foster.\*  
Indian Assistant Missionary: S. Matthias. Indian Pastors: N. Joseph (Amaravilai); G. Ebenezer (Pareychaley); S. Devasahayam, B.A. (Kristuccoil); M. S. Tetus (Aramanai).
- 1838—**TRIVANDRUM**.—A. Parker\*, Mrs. Parker\*; H. T. Wills, M.A., B.Sc., Mrs. Wills; H. Hewett, Mrs. Hewett.  
Indian Assistant Missionary: K. P. Thomas. Indian Pastors: W. G. Rasalam (Nellikaikuli); S. Sumanam (Neyattankara); Y. Sanannam (Venganur); T. Daniel.
- 1895—**ATTINGAL**.  
Indian Assistant Missionary: S. Daniel.
- 1821—**QUILON**.—W. J. Edmonds, Mrs. Edmonds.\*  
Indian Assistant Missionary: Isaac David.

## IV.—CHINA.

- 1843—**HONGKONG**.—T. W. Pearce; H. R. Wells, Mrs. Wells\*; R. M. Gibson, M.D., F.R.C.S., C.M., Mrs. Gibson; Miss Helen Davies; Miss M. W. Watkin; Miss L. K. Rayner; Miss M. M. Hogben, B.A.
- 1807—**CANTON**.—W. W. Clayson, B.A., Mrs. Clayson; Alexander Baxter,\* Mrs. Baxter.\*  
One Chinese Pastor.
- 1908—**POKLO**.—C. D. Cousins, Mrs. Cousins; T. H. Caren, Mrs. Caren.
- 1844—**AMOY**.—T. C. Brown, B.A., B.D., Mrs. Brown; L. Gordon Phillips, B.A., B.D., Mrs. Phillips; Miss Ovenden.  
Four Chinese Pastors.
- 1886—**CHANGCHOWFU**.—A. Fahmy, M.D., C.M., Mrs. Fahmy; A. J. Hutchinson,\* Mrs. Hutchinson\*; Noel B. Slater, B.A. (temporarily), Mrs. Slater; Miss F. E. Reynolds; Miss A. T. Duncan, M.A.  
One Chinese Pastor.
- 1866—**HWEIANHSIEN**.—G. Reynolds Turner, M.B., Ch.B., Mrs. Turner; Miss A. M. Horne, Miss M. E. Horne.\*  
Two Chinese Pastors.
- 1907—**TINGCHOWFU**.—C. E. Blair, M.B., Ch.B.,\* Mrs. Blair\*; I. E. Mitchell, B.A., M.D., C.M., Mrs. Mitchell, M.D., B.S. (temporarily); E. R. Hughes, B.A., Mrs. Hughes; Miss K. H. L. Keen; Miss E. Marjorie Rainey, B.A.  
Two Chinese Pastors.

\* Absent on furlough.

Date when work  
was started.

1843—SHANGHAI.—W. Hopkyn Rees, D.D., Mrs. Rees ; C. J. Davenport, F.R.C.S., L.R.C.P., Mrs. Davenport ; Ernest Box,\* Mrs. Box\* ; A. L. Greig, Mrs. Greig ; E. Burnip, Mrs. Burnip ; E. J. Malpas, B.A., Mrs. Malpas ; A. C. Price, M.B., Ch.B. ; Miss E. Foggitt, B.A. ; Miss Alice Clark ; Miss Alice Clifton\* ; Miss K. B. Evans.

Two Chinese Pastors.

1861—HANKOW.—Arthur Bonsey ; T. Gillison, M.B., C.M.,\* Mrs. Gillison, L.R.C.P., and S. (Ed.)\* ; C. G. Sparham,\* Mrs. Sparham\* ; J. Wallace Wilson, Mrs. Wilson ; A. E. Claxton, Mrs. Claxton ; P. L. McAll, B.A., M.B., Ch.B., Mrs. McAll ; B. Upward, Mrs. Upward ; C. W. Knott, M.Sc., Mrs. Knott, M.A. ; S. V. Boxer, B.Sc. ; Miss H. M. Byles, M.B., B.S. ; Miss E. Hope Bell.

One Chinese Pastor.

1864—WUCHANG.—Mrs. Arnold Foster ; E. Rowlands, B.A., B.D.,\* Mrs. Rowlands\* ; E. F. Wills, M.B., C.M., Mrs. Wills (temporarily) ; Miss Ruth Massey, M.B., Ch.B. ; Miss W. I. Coxon ; Miss Elsie L. Beckingsale\* ; Miss K. Taylor ; Miss M. Bleakley, M.A.

1898—HWANGPEI.—A. J. McFarlane, M.A. ; J. S. Wasson, Mrs. Wasson.

1880—SIAOKAN.—Wilson H. Geller,\* Mrs. Geller\* ; H. Fowler, L.R.C.P. and S., Mrs. Fowler ; Mrs. Terrell ; Miss M. Martin.

1899—TSAOSHIH.—J. Lee H. Paterson, M.B., Ch.B., Mrs. Paterson ; F. G. Onley (temporarily), Mrs. Onley ; Miss M. Pocock (temporarily).

1861—TIENTSIN.—Alexander King, Mrs. King, M.D. ; E. C. Peake, M.D., Ch.B.,\* Mrs. Peake\* ; J. B. Tayler, M.Sc., Mrs. Tayler, B.Sc. ; R. E. F. Peill, M.A., Mrs. Peill ; C. H. B. Longman, A.R.C.S., Mrs. Longman ; A. H. Jowett Murray, M.A.,\* Mrs. Murray\* ; A. F. Thorpe, B.A.

1888—SIAOCHANG.—J. B. Grant, Mrs. Grant ; E. J. Peill, M.B., Ch.B., F.R.C.S., Mrs. Peill ; W. F. Dawson, Mrs. Dawson ; Tom Bragg, L.R.C.P., and S.,\* Mrs. Bragg\* ; Miss E. S. Livens ; Miss M. Myfanwy Wood\* ; Miss L. E. Stone (temporarily).

1896—TSANGCHOW.—Arnold G. Bryson, Mrs. Bryson, M.B., Ch.B. ; S. G. Peill, M.B., Ch.B., Mrs. Peill ; E. E. Bryant, B.A., B.D.,\* Mrs. Bryant, B.A.\* ; Norman Prescott, M.B., Ch.B., Mrs. Prescott ; W. F. Rowlands, B.A., B.D. ; Miss M. E. Moreton.

1861—PEKING.—S. E. Meech ; T. Cochrane, M.B., C.M., Mrs. Cochrane\* ; J. D. Liddell, Mrs. Liddell ; T. Howard Smith,\* Mrs. Smith\* ; Thomas Biggin, M.A., Mrs. Biggin ; E. J. Stuckey, B.Sc., M.B., B.S., Mrs. Stuckey, M.A. ; J. G. Cormack, F.R.C.S., L.R.C.P., Mrs. Cormack ; H. J. Smyly, M.A., M.D., B.A.O. ; J. M. Stenhouse, B.A., M.B., B.C.,\* Mrs. Stenhouse\* ; Miss A. Berry ; R. Kenneth Evans, M.A., Mrs. Evans ; Miss E. L. Griffith, LL.A. ; Miss E. J. Haward ; Miss A. L. Christiansen.

\* Absent on furlough.

## V.—AFRICA.

## I.—SOUTH.

Date when work  
was started.

## I.—BECHUANALAND.

- 1818—KURUMAN.—J. Tom Brown, Mrs. Brown.  
Ordained African Minister—Maphakela Lekalake.
- 1868—TAUNG.
- 1904—TIGER KLOOF.—A. J. Haile, M.A., Mrs. Haile ; W. R. McGee,  
Mrs. McGee ; Miss D. Mack Smith, B.Sc.
- 1904—VRYBURG.—A. J. Wookey, Mrs. Wookey.  
Ordained African Minister—A. Botiloeng (Ganyesa).
- 1871—KANYE.—A. E. Jennings, Mrs. Jennings.  
Ordained African Ministers—Roger K. Mogodi (Maanwane), A.  
Thataeaona (Kanye).
- 1866—MOLEPOLOLE.—W. C. Willoughby, Mrs. Willoughby ; Miss Mary  
Partridge.  
Ordained African Minister—Kgosisetlhare Itumaleng (Gaberones).
- 1862—SEROWE.—G. Cullen H. Reed ; R. Haydon Lewis, Mrs. Lewis ;  
Miss Ella E. Sharp.  
Ordained African Ministers at Serowe—Mothibi Maphanyane and  
Tumedisho Maruapula.  
Ordained African Ministers at Lake Ngami—Shomolekae Sebolai  
and Andrew Kgasa.  
Unattached—Rev. Gavin Smith, M.A.,\* Mrs. Smith.\*

## II.—MATEBELELAND.

- 1860—INYATI.—Bowen Rees, Mrs. Rees.
- 1870—HOPE FOUNTAIN.—Neville Jones, Mrs. Jones.  
Ordained African Minister—Shisho Moyo (Entabenende).
- 1915—SHANGANI RESERVE—W. G. Brown, Mrs. Brown.
- 1895—DOMBODEMA.—W. W. Anderson, Mrs. Anderson.  
Ordained African Minister—Monwa Tjuma.
- 1908—TJIMALI.—John Whiteside,\* Mrs. Whiteside.\*

## II.—CENTRAL.

- 1887—KAWIMBE.—W. Draper, Mrs. Draper ; H. E. Wareham, M.B.,  
Ch. B., Mrs. Wareham ; Miss H. Edwards.
- 1894—KAMBOLE.—R. Stewart Wright,\* Mrs. Wright,\* J. A. Ross,  
Mrs. Ross.
- 1900—MBERESHI.—H. Cecil Nutter,\* Mrs. Nutter\* ; W. Freshwater,  
Mrs. Freshwater (temporarily) ; Bernard R. Turner, Mrs. Turner ;  
Miss M. Shaw.
- 1908—MPOLOKOSO.—W. Govan Robertson,\* Mrs. Robertson\* ; E. H.  
Clark, Mrs. Clark (temporarily).

## VI.—MADAGASCAR.

## IMERINA PROVINCE.

## I.—TANANARIVE AND DISTRICTS.

- 1831—AMBATONAKANGA.—W. Evans.\*
- 1861—AMPARIBE.—F. W. Dennis, Mrs. Dennis.
- 1867—ISOTRY.—Stowell Ashwell, Mrs. Ashwell.
- 1862—ANALAKELY.—J. Sharman, B.A., B.D.,\* Mrs. Sharman.\*
- 1863—AMBOHIPOTSY AND AMPAMARINANA.—W. Hockett, Mrs.  
Hockett\* ; Mrs. Thorne.\*
- 1868—FARAVOHITRA.—W. Hockett, Mrs. Hockett.\*

\* Absent on furlough.



Date when work  
was started.

- 1867—**ISOAVINA**.—E. C. Baker, Mrs. Baker.  
1870—**AMBOHIMANGA**.—D. Owen Jones, B.A., Mrs. Jones.  
1901—**AMBOHIDRATRIMO**.—H. A. Ridgwell, Mrs. Ridgwell.  
1903—**VANGAINA**.—Thomas Tester, Mrs. Tester.  
1910—**ANJOZOROBE**.—W. Kendal Gale, Mrs. Gale ; Mrs. Milledge.\*

**TANANARIVE :—**

- (a)—The College.—J. Sibree, D.D., F.R.G.S.\* ; J. Sharman, B.A., B.D.,\* Mrs. Sharman\* ; F. W. Dennis (temporarily), Mrs. Dennis.  
(b)—Boys' High School.—Henri Noyer, Mme. Noyer.  
(c)—Girls' Home.—Miss Edith Craven.  
(d)—Girls' Central School.—Miss Elsie I. Sibree.\*  
(e)—Ambatonakanga School for Girls.—Miss Ysabel Du Commun.  
(f)—Superintendent of the Press.—Stowell Ashwell, Mrs. Ashwell.  
(g)—The Hospital (Jointly with F. F. M. A.).—C. F. A. Moss, M.D., Mrs. Moss.

**II.—BETSILEO PROVINCE.**

- 1870—(a) **FIANARANTSOA**.  
ILALANGINA.—H. T. Johnson, Mrs. Johnson.  
1872—**IARINDRANO**.—A. S. Hockett,\* Mrs. Hockett.\*  
Girls' Central School.—Miss Hare.  
1893—(b) **AMBOHIMAHASOA**.—Charles Collins, Mrs. Collins.  
1905—(c) **ALAKAMISIN ITENINA (IARINDRANO EAST.)**.—D. D. Green,\* Mrs. Green.\*  
1875—(d) **AMBOHIMANDROSO**.—  
1877—(e) **AMBALAVAO**.—D. Morris Rees, Mrs. Rees.

**VII.—WEST INDIES.**

- 1807—**DEMERARA**.—A. W. Wilson.

**VIII.—POLYNESIA.**

**1.—COOK ISLANDS.**

- 1823—**RAROTONGA**.—P. H. Hall, Mrs. Hall ; G. H. Eastman, Mrs. Eastman.  
Five Native Pastors.  
1821—**AITUTAKI**.—Four Native Pastors.  
1828—**MANGAIA**.—Three Native Pastors.  
1823—**ATIU, Etc.**.—Eleven Native Pastors.

**2.—NIUE OR SAVAGE ISLAND.**

- 1849—**NIUE**.—J. H. Cullen, Mrs. Cullen.  
Eleven Native Pastors.

**3.—LOYALTY ISLANDS.**

- 1843—**LIFU**.—James Hadfield, Mrs. Hadfield.  
Twenty-nine Native Pastors.  
1856—**UVEA**.—Eight Native Pastors.

\* Absent on furlough.

**4.—SAMOAN ISLANDS.**

Date when work  
was started.

- 1830—**SAVAIL.**—Paul Cane, Mrs. Cane.  
Forty-two Native Pastors.
- 1836—**UPOLU.**—**MALUA.**—J. W. Hills, Mrs. Hills ; H. S. Griffin, Mrs. Griffin ; Ernst Heider, Mrs. Heider.
- 1836—**LEULUMOENGA.**—J. W. Sibree, Mrs. Sibree.
- 1836—**FALEALILI.**—J. H. Morley, Mrs. Morley.
- 1836—**APIA.**—Conrad J. Kinnersley, Mrs. Kinnersley ; C. A. A. Müller, Mrs. Müller.  
Papauta Girls' Central Boarding School.—Miss Schultze ; Miss M. E. Macey.  
Seventy-six Native Pastors on Upolu.
- 1836—**TUTUILA AND MANUA.**—Alexander Hough, Mrs. Hough ; Miss Moore\* ; Miss Jean Begg.  
Forty-six Native Pastors.
- 1861—**GILBERT GROUP.**—W. E. Goward, Mrs. Goward ; H. A. Arnold, Mrs. Arnold ; Miss B. E. Simmons.  
Nine Native Pastors.
- 1861—**ELLICE GROUP.**—H. Bond James, Mrs. James ; Miss S. E. Jolliffe.  
Eleven Native Pastors in Ellice and Tokelau Groups.
- 1861—**TOKELAU GROUP.**

**5.—PAPUA.**

- 1891—**DARU.**—E. Baxter Riley, Mrs. Riley.  
Thirteen Native Pastors or Teachers.
- 1912—**AIRD HILL.**—B. T. Butcher, Mrs. Butcher.  
One Native Pastor.
- 1906—**URIKA.**—J. H. Holmes, Mrs. Holmes.
- 1893—**OROKOLO.**—H. P. Schlencker, Mrs. Schlencker.  
Eight Native Pastors or Teachers.
- 1894—**MORU.**—E. Pryce Jones, Mrs. Jones.  
Eleven Native Pastors or Teachers.
- 1892—**DELENA.**—H. M. Dauncey, Mrs. Dauncey.\*  
Fifteen Native Pastors or Teachers.
- 1873—**PORT MORESBY.**—W. N. Lawrence, Mrs. Lawrence\* ; S. Burrows, Mrs. Burrows.  
Eighteen Native Pastors or Teachers.
- 1894—**VATORATA.**—R. Lister Turner, M.A., Mrs. Turner.  
Nineteen Native Pastors or Teachers.
- 1901—**BOKU.**—J. B. Clark,\* Mrs. Clark.\*  
Seven Native Pastors or Teachers.
- 1877—**HULA.**—Caleb Beharell, Mrs. Beharell.  
Twenty Native Pastors or Teachers.
- 1898—**MAILU ISLAND.**—W. J. V. Saville, Mrs. Saville.  
Sixteen Native Pastors or Teachers.
- 1896—**FIFE BAY.**—C. F. Rich, Mrs. Rich.  
Fifteen Native Pastors or Teachers.
- 1891—**KWATO.**—C. W. Abel, Mrs. Abel.  
Twenty Native Pastors or Teachers.  
Unattached.—E. Hawker, B.A., Mrs. Hawker ; T. O. Harries, Mrs. Harries.

\* Absent on furlough.

## NORTH INDIA.

FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.					Church Members.	Native Adherents.	SUNDAY SCHOOLS.		SCHOOLS.						LOCAL CONTRIBU- TIONS.	
		Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men).	Bible-women.	Christian Teachers(Women)			Scholars.	No.	Scholars.	Boys.			Girls.			
														Schools.	Scholars.	Fees.	Schools.	Scholars.		Fees.
CALCUTTA .. 13 Out-stations	1817	6	6	3	14	20	10	33	462	1861	13	835	16	1135	£ 1467	£ s. d. 224 13 4	697	£ s. d. 224 13 4	£ s. d. 207 9 1	
BERHAMPUR, &c. . .	1824	2	2	2	5	7	2	19	76	181	8	340	2	503	411	2 8	300	37 12 0	190 12 11	
JHAGANJ, &c. . .	1892	1	3	..	3	2	2	..	21	23	1	26	14	779	45	2 8	..	..	50 5 4	
SAKTIPORE ..	1910	..	..	..	2	..	..	..	..	7	..	..	..	..	..	..	..	..	..	
BENARES ..	1820	3	3	..	2	4	3	17	50	70	1	34	1	423	646	1 6	387	..	41 7 10	
MANGARI .. 3 Out-stations	1893	..	..	..	9	1	1	..	23	46	3	130	1	60	..	2	40	..	11 9 0	
GOPIGANJ .. 2 Out-stations	1909	1	2	..	3	..	1	2	23	14	3	35	1	61	..	1	26	..	15 1 2	
MIRZAPUR ..	1837	3	3	..	2	4	..	14	32	101	1	112	2	476	375 14	1 1	5	198	53 2 8	
KACHWA .. 1 Out-station	1893	3	..	..	3	..	..	1	23	31	2	40	1	15	..	..	..	..	10 4 2	
ALMORA .. 9 Out-stations	1850	3	5	3	8	17	9	14	120	360	7	409	14	962	653 19	2 2	6	352	60 8 9	
TOTALS ..	..	22	24	8	51	55	28	100	830	2694	39	1961	52	4414	3599 5	5 5	34	286 12 2	1640 0 11	

† Of this sum £127 13s. 8d. was contributed by foreigners.



## SOUTH INDIA.

FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.					Church Members.	Native Adherents.	SUNDAY SCHOOLS.		SCHOOLS.						LOCAL CONTRIBUCTIONS.		
		Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men).	Bible-women.	Christian Teachers (Women).			Scholars.	No.	Boys.		Girls.		Fees.				
													Scholars.	Fees.	Scholars.	Fees.		Scholars.		Fees.	
																					£
CUDAPPAH	1822	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	£	s.	d.
JAMMALAMADUGU	1891	4	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
KAMALAPURAM	1904	1	2	3	33	142	8	32	1328	17694	147	2122	164	156	3	0	1	96	21	2	8
216 Out-stations																					
GOORY	1855	5	..	1	18	66	6	11	255	7643	64	1086	65	371	0	9	1	96	..	..	..
93 Out-stations																					
ANANTAPUR	1890	1	1	..	4	22	6	14	124	508	21	545	18	63	17	4	6	360	1	18	8
23 Out-stations																					
KADIRI	1890	1	..	..	7	22	2	2	45	890	20	195	19	35	13	4	1	32	..	..	..
28 Out-stations																					
BELLARY	1810	4	1	..	15	11	13	19	193	706	15	623	7	537	5	11	8	485	18	3	6
12 Out-stations																					
BANGALORE	1820	4	2	..	5	11	8	24	188	362	6	315	1	..	..	..	1	180	..	..	..
4 Out-stations																					
CHIKKABALLAPURA	1892	3	1	..	7	4	1	3	63	111	5	170	6	..	..	..	2	188	..	..	..
7 Out-stations																					
HOSUR	1846	1	..	..	4	3	..	..	26	25	1	13	2	45	4	0	3	125	..	..	..
MADRAS	1847	..	3	..	..	15	9	23	33	237	13	507	12	3	9	10	6	1110	675	17	11
15 Out-stations																					
SALEM	1827	3	2	3	16	27	6	25	258	956	15	451	16	952	12	2	7	748	8	8	6
25 Out-stations																					
ERODE	1840	2	1	3	14	87	4	23	282	3399	75	1676	77	550	4	0	7	487	12	1	3
60 Out-stations																					
COIMBATORE	1830	3	2	2	4	48	9	18	227	470	19	765	20	1126	16	10	6	535	17	16	0
23 Out-stations																					
MADANAPALLI	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Totals	..	33	18	12	127	458	72	194	3022	33001	301	8468	407	3872	7	2	49	4442	755	8	6

\* Of this sum £255 12s. 3d. was contributed by foreigners.

# TRAVANCORE.

FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.					Church Members.	Native Adherents.	SUNDAY SCHOOLS.		SCHOOLS.						LOCAL CONTRIBU- TIONS.						
		Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men).	Bible-women.	Christian Teach- ers (Women).			Scholars.	No.	Scholars.	Boys.			Girls.								
														Schools.	Scholars.	Fees.	Schools.	Scholars.		Fees.	Schools.	Scholars.	Fees.		
NAGEROIL .. 83 Out-stations	1829	3	2	6	61	149	33	28	2643	12025	134	4387	65	4367	1115	18	2	8	1043	97	13	6	1031	13	3
TITTUVILEI .. 14 Out-stations	1866	..	..	No	returns	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
NEYOOR .. .. 73 Out-stations	1828	3	1	4	69	77	24	26	2307	15519	52	1775	38	2382	..	..	..	12	1676	..	..	..	552	0	9
PAREYCHALEY .. 85 Out-stations	1845	1	..	4	61	108	5	7	2582	23845	104	4041	51	2453	34	14	9	6	983	..	..	..	540	0	7
TRIVANDRAM .. 64 Out-stations	1838	3	..	5	58	69	16	5	2879	18741	78	4414	43	2539	..	..	..	3	683	..	..	..	594	17	7
ATTINGAL.. .. 15 Out-stations	1900	..	..	1	5	8	3	2	173	1190	14	492	15	275	..	..	..	..	91	..	..	..	..	..	..
QUILON .. .. 32 Out-stations	1821	1	..	1	15	46	7	4	775	3875	36	2177	33	1785	..	..	..	28	446	..	..	..	173	13	10
TOTALS ..	..	11	3	21	269	457	88	72	11359	75195	418	17286	245	13801	1150	12	11	57	4922	87	13	6	2392	6	0

## CHINA.

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FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.					Church Members.	Native Adherents.	SUNDAY SCHOOLS.		DAY SCHOOLS.						LOCAL CONTRI- BUTIONS.							
		Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men).	Bible-women.	Christian Teachers (Women).			No.	Scholars.	BOYS.			GIRLS.										
													Schools.	Scholars.	Fees.	Schools.	Scholars.	Fees.								
<sup>1</sup> HONGKONG AND MACAO ..	1843	3	3	1	6	24	5	32	699	18	7	299	14 <sup>9</sup>	730	1229	5	0	10 <sup>9</sup>	727	1283	7	0	415	2	0	335 14 5
		2	..	1	7	..	2	..	719	..	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	..	..	..	..	..	..	..	..	..	..	44 18 10		
		2	..	..	10	2	1	1	344	70	2	38	6	150	34	4	0	1	24	4	18	0	..		..	
CANTON ..	1807	2	..	1	7	..	2	..	719	..	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	..	..	..	..	..	..	..	..	..	..		..	229 6 0
		2	..	..	10	2	1	1	344	70	2	38	6	150	34	4	0	1	24	4	18	0	..	..	..	
		2	..	..	10	2	1	1	344	70	2	38	6	150	34	4	0	1	24	4	18	0	..	..		
POKLO ..	1850	2	..	..	10	2	1	1	344	70	2	38	6	150	34	4	0	1	24	4	18	0	..	..		..
		2	..	..	10	2	1	1	344	70	2	38	6	150	34	4	0	1	24	4	18	0	..	..	..	
		2	..	..	10	2	1	1	344	70	2	38	6	150	34	4	0	1	24	4	18	0	..	..		
<sup>2</sup> AMOY ..	1844	2	3	..	..	..	..	..	..	No	retu	rns.	..	..	..	..	..	..	..	..	..	..	..	..		..
		2	3	..	..	..	..	..	..	..	retu	rns.	..	..	..	..	..	..	..	..	..	..	..	..		
		2	3	..	..	..	..	..	..	..	..	retu	rns.	..	..	..	..	..	..	..	..	..	..		..	
CHANGCHOWFU ..	1862	3	1	4	6	5	..	.. <sup>2</sup>	517	379	..	..	5	90	22	4	0	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	249	17		0	..
		3	1	4	6	5	..	.. <sup>2</sup>	517	379	..	..	5	90	22	4	0	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	249	17	0	..	
		3	1	4	6	5	..	.. <sup>2</sup>	517	379	..	..	5	90	22	4	0	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	.. <sup>2</sup>	249	17	0		
NORTH RIVER ..	1870	..	..	..	12	7	..	..	354	431	..	..	4	129	20	11	0	..	..	..	..	229	6	0		..
		..	..	..	12	7	..	..	354	431	..	..	4	129	20	11	0	..	..	..	..	229	6	0	..	
		..	..	..	12	7	..	..	354	431	..	..	4	129	20	11	0	..	..	..	..	229	6	0		
<sup>2</sup> HWEIANSIEN ..	1866	1	1	..	..	..	..	..	..	No	retu	rns.	..	..	..	..	..	..	..	..	..	..	..	..		..
		1	1	..	..	..	..	..	..	..	retu	rns.	..	..	..	..	..	..	..	..	..	..	..	..		
		1	1	..	..	..	..	..	..	..	..	retu	rns.	..	..	..	..	..	..	..	..	..	..		..	
<sup>2</sup> TINGCHOWFU ..	1892	3	1	..	..	..	..	..	..	No	retu	rns.	..	..	..	..	..	..	..	..	..	..	..			..
		3	1	..	..	..	..	..	..	..	..	retu	rns.	..	..	..	..	..	..	..	..	..	..	..		
		3	1	..	..	..	..	..	..	..	..	retu	rns.	..	..	..	..	..	..	..	..	..	..		..	
Carried forward..	..	16	9	6	41	38	8	33	2633	898	9	337	29	1099	1316	4	0	11	751	1288	5	0	1274			18

<sup>1</sup> Includes new territory. Macao, no returns.<sup>2</sup> No returns.<sup>9</sup> Includes Anglo-Chinese School.



FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.					Church Members.	Native Adherents.	SUNDAY SCHOOLS.		DAY SCHOOLS.						LOCAL CONTRIBU- TIONS.						
		Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men).	Bible-women.	Christian Teachers (Women).			No.	Scholars.	BOYS.			GIRLS.									
													Schools.	Scholars.	Fees.	Schools.	Scholars.	Fees.							
<i>Brought forward</i>	..	16	9	6	41	38	8	33	2633	898	9	337	29	1099	1316	4	0	11	751	1288	5	0	1274	18	3
SHANGHAI ..	1843	6	4	2	13	13	3	4	609	447	3	321	3	305	1679	9	0	2	80	240	17	0	221	9	0
16 Out-stations																									
<sup>3</sup> HANKOW ..	1861	9	2	1	8	9	6	6	838	60	7	420	5 <sup>10</sup>	132	49	0	0	3	96	57	11	0	89	1	0
7 Out-stations																									
WUCHANG ..	1867	3	6	..	2	3	1	8	192	38	4	267	2	51	47	0	7	3	133	295	4	0	20	11	0
2 Out-stations																									
HWANGPEI ..	1898	2	..	..	9	3	1	1	200 <sup>4</sup>	..	..	..	3	70	..	..	..	1	54	..	..	..	10	0	0
13 Out-stations																									
SHAOKAN ..	1890	3	2	..	9	2	6 <sup>6</sup>	3	526 <sup>5</sup>	400 <sup>5</sup>	1	139	1	19	28	4	0	1	40	14	12	0	40	4	0 <sup>5</sup>
18 Out-stations																									
TAOSHUIH ..	1899	2	1	..	17	6	1	2	600 <sup>7</sup>	194	1	63	4	84	31	1	0	1	8	9	1	0	100	4	0
18 Out-stations																									
TIENTSIN ..	1861	7	..	..	4	5	1	2	411	..	3	78	4	90	..	..	..	2	48	..	..	..	53	0	0
6 Out-stations																									
TSANGCHOW ..	1895	5	1	..	9	..	8	2	663	616	2	120	..	..	..	..	..	1	12	..	..	..	83	15	0
22 Out-stations																									
SHAOGHANG ..	1888	5	3	..	24	21	4	4	889	414	5	340	15	184	341	1	0	2	39	20	16	0	32	12	0 <sup>8</sup>
49 Out-stations																									
PEKING ..	1861	9	4	2	11	18	5	10	643	190	9	588	9	168	142	4	0	5	112	238	11	0	123	9	7
11 Out-stations																									
TOTALS	..	67	32	11	147	118	44	75	8214	3257	44	267 <sup>7</sup>	75	2202	3634	3	7	32	1373	2154	17	0	2049	3	10

<sup>3</sup> Incomplete.<sup>4</sup> Estimated. Roll under revision.<sup>5</sup> Figures for 1913.<sup>6</sup> Includes five teachers in School for Women.<sup>7</sup> Exclusive of 334 baptised Adults not in full membership.<sup>8</sup> Central Church only.<sup>10</sup> Does not include Griffith John College.

## AFRICA.

FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.		Church Members.	Native Adherents.	SUNDAY SCHOOLS.		SCHOOLS.			LOCAL CONTRIBUTIONS.
		Men.	Women.	Ordained.	Preachers and Teachers.			No.	Scholars.	Mixed Schools.	Scholars.	Fees.	
SOUTH AFRICA—													
I. BECHUANALAND—													
KURUMAN (55 Out-stations)	1818	1	..	1	72	798	2000	20	555	12	494	£ s. d. 71 6 0	£ s. d. 142 2 9
TAUNGS (17 Out-stations) ..	1868	1	..	..	23	1184	..	7	219	9	269	..	..
KANYE (7 Out-stations) ..	1871	1	..	1	55	738	1105	8	531	5	433	..	..
MOLÉPOLE (5 Out-stations) ..	1866	1	1	2	61	403	25	1	180	6	408	..	250 9 4
SEROWE (21 Out-stations)	1862	2	1	..	36	1715	..	1	350	2	220	20 1 6	58 8 9
TIGERKLOOF .. ..	1903	2	..	..	..	..	..	..	..	*1	181	1756 4 5	..
VRYBURG (19 Out-stations)	1904	1	..	..	54	773	2120	10	307	4	150	53 5 3	76 18 11
II. MATEBELELAND—													
INYATI (11 Out-stations) ..	1860	1	..	1	32	270	2500	12	700	12	543	..	100 13 6
HOPE FOUNTAIN (14 Out-stations)	1870	2	..	1	16	278	566	1	214	16	1064	..	122 10 3
DONBODEMA (17 Out-stations) ..	1895	1	..	1	19	314	268	16	927	17	1185	26 14 0	113 12 1
TJIMALI (10 Out-stations) ..	1907	1	..	..	11	169	1075	11	421	..	..	..	..
Unattached .. ..	..	1	..	..	..	..	..	..	..	..	..	..	..
CENTRAL AFRICA—													
KAWIMBE .. ..	1887	2	1	..	37	51	600	..	..	129	3662	3 18 8	2 12 0
KAMBOLE .. ..	1894	2	..	..	36	33	528	..	..	47	1872	18 7	4 12 11
MBERESHI .. ..	1900	3	1	..	159	50	671	..	..	37	4500	..	21 19 10
MPOLOKOSO .. ..	1908	2	..	..	12	13	348	..	..	18	1438	12 1	14 11
TOTALS .. ..													
TOTALS		24	4	7	623	6789	11806	87	4404	315	16419	1933 0 6	894 15 3

\* Arthington Institution for Boys and Theological Students.

FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.				Church Members.	Native Adherents.	SUNDAY SCHOOLS.		SCHOOLS.						LOCAL CONTRI- BUTIONS.		
		Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men.)	Christian Teachers (Women.)			No.	Scholars.	Boys.			Girls.					
												Schools.	Scholars.	Fees.	Schools.	Scholars.	Fees.		Schools.	Scholars.
IMERINA PROVINCE—		3	3	..	..	14	19	..	..	..	..	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.			
TANANARIVE ..	..	2	..	25	159	4	2	3155	13930	27	2817	4	505	112	22	84 0 5	2	630	49 15 11	133 16 4
AMBATONAKANGA	1831	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26 Out-stations	..	1	..	26	156	2	1	3150	12126	24	1946	2	47	47	8 14 4	..	..	96	..	700 16 1
AMPARIBE ..	1861	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	451 6 0
23 Out-stations	..	1	..	36	130	4	4	1350	8507	30	1376	3	121	121	12 16 5	..	..	140	..	403 1 5
AMBOHIDRATRIMO	1901	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
29 Out-stations	..	1	..	13	115	2	2	1611	5696	14	1789	4	83	153	10 2 5	..	..	60	..	624 11 11
ANALAKELY ..	1861	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
13 Out-stations	..	1	..	39	135	3	3	955	11863	31	1234	6	130	130	..	..	..	159	..	258 9 11
ANJOZORIBE ..	1903	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
49 Out-stations	..	1	..	35	148	3	3	2054	9164	35	1588	1	130	130	..	..	..	135	..	598 9 8
AMBOHIMANGA	1862	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
34 Out-stations	..	1	..	37	227	6	5	2714	13472	40	2766	9	298	298	41 15 4	..	..	212	..	733 14 4
FARAVOHITRA	1868	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
50 Out-stations	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
AMPAMATINANA	1864	..	..	32	149	3	3	2848	15647	27	2429	6	177	177	24 17 0	..	..	112	..	673 6 1
26 Out-stations	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
AMBOHIPOTSY	1863	..	1	42	229	2	1	3321	15653	44	3021	2	67	67	16 8 1	..	..	59	..	863 0 6
43 Out-stations	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
ISOAVINA ..	1867	1	..	34	181	4	3	2074	14234	36	1998	5	232	232	21 12 9	..	..	198	..	380 8 5
43 Out-stations	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
VANGAINA ..	1903	1	..	53	157	2	1	1550	11459	40	1345	1	56	56	..	..	..	42	..	541 13 7
47 Out-stations	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
ISOITRY ..	1867	1	..	13	..	..	..	300	800	1	342	..	..	..	..	..	..	..	..	134 4 2
Carried forward	..	14	5	385	1786	49	47	25082	131941	349	22651	44	1981	1981	260 8 2	2	2	1583	49 15 11	6496 18 5



## MADAGASCAR—continued.

FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.				Church Members.	Native Adherents.	SUNDAY SCHOOLS.		SCHOOLS.						LOCAL CONTRIBUTIONS.							
		Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men).	Christian Teachers (Women).			No.	Scholars.	Boys.			Girls.										
												Schools.	Scholars.	Fees.	Schools.	Scholars.	Fees.		Schools.	Scholars.	Fees.				
<i>Brought forward</i> ..	..	14	5	385	1786	49	47	25082	131941	2949	22651	44	1981	£ 260	s. 8	d. 2	2	1883	£ 49	s. 15	d. 11	6496	£ 18	s. 5	d. 5
BETSILEO PROVINCE—																									
*FIANARANTSOA ..	1863	..	1	..	..	2	2	..	..	..	..	..	..	..	..	..	1	110	7	16	10	..	..	..	
LALANGINA ..	1870	1	..	11	97	17	..	728	1721	39	1192	8	220	..	..	..	..	119	..	..	..	185	2	0	
38 Out-stations ..																									
IARINDRANO, WEST ..	1872	1	..	7	90	23	..	1051	1906	33	1337	3	51	..	..	..	..	35	..	..	..	168	5	6	
34 Out-stations ..																									
IARINDRANO, EAST ..	1872	1	..	7	74	5	..	419	1560	37	903	4	116	..	..	..	..	70	..	..	..	37	5	0	
36 Out-stations ..																									
AMBOHIMANDROSO ..	1875	1	..	8	92	11	..	1074	2596	47	1744	8	210	..	..	..	..	145	..	..	..	112	10	1	
48 Out-stations ..																									
AMBALAVAO ..	1877	1	..	9	71	21	1	571	1854	37	1275	19	344	..	..	..	..	262	..	..	..	158	18	6	
36 Out-stations ..																									
AMBOHIMAHASOA ..	1880	1	..	7	84	7	1	702	1749	38	1339	4	89	..	..	..	..	80	..	..	..	98	19	4	
36 Out-stations ..																									
BARA ..	1880	..	..	1	6	4	..	18	129	4	125	4	67	..	..	..	..	52	..	..	..	2	10	0	
TANALA, SOUTH ..	1896	..	..	1	7	1	..	25	150	4	94	1	8	..	..	..	..	18	..	..	..	3	0	6	
TANALA, EAST ..	1896	..	..	1	12	3	..	35	91	3	97	2	57	..	..	..	..	45	..	..	..	3	1	4	
3 Out-stations ..																									
TOTALS ..	..	20	6	437	2909	143	51	29705	148697	591	30757	97	3143	260	8	2	3	2819	57	12	9	7266	10	8	

\* The statistics of Mother Churches in Fianarantsoa are included under district returns of Ialangina and Iarindrano West.

FIELDS.	When Begun.	MISSION-ARIES.		NATIVE AGENTS.		Church Members.	Native Adherents.	SUNDAY SCHOOLS.		SCHOOLS.						LOCAL CONTRIBUTIONS.	
		Men.	Women.	Ordained.	Preachers.			No.	Scholars.	Boys.			Girls.				
										Schools.	Scholars.	Fees.	Schools.	Scholars.	Fees.		
COOK ISLANDS—																	
Rarotonga ..	1823	2	..	5	..	850	1450	5	160	147	5	£ s. d.	152	..	£ s. d.	332 1 0	
Mangala ..	1823	..	..	3	..	475	1000	3	250	132	3	..	..	..	..	177 6 6	
Atutaki ..	1821	..	..	4	..	410	750	4	135	116	5	34 0 0	..	96	..	252 15 3	
Atiu, &c. ..	1821	..	..	11	..	1054	2430	11	470	350	..	..	..	330	..	317 4 10	
NIUE (Savage Island)	1849	1	..	11	25	1969	1978	22	1334	536	11	..	..	657	..	886 18 7	
SAMOA ISLANDS—																	
TUTUILA & MANUA	1836	1	2	45	37	1657	4722	30	1673	866	49	..	..	838	42 0 0	2000 0 0	
UPOLU—																	
Malua ..	1836	3	2	8	24	893	1659	11	937	15	13	14 0 0	11	410	..	768 12 3	
Apia ..	1836	2	..	26	51	1557	4370	43	1605	737	43	214 0 6	42	623	80 10 0	2851 1 0	
Aana ..	1836	1	..	17	33	827	2520	22	969	544	24	39 10 0	22	377	..	1019 3 0	
Falealii ..	1836	1	..	28	49	1494	3911	33	1508	729	33	..	..	675	..	2397 5 0	
SAVAII—																	
Faasaleleanga ..	1830	..	..	26	64	1323	3998	34	1249	614	35	..	33	582	..	2666 0 6	
Ilu-o-Tane ..	1837	1	..	16	48	950	2466	25	1062	536	27	..	26	440	..	1591 2 0	
ELLICE & TOKELAU ISLANDS	1861	1	1	11	83	1571	2413	11	1173	610	11	..	11	648	..	468 9 3	
GILBERT ISLANDS ..	1870	2	1	9	51	2370	7534	29	3145	1862	33	70 8 0	34	1492	42 0 0	947 14 0	
LOYALTY ISLANDS—																	
Lifu ..	1843	1	..	29	74	1876	3438	29	1464	..	..	..	..	..	..	1310 0 0	
Uvea ..	1856	..	..	8	48	316	541	8	289	..	..	..	..	..	..	396 0 0	
PAPUA—																	
Daru ..	1891	1	..	10	3	188	3000	..	..	518	..	Boys & girls	..	..	..	37 11 3	
Aird Hill ..	1912	1	..	1	..	6	..	..	..	13	..	Boys & girls	..	..	..	2 2 0	
Urika ..	1906	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Orokolo ..	1893	1	..	8	..	..	..	..	..	..	..	..	..	..	..	..	
Mora ..	1894	1	..	11	..	56	1044	..	844	800	12	..	..	494	..	..	
Delena ..	1892	1	..	13	..	85	..	13	700	700	13	Boys & girls	..	..	..	28 15 3	
Port Moresby ..	1873	2	..	18	..	601	..	..	319	18	18	Boys & girls	..	..	..	39 11 9	
Vatorata ..	1894	1	..	8	11	146	26	9	279	10	300	Boys, girls & married	..	..	students	..	
Boku ..	1901	1	..	2	5	36	94	8	279	10	300	Boys & girls	..	..	..	..	
Hula ..	1877	1	..	20	..	782	266	..	..	..	..	Boys & girls	..	..	..	176 2 4	
Mailu Island ..	1896	1	..	4	12	13	..	..	..	6	208	Boys & girls	..	126	..	8 2 10	
Fife Bay ..	1896	1	..	12	3	133	..	15	382	21	382	Boys & girls	..	..	..	74 6 9	
Kwato ..	1891	1	..	8	12	531	2500	..	..	564	..	Boys & girls	..	..	..	23 10 0	
Unattached ..	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
TOTALS	..	32	6	373	637	22400	52360	336	19998	14862	415	371 18 6	212	8080	164 10 0	18771 15 4	

## GENERAL STATISTICAL SUMMARY.

FIELDS.	MISSION-ARIES.		NATIVE AGENTS.						SUNDAY SCHOOLS.		BOYS.			GIRLS.			LOCAL CONTRIBUTIONS.
	Men.	Women.	Ordained.	Preachers.	Christian Teachers (Men).	Bible-women.	Christian Teachers (Women).	Church Members.	Native Adherents.	No.	Scholars.	Schools.	Scholars.	Fees.	Scholars.	Fees.	LOCAL CONTRIBUTIONS.
1. NORTH INDIA	22	24	8	51	55	28	100	830	2694	39	1961	52	4414	3599	2000	286	£ s. d. 640 0 11
2. SOUTH INDIA	33	19	12	127	458	72	194	3022	33001	301	8468	407	12725	3872	49	755	£ s. d. 1073 3 9
3. TRAVANCORE	11	3	21	269	457	88	72	11359	75195	418	17286	245	13801	1150	57	87	£ s. d. 2892 6 0
4. CHINA	67	32	11	147	118	44	75	8214	3257	44	2673	75	2202	3634	32	2154	£ s. d. 2049 3 10
5. AFRICA	24	4	7	623	..	..	..	6789	11806	87	4404	*315	16419	1993	..	..	£ s. d. 894 15 3
6. MADAGASCAR.	20	6	437	2309	143	..	51	23705	143697	591	30757	97	3143	260	3	57	£ s. d. 7266 10 8
7. WEST INDIES	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	£ s. d. ..
8. POLYNESIA	32	6	373	637	..	..	..	22400	52360	336	19998	415	14862	371	212	164	£ s. d. 18771 15 4
TOTALS	210	94	869	4163	1231	232	492	32319	322010	1816	85547	1606	67566	14821	337	23636	£ s. d. 83587 15 9

Local Contributions .. .. £33,587 15 9  
 School Fees .. .. 18,328 10 2  
 Medical Mission Receipts .. .. 13,331 5 11

† Total raised at Mission Stations .. .. £65,247 11 10

\* Mixed Schools excepting Tiger Kloof. † The amount shown in Income and Expenditure Statement for 1914-15 was based upon incomplete returns.



## STATISTICS OF MEDICAL MISSIONS.

STATIONS.	Fully Qualified Medical Mission- aries.	No. of Mission- ary Nurses.	No. of Hospitals including Lep- er Asylums.	No. of Beds.	No. of In- patients.	No. of Out- patients.	Total No. of Visits of Out- patients.	No. of Dispen- saries.	No. of Assist- ants.	Receipts in Fees. £ s. d.	Other Local Contributions. £ s. d.
NORTH INDIA—											
Jiaganj ..	2	1	1	10	34	15210	20549	2	..	125 12 9	52 1 8
Kachwa ..	2	..	3	56	243	10046	29122	5	1	46 9 0	2 2 2
Almora ..	1	..	2	15	232	4057	12156	3	6	69 19 1	26 13 4
SOUTH INDIA—											
Jammalamadugu ..	2	1	5	103	1229	14621	43144	..	..	291 11 2	27 10 8
Erode ..	..	..	1	Not opened.	602	..	..	..	..	..	..
Chikka Ballapura ..	2	1	1	..	..	5556	19960	..	..	207 19 5	30 0 0
TRAVANCORE—											
Neyoor ..	2	..	13	177	4112	155553	172376	7	19	76 4 11	1348 0 8
CHINA—											
Hong Kong ..	1	1	4	150	1330	11061	26094	..	18	[Included in next column.]	
Hweihansien..	1	..	1	50	356	2150	13790	..	7		
Changchowfu ..	1	..	1	62	432	2780	11164	1	9		
Tingchowfu ..	2	..	1	30	191	1688	10082	..	7		
Shanghai ..	2	2	2	110	1825	..	91963	..	13		
Hankow ..	3	1	2	85	1159	..	33718	..	25		
Wuchang <sup>1</sup> ..	2	..	2	80	421	1815	9283	2	9		
Hwangpei ..	..	..	1	40	515	..	10032	1	4		
Siackan ..	1	1	2 <sup>2</sup>	230	948 <sup>3</sup>	..	33035	1	8 <sup>3</sup>		
Tsaoshih ..	1	..	2	37	490	..	9225	1	7		
Tientsin ..	1	..	2	38	277	6524	23238	2	10		
Siaochang ..	1	..	2	40	361	..	5284	1	7		
Tsangchow ..	2	..	3	110	814	4583	13121	1	6		
Peking ..	5	2	2	86	No returns.	..	..	1	..		
CENTRAL AFRICA—											
Kawimbi ..	1	..	1	8	25	712	1353	1	..	94 7 3	..
Kambole ..	..	..	1	2	2	1200	1200	1	..	16 10	..
MADAGASCAR—											
Fianarantsoa (Lepers)	..	..	1	43	40	..	..	..	..	..	..
Totals ..	35	10	55	1562	15638	237556	595889	30	156	913 0 5	12418 5 6

<sup>1</sup> Men's Hospital closed from July.<sup>2</sup> Includes Lep-er Asylum<sup>3</sup> Does not include Lep-er Asylum.

# Missionaries of the Society.

N.B.—In this List the names of Universities, Colleges, and Training Institutions are printed in SMALL CAPITALS, and Postal Addresses in *italics*. *Ch.m.* stands for Church Member; *L.M.* for London Mission; *C.Ch.* for Congregational Church; *ap.* for appointed; *m.* for married. *id.* and  $2\frac{1}{2}$ d. = Postage per oz. All Letters to China are sent *via* Siberia.

**Abel, Charles William**, CHESHUNT; *Ch.m.*, Beresford Street C.Ch., Auckland, New Zealand; *ap.* 1890; *m.* 1892; Kwato, 1890—: *L.M.*, Kwato, *via* Samarai, Papua. *id.*

**Abel, Mrs.**, *née* Elizabeth Beatrice Emma Moxon; *Ch.m.*, All Saints, Woolahra, Sydney.

**Anderson, William Wardlaw**, HACKNEY; *Ch.m.*, C.Ch., Lyndhurst Road, Hampstead; *ap.* 1914; *m.* 1915; Dombodema 1914—: *L.M.*, Dombodema, Plumtree Siding, Rhodesia, S. Africa. *id.*

**Anderson, Mrs.**, *née* Sheila Blyth; *Ch.m.*, Dutch Reformed Church, Beaufort West, South Africa.

**Arnold, Hubert Arthur**, HACKNEY; *Ch.m.*, C.Ch., Dorking; *ap.* 1913; *m.* 1913; Beru 1913—: *L.M.*, Beru, Gilbert Islands, South Pacific, *via* Sydney. *id.*

**Arnold, Mrs.**, *née* Nellie Walker; *Ch.m.*

**Ashton, Robert Johnston**, B.A., M.B., C.M., EDINBURGH UNIVERSITY; *Ch.m.*, Augustine C.Ch., Edinburgh; *ap.* 1891; *m.* 1891; Mirzapur, N. India, 1891-1893; Kachwa 1893—: *L.M.*, Kachwa, *via* Benares, B.N.W. Railway, North India. *id.*

**Ashton, Mrs.**, *née* Caroline Adeline Jelly; *Ch.m.*, Trinity C.Ch., Reading.

**Ashwell, Stowell**, *Ch.m.*, Christ Church (Anglican), Sparkbrook, Birmingham; *ap.* 1887; *m.* 1887; Tananarive 1887—: *L.M.*, Tananarive, Madagascar.  $2\frac{1}{2}$ d.

**Ashwell, Mrs.**, *née* Ellen Pinchin Bushell; *Ch.m.*, Christ Church (Anglican), Sparkbrook, Birmingham.

**Baker, Agnes Louise**, *Ch.m.*, C.Ch., Windsor; *ap.* 1902; Calcutta 1902—: *L.M.*, Bhowanipur, Calcutta, North India. *id.*

**Baker, Edwin Charles**, HACKNEY; *Ch.m.*, Bowes Park C.Ch., London; *ap.* 1909; *m.* 1909; Soavina 1909—: *L.M.*, Soavina, Tananarive, Madagascar.  $2\frac{1}{2}$ d.

**Baker, Mrs.**, *née* Elizabeth Maud Holden; *Ch.m.*

**\*Baxter, Alexander**, HACKNEY; *Ch.m.*, Bon Accord C.Ch., Aberdeen; *ap.* 1907; *m.* 1909; Canton 1907—: *L.M.*, Canton, China. *id.*

**\*Baxter, Mrs.**, *née* Jeannie Small; *Ch.m.*, Baptist Church, Trinity Road, Upper Tooting.

**Beckingsale, Elsie Laura**, *Ch.m.*, C.Ch., Cricklewood; *ap.* 1910; Wuchang, 1911—: *L.M.*, Hankow, Central China. *id.*

**Begg, Jean**, *Ch.m.*, Moray Place C.Ch., Dunedin, New Zealand; *ap.* 1910; Atauloma, 1910—: *L.M.*, Atauloma, Tutuila, Samoa, South Pacific.  $2\frac{1}{2}$ d.

**Beharell, Caleb**, HARLEY; *Ch.m.*, Forest Gate C.Ch., London; *ap.* 1906; Kerepunu, 1906-10; *m.* 1910; Hula 1910—: *L.M.*, Hula, *via* Port Moresby, Papua. *id.*

**Beharell, Mrs.**, *née* Margaret James Patterson; *Ch.m.*, C.Ch., Forest Gate.

**Bell, Esther Hope**, *Ch.m.*, C.Ch., Lewisham High Road; *ap.* 1911; Hankow, 1911—: *L.M.*, Hankow, Central China. *id.*

**Bennee, Archibald John**, M.B., C.H.B., EDINBURGH; *Ch.m.*, Lewisham High Road C.Ch., Brockley; *ap.* 1911; *m.* 1912; Jammalamadugu, 1912—: *L.M.*, Jammalamadugu, South India. *id.*

**Bennee, Mrs.**, *née* Annie Geddes Lawson; *Ch.m.*, Central Hall, Wesleyan Mission, Edinburgh.

**Bennett, Mary Russell**, *Ch.m.*, Leytonstone C.Ch.; *ap.* 1911; Jammalamadugu 1911-14; Kamalapuram (Arthington) 1915—: *L.M.*, Kamalapuram, South India. *id.*

**Berry, Annie**, *Ch.m.*, United Free Church of Scotland, Glasgow; *ap.* 1905; Tsangchow, 1905-15; Peking, 1915—: *L.M.*, Peking, North China.  $2\frac{1}{2}$ d.

**Biggin, Thomas**, M.A., MANSFIELD; *Ch.m.*, C.Ch., Alsager, Cheshire; *ap.* 1899; *m.* 1903; Peking 1899-1903; North China Union College, Tungchow 1903—: *L.M.*, Peking, North China.  $2\frac{1}{2}$ d.

**Biggin, Mrs.**, *née* Georgina Louisa Smith; *Ch.m.*, Highbury C.Ch., Bristol; *ap.* 1884; Peking, 1884-1903.

**\*Blair, Charles Edward**, M.B., C.H.B., EDINBURGH UNIVERSITY; *Ch.m.*, Irish Presbyterian Church, Strabane, Co. Tyrone; *ap.* 1907; *m.* 1907; Tingchowfu (Arthington) 1907—: *L.M.*, Tingchowfu, *via* Amoy, South China.  $2\frac{1}{2}$ d.

**\*Blair, Mrs.**, *née* Maisie Aikman; *Ch.m.*, Martyn United Free Church, St. Andrews.

**Blanchard, Bertha Aurelia**, *Ch.m.*, Sherwell C.Ch., Plymouth; *ap.* 1900; Nagercoil 1900-10; Neyoor 1910—: *L.M.*, Neyoor, Travancore, South India. *id.*

**Bleakley, Maggie**, M.A., MANCHESTER UNIVERSITY; *Ch.m.*, Stand C.Ch., Radcliffe; *ap.* 1915; Wuchang 1915—: *L.M.*, Hankow, Central China. *id.*

**Bonsey, Arthur**, CHESHUNT; *Ch.m.*, North Street Chapel, Brighton; *ap.* 1882; *m.* 1884; (Mrs. Bonsey, *née* Marianne Ford, died 1910); Hankow 1882—: *L.M.*, Hankow, China Central. *id.*

\* Absent on furlough.

**Box, Ernest**, CHESHUNT; *Ch.m., C.Ch.*, Queen Square, Brighton; *ap.* 1890; Shanghai 1890; *m.* 1902; tutor of the Theological Seminary (Arthington) 1908—; *L.M., Shanghai, China.* *id.*

**Box, Mrs.,** née Ethel Elizabeth Shilston; *Ch.m., C.Ch.*, Ilford; *ap.* 1899; Peking, 1899-1900; Tientsin, 1900-02.

**Boxer, Stanley Victor**, B.S.C., EDINBURGH and GLASGOW; *Ch.m.*, Craigmillar Park United Free Church, Edinburgh; *ap.* 1914; Hankow 1914—; *L.M., Hankow, Central China.* *id.*

**\*Bragg, Tom**, L.R.C.P. & S., EDINBURGH UNIVERSITY; *Ch.m.*, Morningside C.Ch., Edinburgh; *ap.* 1906; *m.* 1906; Weichen (Arthington) 1906-09; Siaoohang (Arthington) 1909—; *L.M., Siaoohang, Kichawan, via Tientsin and Tschow, North China.* 2½d.

**\*Bragg, Mrs.,** née Grace Josephine Wakefield; *Ch.m.*, Church of England.

**\*Brockway, William George**, F.A., NEW; *Ch.m.*, Forest Hill C.Ch.; *ap.* 1886; *m.* 1887; (Mrs. Brockway, née Frances Elizabeth Abbey, died 1903); Calcutta 1886-91; Berhampur 1891-94; Calcutta 1894-1908; *m.* again 1907; Normal College (Arthington), Calcutta 1908—; *L.M., Bhowanipur, Calcutta, North India.* *id.*

**\*Brockway, Mrs.,** née Florence Jane Syrett; *Ch.m.*, Abney C.Ch., Stoke Newington; *ap.* 1900; Calcutta 1900-07.

**Brough, Anthony Watson**, CAMDEN COLLEGE, SYDNEY; *Ch.m.*, West Maitland C.Ch.; Pastor, West Maitland C.Ch., New South Wales 1885-93; *m.* 1885; *ap.* 1894; Coimbatore 1894-1902; Erode 1902—; *L.M., Erode, South India.* *id.*

**Brough, Mrs.,** née Rosetta Jane Jolly; *Ch.m.*, Maitland C.Ch., New South Wales.

**Brown, James Howard**, B.A. B.D., NEW; *Ch.m.*, Caledon Square C.Ch., Cape Town; *ap.* 1896; *m.* 1896; Calcutta 1896-99; Berhampur 1899-1908; Kaurapukur 1908—; *L.M., Kaurapukur, Tollygunge, P.O., Calcutta, North India.* *id.*

**Brown, Mrs.,** née Edith Emma Wookey; *Ch.m.*, Southgate C.Ch., Gloucester.

**Brown, John Tom**, EDINBURGH UNIVERSITY and FREE CHURCH COLLEGE; *Ch.m.*, Newcastle Road C.Ch., Sunderland; *ap.* 1885; *m.* 1882; Kuruman 1885—; *L.M., Kuruman, British Bechuanaland, South Africa.* *id.*

**Brown, Mrs.,** née Margaret Maughan; *Ch.m.*, Primitive Methodist Church, North Shields.

**Brown, Thomas Cocker**, B.A., B.D., CHESHUNT; *Ch.m.*, C.Ch., Blackheath, London; *ap.* 1907; Changchow 1907-08; Amoy 1908—; *m.* 1914; *L.M., Amoy, South China.* *id.*

**Brown, Mrs.,** née Maud Margaret Ridley; *Ch.m.*, Moray Place C.Ch., Dunedin; *ap.* 1911; Amoy 1911-14.

**Brown, William George**, NOTTINGHAM; *Ch.m., C.Ch.*, Epsom; *ap.* 1915; *m.* 1906 (Mrs. Brown, née Edith Child, died 1909); *m.* again 1915; Shangani Reserve 1915—; *L.M., Hope Fountain, P.O. Box 283, Bulawayo, South Africa.* *id.*

**Brown, Mrs.,** née Kate Elizabeth Godwin.

**Bryant, Evan Evans**, B.A., B.D., NEW; *Ch.m.*, Cricklewood C.Ch., *ap.* 1906; Peking 1906-08; Weichen 1908-09; Tientsin 1910; *m.* 1911; Tsangchow (Arthington) 1910—; *L.M., Tsangchow, via Tientsin, North China.* 2½d.

**Bryant, Mrs.,** B.A., née Myfanwy Rowlands; *Ch.m.*, Albion C.Ch., Southampton, Peking 1909-11.

**Bryson, Arnold George**, NEW; *Ch.m.*, Lyndhurst Road C.Ch., Hampstead; *ap.* 1902; *m.* 1906; Tsangchow 1902—; *L.M., Tsangchow, via Tientsin, North China.* 2½d.

**Bryson, Mrs.,** M.B., CH.B. OXON and EDINBURGH; née Norah Lenwood; *Ch.m.*, Wycliffe C.Ch., Sheffield; *ap.* 1905; Peking 1905-1906.

**Budden, Mary**, *Ch.m.*, Mission Church, Almora; *ap.* 1888; Almora 1888—; *L.M., Almora, North India.* *id.*

**Burnip, Ernest**, CHESHUNT; *Ch.m.*, Great George Street, Liverpool; *ap.* 1899; *m.* 1909; Siaokan 1899-1902; Tsaoasih 1902-04; Siangtan 1904-09; Shanghai 1912—; *L.M., Shanghai.* *id.*

**Burnip, Mrs.,** née Mabel Lillian Cropper; *Ch.m.*, Fetter Lane C.Ch., Leyton; *ap.* 1905; Hankow 1905-09.

**Burrage, Elizabeth Matilda**, *Ch.m.*, Independent Church, Kew, Victoria; *ap.* 1904; Coimbatore 1904—; *L.M., Coimbatore, South India.* *id.*

**Burrows, Sydney**, VICTORIA, AUSTRALIA; *Ch.m.*, Lennox Street C.Ch., Richmond, Victoria; Yarrowonga 1907-8; Melbourne 1908-9; Collingwood 1909-10; *ap.* 1913; Port Moresby, Papua 1913—; *L.M., Port Moresby, Papua.* *id.*

**Burrows, Mrs.,** née Charlotte Christina Robertson; *Ch.m.*, Presbyterian Church, West Hawthorn.

**Butcher, Benjamin Thomas**, CHESHUNT; *Ch.m.*, Hanover C.Ch., Peckham, London; Whittlesford C.Ch., Cambridgeshire 1899-1904; *ap.* 1904; Daru-Mabuiag-Darnley Island, Papua, 1904-1912; Aird Island (Arthington), 1912—; *m.* 1912; *L.M., Aird Island, Papua, via Thursday Island.* *id.*

**Butcher, Mrs.,** née L. G. Davidson; *Ch.m.*

**\*Butler, Marguerite Lucy**, B.A., *Ch.m.*, Park Chapel, Crouch End; *ap.* 1908; Bangalore, 1908—; *L.N., Bangalore, South India.* *id.*

**Byles, Hilda Margaret**, M.B., B.S. (LOND.); *Ch.m.*, Whitefield Central Mission, London; *ap.* 1906; Hankow 1907—; *L.M., Hankow, Central China.* *id.*

**Campbell, Thomas Vincent**, M.A., M.B. C.M., EDINBURGH UNIVERSITY; *Ch.m.*, C.Ch., Lyndhurst Road, Hampstead; *ap.* 1891; *m.* 1891; Cuddapah 1891-95; Jammalamadugu 1895-1912; Chikka Ballapura (Arthington), 1912—; *L.M., Chikka Ballapura, South India.* *id.*

**Campbell, Mrs.,** M.B., LONDON; née Florence Gertrude Longbottom; *Ch.m.*, Salem Methodist New Connexion Church, Halifax.

**Cane, Paul**, HACKNEY; *Ch.m.*, London Street C.Ch., Basingstoke; *ap.* 1912; *m.* 1912; Matautu 1912—; *L.M., Matautu, Savaii, Samoa, South Pacific.* *id.*

**Cane, Mrs.,** née Ada Mary Hyslop; *Ch.m.*, C.Ch., Petersfield.

**\*Caren, Thomas Henry**, NOTTINGHAM; *Ch.m., C.Ch.*, Douglas, Isle of Man; *ap.* 1906; *m.* 1909; (Mrs. Caren, née Edith Maye Lewis, died 1910); Canton 1906-1912; Poklo (Arthington) 1912—; *L.M., Poklo, via Canton, South China.* *id.*

**Caren, Mrs.,** née Elizabeth Anne Eaves; *Ch.m.*, Church of England.



**Cave, Sydney**, B.A., B.D., HACKNEY; *Ch.m.*, Fulham C.Ch.; *ap.* 1908; *m.* 1909; Nagercoil 1908—: *L.M.*, Nagercoil, Travancore, South India. *id.*

\***Cave, Mrs.**, *née* Elizabeth Jane Baxter; *Ch.m.*, Bon Accord C.Ch., Aberdeen.

**Christiansen, Anna Louisa**, *Ch.m.*, Collins Street Independent Church, Melbourne; *ap.* 1914; Peking 1914—: *L.M.*, Peking, North China. *2½d.*

**Christlieb, Marie Luise**, *Ch.m.*, Protestant Church of Germany; *ap.* 1892; Bellary 1892-96; Anantapur 1896—: *L.M.*, Anantapur, South India. *id.*

**Clark, Alice**, *Ch.m.*, C.Ch., Devonshire Street, Keighley; *ap.* 1909; Shanghai 1909—: *L.M.*, Shanghai, China. *id.*

**Clark, Ernest Howard**, CHESHUNT; *Ch.m.*, C.Ch., Chingford; *ap.* 1903; *m.* 1904; Niampoko 1903-10; Kafukula 1910-15; Mpolokoso 1915—*L.M.*, Mpolokoso, Northern Rhodesia. *id.*

**Clark, Mrs.**, *née* Harriett Emily Thom; *Ch.m.*, Baptist Church, Grove Road, Bow.

\***Clark, James Bickett**, THEOLOGICAL HALL, EDINBURGH; *Ch.m.*, C.Ch., Cockermouth; *ap.* 1906; *m.* 1906; Duabo (Arthington Station) 1906-1911; Boku (temporarily) 1911—: *L.M.*, Boku, *viâ* Port Moresby, Papua. *id.*

\***Clark, Mrs.**, *née* Annie Muir; *Ch.m.*, Presbyterian Church, Penrith.

\***Claxton, Arthur Edward**, NEW; *Ch.m.*, Spencer Street C.Ch., Leamington; *ap.* 1885; *m.* 1885; Leulumoega, Samoa, 1885-89; Apia 1889-94; Chungking, Western China 1894-1910; Hankow 1911-12; Hwangpei (temporarily) 1912—: *L.M.*, Hankiateng, Hankow, Central China. *2½d.*

\***Claxton, Mrs.**, *née* Frances Alice Clarke; *Ch.m.*, Church of England, St. Mark's, North Audley Street, London.

**Clayson, William Ward**, B.A., CHESHUNT; *ap.* 1899; *m.* 1901; Canton 1899—: *L.M.*, Canton, South China. *id.*

**Clayson, Mrs.**, *née* Ellen Lee Grocott; *Ch.m.*, East Parade C.Ch., Leeds.

\***Clifton, Alice**, *Ch.m.*, Dorking C.Ch., *ap.* 1911; Shanghai 1911—: *L.M.*, Shanghai. *id.*

**Cochrane, Thomas**, M.B., C.M., GLASGOW UNIVERSITY; *Ch.m.*, Evangelical Union Church, Greenock; *ap.* 1896; *m.* 1896; Ch'ao Yang 1896-1901; Peking 1901-1912, 1913—: *L.M.*, Peking, North China. *2½d.*

\***Cochrane, Mrs.**, *née* Grace Greenhill; *Ch.m.*, Evangelical Union Church, Greenock.

**Collins, Charles**, ROTHERHAM; *Ch.m.*, C.Ch., Cleckheaton; *ap.* 1881; *m.* 1881; Ambobiheloma 1881-85; Antananarivo 1885-86; retired on account of ill-health, 1887-91; Farafangana 1891-98; Ambohimandroso 1898-1902; Ambohimahaso 1902—: *L.M.*, Ambohimahaso, Betsileo, Madagascar. *2½d.*

**Collins, Mrs.**, *née* Margaret Elizabeth Procter; *Ch.m.*, Zion Baptist Church, Bradford.

**Cormack, James Grieve**, F.R.C.S., L.R.C.P. (E.), EDINBURGH UNIVERSITY; *Ch.m.*, United Free Church, Argyle Place, Edinburgh; China Inland Mission 1891-99; *m.* 1894; studying medicine 1899-1905; *ap.* by L.M.S. 1905; Shanghai 1905-06; Hwangpei (Arthington) 1906-10; Peking 1910—: *L.M.*, Peking, North China. *2½d.*

**Cormack, Mrs.**, *née* Annie Anderson; *Ch.m.*, St. Margaret's United Presbyterian Church, Dunfermline.

**Cousins, Charles Dixon**, NEW; *Ch.m.*, Highbury Quadrant C.Ch.; *ap.* 1898; *m.* 1906; (Mrs. Cousins *née* Edith Annie Brash), died 1907; *m.* again 1909; Hongkong 1898-1903; Canton 1903-06; Poklo (Arthington) 1906—: *L.M.*, Poklo, *viâ* Canton, South China. *2½d.*

**Cousins, Mrs.**, *née* Edith Mary Sabin; *Ch.m.*, Lyndhurst Road, C.Ch., Hampstead; *ap.* 1906; Canton 1906-9.

**Cox, Stanley John**, M.A., NEW; *Ch.m.*, C.Ch., Balham; *ap.* 1903; *m.* 1907; Bangalore 1903-13; Hosur 1913—: *L.M.*, Hosur, Salem District, South India. *id.*

**Cox, Mrs.**, *née* Elizabeth Anne Hargreaves; *Ch.m.*, Wesleyan Mission Church, Shimoga, South India.

**Coxon, Winifred Isabel**, *Ch.m.*, Church of England; China Inland Mission 1898-1903; *ap.* 1907; Hengchowfu (Arthington) 1908-14; Wuchang (Arthington) 1914—: *L.M.*, Hankow, Central China. *id.*

**Craven, Edith**, *Ch.m.*, Oxtou Road C.Ch., Birkenhead; *ap.* 1883; Tananarive 1883—: *L.M.*, Tananarive, Madagascar. *2½d.*

**Crouch, Annie**, *Ch.m.*, Memorial Church, Hobart, Tasmania; *ap.* 1891; Salem 1891—: *L.M.*, Salem, South India. *id.*

**Cullen, James Harris**, CHESHUNT; *Ch.m.*, C.Ch., Robertson Street, Hastings; *m.* 1890; *ap.* 1891; Niue, 1891-94; Mangaia 1894-1902; Port Moresby 1902-04; Barkly West 1904-10; Taung 1911-13; Niue 1914—: *L.M.*, Niue, South Pacific, *viâ* Auckland, New Zealand. *id.*

**Cullen, Mrs.**, *née* Mattie Burr Simmons; *Ch.m.*, C.Ch., Robertson Street, Hastings.

**Cutting, William**, CHESHUNT; *Ch.m.*, C.Ch., Queen's Walk, Nottingham; *m.* 1891; *ap.* 1893; Benares 1893—: *L.M.*, Benares, North India. *id.*

**Cutting, Mrs.**, *née* Jane Eliza Page; *Ch.m.*, Church of England.

**Dauncey, Henry Moore**, CHESHUNT; *Ch.m.*, C.Ch., Wednesbury Road, Walsall; *ap.* 1888; *m.* 1894; Port Moresby 1888-93; Delena 1893—: *L.M.*, Delena, *viâ* Port Moresby, Papua. *id.*

\***Dauncey, Mrs.**, *née* Mary Ellen Hinton; *Ch.m.*, Wesley Chapel, Walsall.

**Davenport, Cecil John**, F.R.C.S., L.R.C.P., ST. BARTHOLOMEW'S HOSPITAL; *Ch.m.*, C.Ch., Park Street, Camden Town; *ap.* 1889; *m.* 1891; Chungking 1890-96; Wuchang 1896-1904; Shanghai 1904—: *L.M.*, Shanghai, China. *id.*

**Davenport, Mrs.**, *née* Amelia Miles; *Ch.m.*, Church of England, Calne, Wilts.

**Davies, Helen**, *Ch.m.*, Aylesbury C.Ch.; *ap.* 1888; Hongkong 1888—: *L.M.*, Hongkong, China. *id.*

**Dawson, William Francis**, CHESHUNT; *Ch.m.*, Spencer Street C.Ch., Leamington; *ap.* 1903; *m.* 1905; Siao-chang 1903; Weichen 1904-07; Peking 1907-10; Siao-chang 1911—: *L.M.*, Siao-chang, Kichownan, *viâ* Tientsin, North China. *2½d.*

**Dawson, Mrs.**, *née* Stella Selina Bevan; *Ch.m.*, C.Ch., Bromley.

\* Absent on furlough.

**Dennis, Frederick Willifer**, CHESHUNT; *Ch.m.*, Spencer Street C.Ch., Leamington; *ap.* 1899; *m.* 1899; Tananarive 1899-1901; Ambohidratrimo 1901-12; Amparibe 1912—: *L.M.*, Amparibe, Tananarive, Madagascar. 2½d.

**Dennis, Mrs.**, née Annie T'Anson; *Ch.m.*, Wesleyan Church, Scarborough.

**Draper, Walter**, *Ch.m.*, C.Ch., Hoddesdon; *ap.* as Artisan Missionary 1888; *m.* 1915; Urambo 1888-1900; Kawimbe 1900—: *L.M.*, Kawimbe, *viâ* Abercorn, North-east Rhodesia. *id.*

**Draper, Mrs.**, née May P. Ballantyne; *Ch.m.*, United Free Church of Scotland, Livingstonia Mission, Karonga.

**Du Cummun, Ysabel Marie Elise**, *Ch.m.*, Eglise Libre; *ap.* 1906; Tananarive 1906-07; Ambatonakanga 1907—: *L.M.*, Tananarive, Madagascar. 2½d.

**Duncan, Alice Theodora**, B.A., QUEEN'S, BELFAST; *Ch.m.*, Greystones Presbyterian Church, Dublin; *ap.* 1915; Changchowfu 1915—: *L.M.*, Changchowfu, *viâ* Amoy, South China. 2½d.

**\*Duthie, Beatrice Jessie**, *Ch.m.*, United Presbyterian Church, Dollar, N.B.; *ap.* 1901; Nagercoil 1901—: *L.M.*, Nagercoil, Travancore, South India. *id.*

**Eastman, George Herbert**, NOTTINGHAM; *Ch.m.*, C.Ch., Maidenhead; *ap.* 1913; *m.* 1914; Karotonga 1913—: *L.M.*, Karotonga, Cook Islands, South Pacific. *id.*

**Eastman, Mrs.**, née Winifred Hilda Grimwade; *Ch.m.*, Edward Grimwade Memorial C.Ch., Ipswich.

**Edmonds, William John**, HACKNEY; *Ch.m.*, Christ Church, Westminster Bridge Road, London; *ap.* 1892; *m.* 1892; Tsiafahy, Madagascar 1892-98; Quilon, Travancore 1898—: *L.M.*, Quilon, Travancore, South India. *id.*

**\*Edmonds, Mrs.**, née Amy Kate Coombe; *Ch.m.*, Christ Church, Westminster Bridge Road, London.

**Edwards, Henrietta**, *Ch.m.*, Cong. Mission, Chapel Street, Salford; *ap.* 1915; Kawimbe 1915—: *L.M.*, Kawimbe, *viâ* Abercorn, North-east Rhodesia. *id.*

**Evans, Daniel Emlyn**, B.A., LANCASHIRE; *Ch.m.*, St. Andrew's Church, Calcutta; Church of Scotland Mission, Calcutta 1903-9; *m.* 1905; *ap.* 1909; Mirzapur 1909—: *L.M.*, Mirzapur, North India. *id.*

**Evans, Mrs.**, née Kate Amzer Hindley; *Ch.m.*, West Dulwich C.Ch., London; *ap.* 1901; Almora 1901-05.

**Evans, Elgar Emrys**, L.R.C.P. & S. (E.), EDINBURGH UNIVERSITY; *Ch.m.*, Bristo Place Baptist Church, Edinburgh; *ap.* 1903; *m.* 1910; Kachwa 1903—: *L.M.*, Kachwa, *viâ* Benares, B.N.W. Railway, North India. *id.*

**Evans, Mrs.**, B.A., née Alice Miriam Northrup, of the American Methodist Episcopal Mission. *Ch.m.*

**Evans, Kathleen Beatrice**, BRISTOL; *Ch.m.*, Percy C.Ch., Bath; *ap.* 1915; Shanghai 1915—: *L.M.*, Shanghai, China. *id.*

**Evans, Robert Kenneth**, M.A., MERTON & MANSFIELD COLLEGES, OXFORD; *Ch.m.*, Northgate Street, C.Ch., Chester; *m.* 1909; *ap.* 1911; Hankow 1912-14; Wuchang 1914-15; Peking 1915—: *L.M.*, Peking, North China. *id.*

**Evans, Mrs.**, née Janet Elizabeth Rees, *Ch.m.*, Union Church, Tientsin; Siao-chang 1906-1909.

**\*Evans, William**, WESTERN; *Ch.m.*, C.Ch., Siloam, Pentre Estyll, Swansea; *ap.* 1899; *m.* 1899; (Mrs. Evans, née Maggie Williams, died 1914); Ambatonakanga and Ampamarinana 1899—: *L.M.*, Tananarive, Madagascar. 2½d.

**Fahmy, Ahmed**, M.D., C.M., EDINBURGH UNIVERSITY; *Ch.m.*, Barclay Free Church, Edinburgh; *ap.* 1887; *m.* 1887; (Mrs. Fahmy, née Mary Auchterlong Chalmers, died 1902); *m.* again 1905; Changchowfu 1887—: *L.M.*, Changchowfu, *viâ* Amoy, South China. 2½d.

**Fahmy, Mrs.**, née Susan Rankin Duryee; *Ch.m.*, American Reformed Church.

**Feare, Florence Amelia**, *Ch.m.*, C.Ch., Marlow; *ap.* 1903; Jammalamadugu 1903—: *L.M.*, Jammalamadugu, South India. *id.*

**Foggitt, Emma**, B.A., *Ch.m.*, Benton Park C.Ch., Rawdon; *ap.* 1907; Shanghai 1907—: *L.M.*, Shanghai, China. *id.*

**Foster, Mrs. Arnold**, née Amy Jackson; *Ch.m.*, Highbury Chapel, Bristol; *ap.* 1878; Hong Kong 1878-82; Hankow 1884-99; Wuchang 1899—: *L.M.*, Hankow, Central China. *id.*

**\*Foster, Arthur Thomson**, HACKNEY; *Ch.m.*, C.Ch., Laisterdyke, near Bradford; *ap.* 1898; *m.* 1899; Pareychaley 1899—: *L.M.*, Pareychaley, Travancore, South India. *id.*

**\*Foster, Mrs.**, née Gertrude Emily Barlow; *Ch.m.*, Moravian Church, Leominster.

**Fowler, Henry**, L.R.C.P. & S., EDINBURGH UNIVERSITY; *Ch.m.*, Morningside C.Ch., Edinburgh; *ap.* 1899; *m.* 1899; Siao-kan 1899—: *L.M.*, Siao-kan, *viâ* Hankow, Central China. 2½d.

**Fowler, Mrs.**, née Margaret Riddell Watt; *Ch.m.*, Avenue C.Ch., Southampton.

**Freshwater, William**, HARLEY; *Ch.m.*, Westminster Road C.Ch., Birmingham; *ap.* 1902; *m.* 1908; Mbereshi 1902-07; Mpolokoso 1908—: *L.M.*, Mpolokoso, *viâ* Kasama, North-east Rhodesia. *id.*

**Freshwater, Mrs.**, née Annie Swingler; *Ch.m.*, C.Ch., Market Harborough.

**Fry, Beatrice Dorothy**, B.A., *Ch.m.*, Chapel-in-the-Fields, Norwich; *ap.* 1911; Bangalore 1911—: *L.M.*, Bangalore, South India. *id.*

**Gale, William Kendal**, HACKNEY; *Ch.m.*, Crookes C.Ch., Sheffield; Crookes, Sheffield 1901-08; *m.* 1905; *ap.* 1908; Ambohitrolamahitsy 1908-11; Anjozorobe 1911—: *L.M.*, Anjozorobe, Tananarive, Madagascar. 2½d.

**Gale, Mrs.**, née Edith Margaret Gaunt; *Ch.m.*, C.Ch., Ilkley.

**Garnham, Florence Elizabeth**, *Ch.m.*, C.Ch., Cricklewood; *ap.* 1913; Kaurapukur 1913—: *L.M.*, Kaurapukur, Tollygunge P.O., Calcutta, North India. *id.*

**Geller, Wilson Herbert**, *Ch.m.*, Christ Church, Westminster Bridge Road, London; *ap.* lay evangelist 1897; *m.* 1901; ordained 1906; Siao-kan 1897—: *L.M.*, Siao-kan, *viâ* Hankow, Central China. 2½d.

**Geller, Mrs.,** *née* Mabel Love Neal; *Ch.m.*, Abney C.Ch., Stoke Newington; *ap.* 1897; Canton 1897-1901.

**Gibson, Robert McLean,** F.R.C.S., M.D., EDINBURGH UNIVERSITY; *Ch.m.*, United Presbyterian Church, Abbey Close, Paisley; *ap.* 1897; *m.* 1898; Hongkong 1897—: *L.M.*, Hongkong, China. *id.*

**Gibson, Mrs.,** *née* Jeannie Mackay; *Ch.m.*, Barclay Free Church, Edinburgh.

**Gifford, Florence,** *Ch.m.*, Adelphi C.Ch., Hackney Road, London; *ap.* 1908; Jiaganj 1908—: *L.M.*, Jiaganj, Murshidabad District, North India. *id.*

**Gill, Alice Elizabeth,** *Ch.m.*, C.Ch., Redland Park, Clifton, Bristol; *ap.* 1887; Benares 1887-1915; Mirzapur 1915—: *L.M.*, Mirzapur, North India. *id.*

**Gillison, Thomas,** M.B., C.M., EDINBURGH UNIVERSITY; *Ch.m.*, Barclay Free Church, Edinburgh; *ap.* 1882; *m.* 1893; Hankow 1882—: *L.M.*, Hankow, Central China. *id.*

**Gillison, Mrs.,** L.R.C.P., & S., EDINBURGH UNIVERSITY; *née* Elizabeth May Harris, *Ch.m.*, Free Church, Calne; *ap.* 1892; Hankow 1892-93.

**Goward, William Edward,** HACKNEY; *Ch.m.*, Congregational Church, Market Harborough; *ap.* 1887; *m.* 1887; Falealili (Samoa) 1888-94; Apia 1894-99; Beru 1899—: *L.M.*, Beru, Gilbert Islands, South Pacific, via Sydney. *id.*

**Goward, Mrs.,** *née* Emmeline Clara Simmons; *Ch.m.*, C.Ch., Cambridge Heath.

**Grant, John Brown,** *Ch.m.*, C.Ch., Bridgend, Glamorganshire; *ap.* lay evangelist 1893, permanent staff 1898; *m.* 1898; Siao-chang 1893-1900; Tung-an 1900-06; Siao-chang 1906—: *L.M.*, Siao-chang, Kichownan, via Tehchow and Tientsin, North China. 2½d.

**Grant, Mrs.,** *née* Mary Elizabeth Roberts; *Ch.m.*, Welsh C.Ch., Park Road, Liverpool; *ap.* 1893; Siao-chang 1893-98.

**Grant, John,** HACKNEY; *Ch.m.*, C.Ch., Daves Road, Fulham; *ap.* 1912; *m.* 1912; Benares 1912—: *L.M.*, Kachwa, North India. *id.*

**Grant, Mrs.,** *née* Violet Adshead; *Ch.m.*, Moss Side Baptist Church, Manchester.

**Greaves, Edwin,** CHURCH MISSIONARY SOCIETY'S INSTITUTION, ISLINGTON and WESTERN; *Ch.m.*, Church of England; *ap.* 1881; *m.* 1884; Mirzapur 1881-93; Kachwa 1893-95; Benares 1895-1914 (temporarily assisting the British and Foreign Bible Society at Calcutta) 1914—: 23, Chowringhee Road, Calcutta, North India. *id.*

**Greaves, Mrs.,** *née* Emma Samson; *Ch.m.*, Sherwell Chapel, Plymouth.

**\*Green, David Davies,** BALA-BANGOR; *Ch.m.*, C.Ch., Bala; *ap.* 1894; *m.* 1899; Ambatondrazaka 1894-99; Fianarantsoa 1899-1904; Alakamisin Itenina 1904—: *L.M.*, Fianarantsoa, Madagascar. 2½d.

**\*Green, Mrs.,** *née* Amelia Jones; *Ch.m.*, C.Ch., Wheatsheaf, Wrexham.

**Greig, Albert Lister,** *Ch.m.*, Baptist Church, Rose Street, Edinburgh; National Bible Society of Scotland 1894-98; *ap.* by L.M.S. 1898; *m.* 1901; Yochow 1899-1902; Hengchowfu 1902-1912; Hankow 1912-14; Siao-kan 1914-15; Shanghai 1915—: *L.M.*, Shanghai, China. *id.*

**Greig, Mrs.,** *née* Elizabeth Augusta Wylie; *Ch.m.*, C.Ch., Burwood, New South Wales; *ap.* 1896; Hankow 1896-1901.

**Grirson, Annie Amelia,** *Ch.m.*, Mount View C.Ch., Stroud Green; *ap.* 1898; Coimbatore 1898—: *L.M.*, Coimbatore, South India. *id.*

**Griffin, Harry Strong,** *Ch.m.*, Presbyterian Church, Waimate, South Canterbury, New Zealand; *ap.* Missionary Printer 1905; *m.* 1907; Malua 1905—: *L.M.*, Malua, Upolu, Samoa, South Pacific. *id.*

**Griffin, Mrs.,** *née* Evyleen Lillian Constance Armstrong; *Ch.m.*, St. Barnabas' Church, Auckland, New Zealand.

**Griffith, Ethel Lyndale,** I.L.A., ST. ANDREW'S UNIVERSITY; *Ch.m.*, C.Ch., Lutterworth; *ap.* 1912; Peking 1912—: *L.M.*, Peking, North China. 2½d.

**Gunstone, Arnold William,** M.S.C., LIVERPOOL and EDINBURGH; *Ch.m.*, Morning-side C.Ch., Edinburgh; *ap.* 1913; *m.* 1913; Bangalore 1913—: *L.M.*, Bangalore, South India. *id.*

**Gunstone, Mrs.,** *née* Chrissie Annan; *Ch.m.*, Morningside C.Ch., Edinburgh.

**Hacker, Isaac Henry,** SPRING HILL and WESTERN; *Ch.m.*, Carr's Lane C.Ch., Birmingham; *ap.* 1877; *m.* 1879; (Mrs. Hacker, *née* Elizabeth Dymond Pollard, died 1885); *m.* again 1887; Neyoor 1877-1910; Martandam 1911—: *L.M.*, Martandam, Travancore, South India. *id.*

**Hacker, Mrs.,** *née* Winifred Downing Baylis; *Ch.m.*, Park Chapel, Crouch End.

**Hadfield, James,** WESTERN; *Ch.m.*, Ryecroft C.Ch., Ashton-under-Lyne; *ap.* 1878; *m.* 1878; Lifu 1878—: *L.M.*, Lifu, Loyalty Islands, South Pacific, via New Caledonia. 2½d.

**Hadfield, Mrs.,** *née* Emma Foster; *Ch.m.*, Wesleyan Church, Ashton-under-Lyne.

**Haile, Alfred John,** M.A., OXON., MANSFIELD, OXFORD; *Ch.m.*, C.Ch., Blackheath; *ap.* 1914; *m.* 1915; Tigerkloof 1914—: *L.M.*, Tigerkloof, near Vryburg, South Africa. *id.*

**Haile, Mrs.,** *née* Dorothy M. Palmer; *Ch.m.*, C.Ch., Chapel-in-the-Field, Norwich.

**Hall, Percy Henry,** HACKNEY; *Ch.m.*, C.Ch., Robertson Street, Hastings; *ap.* 1900; *m.* 1900; (Mrs. Hall, *née* Gertrude Moore, died 1901); Teora 1900-05; at Hackney College 1905-08; *m.* again 1908; Rarotonga 1908—: *L.M.*, Rarotonga, Cook Islands, South Pacific. *id.*

**Hall, Mrs.,** *née* Mary Campbell; *Ch.m.*, C.Ch., Robertson Street, Hastings.

**Harband, Amy Jane,** B.A., *Ch.m.*, Trinity C.Ch., Christchurch, New Zealand; *ap.* 1893; Madras 1893—: *L.M.*, Madras, South India. *id.*

**Hare, Frances,** *Ch.m.*, Newland C.Ch., Lincoln; *ap.* 1896; Fianarantsoa 1896—: *L.M.*, Fianarantsoa, Madagascar. 2½d.

**Harman, Richard Ashbee,** B.A., LANCA-SHIRE; *Ch.m.*, C.Ch., Ashford, Kent; *ap.* 1915; Gooty 1915—: *L.M.*, Gooty, South India. *id.*

**Harries, Gladys May,** B.A., *Ch.m.*, C.Ch., Clapton Park; *ap.* 1909; Nagercoil 1909—: *L.M.*, Nagercoil, Travancore, South India. *id.*



\***Harries, Thomas Oliver**, NOTTINGHAM; *Ch.m., C.Ch.*, Hindpool Road, Barrow-in-Furness (of which he was Pastor 1907-12); *m.* 1911; *ap.* 1912; Torres Straits, Papua 1912-15: *L.M.S.*, 16, New Bridge Street, London, E.C.

\***Harries, Mrs.**, née Edith Lilian Gayton; *Ch.m., C.Ch.*, Castlegate, Nottingham.

**Haskard, Martha Elizabeth**, *Ch.m., C.Ch.*, Addison Street, Nottingham; *ap.* 1892; Bellary 1892—: *L.M.*, Bellary, South India. *id.*

\***Hatch, William John**, WESTERN; *Ch.m.*, Sherwell *C.Ch.*, Plymouth; *ap.* 1899; *m.* 1900; Coimbatore 1899—: *L.M.*, Coimbatore, South India. *id.*

\***Hatch, Mrs.**, née Jeannette May Knowles; *Ch.m.*, Baptist Church, Mutley, Plymouth.

**Howard, Edith Julia**, *Ch.m.*, Tower Bridge *C.Ch.*, London; *ap.* 1913; Peking 1913—: *L.M.*, Peking, North China. 2½d.

**Hawker, Alice Mary**, *M.B., B.S.* (LOND.), *Ch.m.*, Park Chapel, Crouch End, London; *ap.* 1899; Jiaganj 1899—: *L.M.*, Jiaganj, Murshidabad District, North India. *id.*

\***Hawker, Ebenezer**, *B.A., HACKNEY*; *Ch.m.*, Abney *C.Ch.*, Stoke Newington, London; *ap.* 1889; *m.* 1890; Coimbatore, 1889-99; resigned 1900; *re-ap.* 1901; Tutuila 1901-11; Leulumoenga 1911-14: *L.M.*, Leulumoenga, Upolu, Samoa, South Pacific. 2½d.

\***Hawker, Mrs.**, née Helen Forbes McNab; *Ch.m., C.Ch.*, Stepney, London.

**Hawkrige, Helen Louie**, *B.S.C., Ch.m.*, Church-in-the-Grove *C.Ch.*, Sydenham; *ap.* 1915; Madras 1915—: *L.M.*, Madras, South India. *id.*

**Headland, Charles**, *B.S.C., A.R.C.S.*, LONDON AND BIRMINGHAM; *Ch.m., C.Ch.*, Battle; *ap.* 1909; *m.* 1909; Normal College (Arthington) Calcutta 1909—: *L.M.*, Bhowanipur, Calcutta, North India. *id.*

**Headland, Mrs.**, née Rose Bertha Newbery; *Ch.m., C.Ch.*, Battle.

**Heider, Friedrich Wilhelm Ernst Karl**, BONN; *Ch.m.*, Evangelical Reformed Church of Prussia; *ap.* 1905; *m.* 1909; Malua 1905—: *L.M.*, Malua, Upolu, Samoa, South Pacific. *id.*

**Heider, Mrs.**, née Johanna Holdinghausen; *Ch.m.*, National Church of Germany.

**Hewett, Henry**, HARLEY AND NOTTINGHAM; *Ch.m.*, Doncaster; *ap.* lay evangelist 1893; permanent staff 1899; *m.* 1900; Trevandrum and Quilon 1893-96; Martandum 1896-97; Quilon 1897-99; Attigal and Trevandrum 1899-1902; Quilon 1902-07; Trevandrum (Arthington) 1907—: *L.M.*, Trivandrum, Travancore, South India. *id.*

**Hewett, Mrs.**, née Gertrude Deighton; *Ch.m., C.Ch.*, Doncaster.

**Hickling, Richard Anderson**, NOTTINGHAM; *Ch.m., C.Ch.*, Queen's Walk, Nottingham; *ap.* lay evangelist 1891; permanent staff 1896; *m.* 1898; Chikka Ballapura 1891—: *L.M.*, Chikka Ballapura, South India. *id.*

**Hickling, Mrs.**, née Nellie Woodward; *Ch.m., C.Ch.*, Queen's Walk, Nottingham.

**Hills, John William**, HACKNEY; *Ch.m., C.Ch.*, Faversham; *ap.* 1887; *m.* 1887; Leulumoenga 1887-1911; Malua 1911—: *L.M.*, Malua, Upolu, Samoa, South Pacific. *id.*

**Hills, Mrs.**, née Elizabeth Hannah Clare; *Ch.m., C.Ch.*, Jamaica Row, Bermondsey, London.

**Hinkley, William**, *B.A., LANCASHIRE*; *Ch.m., C.Ch.*, Francis Road, Edgbaston, Birmingham; *ap.* 1891; *m.* 1894; Anantapur 1891—: *L.M.*, Anantapur, South India. *id.*

\***Hinkley, Mrs.**, née Edyth Emma Fooks; *Ch.m.*, Undenominational Church, Benger Hall, Bromley-by-Bow, London; *ap.* 1892; Bellary 1892-94.

**Hogben, Margaret M.**, *B.A., READING*; *Ch.m., C.Ch.*, Duxford; *ap.* 1915; Hong Kong 1915—: *L.M.*, Hong Kong, China. *id.*

**Holmes, John Henry**, WESTERN; *Ch.m.*, Sherwell *C.Ch.*, Plymouth; *ap.* 1893; *m.* 1901; Jokea, 1894-97; Orokolo 1897-1906; Urika 1906—: *L.M.*, Urika, Namau, Papua. *id.*

**Holmes, Mrs.**, née Alice J. Middleton; *Ch.m.*, Sherwell *C.Ch.*, Plymouth.

**Horne, Alice Mary**, *Ch.m., C.Ch.*, Moreton-in-the-Marsh; *ap.* 1893; Amoy 1893-98; Hweian 1898—: *L.M.*, Hweianhsien, Amoy, South China. 2½d.

\***Horne, Margaret Emmie**, *Ch.m.*, Westminster Chapel, London; *ap.* 1914; Amoy 1914—: *L.M.*, Amoy, South China. *id.*

**Hough, Alexander**, NOTTINGHAM; *Ch.m., C.Ch.*, Finch Hill, Douglas, Isle of Man; *ap.* 1905; *m.* 1905; Apia 1905-12; Tutuila 1912—: *L.M.*, Tutuila, Samoa, South Pacific. 2½d.

**Hough, Mrs.**, née Amy Emmett; *Ch.m., C.Ch.*, Finch Hill, Douglas, Isle of Man.

\***Huckett, Arthur Samuel**, NEW; *Ch.m.*, Hare Court, Canonbury, London; *ap.* 1880; *m.* 1880; Fianarantsoa 1880—: *L.M.*, Fianarantsoa, Madagascar. 2½d.

\***Huckett, Mrs.**, née Eliza White; *Ch.m., C.Ch.*, Brackley, Northamptonshire.

**Huckett, Walter**, NEW; *Ch.m., C.Ch.*, Market Harborough; *ap.* 1889; *m.* 1889; Vonizongo, Madagascar 1889-1896; Apia, Samoa, 1898-1904; Tananarive, Madagascar 1908-10; 1915—: *L.M.*, Tananarive, Madagascar. 2½.

\***Huckett, Mrs.**, née Margaret Hemsley; *Ch.m., C.Ch.*, Upminster.

**Hughes, Ernest Richard**, *B.A., LINCOLN* AND MANSFIELD COLLEGES, OXFORD; *Ch.m.*, Christ Church, Westminster Bridge Road; *m.* 1910; *ap.* 1911; Tingchowfu (Arthington) 1911—: *L.M.*, Tingchowfu, via Amoy, South China. 2½d.

**Hughes, Mrs.**, née Katherine Lloyd. *Ch.m.*, Church of England, Aicley King's, Worcestershire.

\***Hutchinson, Arthur James**, CHESHUNT; *Ch.m., C.Ch.*, Queen Street, Wolverhampton; *ap.* 1896; *m.* 1897; Hweianhsien 1897-1900; Amoy 1900-04; Changchowfu 1904—: *L.M.*, Changchowfu, via Amoy, South China. 2½d.

\***Hutchinson, Mrs.**, née Jessie Alice Cane; *Ch.m.*, Metropolitan Tabernacle, London.

**Inglis, Jessie Winifred**, *M.A., Ch.m.*, Trinity *C.Ch.*, Christchurch, New Zealand; *ap.* 1901; Madras, 1901-04; Erode, 1904-15; Madras 1915—: *L.M.*, Madras, South India. *id.*

**Jackson, James Chadwick**; *Ch.m.*, Victoria Wesleyan Church, Sheffield; Salvation Army in India 1890-1900; *m.* 1895; *ap.* lay evangelist 1907; Dudhi 1907-14; Mangari 1915—: *L.M.*, Babacpur Station, near Benares, North India. *id.*

\* Absent on furlough.

**Jackson, Mrs.,** *née* Manomony; *Ch.m.*, Davidson Street C.Ch., Madras.

**James, Henry Bond,** BRECON; *Ch.m.*, C.Ch., Glamorgan Street, Brecon; *ap.* 1902; *m.* 1902; Mangaia 1902-04, 1908-12; Rarotonga 1904-08; Vaitupu 1913—: *L.M.*, Vaitupu, *Ellice Islands Protectorate, via Sydney.* *id.*

**James, Mrs.,** *née* Edythe Pugh; *Ch.m.*, C.Ch., Glamorgan Street, Brecon.

**Jennings, Albert Edward,** NEW; *Ch.m.*, C.Ch., Tollington Park, London; *ap.* 1898; *m.* 1898; Barkly West 1898-1903; Serowe 1913-15; Kanye 1915—: *L.M.*, Kanye, *Bechuanaland Protectorate, South Africa.* *id.*

**Jennings, Mrs.,** *née* Mabel Louise Crump; *Ch.m.*, C.Ch., Tollington Park, London.

**Johnson, Henry Theophilus,** CHESHUNT; *Ch.m.*, Union Chapel, Plymouth; *ap.* 1881; *m.* 1881; Fianarantsoa 1881—: *L.M.*, Fianarantsoa, *Madagascar.* *2½d.*

**Johnson, Mrs.,** *née* Henrietta Kate Widge; *Ch.m.*, Union Chapel, Plymouth.

**Jolliffe, Sarah Elizabeth,** *Ch.m.*, City Road C.Ch., London; *ap.* 1897; Papauta 1898-1910; Funafuti 1912—: *L.M.*, Funafuti, *Ellice Islands Protectorate, via Sydney.* *id.*

**Jones, Daniel Owen,** B.A., CARDIFF and BRECON; *Ch.m.*, C.Ch., Stourbridge; Stourbridge 1905-10; *ap.* 1910; *m.* 1912; Ambohimanga 1910—: *L.M.*, Ambohimanga, *Tananarive, Madagascar.* *2½d.*

**Jones, Mrs.,** *née* Hilda Victoria Smith; *Ch.m.*, C.Ch., Watford.

**Jones, Edwin Pryce,** HACKNEY; *Ch.m.*, C.Ch., Park Street, Camden Town, London; *ap.* 1893; *m.* 1893; Farafangana, Madagascar 1893-98; Moru, 1899—: *L.M.*, Moru, *via Port Moresby, Papua.* *id.*

**Jones, Mrs.,** *née* Minnie Ellis Page; *Ch.m.*, C.Ch., Park Street, Camden Town, London.

**Jones, Neville,** YORKSHIRE UNITED; *Ch.m.*, C.Ch., Lyndhurst Road, Hampstead; Assistant Home Secretary, L.M.S. 1909-1912; *m.* 1911; Hope Fountain 1912—: (*Hope Fountain*) P.O. Box 283, Bulawayo, Rhodesia, *South Africa.* *id.*

**Jones, Mrs.,** *née* Ruth Collard; *Ch.m.*, C.Ch., Lyndhurst Road, Hampstead.

**Joyce, John Alfred,** CHESHUNT; *Ch.m.*, C.Ch., Robertson Street, Hastings; Loughborough Park Congregational Church 1889-92; *ap.* 1892; Berhampur 1892-98; *m.* 1897; Jaganj 1898—: *L.M.*, Jaganj, *Murshidabad District, North India.* *id.*

**Joyce, Mrs.,** M.D. (BRUX.) L.R.C.P. & S. (EDINBURGH), *née* Edith Lucy Nicholas; *Ch.m.*, Trinity C.Ch., Walthamstow; *ap.* 1893; Berhampur 1893-1897.

**Keen, Kate Hilda Louise,** *Ch.m.*, C.Ch., Blackheath; *ap.* 1913; Tingchowfu 1913—: *L.M.*, Tingchowfu, *via Amoy, South China.* *2½d.*

**King, Alexander,** SPRING HILL; *Ch.m.*, C.Ch., Carr's Lane, Birmingham; *ap.* 1880; *m.* 1880; (Mrs. King, *née* Elizabeth Wilson, died 1881); *m.* again 1884; Tientsin 1880—: *L.M.* Tientsin, *North China.* *id.*

**King, Mrs.,** M.D., *née* Leonora Annetta Howard, of the American Methodist Episcopal Mission.

**Kinnersley, Conrad Joseph,** NEW; *Ch.m.*, Pembroke C.Ch., Clifton, Bristol; *ap.* 1911; *m.* 1911; Apia 1911—: *L.M.*, Apia, *Upolu, Samoa, South Pacific.* *id.*

**Kinnersley, Mrs.,** *née* Ethel Mary Slade; *Ch.m.*, Pembroke C.Ch., Clifton, Bristol.

**Knott, Cyril Wakefield,** M.SC., VICTORIA UNIVERSITY; *Ch.m.*, C.Ch., Wilmslow; *ap.* 1909; *m.* 1911; Hankow (Griffith John College), 1909—: *L.M.*, Hankow, *Central China.* *id.*

**Knott, Mrs.,** M.A., *née* Margaret Caroline Paull; *Ch.m.*, C.Ch., Cheddar, Somerset.

**Lawrence, William Nicol,** AIREDALE; *Ch.m.*, Woodside, near Aberdeen; *ap.* 1883; *m.* 1883; Mangaia 1883-85; Aitutaki 1885-91; Rarotonga 1891-93; Aitutaki 1893-1902; Rarotonga 1902-03; Port Moresby 1903—: *L.M.*, Port Moresby, *Papua.* *id.*

**\*Lawrence, Mrs.,** *née* Jessie Leslie; *Ch.m.*, West Coats Church of Scotland, Edinburgh.

**\*Le Quesne, Winter Richard,** LANCA-SHIRE; *Ch.m.*, C.Ch., St. John's, Jersey; *ap.* 1886; *m.* 1889; Calcutta 1886—: *L.M.*, Bhowanipur, *Calcutta, North India.* *id.*

**\*Le Quesne, Mrs.,** *née* Emily Sergeant; *Ch.m.*, C.Ch., Portland Street, Southport.

**Lester, Henry Frederick William,** CHESHUNT; *Ch.m.*, C.Ch., The Grove, Sydenham, London; *ap.* 1888; *m.* 1890; Bellary 1888—: *L.M.*, Bellary, *South India.* *id.*

**Lester, Mrs.,** *née* Jessie May Dowd; *Ch.m.*, C.Ch., New Barnet.

**Lewis, Edwin Herbert,** THEOLOGICAL HALL, EDINBURGH; *Ch.m.*, Morningside C.Ch., Edinburgh; *ap.* 1896; *m.* 1903; Bellary 1896—: *L.M.*, Bellary, *South India.* *id.*

**Lewis, Mrs.,** *née* Dora Katharine Slater; *Ch.m.*, C.Ch., Mount Pleasant, Tunbridge Wells.

**Lewis, Richard Haydon,** WESTERN; *Ch.m.*, C.Ch., Princes Street, Devonport; *ap.* 1901; *m.* 1902; Molepolole 1901-1914; Serowe 1915—: *L.M.*, Serowe, *Bechuanaland Protectorate, South Africa.* *id.*

**Lewis, Mrs.,** *née* Alice Meech; *Ch.m.*, Cricklewood C.Ch.

**Liddell, James Dunlop,** EVANGELICAL UNION THEOLOGICAL HALL, GLASGOW; *Ch.m.*, Evangelical Union Church, Dundas Street, Glasgow; *ap.* 1898; *m.* 1899; Siaochang 1898-1915; Peking 1915—: *L.M.*, Peking, *North China.* *2½d.*

**Liddell, Mrs.,** *née* Mary Reddin; *Ch.m.*, Broommillaw Free Church, Glasgow.

**Livens Ethel Sybla,** *Ch.m.*, Beech Grove, C.Ch., Newcastle-on-Tyne; *ap.* 1903; Peking 1903-11; Siaochang 1911—: *L.M.*, Siaochang, *Kichowman, via Tchchow and Tientsin, North China.* *2½d.*

**Lodge, Margaret Glen,** *Ch.m.*, Memorial C.Ch., Hobart, Tasmania; *ap.* 1892; Salem 1892-1915; Erode 1915—: *L.M.*, Erode, *South India.* *id.*

**Longman, Charles Herbert Bell,** A.R.C.S., COLLEGE OF SCIENCE, SOUTH KENSINGTON; *Ch.m.*, C.Ch., Sanford Street, Swindon; *ap.* 1912; *m.* 1913; Tientsin 1912—: *Anglo-Chinese College, Tientsin, North China.* *id.*

**Longman, Mrs.,** *née* Amy Guthrie; *Ch.m., C.Ch.,* Sanford Street, Swindon.

**Longman, Francis Frederick,** WESTERN; *Ch.m., C.Ch.,* Bridgwater; *ap.* 1888; Calcutta 1888-92; Almora 1892-97; Benares 1897-1900; Mirzapur 1900-1910; Mangari (temporarily) 1910-1912; Mirzapur 1912-1914; Benares 1914—: *L.M., Benares, North India.* id.

**Lucas, Bernard,** CHESHUNT; *Ch.m., C.Ch.,* Soho Hill, Birmingham; *ap.* 1886; *m.* 1891; Gooty 1886-90; Bellary 1890—: *L.M., Bellary, South India.* id.

**Lucas, Mrs.,** *née* Mary Jane Earp; *Ch.m., C.Ch.,* Soho Hill, Birmingham.

**MacDonnell, Margaret Eliza,** *Ch.m., C.Ch.,* Beccles; *ap.* 1892; Neyoor (Matron at Hospital) 1892-1903; re-appointed to Neyoor 1907-12; Madanapalli 1912—: *Union Mission Sanatorium, Madanapalli, Arcot District, South India.* id.

**Macey, Mary Elizabeth,** *Ch.m.,* Highbury Chapel, Bristol; *ap.* 1911; Papauta 1911—: *L.M., Papauta, Upolu, Samoa, South Pacific.* id.

**Macfarlane, George Hannah,** ROTHERHAM; *Ch.m.,* Church of Scotland, Glasgow; *ap.* 1881; Vizagapatam 1882-84; Vizianagram 1884-89; *m.* 1895; (Mrs. Macfarlane, *née* Agnes Stuart Cuthbert, died 1898); *m.* again 1911; Cuddapah 1889—: *L.M., Cuddapah, South India.* id.

**Macfarlane, Mrs.,** *née* Annie Budd; *Ch.m.,* Trinity *C.Ch.,* Reading; *ap.* 1897; Jammalamadugu 1897-1911.

**Macnair, James Irvine,** THEOLOGICAL HALL, EDINBURGH; *Ch.m., C.Ch.,* Hillhead, Glasgow; *ap.* 1898; *m.* 1900; Cuddapah 1898-1909; Gooty 1909—: *L.M., Gooty, South India.* id.

**Macnair, Mrs.,** *née* Jessie Winifred Longbottom; *Ch.m.,* Salem Methodist Free Connexion, Halifax

**McAll, Percy Lonsdale,** B.A., M.B., CH.B., EDINBURGH UNIVERSITY; *Ch.m.,* Morning-side *C.Ch.,* Edinburgh; *ap.* 1898; Wuchang 1898-1901; *m.* 1899; (Mrs. McAll, *née* Winifred Bateman, died 1901); *m.* again 1905; Hankow 1901—: *L.M., Hankow, Central China.* id.

**McAll, Mrs.,** *née* Lilian Mary Joyce, *Ch.m., C.Ch.,* Southgate, Gloucester; *ap.* 1901; Margaret Hospital, Hankow, 1901-05.

**McFarlane, Alfred James,** M.A., MANSFIELD; *Ch.m.,* Bunyan Meeting, Bedford; *ap.* 1896; Siaokan 1896-99; Hankow (High School, now Griffith John College) 1899—: *L.M., Hwangpei, Central China.* 2½d.

**McGee, William Richmond,** BRADFORD; *Ch.m., C.Ch.,* North Dundas Street, Glasgow; *ap.* 1904; *m.* 1904; Taung 1904-10; Tigerkloof 1911-13; Taung 1913-15; Tigerkloof 1915—: *L.M., Tigerkloof, near Vryburg, Cape Colony.* id.

**McGee Mrs.,** *née* Susanna Bruce Walters; *Ch.m.,* Established Church of Scotland, Tillicoultry, N.B.

**McMillan, Archibald William,** *Ch.m., C.Ch.,* Clapton Park; formerly of the Balaghat Mission to the Gonds; *m.* 1905; *ap.* 1908; Gopiganj (Arthington) 1908—: *L.M., Gopiganj P.O., Benares State, U.P., North India.* id.

**McMillan, Mrs.,** *née* Grace Ellen Waller; *Ch.m., C.Ch.,* Clapton Park.

**Malpas, Edwin James,** B.A., CHESHUNT; *Ch.m., C.Ch.,* Chingford; Chingford 1903-06; *ap.* 1906; *m.* 1907; Shanghai 1906—: *L.M., Shanghai, China.* id.

**Malpas, Mrs.,** *née* Florence Gain; *Ch.m., C.Ch.,* Chingford.

**Marler, Frederick Lionel,** WESTERN; *Ch.m.,* Sherwell Chapel, Plymouth; *ap.* 1889; *m.* 1890; Gooty 1889—: *L.M., Gooty, South India.* id.

**Marler, Mrs.,** *née* Emma Thorne; *Ch.m., C.Ch.,* Wiveliscombe.

**Marris, Ada Jane,** *Ch.m.,* Carr's Lane *C.Ch.,* Birmingham; *ap.* 1882; Benares 1882—: *L.M., Benares, North India.* id.

**Marshall, Charles George,** HACKNEY; *Ch.m., C.Ch.,* Abingdon; *ap.* 1888; *m.* 1892; Tripatur 1888-1900; Madras 1900-07; Salem 1907-15; Pasumalai United Tamil Seminary 1915—: *United Tamil Seminary, Pasumalai, South India.*

**Marshall, Mrs.,** *née* Mary Phoebe Phillips; *Ch.m., C.Ch.,* Davidson Street, Madras.

**Martin, Mabel,** ROYAL FREE AND UNIVERSITY COLLEGE HOSPITALS, LONDON; *Ch.m.,* King's Cross Methodist Church, London; *ap.* 1913; Siaokan 1913—: *L.M., Siaokan, via Hankow, Central China.* 2½d.

**Massey, Ruth,** M.B., CH.B. (EDIN.); *Ch.m., C.Ch.,* Lees Street, Openshaw, Manchester; *ap.* 1899; Wuchang 1899—: *L.M., Hankow, Central China.* id.

**Matthews, Gordon,** M.A., B.LITT., MERTON and MANSFIELD; *Ch.m.,* Crosby *C.Ch.,* Liverpool; *ap.* 1910; *m.* 1912; Salem 1910-14; Coimbatore 1914—: *L.M. Coimbatore, South India.* id.

**Matthews, Mrs.,** *née* Janet Viney; *Ch.m.,* St. George's Presbyterian Church, Johannesburg.

**Meachen, Louisa Elizabeth,** *Ch.m.,* Chapel-in-the-Fields, Norwich; *ap.* 1888; Almora 1888—: *L.M., Almora, North India.* id.

**Meech, Samuel Evans,** CHESHUNT; *Ch.m., C.Ch.,* East Parade, Leeds; *ap.* 1871; *m.* 1872; Peking 1871-97; Chi-chou 1897-1902; (Mrs. Meech, *née* Edith Prankard, died 1903); Peking 1903—: *Union Theological College, Peking, North China.* 2½d.

**\*Milledge, Mrs.,** *née* May Sibree; *Ch.m.,* Mission Church, Analakely, Tananarive, Madagascar; *ap.* 1898; Tananarive 1898-1901; re-*ap.* 1909; Anjozorobe (Arthington) 1909—: *L.M., Anjozorobe, Tananarive, Madagascar.* 2½d.

**Mitchell, Isaiah Edward,** B.A., M.D., MCGILL UNIVERSITY, MONTREAL; *Ch.m.,* Plymouth *C.Ch.,* Sheabrooke, Quebec; *ap.* 1904; *m.* 1906; Hongkong 1904-07; (Mrs. Mitchell, *née* Isabella Little, M.D., died 1909); *m.* again 1913; Poklo 1907-1910; Hongkong 1910-15; Tingchowfu (temporarily) 1915—: *L.M., Tingchowfu, via Amoy, South China.* 2½d.

**Mitchell, Mrs.,** *née* Eleanor Whitworth Perkins, M.D., B.S. (LOND.), *Ch.m.,* Baptist Ch., Ferme Park, Crouch End; *ap.* 1910; Hongkong 1910-13.

**\*Moore, Elizabeth,** *Ch.m., C.Ch.,* Edgbaston, Birmingham; *ap.* 1890; Malua 1891-92; Papauta 1892-1900; Atauloma 1900—: *L.M., Atauloma, Tutuila, Samoa, S. Pacific.* 2½d.



**Moreton, Mary Elizabeth Thompson**, *Ch.m.*, Albert Street C.Ch., Rugby; *ap.* 1886; *Peking* 1886-1908; retired for private reasons 1908-11; *Peking* 1911-15; *Tsangchow* 1915—: *L.M.*, *Tsangchow*, *viâ Peking*, North China. 2½d.

**Morgan, Ithiel Wilfred**, *NEW*; *Ch.m.*, C.Ch., Mortimer west; *ap.* 1909; *Calcutta* 1909-11; *Kaurapukur* 1911—: *L.M.*, *Kaurapukur*, *Tollygunge*, P.O., *Calcutta*, North India. *id.*

**Morgan, Mrs.**, *née* Stella Christine Sachs; *Ch.m.*, Park Chapel C.Ch., Camden Town.

**Morley, John Herbert**, *WESTERN*; *Ch.m.*, C.Ch., Streatham Hill; *ap.* 1896; *m.* 1896; *Falealili* 1896-1904; *Matautu* 1904-10; *Falealili* 1910—: *L.M.*, *Falealili*, *Upolu*, *Samoa*, *South Pacific*. *id.*

**Morley, Mrs.**, *née* Lucy Rose Short; *Ch.m.*, Granville C.Ch., Sydney.

**Morris, Kathleen**, *Ch.m.*, Sebert Road, C.Ch., Forest Gate; *ap.* 1909; *Gopiganj* (Arthington) 1909-15; *Mirzapur* 1915—: *L.M.*, *Mirzapur*, North India. *id.*

**Morton, Margaret Young**, *Ch.m.*, C.Ch., Maldon, Essex; *ap.*, 1915; *Calcutta* 1915—: *L.M.*, *Calcutta*, North India. *id.*

**Moss, Charles Frederick Arrowsmith**, M.D., M.B. (EDIN.); in charge of the Medical Mission at Tananarive, Madagascar, and Missionary of the F.F.M.A. 1889—; *m.* 1897; *L.M.*, *Tananarive*, *Madagascar*. 2½d.

**Moss, Mrs.**, *née* Rose Mary Pearce; in the service of the F.F.M.A. at Tananarive, Madagascar 1896-7.

**Müller, Carl Albert Alexander**, BERLIN MISSION SEMINARY; Member of Lutheran Church; had been a Missionary of the Berlin Missionary Society engaged in educational work in South Africa (Cape Colony) from 1899 to 1913; *m.* 1902; *ap.* 1914 for five years; *Apia* 1914—: *L.M.*, *Apia*, *Upolu*, *Samoa Islands*, *South Pacific*. *id.*

**Müller, Frau.**

**Mummary, Ethel Ada**, *Ch.m.*, C.Ch., Stafford; *ap.* 1915; *Salem* 1915—: *L.M.*, *Salem*, *South India*. *id.*

**Murray, Arthur Hugh Jowett**, M.A., MAGDALEN, OXFORD; *Ch.m.*, C.Ch., George Street, Oxford; *ap.* 1912; *Tientsin* 1912—: *Anglo-Chinese College*, *Tientsin*, North China. *id.*

**Murray, Mrs.**, *née* Mary Robertson; *Ch.m.*, C.Ch., George Street, Oxford.

**Nicholson, Sydney**, HACKNEY; *Ch.m.*, C.Ch., Laisterdyke, near Bradford; *ap.* 1897; *m.* 1899; *Gooty* 1897-1909; *Jammalamadugu* 1909—: *L.M.*, *Jammalamadugu*, *South India*. *id.*

**Nicholson, Mrs.**, *née* Alice Gertrude Dawson; *Ch.m.*, C.Ch., Laisterdyke, near Bradford.

**Noyer, Henri**, *Ch.m.*, Independent Church, Motier-Vully, Switzerland; *ap.* for five years 1901; *m.* 1903; permanent staff 1906; *Fianarantsoa* 1901-10; Boys' High School, Tananarive 1910—: *L.M.*, *Tananarive*, *Madagascar*. 2½d.

**Noyer, Mrs.**, *née* Louise Javet; *Ch.m.*, L'Eglise Independante, Motier-Vully.

**Nutter, Henry Cecil**, HARLEY; *Ch.m.*, C.Ch., Epping; *ap.* 1901; *m.* 1902; (Mrs. Nutter, *née* Frances Shorter, died 1903); *m.* again 1906; *Mbereshi* 1901—: *L.M.*, *Mbereshi*, *via Cape Town and Ndola*, N.E. Rhodesia. *id.*

**Nutter, Mrs.**, *née* Ada Mary Wareham; *Ch.m.*, Augustine C.Ch., Edinburgh.

**Oakley, Edward Sherman**, M.A., AIRE-DALE; *Ch.m.*, C.Ch., Chester-le-Street; *ap.* 1888; *m.* 1889; *Almora* 1888—: *L.M.*, *Almora*, North India. *id.*

**Oakley, Mrs.**, *née* Agnes Caroline Clarke; *Ch.m.*, Church of England, Newcastle-on-Tyne.

**Onley, Frederick George**, HACKNEY; *Ch.m.*, C.Ch., Cricklewood; *ap.* 1909; *Hankow* 1909-11; *m.* 1911; *Tsaoshih* 1911—: *L.M.*, *Tsaoshih*, *via Hankow*, *Central China*. 2½d.

**Onley, Mrs.**, *née* Bertha Greenleaves; *Ch.m.*, C.Ch., Bowdon Downs.

**Organe, Sidney Geller**, M.A., LINCOLN AND MANSFIELD, OXFORD; *Ch.m.*, C.Ch., Buntingford; *ap.* 1912; *Tigerkloof* 1912-1915; *Taung* 1915: *L.M.S.*, 16, *New Bridge Street*, *London*, E.C. *id.*

**Oyenden, Gertrude**, *Ch.m.*, Zion C.Ch., Bedminster, Bristol; *ap.* 1901; *Changchowfu* 1902-05; *Amoy* 1905—: *L.M.*, *Amoy*, *South China*. *id.*

**Parker, Arthur**, LANCASHIRE; *Ch.m.*, C.Ch., Mayer's Green, West Bromwich; *ap.* 1887; *m.* 1888; *Benares* 1887-91; *Mangari* 1891-92; *Benares* 1892-1900; *Trivandrum* 1900—: *L.M.*, *Trivandrum*, *Travancore*, *South India*. *id.*

**Parker, Mrs.**, *née* Rebecca Jane Perkins; *Ch.m.*, C.Ch., Bromsgrove, Worcestershire.

**Parker, George**, M.A., B.D., LANCASHIRE; *Ch.m.*, C.Ch., Chorlton Road, Manchester; *ap.* 1900; *m.* 1900; *Nagercoil* 1900—: *L.M.*, *Nagercoil*, *Travancore*, *South India*. *id.*

**Parker, Mrs.**, *née* Beatrice Pochin; *Ch.m.*, C.Ch., Chorlton Road, Manchester.

**Partridge, Mary**, *Ch.m.*, South Brent C.Ch.; *ap.* 1895; *Molepolole* 1895—: *L.M.*, *Molepolole*, *Bechuanaland Protectorate*, *South Africa*. *id.*

**Paterson, James Lee Hamilton**, M.B., CH.B., EDINBURGH UNIVERSITY; *Ch.m.*, C.Ch., Horsley-on-Tyne; *ap.* 1907; *Shanghai* 1907-1909; *Wuchang* 1909-1912; *Tsaoshih* 1912—: *L.M.*, *Tsaoshih*, *via Hankow*, *Central China*. 2½d.

**Paterson, Mrs.**, *née* Constance Mabel Brown, B.A.; *Ch.m.*, C.Ch., Queen Street, Leeds; *ap.* 1910; *Siao-Kan* 1910-13.

**Peake, Ernest Cromwell**, M.D., CH.B., EDINBURGH UNIVERSITY; *Ch.m.*, C.Ch., Morningside, Edinburgh; *ap.* 1899; *m.* 1903; *Yochow* 1899-1902; *Hengchowfu* 1902-13; *Tientsin* 1913—: *L.M.*, *Tientsin*, North China. *id.*

**Peake, Mrs.**, *née* Amanda Elizabeth Powell; *Ch.m.*, Trinity C.Ch., Croydon; *ap.* 1901; *Canton* 1901-3.

**Pearce, Thomas William**, *NEW*; *Ch.m.*, Christ Church, C.Ch., Enfield; *ap.* 1879; *m.* 1882; *Canton* 1879-93; (Mrs. Pearce, *née* Mary H. Gittens, died 1909); *Hongkong* 1893—: *L.M.*, *Hongkong*, *China*. *id.*

**Peill, Ernest John**, M.B., CH.B., F.R.C.S., EDINBURGH UNIVERSITY; *Ch.m.*, Morningside C.Ch., Edinburgh; *ap.* 1910; *m.* 1902; *Tientsin* 1901-02; *Tsangchow* 1902-03; *Siaochang* 1903-06; *Peking* 1906-14; *Siaochang* 1914—: *L.M.*, *Siaochang*, *Kichowan*, *viâ Tientsin*, North China. 2½d.

**Peill, Mrs.**, *née* Nellie Mary Pearse; *Ch.m.*, Morningside C.Ch., Edinburgh.

**Peill, Robert Edward Fraser**, M.A., JESUS AND MANSFIELD COLLEGES, OXFORD; *ap.* 1911; *m.* 1912; Tientsin 1911—: *L.M.*, Tientsin, North China. *id.*

**Peill, Mrs.**, *née* Lucy Elfreda Davies; *Ch.m.*, Church of England.

**Peill, Sidney George**, M.B., CH.B., EDINBURGH UNIVERSITY; *Ch.m.*, Morningside C.Ch., Edinburgh; *ap.* 1905; *m.* 1905; Tsangchow 1905-13; Peking 1913—: *L.M.*, Peking, North China. *2½d.*

**Peill, Mrs.**, *née* Louise Rhodes; *Ch.m.*, C.Ch., Hawley Road, N.W.

**Phillips, Godfrey Edward**, B.A., MANSFIELD; *Ch.m.*, Lozells C.Ch., Birmingham; *ap.* 1901; *m.* 1902; Madras 1901-03; Tripassore 1903-08; Madras 1908-10; Bangalore (Arthington) 1911—: *United Theological College, Bangalore, South India.* *id.*

**Phillips, Mrs.**, *née* Clarissa May Stevens; *Ch.m.*, C.Ch., Ilfracombe.

**Phillips, Leopold Gordon**, B.D., NEW; *Ch.m.*, C.Ch., Hounslow; *ap.* 1911; Amoy 1911—: *L.M.*, Amoy, South China. *id.*

**Phillips, Mrs.**, *née* Alice Bryning; *Ch.m.*, C.Ch., Bell Road, Hounslow.

**Plowman, Frieda Room**, B.A., HOLLOWAY; *Ch.m.*, Christchurch C.Ch., Enfield; *ap.* 1915; Benares 1915—: *L.M.*, Benares, North India. *id.*

**Pocock, Maria Amelia**, *Ch.m.*, Baptist Tabernacle, Chatsworth Road, Clapton; *ap.* 1915; Hankow 1915—: *L.M.*, Hankow, Central China. *id.*

**Popley, Herbert Arthur**, B.A., HACKNEY; *Ch.m.*, Clifton Road C.Ch., Brighton; *ap.* 1901; *m.* 1908; Erode 1901—: *L.M.*, Erode, South India. *id.*

**Popley, Mrs.**, M.A., *née* Lizzie Hilda Bragg; *Ch.m.*, C.Ch., Whitehaven; *ap.* 1904; Bangalore 1904-08.

**Porter, Richard Cobden**, NOTTINGHAM; *Ch.m.*, C.Ch., Clapton Park, London; *ap.* 1893; *m.* 1900; Salem 1893-98; Tirupatur 1898-1915; Coimbatore 1915—: *L.M.*, Coimbatore, South India. *id.*

**Porter, Mrs.**, *née* Louise Mahlendorff; *Ch.m.*, Hendon C.Ch.

**Prescott, Norman**, M.R.C.S., L.R.C.P., LONDON; *Ch.m.*, [The] Tabernacle, Worthing; *ap.* 1911; *m.* 1911; Tsangchow 1911—: *L.M.*, Tsangchow, *viâ* Tientsin, North China. *2½d.*

**Prescott, Mrs.**, *née* Mabel Frances Voysey; *Ch.m.*, The Tabernacle, Worthing.

**Price, Arthur Clement**, M.B., CH.B., EDINBURGH UNIVERSITY; *Ch.m.*, C.Ch., Carr's Lane, Birmingham; *ap.* 1913; Shanghai 1913—: *L.M.*, Shanghai, China. *id.*

**Pugh, Stephen Horatio**, M.B., B.S., EDINBURGH; *Ch.m.*, Dublin Street, Baptist Church, Edinburgh; *ap.* 1912; Neyoor 1912—: *L.M.*, Neyoor, Travancore, South India. *id.*

**Pugh, Mrs.**, *née* Helen Adie Kelly; *Ch.m.*, Church of Scotland, Madras.

**Rainey, Eva Marjorie**, B.A., LONDON; *Ch.m.*, Emmanuel C.Ch., Cambridge; *ap.* 1915; Tingchowfu 1915—: *L.M.*, Tingchowfu, *viâ* Amoy, South China. *2½d.*

**Rayner, Lavinia Kate**, MIDDLESEX HOSPITAL; *Ch.m.*, C.Ch., Westminster Chapel, London; *ap.* 1912; Hong Kong 1912—: *L.M.*, Hong Kong. *id.*

**Reed, George Cullen Harvey**, *Ch.m.*, New College C.Ch., St. John's Wood, London; *ap.* 1894; Inyati 1894-95; Dombadema 1895-1911; Tigerkloof 1911-12; Dombadema 1912-15; Serowe 1915—: *L.M.*, Serowe, Bechuanaland Protectorate, South Africa. *id.*

**Rees, Bowen**, BALA; *Ch.m.*, Pantteg C.Ch., Ystalyfera, Glamorganshire; *ap.* 1884; *m.* 1890; Central Africa 1884-85; Inyati 1885—: *L.M.*, Inyati, Rhodesia, South Africa. *id.*

**Rees, Mrs.**, *née* Susannah Wesley Davies; *Ch.m.*, C.Ch., Ystalyfera, Glamorganshire.

**Rees, David Morris**, BANGOR; *Ch.m.*, C.Ch., Pentre, Rhondda Valley; *ap.* 1891; *m.* 1891; Ambohimandroso 1891-93; Ambalavao 1903—: *L.M.*, Ambalavao, Betsileo, Madagascar. *2½d.*

**Rees, Mrs.**, *née* Lizzie Selina Trow; *Ch.m.*, Baptist Church, Newtown, Montgomeryshire.

**Rees, Evan**, CHESHUNT and NEW; *Ch.m.*, Summertown C.Ch., Oxford; *ap.* 1909; Berhampur 1909—: *L.M.*, Berhampur, Murshidabad, North India. *id.*

**Rees, William Hopkyn**, D.D., BALA; *Ch.m.*, C.Ch., Llechryd, Cardiganshire; Llechryd 1881-1883; *m.* 1882; *ap.* 1883; Peking 1883-88; Siao-chang 1888-1908; Peking 1908-12; Shanghai (Arthington) 1912—: 202, North Szechuan Road, Ext. Shanghai, China. *id.*

**Rees, Mrs.**, *née* Margaret Charlotte Harrison; *Ch.m.*, Welsh Independent Chapel, Coedpoeth, near Wrexham.

**Reynolds, Florence Ethel**, *Ch.m.*, C.Ch., Burgess Hill; *ap.* 1909; Amoy 1909-10; Hweian 1910-11; Changchowfu 1911—: *L.M.*, Changchowfu, *viâ* Amoy, South China. *2½d.*

**Rice, Edward Peter**, B.A., CHESHUNT; *Ch.m.*, Presbyterian Church, Bangalore; *ap.* 1873; *m.* 1896; Bangalore 1873—: *L.M.*, Bangalore, South India. *id.*

**Rice, Mrs.**, *née* Lilian Edgar; *Ch.m.*, C.Ch., Grafton Square, Clapham, London.

**Rich, Charles Fry**, WESTERN; *Ch.m.*, Percy Chapel, Bath; *ap.* 1900; *m.* 1900; Isuleilei 1900—: *L.M.*, Isuleilei, *viâ* Samarai, Papua. *id.*

**Rich, Mrs.**, *née* Caroline Bryant; *Ch.m.*, Percy Chapel, Bath.

**Ridgwell, Harold Arthur**, NOTTINGHAM; *Ch.m.*, C.Ch., Muswell Hill, London; *ap.* 1912; Tananarive 1912—: *L.M.*, Tananarive, Madagascar. *2½d.*

**Ridgwell, Mrs.**, *née* Winifred Ethel Boulton; *Ch.m.*, C.Ch., Castlegate, Nottingham.

**Riley, Edward Baxter**, LANCASHIRE; *Ch.m.*, Salem C.Ch., Burnley; *ap.* 1899; *m.* 1906; Vatorata 1899-1902; Daru 1902—: *L.M.*, Daru, Papua, *viâ* Thursday Island. *id.*

**Riley, Mrs.**, *née* Jessie Marion Maclean; *Ch.m.*, Presbyterian Church, Sydney.

**Rivett, Eleanor Harriett**, M.A., *Ch.m.*, C.Ch., Albury, New South Wales; *ap.* 1907; Calcutta 1907—: *L.M.*, Bhowanipur, Calcutta, North India. *id.*

**Roberts, Mary Ellen**, *Ch.m.*, Trethondra Chapel, Ferndale; *ap.* 1910; Mangari 1910-14; Benares 1914—: *L.M.*, Benares, North India. *id.*



**Robertson, Ralph**, B.D., HACKNEY; *Ch.m.*, Lyndhurst Road C.Ch., Hampstead; *ap.* 1906; Salem 1906—: *L.M.*, Salem, South India. *id.*

**Robertson, Mrs.**, *née* Bertha Doris Egan; *Ch.m.*, Union Church, Coonoor.

\***Robertson, William Goyan**, *Ch.m.*, United Free Church of Scotland, Glasgow; Livingstonia Mission for five years; *ap.* 1897; *m.* 1897; (Mrs. Robertson, *née* Christian G. Sim, died 1898); *m.* again 1904; Kawimbe 1897-1915; Mpolokoso 1915—: *L.M.*, Mpolokoso, Northern Rhodesia. *id.*

\***Robertson, Mrs.**, *née* Edith Moorhouse; *Ch.m.*, Zion C.Ch., Wakefield.

**Robinson, Leila Gertrude**, *Ch.m.*, C.Ch., Luton; *ap.* 1887; Berhampur 1888—: *L.M.*, Berhampur, Murshidabad, North India. *id.*

**Robinson, Louisa Jane**, *Ch.m.*, Doddridge C.Ch., Northampton; *ap.* 1888; Calcutta 1888—: *L.M.*, Bhowanipur, Calcutta, North India. *id.*

**Ross, James Arthur**, NOTTINGHAM; *Ch.m.*, C.Ch., Manchester Road, Nelson, Lancashire; *ap.* 1904; *m.* 1908; Kambole 1904—: *L.M.*, Kambole, *viâ* Abercorn, North-east Rhodesia. *id.*

**Ross, Mrs.**, *née* Maria Smith; *Ch.m.*, Carr Road Baptist Church, Nelson, Lancashire.

\***Rowlands, Edward**, B.A., B.D., MANSFIELD; *Ch.m.*, Christ Church, Penarth; *ap.* 1907; Wuchang 1907-8; Tsao-shih 1908-10; *m.* 1909; Wuchang 1910—: *L.M.*, Hankow, Central China. *id.*

\***Rowlands, Mrs.**, *née* Florence Mildred Sherwood; *Ch.m.*, Christ Church, Penarth.

**Rowlands, William Francis**, B.A., B.D., CARDIFF AND HARTFORD, CONN., U.S.A.; *Ch.m.*, First C.Ch., New Britain, Conn., U.S.A.; *ap.* 1913; Tsangchow 1913—: *L.M.*, Tsangchow, *viâ* Tientsin, North China. 2½d.

**Rumpus, Friedrich Adolf Arthur**, HARLEY AND HACKNEY; *Ch.m.*, Lyndhurst Road C.Ch., Hampstead; *ap.* 1913; Cuddapah 1913-15; Jammalamadugu 1915—: *L.M.*, Jammalamadugu, South India. *id.*

**Rumpus, Mrs.**, *née* Gladys Marion Piper; *Ch.m.*, C.Ch., Lyndhurst Road, Hampstead.

**Saville, William James Viritahitimaui**, WESTERN; *Ch.m.*, C.Ch., Princes Street, Devonport; *ap.* 1900; *m.* 1903; Mailu 1900—: *L.M.*, Mailu Island, Papua. *id.*

**Saville, Mrs.**, *née* Fannie Lawes; *Ch.m.*, C.Ch., Sevenoaks.

**Schlencker, Henry, Percy**, HACKNEY; *Ch.m.*, Park Chapel, Crouch End, London; *ap.* 1895; *m.* 1905; Isuleilei 1895-1901; Kalaigolo 1901-1910; Daru 1911-12; Orokololo 1912—: *L.M.*, Orokololo, Papua. *id.*

**Schlencker, Mrs.**, *née* Mary Elizabeth Sarah Cribb; *Ch.m.*, Milton C.Ch., Brisbane.

**Schultze, Wilhelmine Franziska Louise Valesca**, *Ch.m.*, C.Ch., Woodford, Essex; *ap.* 1889; Malua 1890-92; Papauta 1892—: *L.M.*, Papauta, Upolu, Samoa, South Pacific. *id.*

**Scott, Isabella Amelia**, *Ch.m.*, C.Ch., Uckfield; *ap.* 1913; Chikka Ballapura 1913—: *L.M.*, Chikka Ballapura, South India. *id.*

**Sharman, James**, B.A., B.D., HACKNEY; *Ch.m.*, United Methodist Free Church, Sheffield; *ap.* 1892; *m.* 1892; Tananarive 1892—: *L.M.*, Tananarive, Madagascar. 2½d.

**Sharman, Mrs.**, *née* Sara Ann Read; *Ch.m.*, United Methodist Free Church, Sheffield.

**Sharp, Ella Eliza**, *Ch.m.*, C.Ch., Lees Street, Openshaw, Manchester; *ap.* 1899; Phalappe 1900-03; Serowe 1903—: *L.M.*, Serowe, Bechuanaland Protectorate, South Africa. *id.*

**Shaw, Mabel**, *Ch.m.*, C.Ch., Queen Street, Wolverhampton; *ap.* 1915; Mbereshi 1915—: *L.M.*, Mbereshi, *viâ* Cape Town and Ndola, North-east Rhodesia. *id.*

\***Shepherd, Eleanor**, M.B., B.S. (DURHAM), *Ch.m.*, Lyndhurst Road C.Ch., Hampstead; lent by L.M.S. to Baptist Zenana Mission at Bhiwani, North India, 1901-04; *ap.* 1904; Almora 1904—: *L.M.*, Almora, North India. *id.*

**Sibree, Dorothy**, *Ch.m.*, Newland C.Ch., Hull; *ap.* 1915; Benares 1915—: *L.M.*, Benares, North India. *id.*

\***Sibree, Elsie Isabel**, *Ch.m.*, C.Ch., Sevenoaks; *ap.* 1905; Tananarive 1905—: *L.M.*, Tananarive, Madagascar. 2½d.

\***Sibree, James**, D.D., F.R.G.S., SPRING HILL; *Ch.m.*, Salem Chapel, Hill; *ap.* architect of Memorial Churches 1863-67; at College 1867-70; *ap.* 1870; *m.* 1870; Ambohimanga 1870-76; Antananarivo 1876-77; Vizagapatam 1879-80; Tananarive 1883—: *L.M.*, Tananarive, Madagascar. 2½d.

\***Sibree, Mrs.**, *née* Deborah Hannah Richardson; *Ch.m.*, Tottenham Court Road Chapel, London.

**Sibree, James Wilberforce**, CHESHUNT; *Ch.m.*, Grafton Square C.Ch., Clapham, London; *m.* 1897; *ap.* 1898; (Mrs. Sibree, *née* Gertrude Heeps, died 1900); Tuasivi 1898-1904; Apia 1904-06; *m.* again 1905; Tuasivi 1906-15; Leulumoenga 1915—: *L.M.*, Leulumoenga, Upolu, Samoa, South Pacific. *id.*

**Sibree, Mrs.**, *née* Lucy Phoebe Johnson; *Ch.m.*, C.Ch., Port Adelaide, South Australia.

**Simmons, Agnes Trefaine**, *Ch.m.*, C.Ch., Robertson Street, Hastings; *ap.* 1893; Jammalamadugu 1893—: *L.M.*, Jammalamadugu, South India. *id.*

**Simmons, Beatrice Emmeline**, *Ch.m.*, Rectory Road C.Ch., Stoke Newington; *ap.* 1910; Beru 1910—: *L.M.*, Beru, Gilbert Islands, South Pacific, *viâ* Sydney. *id.*

**Sims, Andrew**, B.A., REGENT'S PARK; *Ch.m.*, Baptist Church, Tenby; Ceylon 1890-92; *m.* 1892; *ap.* 1892; Berhampur 1892-99; Calcutta 1899—: *L.M.*, Bhowanipur, Calcutta, North India. *id.*

\***Sims, Mrs.**, *née* Margaret Jane Harries; *Ch.m.*, Baptist Church, Tenby.

**Sinclair, Robert**, NOTTINGHAM; *Ch.m.*, Park Hill C.Ch., Nottingham; *ap.* 1909; *m.* 1910; Nagercoil 1909—: *L.M.*, Nagercoil, Travancore, South India. *id.*

**Sinclair, Mrs.**, *née* Bessie Graham Smith; *Ch.m.*, Finneston U. F. Church, Glasgow.

**Slater, Noel Bredribb**, B.A., WESTERN; *Ch.m.*, Sherwell C.Ch., Plymouth; *ap.* 1913; *m.* 1915; Hwangpei 1913-14; Amoy 1914—: *L.M.*, Amoy, South China. *id.*

**Slater, Mrs.**, *née* Martha Ann Shirley.

\* *Absent on furlough.*



**Smith, Alfred Ernest**, CHESHUNT; *Ch.m.*, Lozells C.Ch., Birmingham; *ap.* 1908; Kadiri 1908—: *L.M.*, Kadiri, South India. *id.*

**Smith, Dorothy Mack**, B.S.C.; *Ch.m.*, Highbury C.Ch., Cheltenham; *ap.* 1915; Tigerkloof (Arthington) 1915—: *L.M.*, Tigerkloof, near Vryburg, South Africa. *id.*

**Smith, Gavin**, M.A., ABERDEEN and BRADFORD; *Ch.m.*, Belgrave C.Ch., Leeds; *ap.* 1909; *m.* 1909; Niue 1909-14; Taung 1915—: *L.M.*, Taung, British Bechuanaland, South Africa. *id.*

**\*Smith, Mrs.**, *née* Jane Elizabeth McCandlish; *Ch.m.*, Belgrave C.Ch., Leeds.

**\*Smith, Thomas Howard**, CAMDEN, SYDNEY; *Ch.m.*, C.Ch., Wellington, New Zealand; *ap.* 1896; *m.* 1897; Peking 1896—: *L.M.*, Peking, North China. 2½d.

**Smith, Mrs.**, *née* Mary Burton; *Ch.m.*, C.Ch., Pitt Street, Sydney.

**Smyly, Henry Jocelyn**, M.A., M.D., B.A.O., DUBLIN UNIVERSITY; *Ch.m.*, Church of England, St. Matthias' Church, Dublin; *ap.* 1913; Peking 1913—: *L.M.*, Peking, North China. 2½d.

**\*Sparham, Charles George**, CHESHUNT; *Ch.m.*, Countess of Huntingdon's Chapel, Brighton; *ap.* 1884; *m.* 1891; Hankow 1884—: *L.M.*, Hankow, Central China. *id.*

**\*Sparham, Mrs.**, *née* Mary Beatrice Louisa John; *Ch.m.*, Mission Church, Hankow.

**\*Spence, Mary Hodgins**, B.A., *Ch.m.*, C.Ch., Donegal Street, Belfast; *ap.* 1894; Benares 1894-1901; Mirzapur 1901—: *L.M.*, Mirzapur, North India. *id.*

**\*Stenhouse, John Maitland**, B.A., M.B., B.C., CAMBRIDGE AND LONDON; Member of the Church of England; Had been on the Faculty of Union Medical College, Peking, since 1909; *m.* 1910; *ap.* 1915; Peking 1915—: *L.M.*, Peking, North China. 2½d.

**\*Stenhouse, Mrs.**, *née* Gwladys Harrison Rees, *Ch.m.*

**Stevens, Nellie**, *Ch.m.*, C.Ch., Burgess Hill, Sussex; *ap.* 1891; Mirzapur 1891-15; Gopiganj 1915—: *L.M.*, Gopiganj P.O., Benares State, U.P., North India. *id.*

**Stone, Lucy Evelyn**, *Ch.m.*, C.Ch., Princes Street, Gravesend; *ap.* 1912; Tsangchow 1912-15; Siao-chang (temporarily) 1915—: *L.M.*, Siao-chang, *viâ* Tehchou and Tientsin, North China. 2½d.

**Stowell, Frederick Arthur**, B.A., MANSFIELD; *Ch.m.*, Lyndhurst Road C.Ch., Hampstead; *ap.* 1909; *m.* 1910; Bangalore 1909-15; Bellary 1915—: *L.M.*, Bellary, South India. *id.*

**Stowell, Mrs.**, *née* Constance Lizzie Pooley; *Ch.m.*, Lyndhurst Road C.Ch., Hampstead.

**Stringfellow, Marion Parnal**, *Ch.m.*, C.Ch., Robertson Street, Hastings; *ap.* 1899; Vizagapatam 1899-1903; Madras 1903-15; Kamalapuram (Arthington) 1915—: *L.M.*, Kamalapuram, South India. *id.*

**Stuckey, Edward Joseph**, B.S.C., M.B., B.S., ADELAIDE UNIVERSITY; *Ch.m.*, Hindmarsh Square C.Ch., Adelaide; *ap.* 1905; *m.* 1905; Siao-chang 1905-09; Peking 1909—: *L.M.*, Peking, North China. 2½d.

**Stuckey, Mrs.**, M.A., *née* Frances Helen Campbell; *Ch.m.*, Presbyterian Church, Kew, Victoria.

**Stursberg, Otto Harry**, PH.D., HACKNEY; *Ch.m.*, C.Ch., Forest Gate, London; *ap.* 1896; *m.* 1897; Berhampur 1896—: *L.M.*, Berhampur, Murshidabad, North India. *id.*

**Stursberg, Mrs.**, *née* Lily Thorn; *Ch.m.*, C.Ch., Forest Gate, London.

**Taylor, John Bernard**, M.S.C., LIVERPOOL UNIVERSITY; *Ch.m.*, Myrtle Street Baptist Church, Liverpool; *ap.* 1905; *m.* 1912; Tientsin 1905—: *L.M.*, Tientsin, North China. *id.*

**Taylor, Mrs.**, B.S.C., *née* Selina Peel; *Ch.m.*, Zion C.Ch., Manchester; Siao-chang 1906-11; Peking 1911-12.

**Taylor, Kate**, *Ch.m.*, East Hill C.Ch., Wandsworth; *ap.* 1913; Hwangpei 1913-15; Wuchang 1915—: *L.M.*, Hankow, Central China. *id.*

**Terrell, Mrs. Gertrude Ann**, (Widow of Mr. W. G. Terrell, of Siao-kan 1892-6), Member of Church of England; Siao-kan 1892-6, 1914—: *L.M.*, Siao-kan, *viâ* Hankow, Central China. 2½d.

**Tester, Thomas**, HACKNEY; *Ch.m.*, High Street C.Ch., Wellingborough; *ap.* 1901; *m.* 1902; Vangaina 1901—: *L.M.*, Vangaina, Tananarive, Madagascar. 2½d.

**Tester, Mrs.**, *née* Hettie Morley; *Ch.m.*, High Street C.Ch., Wellingborough.

**Theobald, Horace Hamby**, LANCASHIRE; *Ch.m.*, Zion C.Ch., Kirkham, Lancashire; pastor at Kirkham; *ap.* 1892; *m.* 1898; Mangari 1892-1915; Mirzapur 1915—: *L.M.*, Mirzapur, North India. *id.*

**Theobald, Mrs.**, *née* Alice Buchan Webster; *Ch.m.*, C.Ch., Heaton Moor, Stockport; *ap.* 1894; Calcutta 1894-98.

**Thomas, Garth Ap.**, M.B., C.H.B.; EDINBURGH; *Ch.m.*, C.Ch., Penrynnydd, Anglesey; *ap.* 1913; *m.* 1913; Neyoor 1913—: *L.M.*, Neyoor, Travancore, South India. *id.*

**Thomas, Mrs.**, *née* Muriel Evelyn Fry; *Ch.m.*, Augustine C.Ch., Edinburgh.

**Thomas, Lewis John**, NOTTINGHAM; *Ch.m.*, Salem C.Ch., Blaenau Festiniog; *ap.* 1911; Cuddapah 1911-14; Kamalapuram (Arthington) 1914—: *L.M.*, Kamalapuram, South India. *id.*

**Thomas, Mrs.**, *née* Hannah E. Matthews; *Ch.m.*, Clifton Road Welsh Church, Birkenhead.

**\*Thomson, Thomas Theodore**, M.B., C.H.B., EDINBURGH UNIVERSITY; *Ch.m.*, Morningside C.Ch., Edinburgh; *ap.* 1906; Jammalamadugu 1906—: *L.M.*, Jammalamadugu, South India. *id.*

**\*Thorne, Mrs. J. C.**, *née* Helena Maria Anderson; *Ch.m.*, Wesleyan Church, Port Elizabeth, Tananarive 1886—: *L.M.*, Ambohipotsy, Tananarive, Madagascar. 2½d.

**Thorpe, Archibald Francis**, B.A., JESUS, CAMBRIDGE; *Ch.m.*, C.Ch., Boulevard, Weston-super-Mare; *ap.* 1912; Tientsin 1912—: Anglo-Chinese College, Tientsin, *id.*

**Todman, John Torr**, HACKNEY, *Ch.m.*, C.Ch., Dorking; *ap.* 1913; *m.* 1915; Cuddapah 1913-15; Gooty 1915—: *L.M.*, Gooty, South India. *id.*

**Todman, Mrs.**, *née* Nellie Florence Arnold; *Ch.m.*, C.Ch., Dorking.

**Tuck, Mary Newall**, *Ch.m.*, C.Ch., Worthing; *ap.* 1891; Berhampur 1891—: *L.M.*, Berhampur, Murshidabad, North India. *id.*

\* Absent on furlough.

**Turner, Bernard Raleigh**, *Ch.m., C.Ch.*, Algernon Road, Lewisham; *ap.* 1903; *m.* 1905; Kambole 1903-12; Mbereshi 1912—: *L.M., Mbereshi, via Cape Town and Ndola, N.E. Rhodesia.* *id.*

**Turner, Mrs., née Gertrude Alice Coates**; *Ch.m., C.Ch.*, Algernon Road, Lewisham.

**Turner, Ethel Mary**, *Ch.m., C.Ch.*, Chorlton Road, Manchester; engaged in mission work at Rani Khet 1888-90; Almora 1890-96; *ap.* 1896; Almora 1897—: *L.M., Almora, North India.* *id.*

**Turner, George Reynolds**, *M.B., CH.B., EDINBURGH UNIVERSITY and THEOLOGICAL HALL*; *Ch.m., Augustine C.Ch., Edinburgh*; *m.* 1890; *ap.* 1900; Hweian 1900—: *L.M., Hweianhsien, Amoy, South China.* 23d.

**Turner, Mrs., née Annie Somerville**; *Ch.m., C.Ch.*, Dalkeith.

**Turner, Robert Lister**, *M.A., GLASGOW UNIVERSITY and U.P. THEOLOGICAL COLLEGE, EDINBURGH*; *Ch.m., United Free Church, Kelvingrove, Glasgow*; *ap.* 1902; *m.* 1910; Vatorata 1902—: *L.M., Vatorata, Papua.* *id.*

**Turner, Mrs., née Edith Emma Calvert**; *Ch.m., Emmanuel C.Ch., Margate*; *ap.* 1901; Wuchang 1901-10.

**Upward, Bernard William**; *Ch.m., C.Ch.*, Newport, Isle of Wight; China Inland Mission 1897-1904; *m.* 1901; *ap.* 1905; Hankow 1905—: *L.M., Hankow, Central China.* *id.*

**Upward, Mrs., née Katie Spink**; *Ch.m., China Inland Mission Church, Wenchow, China.*

**Varley, Alice Mary**, *B.A., Ch.m.*, London Road *C.Ch.*, St. Leonards; *ap.* 1913; Madras 1913—: *L.M., Madras, South India.* *id.*

**Waitt, Albania**, *Ch.m., C.Ch.*, Eccleston Square, London; *ap.* 1888; Mirzapur 1888-1900; Benares 1900-01; Mirzapur 1901-08; Mangari 1908-12; Benares 1913-15; Gopiganj 1915—: *L.M., Gopiganj P.O., Benares State, U.P., North India.* *id.*

**Walton, Mary Ethelwyn**, *Ch.m.*, Mount Pleasant *C.Ch.*, Tunbridge Wells; *ap.* 1913; Almora 1913—: *L.M., Almora, North India.* *id.*

**Wareham, Harold Edgar**, *M.B., CH.B., EDINBURGH UNIVERSITY and CONGREGATIONAL THEOLOGICAL HALL*; *Ch.m., Augustine C.Ch., Edinburgh*; *ap.* 1902; *m.* 1902; Kambole 1902-03; Kawimbe 1903—: *L.M., Kawimbe, via Abercorn, N.E. Rhodesia.* *id.*

**Wareham, Mrs., née Rebecca Purves Stewart**; *Ch.m., Augustine C.Ch., Edinburgh.*

**Warren, Andrew**, *B.A., LANCASHIRE*; *Ch.m., C.Ch.*, Rawmarsh; *ap.* 1904; *m.* 1908; Normal College (Arthington), Calcutta 1904-14; Almora 1914—: *L.M., Almora, North India.* *id.*

**Warren, Mrs., née Gwrynaeth Lambert**; *Ch.m.*, Presbyterian Church, Landour, Mussoorie.

**Wasson, James Stewart**, *HARLEY and HACKNEY*; *Ch.m.*, First Presbyterian Church, Londonderry; *ap.* 1896; *m.* 1898; Chiang-chiu 1898-1906; Tingchowfu (Arthington) 1907-11; Hwangpei (Arthington) 1914—: *L.M., Hwangpei, Central China.* 23d.

**Wasson, Mrs., née Mildred Irene Nurse**; *Ch.m.*, Baptist Church Wellington.

**Watkin, Martha Winifred**, *Ch.m., C.Ch.*, Bwlchyffrydd, Montgomeryshire; *ap.* 1907; Canton 1907-10; Hongkong 1910—: *L.M., Hongkong, China.* *id.*

**Wells, Herbert Richmond**, *Ch.m.*, Wesleyan Church, Richmond, near Melbourne; American Bible Society; temporary appointment 1891-94; *ap.* 1894; *m.* 1895; Canton and Poklo 1894-1903; (Mrs. Wells, née Mary Elizabeth Mines, died 1903); *m.* again 1904; Hongkong 1903—: *L.M., Hongkong, China.* *id.*

**Wells, Mrs., née Eliza Stewart**; *Ch.m.*, Free St. John's, George Street, Glasgow; *ap.* 1894; Hongkong 1894-1904.

**Whiteside, John**, *NOTTINGHAM*; *Ch.m.*, Clayton West *C.Ch.*; Clayton West 1901-06; *ap.* 1906; *m.* 1908; Tjimali (Arthington) 1906-11; Dombadema 1911-12; Tjimali (Arthington) 1912—: *L.M., Tjimali, Marula Tank, South Rhodesia, South Africa.* *id.*

**Whiteside, Mrs., née Mabel Barraclough**; *Ch.m., C.Ch.*, Clayton West, Huddersfield.

**Whyte, Henry William**, *B.A., CAMDEN, SYDNEY, N.S.W.*; *Ch.m.*, Bourke Street *C.Ch.*, Surrey Hills, New South Wales; *ap.* 1908; Vizagapatam 1908-10; *m.* 1909; Gooty 1910—: *L.M., Gooty, South India.* *id.*

**Whyte, Mrs., née Ruby Addison**, *Ch.m., C.Ch.*, Bourke Street, Sydney, N.S.W.

**Wilkins, George**, *NEW*; *Ch.m.*, Richmond Hill *C.Ch.*, Bournemouth; *ap.* 1903; *m.* 1906; Bangalore 1903-08; Hosur 1908-12; Bangalore 1912—: *L.M., Bangalore, South India.* *id.*

**Wilkins, Mrs., née Ethel Mary McFee**; *Ch.m.*, Hudson Memorial Wesleyan Church, Bangalore; Wesleyan Mission 1902-05.

**\*Williamson, Jessie Tulloch**, *M.A., Ch.m.*, Belmont *C.Ch.*, Aberdeen; *ap.* 1911; Calcutta 1911—: *L.M., Bhowanipur, Calcutta, North India.* *id.*

**Willoughby, William Charles**, *SPRING HILL*; *Ch.m.*, Paul's Meeting Congregational Church, Taunton; *ap.* 1882; Urambo 1882-83; resigned through ill-health; pastorate Perth 1885-87; *m.* 1885; Brighton 1889-92; *re-ap.* 1892; Phalapye 1893-1903; Serowe 1903-4; Tigerkloof (Arthington) 1904-15; Molepolole 1915—: *L.M., Molepolole, via Gaberones Station, British Bechuanaland.* *id.*

**Willoughby, Mrs., née Charlotte Elizabeth Pountney**; *Ch.m., C.Ch.*, Moseley Road, Birmingham.

**Wills, Edward Ferris**, *M.B., C.M., EDINBURGH UNIVERSITY*; *Ch.m.*, Morningside *C.Ch.*, Edinburgh; *ap.* 1897; *m.* 1906; Tsapshih 1897-1915; Wuchang (temporarily) 1915—: *L.M., Hankow, Central China.* *id.*

**Wills, Mrs., née Amy Louise Briscoe**, widow of Rev. F. J. Shipway, of the Baptist Missionary Society; *Ch.m.*, City Road Baptist Church, Bristol.

**\*Wills, George Bernard**, *CHESHUNT*; *Ch.m., C.Ch.*, Lewisham High Road, London; *ap.* 1900; *m.* 1902; Almora 1900—: *L.M., Almora, North India.* *id.*

**\*Wills, Mrs., née Blanche Mary Francis**; *Ch.m.*, Church of England, Burnham Norton, King's Lynn.

**Wills, Harold Temple**, *M.A., B.Sc., LONDON and CAMBRIDGE UNIVERSITIES*; *Ch.m.*, Arley *C.Ch.*, Bristol; *ap.* 1892; *m.* 1896; Trivandram 1892—: *L.M., Trivandram, Travancore, South India.* *id.*

**Wills, Mrs.,** *née* Florence Maud Duthie; *Ch.m.*, Mission Church, Nagercoil.

**Wilson, Alfred William,** WESTERN; *Ch.m.*, Wesleyan Church, Pontardulais, Wales; *ap.* 1886; *m.* 1894; Antsihanaka 1886-96; Beteverwagting 1898-1905; Georgetown 1905—(Mrs. Wilson, *née* Isabel Middleton Burns, died 1914)—: *Smith Church, Georgetown, Demerara, British Guiana.* id.

**Wilson, John Wallace,** U.P. DIVINITY HALL, EDINBURGH; *Ch.m.*, United Presbyterian Church, Broughton Place, Edinburgh; National Bible Society of Scotland 1878-85; *m.* 1885; *ap.* 1886; Wuchang 1886-88; Chungking 1888-1904; Hunan 1904-11; Shanghai 1911-12; Hankow 1912—: *L.M., Hankow, China.* id.

**Wilson, Mrs.,** *née* Isabella Seton Henderson; *Ch.m.*, Regent Street United Presbyterian Church, Portobello.

**Winterbotham, John,** B.A., M.B., B.C., M.R.C.S., L.R.C.P., CAMBRIDGE AND LONDON UNIVERSITIES; *Ch.m.*, C.Ch., Kensington Chapel, London; *ap.* 1912; Chikka Ballapura 1912—: *L.M., Chikka Ballapura, South India.* id.

**Witney, Thomas Charles,** B.A., CHESHUNT; *Ch.m.*, C.Ch., Ventnor; *ap.* 1910; *m.* 1913; Madras 1910—: *L.M., Madras, South India.* id.

**Witney, Mrs.,** M.B., CH.B., *née* Myfanwy Dyfed Rees, *Ch.m.*, Morningside C.Ch., Edinburgh; *ap.* 1909; Erode (Arthington) 1910-12; Hankow 1912-13.

**Wood, Mary Myfanwy,** *Ch.m.*, Welsh C.Ch., Southwark Bridge Road, London; *ap.* 1908; Siao-chang (Arthington) 1908—: *L.M., Siao-chang, Kichow-nan, viâ Tientsin and Tehchow, North China.* 2½d.

**Wookey, Alfred John,** LANCASHIRE; *Ch.m.*, C.Ch., Chase Side, Enfield; *ap.* 1870; *m.* 1870; Kuruman 1870-80; Central Africa 1886-81; Kuruman 1882-85; Molepolole 1885-9; Kuruman 1889-91; Lake Ngami 1892-7; Molepolole 1898-1902; Kuruman 1902-04; Vryburg 1904—: *L.M., Vryburg, Cape Colony.* id.

**Wookey, Mrs.,** *née* Jane Bevan; *Ch.m.*, Bunyan Meeting, Bedford.

**Wright, Robert Stewart,** ROTHERHAM; *Ch.m.*, Augustine C.Ch., Edinburgh; *ap.* 1887; Fwambo 1887-88; Niamkolo 1888-90; pastorate at Haydon Bridge 1892-94; *m.* 1894; *re-ap.* 1902; Kawimbe 1902-05; Niamkolo 1905-10; Kafukula 1910-12; Kambole 1912—: *L.M., Kambole, viâ Abercorn, North-east Rhodesia.* id.

**Wright, Mrs.,** *née* May Garland Shilston; *Ch.m.*, St. Paul's C.Ch., Newcastle-on-Tyne.

\* Absent on furlough.



## LIST OF RECENT APPOINTMENTS.

NAME.	MISSION.
Miss Gladys Brown .....	Tigerkloof, South Africa.
Miss Annie Cameron .....	China.
Mr. A. V. Hardyman, B.D. ....	Tananarive, Madagascar.
Miss Dorothy M. Thorpe .....	Fukien District, China.

MISSIONARIES WHO HAVE RETIRED FROM  
ACTIVE SERVICE.

DATE OF APPOINT- MENT.	NAME.	DATE OF RETIRE- MENT.	WHERE RESIDENT.
1870	HARRIS, G. A. ....	1896	Bournemouth.
1868	SHAW, G. A. ....	1897	Westcliff.
1875	BLISS, MISS. ....	1897	Muswell Hill.
1871	HOULDER, J. A. ....	1898	Worthing.
1876	ROWE, MISS. ....	1898	Ireland.
1862	COUSINS, W. E., M.A. ....	1900	Oxford.
1866	JUKES, C. ....	1900	London.
1859	ASHTON, J. P., M.A. ....	1901	Hastings.
1882	JONES, D. P. ....	1902	Swansea.
1865	BROWN, JOHN. ....	1903	Exmouth.
1876	BROWN, MISS C. ....	1903	Hastings.
1870	MATTHEWS, T. T., D.D. ....	1904	Aberdeen.
1866	DAVIES, DR. S. H. ....	1905	London.
1869	RICHARDSON, JAMES. ....	1906	Manchester.
1866	SMITH, JAMES. ....	1907	British Columbia.
1873	PEILL, J. ....	1907	Worthing.
1866	WALTON, J. H. ....	1909	South Africa.
1884	THOMSON, MRS. BAYLIS. ....	1909	South India.
1873	LORD, THOMAS. ....	1910	Melbourne.
1873	INSELL, THOMAS. ....	1910	Plymouth.
1870	PEAKE, P. G. ....	1910	Parkstone.
1876	GOFFIN, H. J. ....	1910	London.
1892	DAWSON, MISS. ....	1910	South India.
1877	ROBINSON, W. ....	1911	Scarborough.
1859	MAGGOWAN, J. ....	1911	London.
1867	LAWES, F. E. ....	1911	London.
1887	MULLER, MISS. ....	1912	South India.
1866	BRYSON, THOMAS. ....	1912	Tientsin.
1875	BACON, J. R. ....	1913	Tatsfield.
1893	MURRAY, D. S. ....	1913	Bristol.
1884	LLOYD, E. ....	1914	South Africa.
1876	STEPHENSON, W. W. ....	1914	Scarborough.
1879	ROWLANDS, T. ....	1915	Newton.

# MISSIONARIES WHO HAVE PROCEEDED ABROAD DURING THE YEAR.

NAME.	DATE OF SAILING.	STATION.	MISSION.
Wasson, J. S. ....	April 5, 1914	Hwangpei .....	China
Partridge, Miss .....	April 18, 1914	Molepolole .....	S. Africa
DuCommun, Miss Y...	May 28, 1914	Tananarive .....	Madagascar
Müller, C. ....	June 19, 1914	Apia .....	Samoa Is.
Warren, A. ....	July 5, 1914	Almora .....	N. India
McFarlane, A. J. ....	Aug. 12, 1914	Hankow .....	C. China
Malpas, E. J. ....	Aug. 12, 1914	Shanghai .....	China
Keen, Miss K. H. L...	Aug. 22, 1914	Tingchowfu .....	S. China
Edmonds, W. J. ....	Aug. 28, 1914	Quilon .....	Trav., S. India
Clark, E. H. ....	Sept. 5, 1914	Kawimbe .....	C. Africa
Hart, Dr. S. L. ....	Sept. 12, 1914	Tientsin .....	N. China
Haile, A. J. ....	Sept. 26, 1914	Tigerkloof .....	S. Africa
Anderson, W. W. ....	Sept. 26, 1914	Dombodema .....	S. Africa
Jackson, J. C. ....	Oct. 2, 1914	Benares .....	N. India
Clayson, W. W. ....	Oct. 10, 1914	Canton .....	S. China
Terrell, Mrs. ....	Oct. 10, 1914	Siaokan .....	C. China
Thomson, Mrs. Baylis	Nov. 14, 1914		S. India
Davenport, Dr. C. J...	Nov. 21, 1914	Shanghai .....	China
Cutting, W. ....	Jan. 2, 1915	Benares .....	N. India
Stevens, Miss N. ....	Jan. 2, 1915	Mirzapur .....	N. India
Palmer, Miss D. ....	Jan. 2, 1915	Tigerkloof .....	S. Africa
Mummery, Miss E. ..	Jan. 9, 1915	Salem .....	S. India
Arnold, Miss N. ....	Jan. 9, 1915	Cuddapah .....	S. India
Wills, Dr. E. F. ....	Jan. 14, 1915	Wuchang .....	C. China
Upward, B. ....	Jan. 14, 1915	Hankow .....	C. China
Bleakley, Miss M. ....	Jan. 14, 1915	Hankow .....	C. China
Pocock, Miss M. ....	Jan. 14, 1915	Hankow .....	C. China
Organe, Miss E. H. ..	Jan. 14, 1915	Hankow .....	C. China
Evans, Miss K. ....	Jan. 14, 1915	Shanghai .....	China
Horne, Miss A. M. ....	Jan. 14, 1915	Hweian .....	China
Shirley, Miss P. ....	Jan. 14, 1915	Amoy .....	China
Watkin, Miss M. W...	Jan. 14, 1915	Hong Kong .....	S. China
Harman, R. A. ....	Jan. 15, 1915	Gooty .....	S. India
Sibree, Miss D. ....	Jan. 23, 1915	Benares .....	N. India
Foggitt, Miss E. ....	Feb. 11, 1915	Shanghai .....	China
Jones, E. Pryce .....	Feb. 12, 1915	Moru .....	Papua
Oakley, E. S. ....	Feb. 13, 1915	Almora .....	N. India
Ross, J. A. ....	Mar. 6, 1915	Kambole .....	C. Africa
Clark, Mrs. E. H. ....	Mar. 6, 1915	Mpolokoso .....	C. Africa
Brown, W. G. ....	Mar. 6, 1915	Hope Fountain ..	S. Africa
Edwards, Miss H. ....	Mar. 6, 1915	Kawimbe .....	C. Africa
Shaw, Miss M. ....	Mar. 6, 1915	Mberechi .....	C. Africa
Liddell, J. D. ....	Mar. 13, 1915	Peking .....	N. China
Mitchell, Dr. I. E. ....	April 10, 1915	Tingchowfu .....	S. China

# MISSIONARIES WHO HAVE ARRIVED FROM ABROAD DURING THE YEAR.

NAME.	STATION.	DATE OF ARRIVAL.	
Organe, Miss E. ....	Hankow, China .....	April	5, 1914
Baxter, Mrs. ....	Canton, China .....	April	10, 1914
Lewis, E. H. ....	Bellary, South India .....	April	10, 1914
Hatch, W. J. ....	Coimbatore, South India .....	April	10, 1914
Bulloch, Dr. O. H. ..	Neyoor, Travancore .....	April	16, 1914
Brockway, Mrs. W. G.	Calcutta, North India .....	April	18, 1914
Somerville, Dr. C. W.	Wuchang, China .....	April	23, 1914
Thomson, Dr. T. T. ..	Jammalamadugu, South India ....	May	5, 1914
Baylis-Thomson, Mrs.	Jammalamadugu, South India ....	May	5, 1914
Oakley, Mrs. ....	Salem, South India .....	May	8, 1914
Marshall, C. G. ....	Almora, North India .....	May	9, 1914
Hart, Dr. S. Lavington	Tientsin, North China .....	May	11, 1914
Peake, Dr. E. C. ....	Tientsin, North China .....	May	11, 1914
Whiteside, J. ....	Tjimali, South Africa .....	May	12, 1914
McFarlane, Dr. W. ..	Mbereshi, Central Africa .....	May	19, 1914
Hawker, E. ....	Leulumoega, Samoan Islands ....	May	23, 1914
Carew, T. H. ....	Canton, South China .....	May	23, 1914
Parker, A. ....	Trivandrum, Travancore, S. India	June	6, 1914
Huckett, A. S. ....	Fianarantsoa, Madagascar .....	June	6, 1914
Griffith, R. ....	Tananarive, Madagascar .....	June	6, 1914
Hawker, Dr. Alice....	Jiaganj, North India .....	June	8, 1914
Gifford, Miss F. ....	Jiaganj, North India .....	June	8, 1914
Smith, Gavin ....	Niue, South Seas .....	June	20, 1914
Bryant, E. C. ....	Tsangchow, North China .....	June	21, 1914
Geller, W. H. ....	Siao Kan, Central China .....	June	22, 1914
Jackson, J. C. ....	Dudhi, North India .....	June	26, 1914
Box, E. ....	Shanghai, China .....	July	13, 1914
Benham, Miss E. ....	Tingchowfu, South China .....	July	25, 1914
Ovenden, Miss G. ....	Amoy, South China .....	July	25, 1914
Keen, Miss K. H. L..	Tingchowfu, S. China .....	July	25, 1914
Gillison, Dr. T. ....	Hankow, Central China .....	July	29, 1914
Brockway, W. G. ....	Calcutta, North India .....	Aug.	17, 1914
Oakley, E. S. ....	Almora, North India .....	Sept.	12, 1914
Cave, Mrs. S. ....	Nagercoil, Travancore, South India	Sept.	12, 1914
Robertson, W. Govan	Mpolokoso, Central Africa .....	Nov.	17, 1914
Baxter, A. ....	Canton, South China .....	Jan.	23, 1915
Clark, J. B. ....	Boku, Papua .....	Feb.	20, 1915
Beckingsale, Miss E. L.	Wuchang, China .....	Mar.	1, 1915
Hughes, Mrs. E. R. ..	Tingchowfu, China .....	Mar.	7, 1915
Butler, Miss M. L. ....	Bangalore, South India .....	Mar.	24, 1915
Wood, Miss M. ....	Siochang, North China .....	Mar.	29, 1915
Claxton, A. E. ....	Hankow, China .....	April	4, 1915
Rice, E. P. ....	Bangalore, South India .....	April	5, 1915



## MISSIONARIES WHO HAVE RETIRED DURING THE YEAR.

NAME.	STATION.	DATE OF APPOINT- MENT.
Few, Miss M. C.....	Mirzapur, North India .....	1908
Johnson, Miss H. M.....	Calcutta, North India .....	1900
Stewart, H. B. ....	Shanghai, China .....	1909

## DEATHS OF MISSIONARIES AND OF RETIRED MISSIONARIES.

NAME.	FIELD.	DATE OF APPOINT- MENT.	DATE OF DECEASE.
Evans, Mrs. W. ....	Tananarive, Madagascar	1899	June 18, 1914
Bulloch, Mrs. O. H...	Neyoor, Trav., S. India	1912	Sept. 9, 1914
Benham, Miss Edith	Tingchowfu, China ....	1890	Jan. 5, 1915
Helm, C. D. ....	Hope Fountain, S. Africa	1873-1914	Jan. 14, 1915
Steele, Capt. W. H...	s.s. <i>John Williams</i> ....	1909	Jan. 14, 1915
Hutton, David .....	Mirzapur, N. India ....	1866-1912	Jan. 19, 1915
Miller, Miss Adela Olive	Amoy, China.....	1885-1908	Mar. 9, 1915
Creagh, Mrs. ....	Lifu, Loyalty Islands ..	1858-1886	Jun. 23, 1915
Foggitt, Miss May ..	Kaurapukur, N. India	1908	July 25, 1915
Johnson, Miss Hilda M	Kaurapukur, N. India	1900	July 25, 1915

## WIDOWS OF MISSIONARIES.

NAME.	DATE OF RETIREMENT.	WHERE RESIDENT.
Ashton, Mrs. W.....	1897	London.
Baron, Mrs.....	1907	Harpenden.
Begg, Mrs. ....	1912	Yelverton.
Briggs, Mrs. B. ....	1904	Ashford, Middlesex.
Bulloch, Mrs. ....	1905	Edinburgh.
Campbell, Mrs. W. H. ....	1910	Edinburgh.
Carnegie, Mrs. ....	1910	South Africa.
Cockin, Mrs. ....	1886	Harwich.
Cooper, Mrs. ....	1902	Sydney.
Corbold, Mrs. ....	1877	Bedford.
Good, Mrs. James ....	1903	South Africa.
Green, Mrs. J. L. ....	1895	London.
Hawker, Mrs. J. G. ....	1913	Acocks Green.
Hepburn, Mrs. ....	1893	Beckenham.
Hill, Mrs. S. J. ....	1891	London.
Hore, Mrs. ....	1912	Hobart.
Howieson, Mrs. ....	1901	Stirling.
Hutchin, Mrs. ....	1912	New Zealand.
Jones, Mrs. ....	1877	Fulham.
Joss, Mrs. ....	1912	Edinburgh.
Lambert, Mrs.....	1912	North India.
Lawson, Mrs. ....	1903	Watford.
Lees, Mrs. ....	1902	Worthing.
Mackenzie, Mrs. ....	1899	South Africa.
Marriott, Mrs. ....	1905	Manchester.
Newell, Mrs. ....	1910	Manchester.
Pearse, Mrs. Joseph ....	1905	Mortimer Common.
Pearse, Mrs. Albert ....	1907	Chatswood, N. S. Wales.
Peill, Mrs. A. D. ....	1906	Worthing.
Philip, Mrs. T. D. ....	1900	South Africa.
Phillips, Mrs. W. B. ....	1896	Sheffield.
Price, Mrs. Roger ....	1900	South Africa.
Purves, Mrs. ....	1901	Glasgow.
Roberts, Mrs. ....	1893	Rhyl.
Robertson, Mrs. C. ....	1904	Glasgow.
Slater, Mrs. ....	1905	India.
Stonehouse, Mrs. ....	1901	Worthing.
Stribling, Mrs. ....	1900	Winchester.
Sykes, Mrs. ....	1887	South Africa.
Terrell, Mrs. ....	1896	China.
Thomas, Mrs. M. ....	1898	Newport (Pembroke).
Thorne, Mrs. ....	1912	London.
Turner, Mrs. ....	1882	Birkenhead.
Ure, Mrs. ....	1908	Kirkcaldy.
Williams, Mrs. Howard ....	1914	Eastbourne.
Wills, Mrs. J. ....	1898	Parkstone.

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# CONTRIBUTIONS

FOR THE YEAR 1914-1915.

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# Contributions

## FOR THE YEAR 1914-1915.

### I.—LONDON DISTRICT.

#### Donations and Annual Subscriptions.

(Unconnected with  
Auxiliaries.)

A.E.B. ....	1	0	0	Briggs, Miss M. K. ....	1	0	0	Friend, A. ....	5	0	0	Lockhart, Mr P. H.,		
A.F.J. ....	10	0	0	Brodribb, The Misses 3	0	0	0	Friend, A. ....	15	0	0	"In memory of		
A.L.O.N. ....	5	0	0	Brown, Mr Francis	1	11	6	Friend at Wool-				Dr Lockhart" ..	2	2
A.L. ....	20	0	0	Brown, The late Mr				wich .....	5	0	0	Long, Mr George M.	5	0
Anon. ....	130	0	0	Geo. ....	2	2	0	G.C.M. ....	6	0	0	Looker, Per Mr L.D.	1	0
Anon. ....	25	0	0	Burnley, Miss E. ....	1	10	0	Gent, Miss E. J. C.	10	0	0	"Love" .....	15	
Anon. ....	25	0	0	Burr, Mr C. J. H. ....	1	1	0	Gifford, Miss F. N.	5	11	6	M. ....	10	0
Anon. ....	25	0	0	Buxton, Mr and Mrs				Gillfillan, Mrs ....	2	2	0	M.B. ....	1	10
Anon. ....	10	0	0	Travers .....	32	0	0	Glover, Lady ....	5	0	0	M.B.M. ....	3	0
Anon. ....	10	0	0	C.D. ....	16	0	0	Glover, Miss ....	5	0	0	M.C. ....	2	0
Anon. ....	1	11	6	C.L.T. ....	2	2	0	Glover, Miss Ida ..	5	0	0	M.K.D. ....	10	
Anon. ....	1	3	5	Callard, Mr R. ....	5	0	0	Godsell, Mr A. H.	3	0	0	Macnair, Mr & Mrs R.	9	9
Anon. ....	1	1	0	Cape, Mrs E. A. ....	1	0	0	Gogerley, Miss. ....	5	0	0	Maile, Mr G. C. ....	1	1
Anon. ....	1	0	0	Caren, Rev T. H. ....	4	16	3	Gould, Miss M. J.	7	0	0	Martin, Rev G. Currie	2	2
Anon. ....	10	0	0	Chapman, Mr J. J.	1	0	0	Gray, Mr Percy H.	1	1	0	McKeand, Miss ....	1	5
Anon. ....	10	0	0	Chapman, Mr W. ....	5	0	0	Green, Miss Annie B.	6	1	0	McLaren, Miss F. M.	5	5
Anon. ....	10	0	0	Chisholm, Mrs Wm.	2	0	0	Green, Mrs Thornton	10	0	0	Miles, Miss A. E. ....	1	0
Anon. ....	10	0	0	"Christian Herald,"				H.D.C. ....	1	10	6	Miller, Mrs ....	1	10
Anon. ....	10	0	0	Readers of ....	2	0	0	Hale, Mr W. S. ....	1	1	0	Missionary's preach-		
Anon. ....	10	0	0	"Christmas Gift, A"	2	0	0	Hall, Mrs Newman	12	10	0	ing fee, Horsham	1	17
Anon. ....	1	11	6	Clark, Mr Mark ..	1	1	0	Hallowes, Mrs H. A.	5	5	0	Moore, Lieut. A. E.	2	2
Anon. ....	1	3	5	Clarke, Mr E. S. ..	10	0	0	Hawes, Miss E. G.	2	0	0	Morgan, Miss A. G.	2	2
Anon. ....	1	1	0	Clayton, Mrs ....	1	0	0	Hawkins, Mrs ....	10	0	0	Morris, Mr E. S. ....	5	5
Anon. ....	1	0	0	Clifton, Miss Alice	5	0	0	"Hawthorns" ....	50	0	0	Morris, Mr R. H. ....	3	0
Anon. ....	10	0	0	Cockerton, Miss ..	1	0	0	Highton, Mr & Mrs				Muirhead, Dr ....	5	0
Anon. ....	10	0	0	Collins, Mr F. D. ....	1	1	0	E. G. ....	12	12	0	Munns, Mr F. V. ....	10	
Anon. ....	10	0	0	Commin, Mr J. J.	10	0	0	Hodgkinson, Miss				Murray, Mr James	5	0
Anon. ....	10	0	0	"Conscience Money,"				E. L. ....	2	2	0	N. S., Paddington	50	0
Anon. ....	10	0	0	G.M.O.P. ....	1	0	0	Holborn, Rev A. ....	2	0	0	Nicholson, Mr E. B.	1	1
A.S.G. ....	2	2	0	Coward Fund,				Home, Mr J. ....	10	0	0	Norma ....	5	0
Adams, Mr W. H.	4	4	0	Trustees of (per				Hounson, Mr W. A.	100	0	0	O.W. ....	2	0
Addis, Sir C. S.	1	1	0	Mr C. W. Toms)	50	0	0	Hunt, Mr H. J. ....	5	0	0	"One at Swanwick"	10	0
Adeney, Dr. W. F.				Cowell, Miss J. ....	1	1	0	Hunt, Miss ....	10	0	0	"One of the Lord's		
and Mrs ....	5	0	0	Cross, Mr W. Mann	5	0	0	Hythch, The Misses	3	0	0	Children" ....	1	0
Adeney, Dr. W. F.				Cunningham, Mrs. ....	2	0	0	In Memory of the				P.W.H. ....	10	
& Mrs, per South				D.L.S. ....	13	2	0	late John Blather-				P.J. ....	5	0
Sea presents ..	9	7	9	Davidson, Mrs. ....	1	0	0	wick .....	5	5	0	Parker, Rev A. ....	6	0
Anderson, Mr James	10	0	0	Davies, Miss Helen	2	0	0	In Memory of W. C.				Paterson, Mrs & Miss	16	
Ancombe, Mr A.	1	0	0	Davies, Dr S. ....	1	1	0	Collins ....	10	0	0	Peill, Rev J. ....	3	3
Armstrong, Mr W.	10	0	0	Denny, Miss M. ....	12	0	0	In Memoriam, T.G.	20	0	0	Peill, Dr S. G. ....	10	0
Ashcroft, Mrs ....	10	6	0	Ducie, The Earl of	5	0	0	"Instead of Swan-				Perry, Mr A. H. ....	1	0
Ashton, Mrs. ....	10	0	0	E.H.G., per Sale of				wick" .....	1	10	0	Playfair, Mr G. G.	2	2
B.F. ....	10	0	0	Marmalade ....	2	2	0	Iolans ....	10	0	0	Prestige Mr & Mrs R.	10	
B.I.T. ....	5	0	0	E.L.B. ....	2	0	0	"Ishi" (i.Ch.ii.3r)	1	0	0	Privilege ....	5	0
Bailey, Miss E. C.	10	0	0	E.R.H. ....	1	0	0	J.E.A. ....	1	1	0	Prout, Miss F., A		
Baker, Rev E. C. ....	1	1	0	Easter Offering from				Jameson, Mr A. H.	8	0	0	Thankoffering ..	1	0
Ballard, Miss M. E.	1	1	0	West Ham ....	1	0	0	Jenn, Mr A. ....	10	0	0	R. ....	15	0
Barclay, Miss Ford	1	1	0	Edinburgh Press, The	5	0	0	Johnson, Mr G. W.				Randall, Mr C. T.	10	
Barron, Mrs. ....	1	1	0	"Emergency" ..	2	0	0	Johnson, Mr P. E.	3	3	0	Reed, Mrs. ....	2	0
Bax, Mr A. Ridley	50	0	0	F.H.H. ....	2	4	6	Johnstone, Miss ..	1	0	0	Richards, Mrs. ....	1	0
Bax, Mrs E. Ridley	10	0	0	F.S. ....	10	0	0	Jones, Mrs A. Craven	5	0	0	Robinson, Mrs. ....	1	0
Bennett, Mr & Mrs F.	5	0	0	Ferraby, Miss E. ....	10	0	0	Jukes, Rev C. & Mrs	3	0	0	Robinson, Miss L. J.	25	0
Bennett, Miss ....	1	1	0	Few Working Girls,				Kinnaird, The Hon.				Ross, Rev J. A.		
Blackden, Mr M. S.	10	0	0	A ....	1	0	0	L. E. ....	5	0	0	Preaching Fees	5	0
Blanchard, Miss ..	1	0	0	Fletcher, Miss ....	2	0	0	L. ....	123	10	0	Ruby, Mr William	1	0
Blechyndon, Mrs. ....	1	0	0	Fletcher, The Misses	5	0	0	L. & S. ....	12	6	0	Ruda, Mr M. ....	1	4
Bloomer, Mr Thomas	12	0	0	Flint, Mr & Mrs C. A.	2	2	0	Lenwood, Rev F.,				S.C. ....	50	0
Blyth, Mr P. L. ....	2	2	0	Forsyth, Miss Jessie	10	0	0	Preaching Fees	11	13	0	S.E.M., A Birthday		
Blyth, Mr W. M. ....	10	0	0	Foster, The Misses	10	0	0	Lesslie, Mr R. L. ....	2	2	0	Gift ....	5	0
Bonallack, Mr J. ....	2	12	0	F freshwater, Rev W.				Lewis, Miss M. ....	1	10	0	Satchell, Mrs. ....	10	0
Borley, Mr Geo. W.	2	1	0	and Mrs ....	5	11	5	"Life of Faith,"				Scharlieb, Mrs, M. D.	5	5
Box, Mr F. W. ....	15	0	0	Friend, A. ....	8	0	0	Readers of ....	29	5	6	Sharman, Miss C. ....	1	1
Braithwaite, Mr B.	2	2	0	Friend, A (per Mrs				Lister, Mrs ....	10	0	0	Shepherd, Miss M. F.	1	2
Brandon, Mr Samuel	1	1	0	A. N. Johnson)	3	0	0	Lobjoit, Mr W. G.	1	1	0	Sibree, Miss Elsie J.	14	

[illegible]

"M., for Calcutta Do., for Chitla Girls Sch., Calcutta ..	35	0	0
M. & L., for girl at Neyoor .....	6	0	0
"Mary," for Teacher, Cuddapah .....	7	10	0
Mission to Lepers in India & the East, for Attingal .....	3	0	0
Do., for Trevandrum ..	25	0	0
Do., for Almora .....	202	0	0
"Moorgate," for Bible-woman, Calcutta .....	5	0	0
Old Girls of Knights-ville College, for Neyoor .....	1	10	0
Robertson, Miss Mildred, for Rev R. Robertson, Salem Sadd, Rev A. J., for Almora .....	5	0	0
Scharlieb, Mrs, for Dr E. Shepherd, Almora .....	12	0	0
Seton, Mr R. F., for teacher, Brode ..	6	5	0
Shepherd, per Dr Eleanor, for Almora .....	10	0	0
Smith, Miss M. E. P., for Miss Gill, Benares .....	1	17	6
Straker, Mr E. C., for Cuddapah ..	10	0	0
Struthers, Mr W., for Child and School, Cuddapah .....	14	0	0
T. & J., for Cuddapah .....	10	10	0
Wallis, Miss, for cot, Neyoor .....	5	0	0
Webb, Miss S.A., for Miss Blanchard, Neyoor .....	2	10	0
	706	16	4

#### For Madagascar.

Contributions per Rev A.S. Huckett, for Betsileo .....	10	0	0
Faiers, Mrs J. E., for Leper Fund ..	1	5	0
Friends at 34, Park Lane, Tottenham, for Betsileo .....	1	10	0
North London Home for Blind Men & Women, for Mrs Huckett .....	3	17	0
Sums under ros. ..	10	0	0
	17	2	0

#### For Central Africa.

Blatherwick, Mrs, for training teachers at Mbereshi .....	15	0	0
Do., In Memory of John Blatherwick, for do., at Kawimbe ..	15	0	0
Missions to Lepers in India and the East for Leper work at Mbereshi .....	25	0	0
Pringle, Mr Harold, for Rev H. C. Nutter .....	1	0	0
Sums under ros. ..	2	6	0
	56	2	6

<i>For West Indies.</i>			
The Rt. Hon. Sir Albert Spicer, Bart., M.P. ....	10	0	0

<i>For South Seas.</i>			
Tinling, Re/ J. B., for Miss Jolliffe ..	22	0	0
Toller, Mr H. M., for native teacher, c/o Rev W.E. Goward ..	12	0	0
Sums under ros. ..	6	0	0
	34	6	0

<i>For Papua.</i>			
Friend, A., for current literature for Missionaries ..	4	0	0
R.D., for Gulf Mission ..	10	0	0
Wench, Mrs for Rev E. P. Jones .....	1	10	0
Wright, Mrs B., for Miss Parkin ....	5	0	0
	20	10	0

#### For Widows and Orphans and Superannuated Missionaries' Fund.

A.Z. ....	5	0	0
Adams, Mr W. H. Blatherwick, Mrs..	10	0	0
Bloomer, Mr Thos. Buxton, Mr Travers	10	0	0
Clark, Mrs & Miss Davies, Mr S. ....	1	10	0
E.A.P. ....	1	0	0
E.R.B. ....	1	0	0
Edinburgh Press ..	1	1	0
Fearnley, Miss J. S. Fletcher, Miss M. E. Foggitt, Miss E. ....	3	0	0
Friend, A. ....	10	0	0
G.C.M. ....	2	0	0
Gogerley, Miss E. Green, Miss .....	1	0	0
Hall, Mrs Newman Highton, Mr & Mrs E. G. ....	1	1	0
Horne, Miss J. E. Hytch, Miss F. ....	1	0	0
Johnson, Mr C. J. Johnson, Mr P. E. ....	1	10	0
Jones, Mrs A. Craven ..	5	0	0
L. ....	1	0	0
L.M.S. Missionaries in Betsileo .....	2	4	0
Lobjoit, Mr W. G. Macnair, Mr R. ....	2	0	0
Naumann, Mr L. ....	2	2	0
Phillips, Mr J. G. ....	2	2	0
Powell, Mrs G. H. S.A.G. ....	1	1	0
Satchell, Mrs W. A. Spokes, Miss .....	1	0	0
Stevenson, Miss E. H. Stevenson, Miss M.H. T.O.G. ....	1	0	0
Werner, Mr J. P. ....	2	0	0
Whyte, Mrs Robert X.Y.Z. ....	2	0	0
Sums under ros. ..	5	18	3
	81	18	3

#### For specially supported Missionaries.

Bouch, The Misses, for Miss Simmons ..	10	0	0
Fleureau, Miss, for support of Unmarried Male Missionary, China ..	154	10	0
"L. C." for Miss Hope Bell .....	10	0	0

"L. J." for Miss Feare .....	1	0	0
A Secretary for Mr J. C. Jackson ..	126	2	2

<i>New Year's Offering, &amp;c., for Ships and for Schools for the Children of Converts.</i>			
Blomfield, Miss M.E. ....	1	5	6
Devitt, Mr Howson F. ....	13	0	0
Sums under ros. ....	5	0	0
	14	10	6

### Collections at the Anniversary, 1914.

Annual Meeting (City Temple) ..	140	11	4
Annual Sermon (do.)	147	12	1
Ladies' Meeting (Central Hall) ..	24	5	0
Children's Demonstration (Westminster Chapel)	26	9	0
	238	17	5

### Legacies.

(London—unconnected with Auxiliaries.)

Alexander, Mr W.D. (further), for Superannuated and Invalidated Missionaries .....	500	0	0
Burmester, Miss Ellen (further on a/c) .....	25	0	0
Calder, Mrs E. A. (balance of Residuary Gift) ..	305	0	2
Goslin, Miss Elizabeth Laura .....	50	0	0
Holborn, Mrs Annie Jane (further on a/c) .....	14	17	8
Marmont, Mr Joseph Blackmore .....	100	0	0
Miller, Miss Harriet F. ....	23	14	7
Mullens, Miss Louisa (per Mr A. J. Shepherd) ....	9	0	0
Ritchie, Miss C. ....	100	0	0
Starkey, Mrs S. F. ....	100	0	0
	1,227	12	5

### Collecting Boxes.

(Unconnected with Auxiliaries.)

Alder, Mrs .....	1	0	0
Carter, Miss Lily ..	16	6	0
Fulford, Miss .....	12	8	0
Gay, Mr F., junr ..	11	0	0
Kirk, Mr A. G. ....	17	0	0
Kitching, Miss Nellie L.C. ....	11	6	18
Office Boxes .....	2	1	3
Palmer, Miss E. M. ....	1	3	0
Reid, Mr J. E. ....	5	8	9
Scott, Mrs .....	10	10	0
Stevenson, Miss M.H. ....	3	12	3
Sums under ros. ....	4	17	11
	23	1	1

### Watchers' Band.

Receipts under this head are from London, the country and abroad, but are most conveniently placed here.

Subscriptions .....	233	18	3
Offerings for Expenses .....	184	11	11
Do., for L.M.S. ....	162	5	3
Do., for "Our Own Missionaries" ..	250	19	0
Collection at Annual Meeting .....	21	10	4
On Publications Account .....	1	0	10
On Library Account ..	3	18	0

	858	3	7
Less expenses ..	370	1	1

NOTE.—In addition, £117 1s. 6d. is acknowledged in the following subscription lists.

### Boys' Brigade.

Hon. Sec., Mr A. J. Ridge (New Barnet).

Receipts under this head are from London and the country, but are most conveniently placed here.

Balance 1913-14 ..	1	5	0
94th London .....	1	1	0
19th London, for Student at Kwato ..	1	0	0
8th Jersey, for Boys' Work at Orokolo ..	1	1	0

For Leper Work at Almora.			
8th Thames Valley ..	18	7	0

#### For Coimbatore.

22nd London .....	2	5	9
For Cot at Kachwa.			
9th Thames Valley ..	5	0	0
11th Thames Valley ..	5	0	0

#### For Cot at Nagercoil.

22nd Liverpool .....	5	10	0
For Cots at Jammalamadugu			
1st Barnet .....	1	1	0
21st London .....	16	10	0
2nd Leicester .....	1	5	0
3rd Enfield .....	5	0	0
97th London .....	2	10	0

For Madagascar and Peking			
1st Brentwood .....	10	0	0

#### For Cot at Amoy.

1st Bristol .....	5	0	0
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#### For Cots at Peking.

7th Brighton .....	1	5	0
15th Brighton .....	2	0	0
16th Brighton .....	1	3	0
18th Brighton .....	4	0	0
95th London .....	1	10	0
1st Leven .....	5	0	0
13th Thames Valley ..	10	0	0
1st Needham Market ..	18	0	0
18th, 25th and 95th London Camp Collection .....	14	2	8
1st Northampton ..	1	12	8



*For Cots at Siakon.*

West Kent Battalion....	5	0	0
Hull Battalion....	5	0	0
54th London....	3	4	0
3rd Brighton....	5	0	0
<i>For Cots at Hwangpei.</i>			
1st Chesterfield....	3	0	0
<i>For Cots at Hankow.</i>			
1st Enfield.....	5	0	0
1st New Barnet....	5	0	0
<i>For Cots at Kawimbe.</i>			
3rd Oldham.....	5	3	6
	95	3	6
Less Amounts acknowledged elsewhere	28	13	3
	66	10	3

**METROPOLITAN  
AUXILIARY.**

Rev E. Shillito, M.A.

Chairman.

Rev E. Hamson &amp; Mr Evan

R. Wood, Secretaries.

**Order of Districts.****EAST-CENTRAL.****WEST.****EAST.****SOUTH-WEST.****SOUTH-EAST.****NORTH.****NORTH-WEST.****NORTH-EAST.**

Autumn Meeting at Westminster Ch. 19 11 3

**E.C. DISTRICT.**

Bishopsgate.

City Temple.

**City of London.**

} Bishopsgate Chapel.

Rev Thomas Gear.

Miss Stacy, Treas. &amp; Sec.

Collections (2 yrs.) 4 10 0

For Widows' Fund 3 0 0

Boxes ..... 2 14 8

Sunday school.... 4 9 11

N.Y. Offering ..... 3 0 0

Dixon, Miss ..... 10 6

Grear, Rev T. &amp; Mrs 2 2 0

Maclean, Mr. .... 10 6

Stacy, Mrs ..... 10 0

White, Mr A. .... 1 1

Other sums ..... 1 18 0

23 16 7

City Temple.

Rev R. J. Campbell, M.A.

Mr H. W. Chapman, Treas. &amp;

Sec.

Miss Jones, W.B.Sec.

Collection ..... 140 0 0

For Widows' Fund 26 9 11

Sunday school.... 5 9 0

171 18 11

**W. DISTRICT.****Group 1.—Acton Group.**

Acton.

Brentford.

Ealing.

Ealing, West.

Hanwell, Union Church.

Shepherds Bush.

Southall.

**Group 2.—Uxbridge Group.**

Hayes.

Ickenham.

Uxbridge.

Old Meeting.

Providence.

**Group 3.—Thames Valley Group.**

Ashford.

Feltham.

High Street.

Victoria Road.

Hampton Hill.

Hounslow.

Isleworth.

Staines.

Sunny.

Twickenham.

**Group 4.—Kensington Group.**

Gunnersbury.

Hammersmith—

Albion Church.

Broadway.

Kensington, Allen Street.

West Kensington.

Notting Hill—

Horbury Church.

**Group 5.—Paddington Group.**

Brondesbury—

Craven Hill.

Harrow Road.

King's Weigh House.

West Kensington.

Orange Street.

Paddington.

**Group 1.**

Chairman—Mr H. H. Collier.

Sec.—Mr Evan R. Wood.

Director—Mr Ralph Callard.

Group Meeting (less expenses) ..... 16 3

**Acton.**

Rev R. G. Davies.

Mr J. Vaughan, Treas.

Mr H. H. Collier, Sec.

Miss White, W.B.Sec.

Collection ..... 10 17 3

Boxes, &amp;c. .... 9 8 6

Sunday school.... 16 19 11

Do., Hospital Week 6 6 8

S. Acton S.S. .... 3 0 0

N.Y. Offering ..... 4 4 0

**Subscriptions.**

Anon. .... 10 0 0

Do. .... 10 0 0

Anon. .... 10 0 0

Bolton, Rev W. .... 3 0 0

Davies, Rev R. G. 1 1 0

Garland, Mrs ..... 10 0 0

Gilmour, Mr. .... 1 0 0

Do., Mr H. .... 10 0 0

Head, Mrs H. .... 10 6

Price, Mr D. .... 5 0 0

Other sums ..... 5 1 0

78 8 10

**Brentford.**

Boston Road.

Rev W. H. Measures.

Miss Taylor, Treas.

Miss Shaynes, Sec.

Miss M. E. Woodhead,

W.B.Sec.

Collections ..... 2 2 0

For Widows' Fund 1 10 0

Sunday school.... 5 19 6

9 11 6

**Ealing.**

Rev W. G. Horder.

Mr T. W. Bach, Treas.

Miss A. C. Stanier, Sec.

Miss E. Gray, W.B.Sec.

Collection ..... 13 4 2

For Widows' Fund 17 4 3

Hospital Week.... 3 18 0

N.Y. Offering ..... 5 10 4

For Zenana Missions 19 0

Sale of Work (£40

sent to China) .. 26 0 0

Boxes ..... 18 9

Other Contributions 76 11 10

143 7 7

£100,000 Appeal Fd. 1 1 0

**Ealing, West.**

Rev J. B. Nichols.

Mr W. H. Whiting, Treas.

Mr R. C. Davis, Sec.

Miss Rippier, W.B.Sec.

Hospital Week.... 5 11 0

Ladies' Wkg. Party 23 16 8

Do., for Roberts Memorial, Tsangchow 5 0 0

Other Contributions 92 13 3

127 0 11

**Hanwell.**

Union Church.

Mr H. Bragg, Treas. and Sec.

Sunday school.... 2 1 8

Do., for Cot, Siakon 6 5 0

Bible Class Box .. 1 5 7

N.Y. Offering ..... 1 1 9

Subscriptions and

Boxes ..... 1 12 2

12 6 2

**Shepherds Bush.**

Oaklands Chapel.

Rev D. E. Anty, B.A., B.D.

Mr G. P. Barrett, Treas.

Mr W. Wayling, Sec.

Miss Jones, W.B.Sec.

Collection ..... 4 4 0

For Widows' Fund 1 11 6

Hospital Week.... 1 0 0

Sunday school.... 11 0 0

N.Y. Offering .... 3 17 5

Y.P.C. Society, for

teacher, Gooty... 4 13 0

Boxes ..... 8 18 6

Subscriptions .... 20 2 3

53 6 8

£100,000 Appeal Fd.

Sale of Work .... 11 8 3

**Southall.**

Rev H. Le'Pla.

For Widows' Fund 14 0 0

N.Y. Offering .... 2 10 6

3 4 6

**Group 2.**

Chairman—Rev L. Bouch.

Director and Sec.—

Mr E. H. Tucker.

Group Meetings .. 2 12 6

**Uxbridge.**

Old Meeting Church.

Rev L. Bouch.

Miss E. Martin, Treas. &amp; Sec.

Sunday school.... 3 15 0

Other Contributions 3 8 0

7 3 0

Providence Church.

Rev F. L. Riches Lowe.

Mr J. Lowe, Treas.

Miss M. Stransom, Sec.

Miss E. Brett, W.B.Sec.

Collection ..... 7 15 9

For Widows' Fund 5 12 6

Hospital Week.... 3 0 0

Do., C.E. Society... 12 6

Sunday schools ... 5 14 10

Do., for Evangelist,

Hankow ..... 20 0 0

Do., for teacher,

Trivandrum .... 12 0 0

Ickenham S.S.... 2 2 2

Boxes ..... 1 1 7

Lecture ..... 1 0 0

Subscriptions .... 15 4 0

Easter Offering, per

Rev F. L. Riches

Lowe ..... 5 0 0

79 3 4

£100,000 Appeal Fd. 5 0 0

**Group 3.**

Chairman—Rev A. R.

Shrewsbury.

Sec. &amp; Director—Rev F. C.

Skegg.

**Ashford.**

Rev W. T. Drew.

Miss Fowle, Treas. and Sec.

For Widows' Fund 1 0 0

Subscriptions .... 3 9 4

Sunday school.... 1 5 0

5 14 4

**Feltham.**

High Street.

Rev C. Elton.

Mr A. Irving, Treas.

Mr H. D. Keen, Sec.

Sunday school.... 1 0 0

Victoria Road.

Rev H. E. Hewitt.

Miss Oldham, Treas.

Miss Gaywood, Sec.

Church ..... 1 4 6

Sunday school.... 4 0 2

5 4 8

**Hampton Hill.**

Rev A. R. Shrewsbury.

Mrs T. Byatt, Treas.

Mr C. E. Allison, Sec.

Miss Townshend, W.B.Sec.

Collection ..... 3 0 0

For Widows' Fund 1 1 0

Subscriptions .... 4 16 9

Sunday school, for

teacher, Jammala-

madugu ..... 6 0 0

Do., for Zenana Work 10 6

N.Y. Offering .... 5 12 0

21 0 3

<b>Hounslow.</b> Rev L. J. McCrea. Mr C. A. Stacey, Treas. & Sec. Mrs McCrea & Miss Herington, W.B.Secs. Collection ..... 9 7 0 For Widows' Fund 2 2 0 Sunday school.... 4 0 0 For Rev L. G. Phillips, Amoy... 6 0 0 Roberts, Miss, for do. 1 0 0 Mothers' C.E. Soc. 15 15 4 Other Contributions Church and Sunday school... 17 8 11 Boxes ..... 9 11 9 61 9 0	<b>Hammersmith.</b> Albion Chapel. Rev D. Wynne Evans. Mrs L. Turner, Treas. & Sec. Miss G. Lapworth, W.B.Sec. Collection ..... 2 2 0 Hospital Week 14 9 0 Y.P. Band, for boy, Erode ..... 3 0 0 Sunday school.... 5 10 11 Do., Hospital Week 14 5 0 N.Y. Offering .... 1 1 0 13 3 1 Broadway. Mr W. Patrick, Sec. Sunday school and Bible Class .... 3 7 4	<b>Group 5.</b> Sec.—Miss F. Holmes. Director—Rev J. Cregan. <b>Brondesbury.</b> Craven Hill. Rev C. Herbert. Miss Fontaine, Sec. & W.B.Sec. Sunday school.... 5 14 0 C.E. Society..... 4 4 0 A. Watcher, for Medical Missions 10 0 0 6 8 4 <b>Harrow Road.</b> Queen's Park. Rev J. Lawson Forster, LL.B., D.D. Mr J. H. Lister, Treas. Miss L. Ibbott, Sec. Miss M. Robinson, W.B.Sec. For Widows' Fund 2 0 0 Hospital Week.... 3 5 0 Sunday school, for Medical Missions 1 2 6 C.E. Soc., for Evangelist, Erode .. 20 0 0 Church & Sunday school ..... 38 1 7 Per Missionary Committee ..... 4 17 3 Forster, Rev J. L. 1 1 0 70 7 4 £100,000 Appeal Fd. C.E. Society..... 3 1 10 Sewing Circle .... 1 10 0 Other sums ..... 1 10 6 6 2 4	Sunday school.... 15 15 0 Other Contributions 56 13 3 135 0 6
<b>Isleworth.</b> Rev A. Redshaw. Miss A. Hicks, Treas. Mr H. Sudul, jun., Sec. Sunday school.... 4 9 1 <b>Staines.</b> Rev H. T. Donaldson, B.A. Miss Pratt, Treas. and Sec. Miss Butler, W.B.Sec. For Widows' Fund 2 0 0 Hospital Week.... 5 16 6 Sunday school.... 4 5 0 C.E., for boy at Siao-chang..... 6 0 0 Boxes ..... 3 11 0 Subscribers. Donaldson, Rev H.T. 1 1 0 Edwards, Mr ..... 1 1 0 Engall, Mrs ..... 10 0 0 Fear, Mr J. .... 10 0 0 Goodman, Mr ..... 10 6 0 Smith, Mr S. .... 10 6 0 Thankoffering ..... 10 6 0 Sums under ros... 15 0 0 27 1 0	<b>Kensington.</b> Allen Street. Rev T. Yates. Rev J. H. Gamble (Asst.) Mrs W. H. Winterbotham, Treas. Mr G. A. Matzinger, Sec. Mrs Roberts, W.B.Sec. Collection ..... 33 12 9 For Widows' Fund 18 5 3 Hospital Week.... 15 0 6 Female Branch ... 36 4 6 N.Y. Offering ..... 19 17 7 Y.W. Bible Class, for Almora .... 10 0 0 Anonymous ..... 186 0 0 Subscriptions and Donations, &c... 337 16 5 656 17 0 £100,000 Appeal Fd. In Memory of A. R. Conder ..... 50 0 0 Other Contributions 72 1 6 122 1 6	<b>King's Weigh House.</b> Duke Street. Rev W. E. Orchard, D.D. Mr E. Phillips, Treas. Mrs Hinton Stewart, Sec. Lawrence, Mr .... 1 1 0 Phillips, Mr E. .... 1 1 0 Phillips, Mrs ..... 10 6 0 Phillips, Mr H. E. 10 6 0 Tilley, Dr..... 2 2 0 Voss, Miss ..... 10 6 0 Sums under ros... 14 6 0 6 10 0 <b>Orange Street.</b> Rev I. Hartill. Mr C. W. Johnson, Treas. & Sec. Hospital Week.... 4 0 0 Sunday school.... 4 8 9 Do., Hospital Week 18 3 0 Other Contributions 2 9 0 5 13 9	<b>E. DISTRICT.</b> <b>Group 1.—Stratford Group.</b> Forest Gate. Do., Romford Road. Stratford. Do., Brickfields. <b>Group 2.—Plaistow Group.</b> Canning Town. East Ham. Fords Park. Green Gate. Little Ilford. Plashow. Plashtow Park. Victoria Docks, Union. <b>Group 3.—Leytonstone Group.</b> Leyton— Fetter Lane. Grange Park Road. Leytonstone. Wanstead. <b>Group 4.—Woodford Group.</b> Buckhurst Hill. Chigwell Row. Epping. Woodford Green. Ray Lodge. Woodford, Union. South Woodford. <b>Group 5.—Walthamstow Group.</b> Chingford. Chingford (South). Highams Park. Walthamstow— Marsh Street. Trinity. Wood Street. <b>Group 6.—Ilford Group.</b> Barking. Chadwell Heath. Goodmayes. Hornchurch. Ilford— High Road. Wycliffe. Romford. Seven Kings. <b>Group 7.—East London Group.</b> Bethnal Green Road. Bow, Harley Street. Bromley-by-Bow. Limehouse, Coverdale. North Bow. Poplar, Trinity. St. George's-in-the-East, Stepney— Burdett Road. Latimer Chapel. Meeting House. <b>Group 1.</b> Chairman—Rev A. J. Palme Secretaries—The Misses Wilshaw. Director—Miss C. A. Wilshaw Group Meeting .. 10 0 0 £100,000 Appeal Fd. 18 0 0
<b>Sunbury.</b> Rev J. G. Watson. Mr W. Dyter, Treas. Miss Johnson, Sec. For native girl, Trivandrum ... 3 0 0 Sunday school.... 12 6 0 N.Y. Offering .... 14 5 0 Other Contributions 7 0 0 11 6 11 <b>Twickenham.</b> Rev Jenkyn James. Miss E. Gould, Treas. & Sec. Collection ..... 3 0 0 <b>Group 4.</b> Chairman and Director—Rev T. Yates. Sec.—Mr G. A. Matzinger. <b>Gunnersbury.</b> Rev C. W. Sykes. Miss H. J. Sheldon, Treas. & Sec. Collections ..... 2 16 10 Do., at Meeting ... 10 10 0 N.Y. Offering .... 1 6 8 Band of Hope .... 4 0 0 Subscriptions, &c. 8 7 9 13 6 1	<b>Kensington, West.</b> Rev H. P. Young. Miss Wright, Treas. Miss F. English, Sec. Mrs Thomas, W.B.Sec. Collections ..... 7 10 1 For Widows' Fund 2 18 10 Hospital Week.... 3 6 2 For Quilon ..... 5 0 0 Mothers' Meeting 11 0 0 Boxes ..... 4 4 0 Subscriptions ..... 48 13 0 Do., Women's Branch ..... 14 5 6 Sunday schools ... 21 2 11 103 11 10 Less expenses .. 3 0 0 103 8 10 <b>Notting Hill.</b> Horbury. Rev F. W. Pitt. Miss S. Cooper, Treas. & Sec. Miss D. Lancaster, W.B.Sec. Sunday school.... 3 15 0 Other Contributions 10 16 5 14 11 5	<b>Paddington Chapel.</b> Marylebone Road. Rev J. Cregan. Mr A. T. Couchter, Treas. Miss F. Holmes, Sec. and W.B.Sec. Collection ..... 19 14 4 For Widows' Fund 7 0 0 Hospital Week.... 25 17 11 For teacher, Mangari 10 0 0	<b>Group 8.—Walthamstow Group.</b> Chingford. Chingford (South). Highams Park. Walthamstow— Marsh Street. Trinity. Wood Street. <b>Group 9.—East London Group.</b> Bethnal Green Road. Bow, Harley Street. Bromley-by-Bow. Limehouse, Coverdale. North Bow. Poplar, Trinity. St. George's-in-the-East, Stepney— Burdett Road. Latimer Chapel. Meeting House. <b>Group 10.</b> Chairman—Rev A. J. Palme Secretaries—The Misses Wilshaw. Director—Miss C. A. Wilshaw Group Meeting .. 10 0 0 £100,000 Appeal Fd. 18 0 0



**Forest Gate.**

[Miss L. B. Wilson, Treas. and Sec.]	
Mrs Hall, W.B. Sec.	
Collections .....	11 3 6
or Widows' Fund ..	2 7 2
Hospital Week ..	12 16 6
unday school, do. ..	2 16 11
o., for Dr & Mrs Stursberg .....	4 5 6
o., for Miss Morris, Gopiganj .....	10 6
o., Neyoor Hospital Y. Offering .....	1 1 0
subscriptions and donations .....	29 2 0
Boxes .....	14 10 6
W.B. Class .....	3 0 0
Others' Meeting or native teacher, Beldanga, Berhampur .....	11 9
103 2 1	

**Romford Road.**

Miss Goode, M.A., Sec., Treas. and W.B. Sec.	
Church Donation ..	2 2 0
or Widows' Fund ..	1 18 6
or Evangelist, c/o Rev C.G. Sparham	7 10 0
unday school .....	3 15 2
o., for two orphan girls at Madras ..	10 0 0
o., for native agency, Cuddapah District .....	5 0 0
N.Y. Offering .....	6 16 0
Other Contributions ..	4 10 0
41 11 8	

**Stratford.**

Rev A. J. Palmer.	
Mr W. Bonallack, Treas.	
Mrs F. Quiney, Sec.	
For Widows' Fund ..	3 14 9
Women's Auxiliary, for native pastor, Shanghai .....	10 0 0
Other Contributions ..	11 6 2
<i>Juvenile Society.</i>	
For native pastor, Tingchowfu .....	20 0 0
For native catechist, Coimbatore .....	15 0 0
60 0 11	

**Brickfields.**

Rev J. E. Ridgwell.	
Mrs G. W. Newburn, Treas.	
Miss B. Doubleday, Sec.	
Collections .....	12 6

**Group 2.**

Chairman—Rev A. Salmon.	
Secretary—Miss E. L. Prince.	
Director—Rev G. C. Britton.	
South West Ham Congregational Mission.	
For Widows' Fund ..	10 0

**Canning Town.**

Sunday school .....	2 10 0
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**East Ham.**

Rev A. Salmon.	
Mr Saunders and Mr C. E. Dun, Treas.	
Mr C. Nicholls, Sec.	
Miss B. White, W.B. Sec.	
Collections .....	4 4 4
Public Meeting ..	2 7 0
Hospital Week .....	3 6 2
Boxes .....	1 7 7
Sunday Sch. Primary & Intermediate Departments ..	6 18 0
Y.P. Institute .....	5 9 5
23 12 6	
Less expenses ..	1 4 6
22 8 0	

**Green Gate.**

Hospital Week .....	7 0
Sunday school .....	6 7
13 7	

**Little Ilford.**

Rev J. J. Isaac.	
Miss G. Gretton, Treas.	
Miss E. Deans, Sec.	
Miss G. M. Quiney, W.B. Sec.	
Watchers' Band, for Tingchow .....	
6 6	

**Manor Park.**

Y.P. Guild .....	14 0
£100,000 Appeal Fd. ..	5 0

**Plaistow.**

Union Chapel.	
Rev G. C. Britton.	
Mr D. J. Caines, Treas.	
Miss R. Davies, Sec.	
Miss Kentfield, W.B. Sec.	
Collections (2 yrs.) ..	10 5 4
Sunday school .....	10 6 10
N.Y. Offering, Southern Road ..	10 0
Per Collectors .....	15 16 1
36 18 3	

**Plasbet Park.**

Mr C. Debenham, Treas. & Sec.	
Miss Cornish, W.B. Sec.	
Collections .....	2 3 7
Hospital Week .....	12 4
Ladies' Missionary League .....	1 18 0
Men's do. ....	1 1 6
Sunday school .....	1 1 0
C.E. Society .....	5 6
7 1 11	

**Victoria Docks.**

Union Church.	
Rev W. Young.	
Mr D. Reeves, Treas.	
Mr F. Brown, Sec.	
Boxes .....	7 0
Sunday school .....	15 0
Other Contributions ..	15 2
1 17 2	

**Group 3.**

Secretary and Director—Mr. F. E. Rainer.

**Leyton.**

Frith Road, Fetter Lane.	
Mr J. Walford, Treas.	
Mr C. Daly, Sec.	
Miss Hart, W.B. Sec.	
For Widows' Fund ..	17 3
Sunday school, for boy, Wuchang ..	2 10 0
N.Y. Offering .....	1 10 3
Other Contributions ..	2 8 9
7 6 3	

**Grange Park Road.**

Rev John Lewis.	
Mrs Ibbot, Treas. and Sec.	
Miss Lawrence, W.B. Sec.	
Collections .....	7 13 9
For Widows' Fund ..	2 3 6
Sunday school .....	10 15 2
Do., for Bellary ..	4 0 0
Other Contributions ..	10 2 6
34 14 11	

**Leytonstone.**

Rev A. H. Lemon, B.A.	
Mr R. W. Puddicombe, Treas.	
Mr Alan Catmur, Sec.	
Miss Chapman, W.B. Sec.	
Collections .....	16 4 4
Public Meeting .....	8 13 3
For Widows' Fund ..	6 14 4
Sunday school .....	15 10 8
Do., for teacher, &c., Jammalamadugu ..	12 0 0
Do., for Girls' sch., Gooty .....	3 3 0
Do., for do., Nagercoil .....	1 11 6
Do., for child, Attingal .....	3 0 0
Primary Dept., for girl, do. ....	5 0 0
Harrow Green, c/o Miss Do., for girl, c/o Miss Tuck, Berhampur ..	5 0 0
Do., for boy, Jammalamadugu ..	5 0 0
Do., for teacher, c/o Rev A. E. Smith, Kadiri .....	6 0 0
Do., N.Y.O. (2 yrs.) ..	6 8 9
For Zenana Missions ..	20 1 7
Y.W.M.B. ....	2 15 0
Do., for Bible woman, Attingal .....	12 0 0
Donations .....	10 0
<i>Collected by Mrs S. Ellacott.</i>	
Edridge, Mr. ....	10 6
Sums under ros. ....	1 12 6
<i>Collected by Miss Hammond.</i>	
Chapman, Mr. ....	10 6
Evans, Mr. ....	10 0
Harris, Mr. ....	10 6
Mawby, Miss .....	15 0
Sums under ros. ....	3 1 3
<i>Collected by Miss R. McCall Kerr.</i>	
Bell, Mrs .....	10 0
Bennett, Mr & Mrs F. Porter, Mrs .....	1 1 0
Reeves, Mr & Mrs L. Wentworth, Miss M. A. ....	10 0
Sums under ros. ....	2 1 6

*Collected by Mrs Plowman.*

Lemon, Rev A. H. and Mrs .....	1 1 0
Poulter, Mr L. ....	10 6
Other sums .....	3 14 0

*Collected by Miss Porter.*

Fletcher, Mr & Mrs ..	10 0
Lamb, Mrs F. ....	10 0
Sklert, Mr & Mrs ..	10 0
Tingle, Mr & Mrs ..	1 1 0
Sums under ros. ....	1 13 6

*Collected by Mrs Thridgould.*

Rooke, Mrs .....	5 5 0
Walker, Mrs. ....	1 1 0
Wickham, Mr. ....	1 1 0
Wickham, Miss A. ..	10 6
Sums under ros. ....	5 8 6

*Collected by Misses Hesse.*

Brown, Dr .....	10 6
Puddicombe, Mr & Mrs .....	1 1 0
Shearer, Mrs. ....	10 0
Thridgould, Mr & Mrs ..	1 1 0
Sums under ros. ....	1 5 0

*Collected by Mrs Whitaker.*

Whitaker, Mrs. ....	10 0
Whitaker, Miss(box) ..	2 10 6
Sums under ros. ....	1 18 1

191 19 2

*£100,000 Appeal Fd.*

Harrow Green .....	3 14 2
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**Wanstead.**

Rev John Jermyn.	
Mr W. S. Smith, Treas.	
Mr A. R. Ramsey, Sec.	
Mrs J. A. Morrell, W.B. Sec.	
Collection .....	
6 2 9	
Hospital Week .....	
3 11 9	
For Cot at Siaakon ..	
5 5 0	
For boy, Berhampur ..	
4 0 0	
Christian Endeavour Society, for Bible-woman, Berhampur .....	
12 0 0	
Sunday school .....	
11 2 2	
N.Y. Offering .....	
4 2 3	
Other Contributions ..	
10 14 0	
56 17 11	

**Group 4.**

Chairman—Rev J. Lewis, M.A.	
Secretary—Miss Galletley.	
Director—Mrs Fox.	

**Buckhurst Hill.**

Palmerston Road.	
Rev S. King.	
Mr J. Carter, Treas. and Sec.	
Miss Jeffries, W.B. Sec.	
Collection .....	
16 3 1	
For Widows' Fund ..	
5 14 1	
Hospital Week .....	
6 9 3	
Linder, Master L., and Miss E., for teachers, Cuddapah .....	
20 0 0	
Sunday school .....	
13 2 5	
Do., Hospital Week ..	
1 12 8	
N.Y. Offering .....	
7 17 0	
Boxes .....	
4 19 3	
<i>Subscribers.</i>	
A Friend .....	
1 0 0	
Barnett, Mr E. E. ....	
1 1 0	



Brandon, Mr S. . .	1	0	0
Carter, Mr J. . . .	1	10	0
Chidgey, Mr J. . . .	1	1	0
Harris, Mrs . . . . .	1	1	0
Hennell, Mr & Mrs A.	2	0	0
Holman, Col. G. E.	10	0	0
Irwin-Packington, Mr J. . . . .	10	0	0
Jeffreyes, Mr . . . .	2	0	0
Kimber, Mr & Mrs	1	1	0
King, Rev S. . . . .	1	1	0
Linder, Mrs C. . . .	10	0	0
Tee, Mr C. . . . .	10	0	0
Sums under 10s. . .	5	8	9

95 1 6

*£100,000 Appeal Fd.*

H. L. . . . .	3	3	0
Moss, Mr & Mrs . .	10	6	0
Linder, Mr C. . . .	85	0	0

88 13 6

**Epping.**

Mr T. H. Locke.			
Mrs A. Oakley, Treas.			
Miss Nicholls, Sec.			
Mrs Lawrence, W.B.Sec.			
Collection . . . . .	7	6	
Sunday school. . . .	2	9	0
Missionary Band. . .	6	6	9
Boxes . . . . .	1	1	0
Other Contributions .	2	0	0

12 4 3

**Woodford.**

Woodford Green.			
Rev T. Eynon Davies.			
Mr F. Barnes, J.P., Treas.			
Mrs Fox, Sec.			
Miss N. Calvert, W.B.Sec.			
Collections . . . . .	16	0	11
For Widows' Fund	13	19	9
Do., Ray Lodge			
Branch . . . . .	1	10	0
Juv. Miss'y Fund.			
for tchr., Neyoor	25	0	0
Do., for MissSchultze,			
Samoa . . . . .	5	0	0
For child's cot,			
Neyoor . . . . .	3	0	0
For cot, Neyoor . .	5	0	0
MiteBox . . . . .	10	0	0
Ladies' Auxiliary	4	12	0
Do., for MissSchultze	10	0	0
Subscriptions, &c.	4	10	17
Do., for cot in			
Women's Hospital			
Wuchang . . . . .	5	0	0
Woodford Bridge S.S.	15	0	0
Do., Hospital Week	11	10	

50 17 3

*£100,000 Appeal Fd.*

"Westwood," Sale			
of Work . . . . .	41	8	6
Woodford Green			
Branch of Watchers'			
Band . . . . .	3	13	8
Woodford Bridge			
Mothers' Meeting	13	10	

45 16 0

**Union Church.**

Rev F. G. Lintern.			
Mr W. Davidson, Treas.			
Miss L. M. Cook, Sec.			
Miss Fordham, W.B.Sec.			
For Widows' Fund	3	8	8
Hospital Week. . . .	11	0	10

N.Y. Offering . . .	1	1	2
For Bed, Tsangchow	5	0	0
Home S.S. . . . .	2	16	4
Do., for boy, Quilon	3	0	0
Do., for Ships (2 yrs.)	6	3	8
Woodford Hall, S.S.,			
for Neyoor . . . .	6	0	0
Do., for boy, Quilon	6	0	0
Do., for boys . . . .	19	9	
Other Contributions	97	13	7

143 4 0

*£100,000 Appeal Fd.*

South Woodford.			
Rev J. Lewis, M.A.			
Mr H. Kerr, J.Treas. & Sec.			
Collection . . . . .	13	19	0
For Widows' Fund	6	1	6
Sunday school. . . .	4	17	9
N.Y. Offering . . . .	3	15	2
Sale of Work . . . .	2	10	6
Boxes . . . . .	16	18	10
Subscriptions . . . .	22	6	
Mission school. . . .	5	9	

70 14 6

**Group 5.**

Chairman—Rev S. B. James.			
Secretary—Miss L. J. Snell.			
Director—Miss Alexander.			
Group Meetings (less			
expenses) . . . . .			

2 18 2

**Chingford.**

James Spicer Memorial			
Chapel.			
Rev E. Sidney Spooner, B.D.			
Mr Harold Clark, Treas.			
Miss Snell, Sec.			
Miss Harwood, W.B.Sec.			
Collection . . . . .	14	1	11
Hospital Week. . . .	13	17	11
For "Brownie" c/o			
Rev E. H. Clark . . .	5	0	0
N.Y. Offering . . . .	1	17	7
Boxes . . . . .	6	9	2
Sunday school. . . .	3	4	6
Do., Hospital Week	8		
Profit on Magazines	13	0	
Subscriptions, &c.	17	14	11

63 7 0

*£100,000 Appeal Fd.*

Exhibition Profits			
23 16 9			
South Chingford.			
Weekly & Monthly			
Subscriptions . . . .			
6 12 2			
Hospital Week. . . .			
8 6			
Sunday school. . . .			
4 3 3			
Do., for Martha, c/o			
Miss Haskard . . . .			
5 0 0			

16 3 11

**Highams Park.**

Rev W. Pierce.			
Mrs Muddiman, Treas.			
Miss A. Hickman, Sec.			
Miss J. Anthony, W.B.Sec.			
Collection . . . . .	4	10	4
For Widows' Fund,			
1914 . . . . .	1	19	3
Hospital Week. . . .	3	19	6
Sunday school. . . .	2	12	6
Do., for two girls in			
Miss Gill's school	10	0	0
N.Y. Offering . . . .	11	0	0
Subscriptions . . . .	3	18	0
Other Contributions	6	11	6

34 2 1

**Walthamstow.****Marsh Street.**

Rev H. R. Moxley, B.A.			
Mr A. Sinden, Treas.			
Mr A. H. Busby, Sec.			
Miss L. Alexander, W.B.Sec.			
Collection . . . . .	8	0	0
For Widows' Fund	5	0	5
Hospital Week. . . .	5	8	0
Sunday school. . . .	5	15	6
Conway Memorial			
school . . . . .	9	17	3
Do., N.Y. Offering	3	10	10
Boxes . . . . .	13	13	7
C.E.Soc. . . . .	7	0	0
Alexander, Miss L.	10	0	0
Other subscribers	8	3	0

69 15 7

*£100,000 Appeal Fd.*

Moxley, Rev H. R.	3	3	0
Friends . . . . .	1	15	0
Mrs P. . . . .	10	0	0
Other Contributions	1	11	0

6 19 0

**Trinity Church.**

Rev S. B. James.			
Mr W. H. Gilbert, Treas.			
Miss Squires, Sec.			
For Widows' Fund	1	3	9
Hospital Week. . . .	15	6	
Sunday school, for			
Cot, Siakan . . . .	5	0	0
For Leper Home, do.	3	7	0
N.Y. Offering . . . .	13	6	
Other Contributions	7	0	9

18 0 6

*£100,000 Appeal Fd.*

South Grove.			
For Widows' Fund	1	6	
Sunday school, &c.	19	10	
Do., Hospital Week	2	0	
Other Contributions	16	7	

1 19 11

*£100,000 Appeal Fd.*

Wood Street.			
Rev W. E. Bickerstaff.			
Mr F. Snaith, Treas.			
Mrs R. Lucas, Sec.			
Miss Chinnery, W.B.Sec.			
Collection (part) . .	19	6	
For Widows' Fund	7	6	
Hospital Week. . . .	1	6	0
Sunday school. . . .	2	10	2
Do., Hospital Week	1	2	0
N.Y. Offering . . . .	8	6	
Brown Money Col-			
lectors . . . . .	3	12	1
Proceeds of Sale . .	1	12	3

Collected by

Davey, Miss. . . . .	13	0	
Whittingham, Miss B.	3	0	

15 11 0

**Spruce Hills Mission.**

For girl and boy at			
Jammalamadugu			
8 0 0			

**Group 6.**

Chairman and Director—Rev			
H. McKay, B.A.			
Sec.—Mr F. W. Buckett.			
Group Meetings . . .	3	6	8

**Barking.**

Rev G. P. Silcox.			
Mrs Yeoman, Treas. & Sec.			
For Widows' Fund	12	6	
Other Contributions	1	5	0

1 17 6

**Chadwell Heath.**

Rev A. W. Galpin.			
Mr A. Ratcliffe, Sec.			
For Widows' Fund	10	6	
Sunday school. . . .	1	6	3

1 16 9

**Goodmayes.**

Rev Hugh McKay, B.A.			
Mrs Crane, Sec.			
Mr H.W. Whittingham, Treas.			
Mrs E. Box, W.B.Sec.			
Collection . . . . .	4	0	0
For Widows' Fund	1	8	10
Hospital Week. . . .	2	1	3
Sunday school, for			
2 girls at Wuchang	6	0	0
Do., for 2 boys at			
Bellary . . . . .	6	0	0
N.Y. Offering . . . .	1	6	8

20 16 9

**Hornchurch.**

Rev J. B. Evans.			
Mrs A. Dohoo, Treas. & Sec.			
For Widows' Fund	18	0	
Sunday school . . . .	6	14	0
For Rev L. G.			
Phillips, Amoy	10	0	
Other Contributions	4	9	3

12 11 3

**Ilford.**

High Road.			
Rev C. H. Vine, B.A.			
Mr A. Hyslop, Treas.			
Mr F. W. Hyslop, Sec.			
Miss M. Wing, W.B. Sec.			
Collections . . . . .			
11 17 10			
For Widows' Fund	7	14	0
Sunday school. . . .	12	0	0
N.Y. Offering . . . .	1	2	0
Christchurch S.S.	6	0	
Do., N.Y. Offering	1	17	0
Y.P. Christian Fel-			
lowship, for girl,			
Erode . . . . .	1	0	0
Hyslop, Mr F.W., for			
boy at Attingal	2	0	0
Hyslop, Mr. Mrs &			
Miss & Mrs Pringle,			
for Erode. . . . .	4	0	0
Boxes . . . . .	2	6	4

**Subscribers.**

Bush, Mr & Mrs ..	1	1	0
Copland, Miss ....	12	0	0
Ford, Mrs.....	10	0	0
Howes, Mr & Mrs..	1	1	0
Hyslop, Mr&Mrs A.	3	3	0
Shilston, Mr T. P.	1	1	0
Shilston, Mrs ....	3	3	0
Smithers, Mrs ....	1	0	0
Vine, Rev C. H. ..	3	3	0
Sums under 10s. ..	1	10	0

Wycliffe Church.  
Rev J. F. Brown.  
Mr W. Fenton, Treas.  
Mr F. C. Thorn, Sec.

Collection ..... 5 0 6  
Mo., Meeting ..... 1 10 0  
or Widows' Fund ..... 3 5 4  
unday school, for  
boy at Neyoor ..... 5 0 0  
Mo., for girl, Jam-  
malamadugu .. 5 0 0  
N.Y. Offering ..... 4 9 4  
d. a week & mite  
boxes ..... 19 14 3  
or Mrs Stursberg,  
Berhampur ..... 10 6  
ttwood, Mr & Mrs  
E. L., for teacher,  
Kadiri ..... 10 0 0  
therContributions ..... 7 15 0  
  
62 4 11

Romford.

Rev F. T. Simmonds.  
Mr D. Stone, Treas.  
Miss Clark, Sec.

Collection ..... 9 1 5  
For Widows' Fund 2 15 9  
entertainment ... 2 17 0  
ible Class, for  
Berhampur .... 2 2 0  
unday school .... 4 15 1  
Y. Offering .... 2 0 4  
  
23 11 7

Seven Kings.

Rev W. J. Humberstone.  
Mr J. A. Partridge, Treas.  
Miss L. Brooks, Sec.

unday school .... 13 0  
Y. Offering .... 10 9  
ther Contributions 1 13 0  
  
2 16 9

Group 7.

Chairman—Rev G. Hunter.  
Sec. & Director—Rev E.  
Hamson.

Group Meeting .... 14 0

Bethnal Green Road.

Rev W. Sheers.  
Miss A. Dormer, Sec.

unday school, for  
Gooty ..... 3 15 0  
Do., for Cuddapah 3 15 0  
  
7 10 0

Bow.

Harley Street.  
Rev H. Welch.  
Mr R. J. S. Jesson, Treas.  
Miss M. Mobbs, Sec.  
Miss Russell, W.B. Sec.

Boxes ..... 1 0 6  
Sunday school .... 3 2 6  
  
4 3 0

Limehouse.

Coverdale.

Mr W. J. Bromley, Treas.  
Mr J. H. Stephens, Sec.

Sunday school .... 1 5 0

North Bow.

Rev J. B. Brightman.  
Miss F. Champness, Sec.

N.Y. Offering .... 1 16 0

Poplar.

Trinity Church.  
Mr G. Hunter.  
Mr B. G. Blackmore, Treas.  
Mr A. Titterton, Sec.  
Mrs Middleton, W.B. Sec.  
For "Trinity Cot,"  
Neyoor ..... 3 10 0  
N.Y. Offering ..... 2 5 0  
Other Contributions 5 4 9  
  
10 19 9

St. George's-in-the-  
East.

Brunswick Chapel.  
Rev R. J. Evans, M.A., and  
Rev E. Hamson.  
Mr A. Buskin, Treas.  
Miss Lancaster, Sec. & W.B.  
Sec.

Collection ..... 1 2 7  
For Widows' Fund 10 0  
Sunday school, for  
boy, Gooty .... 2 10 0  
  
4 2 7

Stepney.

Latimer Chapel.  
Rev J. W. Atkinson.  
Mrs Potter, Treas.  
Miss E. J. Kendall, Sec.  
Mrs Whiter, W.B. Sec.

Collection ..... 1 12 0  
For Widows' Fund 2 2 0  
Hospital Week .... 1 0 0  
Sunday school, ... 5 5 0  
Atkinson, Rev J. W.  
Atkinson, Miss (2  
yrs.) ..... 2 2 0  
Anderson, Miss ... 1 1 0  
Boxes ..... 1 0 3  
OtherContributions 1 3 0  
  
20 10 3

Meeting House.

Rev C. Chambers.  
Mr C. W. Webb, Treas.

Sunday school ... 3 12 7  
N.Y. Offering .... 1 14 4  
OtherContributions 2 6 0  
  
7 12 11

S.W. DISTRICT.

Group 1.—Croydon Group.

Croydon—  
Addiscombe.  
George Street.  
South.  
Trinity.  
West.  
Mitcham.  
Selhurst Road.  
South Norwood.  
Thornton Heath.  
Epsom.  
Sutton.

Group 2.—Fulham Group.

Chelsea—  
Markham Square.  
Radnor Street.  
Eccleston Square.  
Fulham—  
Dawes Road.  
Palace Road.  
West Brompton, Edith  
Grove.  
Westminster Chapel.

Group 3.—Brixton Group.

Brixton—  
Independent. Ch.  
Loughborough Park.  
Trinity.  
Stockwell Road.  
Streatham.  
Streatham Hill.

Group 4.—Clapham Group.

Balham.  
Battersea.  
Clapham, Grafton Square.  
Clapham Road, Claylands.  
Lambeth, Wheatsheaf Hall.  
Lavender Hill.  
Tooting.

Group 5.—Wandsworth  
Group.

Earlsfield.  
Merton.  
Putney, Union.  
Wandsworth, East Hill.  
Wimbledon—  
Worpole Road.  
Christ Church.

Group 6.—Kingston Group.

Kingston-on-Thames.  
New Malden.  
Richmond—  
Vineyard.  
St. Paul's.  
Sheen Vale (Mortlake).  
Surbiton.  
Thames Ditton.

Group 1.

Croydon Auxiliary.

Chairman, Rev W. Major  
Scott, M.A.  
Secretary, Mr A. J. Parnell.  
Director, Rev F. V. Bishop.  
Auxiliary Meetings  
at George St. ... 7 12 7  
Lighthouse Mission 6 9  
"Thankoffering" 10 0 0  
Ladies' Auxiliary, for Female  
Missions.  
Mrs Perry, Treas.  
Mrs F. Link, Sec.  
Christ Church.  
Part proceeds of  
sale ..... 12 1 6  
George Street.  
Women's Prayer  
Meeting ..... 1 8 4  
Mothers' Meeting,  
for Siao Chang .. 4 0 0  
Part proceeds of  
sale ..... 15 2 6  
Link, Mrs. F. .... 5 5 0  
Other Subscriptions 12 3 0  
  
37 18 10

Selhurst Road.

Subscriptions .... 1 17 5  
Part proceeds of  
sale ..... 4 10 3  
  
6 7 8

South Croydon.

Part proceeds of  
sale ..... 15 13 6

Trinity Church.

Annual Meeting .. 2 15 3  
Subscriptions .... 2 14 8  
Part proceeds of  
sale ..... 6 5 9  
  
11 15 8

West Croydon.

Subscriptions .... 3 11 4  
Part proceeds of  
sale ..... 11 9 7  
  
15 0 11

LADIES' AUXILIARY  
TOTAL ..... 98 18 1

Addiscombe.

Christ Church.  
Rev E. E. Cleal.  
Mrs E. Schofield, Treas.  
Mr F. E. Cleal, Sec.  
Mrs Beckett, W.B. Sec.

Collections ..... 2 2 0  
For Widows' Fund 2 10 0  
Hospital Week .... 2 19 0  
Sunday school .... 6 14 8  
Home boxes .... 4 11 4  
Subscriptions .... 8 8 0  
  
27 5 0

George Street.

Rev W. Major Scott, M.A.  
Mr A. J. Parnell, Treas.  
& Sec.  
Miss Norton, W.B. Sec.

Collection ..... 23 3 4  
For Widows' Fund 11 2 6  
Hospital Week .... 9 17 10  
Collection in lieu of  
Sale of Work ... 24 8 6  
Sunday school ... 8 0 3  
Do., for Odanav-  
tam Station,  
Quilon ..... 8 5 0  
Do., for lad, Quilon 3 0 0  
Morning Sunday  
school ..... 12 6  
Webb, Mrs J. E.,  
for Quilon (2 yrs.) 6 6 0  
C. E., for teacher,  
Anantapur .... 10 0 0  
Boxes ..... 3 15 2  
Subscriptions .... 159 3 6  
  
267 14 7

£100,000 Appeal Fd.

Phillips, Mr J. G. ... 20 0 0

South Croydon.

Rev A. Sandison.  
Mr G. Idiens, Treas.  
Miss Idiens, Sec.

Collection ..... 11 12 7  
For Widows' Fund 4 10 10  
Sunday school .... 8 11 8  
Subscriptions .... 36 10 0  
  
61 5 1



<b>Trinity Church.</b>		
Mr C. Pearson, Treas.		
Miss Benthams, Sec.		
Mrs Culverwell, W.B. Sec.		
Collection .....	1	1 0
For Widows' Fund	1	6 7
Hospital Week.....	2	8 4
Sunday school.....	4	6 4
Bible class .....	10	0
Box .....	9	4
Subscriptions .....	3	13 4

13 14 11

**West Croydon.**

<b>Mr Perry, Treas.</b>		
Mrs Prosser Roberts, Sec.		
Mr Edwards, W.B. Sec.		
For Widows' Fund	3	13 10
Hospital Week.....	1	1 6
Sunday school.....	9	8 5
Other Contributions	29	18 8

44 2 5

**CROYDON AUXILIARY**

TOTAL .....

**Mitcham.****Zion Chapel.**

<b>Rev R. Richman.</b>		
Mr E. J. Willis, Treas.		
Mr A. E. Gardner, Sec.		
Brigade Bible Class		
box .....	17	1
Other Contributions	6	14 0

7 11 1

**Selhurst Road.**

<b>Rev A. M. Brackenrig,</b>		
<b>B.A., B.D.</b>		
Miss A. Mullett, Treas. & Sec.		
For Widows' Fund	1	3 10
Hospital Week.....	5	10
For Mrs Hockett's		
Leper Work .....	1	0 6
For Cot, Peking ..	7	16 0
Other Contributions	5	12 9

15 18 1

**South Norwood.**

<b>Mr W. G. R. Saunders, Treas.</b>		
<b>&amp; Sec.</b>		
Collection .....	4	7 11
For Widows' Fund	2	11 3
Sunday school .....	6	14 8
Collected by the		
Misses Barnes ..	2	7 6
Other sums .....	2	1

16 3 5

**Thornton Heath.**

<b>Rev F. E. J. Bird.</b>		
<b>Mr H. C. Prangnell, Treas.</b>		
<b>&amp; Sec.</b>		

Collection .....	4	0 0
For Widows' Fund	2	12 8
Hospital Week.....	1	10 2
Sunday school.....	11	10 1
C.E. Soc. ....	15	8
Do., & Miss Drew's		
Class, for boy,		
c/o Miss Waitt....	3	10 0
Boxes .....	1	13 7

**Subscribers.**

Anderson, Mrs....	1	0 0
Bird, Rev F. E. J.	1	0 0

<b>Brown, Mr and Mrs</b>		
C.R. ....	1	0 0
King, Mr H.....	10	0
Male, Mr .....	10	0
Ryder, Mr & Mrs..	1	4 0
Towers, Miss .....	1	0 0
Wallis, Miss E....	11	0
Sums under ros. ..	6	15 6

39 2 8

**Epsom.**

<b>Rev L. H. Parsons.</b>		
<b>Mr H. L. Reid, Treas.</b>		
<b>Mr W. G. Payne, Sec.</b>		

Collection .....	10	0 0
For Widows' Fund		
(2 years) .....	7	1 9
Sunday school, for		
native teachers		
at Almora and		
Rasipur (Salem)	24	12 0
For teacher, An-		
antapur .....	10	0 0
Meredith, Mr H. .	5	5 0
Other Contributions	11	16 9

68 15 6

**Sutton.**

<b>Rev E. P. Powell, M.A.</b>		
<b>Mr A. Williams, Treas.</b>		
<b>Mr H. A. Hoare, Sec.</b>		
<b>Miss G. E. Penwill, W.B. Sec.</b>		

Collection .....	8	16 4
For Widows' Fund	4	1 4
Hospital Week.....	7	12 0
Sunday school .....	2	0 0
For 3 children, c/o		
Rev H. M. Dauncey,		
Papua .....	5	13 11
N.Y. Offering ....	17	14 8
C.E., for Orphan,		
Trivandrum ..	4	0 0
Y.P.M. League ..	1	14 7
Other Contributions	60	16 9

112 9 7

**£100,000 Appeal Fd.**

Powell, Rev E. P. 10 0 0

**Group 2.**

<b>Chairman—Rev F. W. Pattison, B.A.</b>		
<b>Secs., Miss W. M. Shorter</b>		
<b>&amp; Mr W. T. Turner.</b>		
<b>Director—Rev F. W. Bryan.</b>		
Annual Meeting ..	2	6

**Chelsea.**

<b>Markham Square.</b>		
<b>Rev W. J. Cunningham</b>		
<b>Pike, M.A.</b>		
<b>Mrs Dorking, Sec.</b>		
<b>Miss Blaber, W.B. Sec.</b>		

Subscriptions .....	1	15 0
Sunday school, for		
boy, c/o Rev H.		
F. W. Lester ..	6	0 0
N.Y. Offering (1914)	13	8

8 8 8

**Eccleston Square.**

<b>Rev R. H. Storron.</b>		
<b>Miss L. A. Burgess, Treas.</b>		
<b>&amp; Sec.</b>		

Collection .....	2	4 6
For Widows' Fund	1	6 1

Hospital Week....	1	2 6
Sunday school....	1	18 0
N.Y. Offering ....	16	8
For teacher, c/o		
Rev A. G. Bryson	2	5 0
Subscriptions ....	3	10 0

13 2 9

**Fulham.****Dawes Road.**

<b>Rev F. W. Bryan.</b>		
<b>Mr J. B. Rosevear, Treas.</b>		
<b>Mr W. T. Turner, Sec.</b>		
<b>Miss B. Surman, W.B. Sec.</b>		

Collection .....	4	0 11
Annual Meeting ..	1	3 9
Sunday school for		
teacher, Salem..	12	0 0
N.Y. Offering ....	4	12 8
C.E., for Wuchang		
Cot .....	5	0 0
Boxes .....	20	6 5
Other Contributions	27	1 9

**Subscribers.**

Bryan, Rev F. W.	1	0 0
Rosevear, Mr & Mrs	1	1 0
Surman, Mrs ....	1	1 0
Surman, Miss .....	10	0
Sums under ros. ..	15	6

78 13 0

**Palace Road.**

<b>Mr J. C. Platt, Treas.</b>		
<b>Miss Cornish, Sec.</b>		
<b>Miss G. Winch, W.B. Sec.</b>		
Collection .....	5	17 5
For Widows' Fund	1	18 3
Hospital Week.....	1	8 8
Sunday school .....	18	1 6
N.Y. Offering ....	9	7 3
Children's Demon-		
stration .....	11	0
Bible classes, for		
Nagercoil .....	8	0 0
Boxes .....	13	3 1

**Collected by**

Coleman, Mrs ....	1	17 7
Millman, Miss ....	1	14 0

61 18 9

**West Brompton.**

<b>Edith Grove.</b>		
<b>Rev G. Sadler.</b>		
<b>Mr J. Wiltshire, Sec.</b>		

Collection .....	4	12 10
For Widows' Fund	1	16 6
Boxes .....	1	10 8

8 0 0

**Westminster Chapel.**

<b>Buckingham Gate.</b>		
<b>Rev G. Campbell Morgan, D.D.</b>		
<b>Rev F. Wayland Pattison,</b>		
<b>B.A. (Assistant).</b>		
<b>Mr R. C. Powell and Miss</b>		
<b>E. Burden, Treas.</b>		
<b>Sister Dora, Sec., &amp; W.B. Sec.</b>		

For Widows' Fund	21	0 0
For Siaoan Hos-		
pital .....	15	0 0
For teacher, Coim-		
batore .....	15	0 0
Y.P. Institute, for		
tehrs. at Gooty	25	0 0
Do., for tchr., Tiru-		
patur .....	5	0 0

<b>Minister's Staff,</b>		
<b>for Evangelist,</b>		
<b>Coimbatore ....</b>		
<b>For Ships' Fund ..</b>		
<b>Mothers' Meeting, for</b>		
<b>Orphans, Quilon ..</b>		
<b>Sunday school, for</b>		
<b>Do., .....</b>		
<b>Subscriptions, &amp;c. ....</b>		
<b>Laidlaw, Sir Robert</b>		
<b>Spicer, Mr. Hon. Sir</b>		
<b>Albert, Bart., M.P.,</b>		
<b>&amp; Lady Spicer ..</b>		
<b>Tithe Fund, etc. ....</b>		
<b>Boxes .....</b>		

954 2 5

£100,000 Appeal Fd. 3 12 5

**Group 3.**

<b>Chairman—Rev T. Hooper</b>		
<b>Director—Mr G. W. Johnson</b>		

**Brixton.**

<b>Rev B. J. Snell, M.A., B.Sc.</b>		
<b>Mr O. Lance, Treas.</b>		
<b>Mr S. A. Jones, Sec.</b>		

Collection .....	21	9
For Widows' Fund	12	17 11
For Mrs Joyce's		
Hospital .....	2	5 0
Ladies' Working		
Meeting, for 2		
Cots, at Do. ....	20	0 0
Moffat Institute,		
for teacher, c/o		
Rev I.H. Hacker,		
Neoyor .....	10	0 0
Subscriptions, etc.	63	13

130 5

**Loughborough Park.**

<b>Mr G. P. Baverstock, Treas.</b>		
<b>Miss L. H. Baverstock,</b>		
<b>W.B. Sec.</b>		

<b>"Women's Own,"</b>		
<b>for girl, c/o Mrs</b>		
<b>Fowler .....</b>		
<b>Sunday school, for</b>		
<b>Boys' Brigade,</b>		
<b>Orokolo .....</b>		
<b>Subscriptions .....</b>		

6 19 3

**Trinity Chapel.**

<b>Rev M. Lansdown.</b>		
<b>Mr D. Messent, Treas.</b>		
<b>Mr G. J. H. Fairman, Sec.</b>		

1913-14.

Boxes .....	2	4 1
Sunday school		
(balance) .....	11	10 11
N.Y. Offering .....	2	14 9
Messent, Mr D. ..	1	0 0

17 9 9

1914-15.

Collection .....	4	13 1
For Widows' Fund	4	14 2
Messent, Mr D. ..	1	0 0
Boxes .....	2	14 5
Y.M.B.C. ....	2	0 0
Sunday school .....	13	4 2
N.Y. Offering ....	4	15 4

33 2 2

**Stockwell Road.**

<b>Mr F. Taylor, Sec. &amp; Treas.</b>		
<b>Miss M. I. Stuart, W.B. Sec.</b>		
<b>C.E. Soc., for Erode</b>		

12 6



**Streatham.**

Rev T. Hooper.  
Mr H. Turner, Treas.  
Miss Hardy, Sec.  
Miss E. Bissett, & Mrs  
Gladstone, W.B.Secs.

Collections ..... 14 16 0  
For Widows' Fund 3 19 6  
Hospital Week ..... 1 5 2  
V.P. Guild for do. 2 4 0  
Sunday school ..... 4 10 2  
For hospital bed,  
Siaokan ..... 5 0 0  
Boxes ..... 17 9 1  
The Guild do. .... 2 13 8  
Band of Hope,  
Senior Soc. .... 12 0 0  
Polley, Mr G. R. .... 10 0 0

Collected by Miss White.

Catherwood, Miss 2 0 0  
Davey, Rev R. .... 10 0 0  
Hobson, Mr E. J. .... 10 0 6  
Meredith, Mr P. W. .... 10 0 0  
Scott-Tanner, Mr F. .... 10 0 0  
Young, Mr T. .... 10 0 0  
Sums under ros. .... 1 0 6

Collected by Miss F. L. Say.

Boydén, Mrs ..... 12 0 0  
Cowdy, Mr & Mrs  
Hardy, Mr ..... 1 0 0  
Lewis, Mr & Mrs ..... 10 0 0  
Nicholls, Mr & Mrs ..... 1 0 0  
Pascall, Mr ..... 1 5 0  
Say, Mr & Mrs ..... 1 4 0  
Say, Miss ..... 1 0 0  
Mite box ..... 12 10 0  
Sums under ros. .... 4 1 10

Collected by Mrs Gledstone.

Bissett, Mrs ..... 10 0 0  
Bissett, Miss ..... 10 0 0  
Bissett, Miss E. .... 10 0 0  
Carmichael, Mr & Mrs 10 0 0  
Clark, Mrs J. .... 1 5 0  
Colman, Mrs ..... 10 0 0  
Dent, Mrs ..... 1 0 0  
Gledstone, Mrs ..... 2 0 0  
Higgs, Mr F. .... 1 0 0  
Hooper, Rev T. .... 1 1 0  
Lewis, Miss ..... 21 0 0  
Mumford, Mr ..... 10 0 6  
Read, Mrs ..... 10 0 0  
Scrivener, Miss ..... 2 0 0  
Sums under ros. .... 3 10 0

Collected by Miss F. Doyle.

Davidson, Mr & Mrs ..... 10 0 6  
Doyle, Mrs ..... 1 1 0  
Doyle, Mr M. .... 10 0 6  
Everett, Miss ..... 12 0 0  
Tarrant, Mr F. .... 10 0 6  
Tydeman, Mr ..... 10 0 0  
Turner, Mr ..... 10 0 6  
Sums under ros. .... 1 10 0

119 13 9

£100,000 Appeal Fd.

Special Prayer  
Meeting ..... 2 13 0

**Streatham Hill.**

Rev G. Oswald Bainton.  
Mr B. F. Smith, Treas.  
Miss Morley, Sec.  
Mr C. A. Allen, W.B.Sec.

Collection ..... 13 18 0  
For Widows' Fund 7 2 6  
Sunday school ..... 4 16 2  
Ladies' working  
Meeting ..... 25 0 0

Do., for Bible  
Women, Madras,  
&c. .... 39 0 0  
Proceeds of Demon-  
stration ..... 12 0 0  
Boxes ..... 4 12 3  
Smith, Mr. B. F. .... 10 0 0  
Other sums ..... 10 4 0

Collected by

Cochrane, Miss ..... 1 12 6  
Doubleday, Miss. .... 7 11 0  
PHELPS, Miss. .... 5 16 6  
Pratt, Miss ..... 4 13 6  
Thwaites, Mrs ..... 8 2 6

144 15 3

£100,000 Appeal  
Fund ..... 10 0 0

**Group 4.**

Chairman—Rev H. D.  
Budden, B.A., B.D.  
Sec.—Mr J. A. Thompson.  
Director—Mrs Lovett.

**Balham and Upper  
Tooting.**

Rev H. H. Carlisle, M.A.  
Mr W. G. Roff, Treas.  
Mr A. Porritt & Mr C. F.  
Hannafor, Secs.

Miss Roberts, W.B.Sec.  
Collections ..... 19 13 3  
Do., Meeting ..... 3 15 6  
For Widows' Fund 7 12 2

Hospital Week (103

envelopes) .... 23 4 10

Sunday schools ..... 20 6 6

Do., Zennor Hall,

for Kwato ..... 16 0 0

N.Y. Offering ..... 4 17 0

Subscriptions and

Donations ..... 92 5 0

For Miss Duthie,

Nagercoil ..... 3 0 0

Sale of Work, per

Mrs Collard ..... 30 0 0

Sale of Marmalade

do. .... 5 5 0

Boxes ..... 8 7 3

Other Contributions 2 13 3

236 19 9

Less expenses .. 1 5 0

235 14 9

£100,000 Appeal Fd. 16 5 6

**Battersea.**

Bridge Road.

Rev J. Williams.

Mr Worthy, Treas.

Miss Benns, Sec.

Miss G. Williams, W.B.Sec.

Collections ..... 1 0 10

For Widows' Fund 8 8

Subscriptions, etc. 3 6 9

C.E. Soc. special

Collection ..... 1 1 0

Do., for Medical

Missions ..... 15 0

Sunday school ..... 4 2 9

N.Y. Offering ..... 1 12 0

12 7 0

**Clapham.**

Grafton Square.

Rev G. Stanley Russell.

Mr J. A. Thompson, Treas.

Mrs Lovett, Sec.

Mrs W. A. Cunningham,

W.B.Sec.

Collections ..... 15 16 1

For Widows' Fund 3 13 9  
Hospital Week .. 6 17 4  
Belmont Road Sun-  
day school, for  
Miss Simmons,  
Jammalamadugu  
Do., for Aduri, c/o  
Miss Tuck, Ber-  
hampur ..... 5 0 0  
Do., N.Y. Offering  
Wandsworth Road  
Sunday school ... 5 11 3  
Do., for Orphan, c/o  
Miss Haskard,  
Bellary ..... 3 0 0  
Webb, Miss L. E.,  
for Orphan,  
Nagercoil ..... 2 0 0  
Brown Money Band,  
for Peking Medi-  
cal Work ..... 3 16 1  
Mothers' Meeting ..... 5 0 0

Collected by Miss M. A. Bagster.

Bagster, Miss M.A. .... 10 0 0

Bagster, Mr A. O. .... 10 0 6

Cunnington, Mr W. 2 2 6

Grainger, Mr & Mrs 1 1 0

Prichard, Miss .... 10 0 0

Sums under ros. .... 2 6 6

Collected by Miss Rock.

Bevis, Mrs ..... 15 0 0

Mugford, Mrs T. .... 10 0 0

Sums under ros. .... 7 0 0

Collected by Mrs Lovett.

Benham, Dr Alice

Benham, Miss ..... 1 1 0

Caine, Mrs W. S. .... 1 1 0

Chalke, Mr H. G. .... 10 0 6

Lovett, Mrs ..... 3 3 0

Webb, Mrs ..... 11 0 0

Sums under ros. .... 13 0 0

Collected by Mrs S. C. Searle.

Bumsted, Mr & Mrs

J. C. .... 2 2 0

Do., for China ..... 1 1 0

Christie, Mr W. .... 1 1 0

Evans, Mrs Freeman

Heron, Mr H. V. .... 10 0 0

Johnstone, Mrs E. 1 1 0

Pocock, Mr S. (the

late) ..... 10 0

Searle, Mr & Mrs

S. C. .... 1 1 0

Sums under ros. .... 1 17 6

Collected by Miss Mugford.

Benham, Mr L. A. 1 1 0

Sums under ros. .... 16 6 0

Collected by Mrs W. L. Field.

Gould, Mr A. H. .... 10 0 6

Milton, Mr & Mrs.

J. D. .... 3 3 0

Smallwood, Mr E. 1 1 0

Sums under ros. .... 2 6 6

Collected by Mrs A. Carlton.

Hughesdon, Mr & Mrs

Russell, Mr & Mrs G. 10 0

Sums under ros. .... 17 0 0

Collected by Mrs J. H. Stacey.

Ashworth, Miss ..... 10 0 0

Brayne, Mr E. .... 1 2 6

Sums under ros. .... 1 12 6

Collected by Miss Freeman

Evans.

Butcher, Mr F. H. 10 6

Cunnington, Mr &  
Mrs W. A. .... 1 5 0  
Lovett, Mr F. R. .... 1 1 0  
Sums under ros. .... 2 3 6

Collected by Mrs J. A.  
Thompson.

Drury, Miss (2

years) ..... 1 0 0

Harman, Miss and

Mr P. B. .... 1 1 0

Jones, Mrs C. L. .... 10 0 6

Lockhart, Mr and

Mrs H. E. .... 10 0 6

Phipps, Mrs ..... 1 1 0

Thompson, Mr and

Mrs J. A. .... 5 0 0

Thompson, Mr J. L. 10 6

Sums under ros. .... 1 17 6

Boxes.

Cunnington, Mr &

family ..... 4 15 0

Mills, Mr W. A. and

family ..... 10 0 0

Sums under ros. .... 7 4 0

Ladies' Missionary Working

Society.

For Miss Fry, Ban-

galore ..... 10 0 0

For 2 cots, Hankow 10 0 0

For 2 cots, Neoyor 10 0 0

For Boys' Home,

Bangalore .... 5 0 0

147 0 5

**Clapham Road.**

Claylands Chapel.

Rev H. D. Budden, B.A., B.D.

Miss Alice Woods, Treas.

& Sec.

Mr J. Hamilton, W.B.Sec.

For Rev S. J. Cox,

Bangalore .... 6 0 0

Other Contributions 9 8 7

15 8 7

**Lambeth.**

Wheatshaf Hall.

Rev T. E. Grout.

Mr F. Grubb, Treas. & Sec.

Contributions .... 10 0 0

**Lavender Hill.**

Rev J. H. Stowell, M.A., D.D.

Mrs J. T. Corbin, Treas. & Sec.

Miss C. E. Horlock, W.B.Sec.

Hospital Week .. 6 0 6

Watchers' Band, for

Moru ..... 12 0

N.Y. Offering ..... 1 0 3

Other Contributions 41 9 7

49 2 4

**Tooting.**

Rev B. Allen.

Mr J. E. Gouk, Treas.

Mr A. H. Ireland, Sec.

Miss Eland, W.B.Sec.

For Widows' Fund 1 12 0

Hospital Week .. 1 1 3

Sunday school .... 2 10 5

N.Y. Offering ..... 1 3 1

Cohen, Mr, Coll. by 6 6 8

Cosens, Mrs, do. .... 1 9 3

Ireland, Mrs. Coll. by	2	18	7
For Medical Mis-			
sions .....	7	2	
Wright, Miss .....	10	0	
C.E. Society .....	3	9	3
Other sums .....	2	11	10

Of the above, £10  
is for Cherrian,  
Nedungolam

### Group 5.

Chairman—Rev W. T. Dyke.	
Sec.—Mr G. Hennell.	
Director—Mr A. Binns.	
Group Meeting ..	2 17 8

### Earlsfield.

Rev W. T. Dyke.	
Mr John Smith, Treas. & Sec.	
Mrs Chapman, W.B.Sec.	
For Widows' Fund	1 6 0
Hospital Week....	1 1 8
Sunday school ....	4 10 10
Do., for boy, c/o Rev	
H. Lester, Bel-	
lary .....	4 0 0
Do., for girl, Nager-	
coil .....	4 0 0
Do., for girl, Wu-	
chang .....	4 0 0
Literary & Social	
Guild .....	10 4
Profit on Magazines	10 3
Watchers' Band ..	1 3 5
Sunday school and	
C.E. Soc., for	
Earlsfield Station,	
Quilon .....	10 0 0
N.Y. Offering ....	3 10 7
	34 13 1

### Putney.

Union Church.	
Rev S. Tonkin, B.D.	
Mr J. Toms, Treas.	
Mrs Blizard, Sec.	
Mrs Toms, W.B.Sec.	
For Widows' Fund	2 10 3
Hospital Week ....	11 5 0
Sunday school .....	7 0 0
Do., for cot, Siao-	
kan .....	5 0 0
Do., Hospital Week	13 0 0
Primary Dept. S.S.	2 8 6
Subscriptions .....	37 17 0
Boxes .....	2 7 8
For Tsangchow ..	11 10 0
	69 13 3
£100,000 Appeal Fd.	35 2 6

### Wandsworth.

East Hill Church.	
Rev W. L. Lee.	
Mr W. J. Dick, Treas.	
Mr G. & Mrs Hennell, Secs.	
Miss Rogers, W.B. Sec.	
Collections .....	16 6 5
For Widows' Fund	9 4 5
Hospital Week ....	11 2 9
Do., Memorial Hall,	
Mothers' Meeting	5 11 0
Do., Anchor Mis-	
sion do. ....	5 9 0
Palmer, Mrs (divd.),	
for bed in Peking	
Hospital .....	5 19 8

Subscriptions and	
donations ....	106 14 6
Boxes .....	4 14 9

### Missionary Sale.

For General Fund	42 0 10
For Girls' School,	
Calcutta .....	25 0 0
For Miss Parkin's	
support .....	1 1 0
For Native teacher,	
Kwato .....	12 0 0

### Sunday Schools.

High-street .....	2 0 0
Do., Hospital Week	7 3 0
Do., for boy and girl,	
Calcutta .....	10 0 0
Do., N.Y. Offering	2 12 5
East-hill School &	
Institute .....	1 8 10
Do., for Kwato In-	
dustrial Mission	28 7 7
Do., for native	
teacher, Kwato	12 0 0
N.Y. Offering ....	1 11 2
Do., Hospital Week	1 1 7
Eltringham .....	8 3 6
Garratt-lane School	
& Institute ....	5 13 8
Do., for Peking Hos.	5 0 0
Do., for Dispensary	
lad, Kachwa....	5 0 0
Do., Hospital Week	1 0 6
Anchor Mission C.E.	
Society .....	6 1 0
	319 8 7
£100,000 Appeal Fd.	33 5 0

### Wimbledon.

Worple Road.	
Rev J. Beeby.	
Mr A. Binns, Treas.	
Mr B. Bilbo, Sec.	
Miss Aldridge, W.B.Sec.	
Collections .....	12 1 6
For Widows' Fund	5 2 0
Hospital Week ....	9 10 0
For cot, Tientsin..	1 12 0
C.E. Society, for	
teacher, Anan-	
tapur .....	10 0 0
St. George's Sun.	
school .....	21 7 2
N.Y. Offering ....	18 6 0
Do., Merton Hall	1 2 1
Do., Sun. school ..	7 3 10
Women's Meeting	1 0 0
Boxes .....	11 7 8
Sale of Work .....	20 0 0
Watchers' Band ..	10 4 0

### Subscribers.

Baker, Mr H. W....	2 0 0
Binns, Mr and Mrs.	5 5 0
Bowman, Mr .....	1 0 0
Cooper, Mr .....	10 0 0
Edgecumbe, Mr H.	1 0 0
Gledstone, Mr E..	10 6 0
Leach, Mr .....	2 2 0
Morris, Mr & Mrs	
A. J. ....	10 6 0
Oates, Mr T. ....	1 1 0
Oates, Mrs .....	1 1 0
Oates, Mr P. ....	1 0 0
Paxton, Mr .....	1 5 0
Poulter, Mr .....	1 1 0
Pye-Smith, Mr A.	3 3 0
Pye-Smith, Mrs A.	2 2 0
Plume, Mr .....	10 6 0
Randall, Dr .....	1 1 0
Rogers, Rev J. W.	1 10 0

Reid, Mr P. H. ....	1 1 0
Smith, Mrs .....	1 1 0
Triggs, Mr .....	1 0 0
Vaughan, Mr .....	1 0 0
Weedon, Mr .....	10 0 0
Sums under ros. ...	9 17 7

### £100,000 Appeal Fd.

Binns, Mr & Mrs ..	20 0 0
Other donations ..	1 1 0
	21 1 0

### Christ Church.

Rev G. T. Sadler, M.A., LL.B.	
Mr R. White, Treas. & Sec.	
Miss C. Thornburn, W.B.Sec.	
Collections .....	7 3 7
For Widows' Fund	2 9 6
Sunday school ....	11 1 9
Women's Bible class	1 0 0
Boxes .....	14 3 0
Fores, Mr .....	1 0 0
Dundonald Sister-	
hood .....	11 6 0
Sums under ros. ...	15 0 0

### Collected by

Adams, Miss. ....	6 3 0
Begg, Miss .....	15 5 0
Hatch, Miss E. ....	1 17 0
Redman, Miss .....	1 18 0
White, Miss S. ....	6 13 6
	56 12 1

### Group 6.

Chairman—Rev J. G. Tolley.	
Sec.—Miss Goodman.	
Director—Rev J. C. Harris.	

### Kingston-on-Thames.

Rev J. C. Harris.	
Mr P. Long, Treas.	
Miss R. C. Goodman, Sec.	
Miss E. Willis, W.B.Sec.	
Forgill, Coimbatore	3 2 6
Sunday school, for	
boy at Coimba-	
tore .....	12 0 0
9th Thames Valley	
Co., B.Br., for	
cot, Kachwa....	5 0 0
Other Contributions	20 6 5
	40 8 11

### New Malden.

Rev G. Knoyle Davies, B.A.	
Mrs Bignall, Treas. & Sec.	
Miss Selman, W.B.Sec.	

Collection .....	6 3 1
For Widows' Fund	1 5 1
Sunday school	
boxes .....	9 3 0
Primary Dept. ....	2 7 0
N.Y. Offering .....	6 8 0

### Collected by Mrs Bignall.

Bignall, Mr .....	1 1 0
Bignall, Mrs. ....	1 1 0
Collard, Mr .....	10 6 0
Densham, Mr S. ...	10 0 0
Densham, Mrs ....	10 0 0
Medwin, Mrs .....	10 0 0
Selway, Miss .....	10 6 0
Spicer, Mr G. P. ...	2 2 0
Sums under ros. ...	2 14 6

34 15 8

### Richmond.

#### Vineyard Church.

Rev A. Johnstone.	
Mr Percy Pring, Treas.	
Miss E. Smith, Sec.	

Miss M. L. Hammond, W.B.Sec.

Collection .....	3 3 0
For Widows' Fund	2 3 9
Boxes .....	3 8 3
Sunday school ....	11 13 2
N.Y. Offering .....	16 9 0
Other Contributions	3 12 4

### Collected by Mrs A. Pring.

Catchpole, Mr ....	2 0 0
Goodman, Mrs. ....	10 0 0
Johnstone, Rev A. ...	10 0 0
Phillips, Mrs. ....	12 0 0
Smith, Mr & Mrs. E. ...	10 0 0
Sums under ros. ....	2 11 6

### Collected by Mrs Tubb.

Brown, Miss. ....	2 0 0
Chapman, Mr .....	10 6 0
Pring, Miss .....	10 0 0
Ponsford, Mr .....	10 6 0
Sums under ros. ...	4 5 6

39 7 3

### £100,000 Appeal Fd.

Sale of Work .....	22 13 0
St. Paul's Church.	
Rev T. R. Archer.	
Miss F. M. Archer, Treas.	
& Sec.	
Sunday school. ....	2 10 0
Subscriptions .....	8 9 6
	10 19 6

### Sheen Vale.

(Mortlake.)

Rev H. Elwyn Thomas.	
Miss F. M. Cox, Treas.	
& Sec.	
Miss M. Campbell, W.B.Sec.	
Collection .....	2 12 7
For Widows' Fund	1 1 0
Hospital Week (2	
years) .....	7 7 6
Do., Sunday school,	
1914 .....	1 6 0
Sunday school ....	12 11 9
Primary Depart-	
ment, for Miss	
Tuck .....	4 5 6
N.Y. Offering 1914	7 4 2
Do., 1915 .....	5 0 0
Subscriptions .....	22 8 4
	63 16 10
£100,000 Appeal Fd.	18 9 6

### Surbiton Park.

Mrs C. R. Jeffery, Treas.	
Mr E. B. Ames, Sec.	
Collection .....	6 0 0
For Widows' Fund	2 3 9
S.S., for cot, &c.,	
Neyoor .....	7 0 0
	15 3 9

### Thames Ditton.

Rev J. G. Tolley.	
Mrs Tolley, Treas. & Sec.	
Miss Sansom, W.B.Sec.	
Collections .....	2 10 0
For Widows' Fund	1 1 0



Hospital Week ..	3	0	0
Sunday school....	6	9	9
Foxes & Farthing Society .....	5	9	11
A Friend .....	1	0	0
Clements, Mrs ..	2	0	0
Jackson, Mrs G ..	1	10	0
Sinsom, Mrs .....	2	0	0
Smythe, Mr F.....	1	0	0
	26	0	8

**S.E. DISTRICT.****Group 1.—Greenwich Group.**

Belvedere.  
Charlton.  
Deptford, High Street.  
Erith, Avenue.  
Greenwich, Maze Hill.  
Greenwich Road.  
Plumstead.  
Welling.  
Woolwich—  
Rectory Place,  
North.  
Welsh.

**Group 2.—Camberwell Group.**

Camberwell Green.  
Dulwich, Emmanuel.  
Dulwich Grove.  
Herne Hill.  
Peckham—  
Clifton.  
Hanover.  
Peckham Rye, Linden  
Grove.  
Church of Strangers.

**Group 3.—Westminster Group.**

Bermondsey.  
Jamaica Row.  
Rouel Road.  
Tower Bridge, Union.  
Crossways Central Mission.  
Old Kent Road, Marl-  
borough  
Rotherhithe.  
Southwark—  
Pilgrim Fathers.  
Southwark Park.  
Welsh.  
Westminster Bridge Road,  
Christ Church.

**Group 4.—Crystal Palace Group.**

Anerley.  
Dulwich, West.  
Forest Hill, Queen's Road.  
Norwood, Upper.  
Norwood, West.  
Penge.  
Sydenham, Ch.-in-the-  
Grove.

**Group 5.—Blackheath Group.**

Blackheath  
Brockley.  
Catford.  
Deptford, Napier Street.  
Hither Green.  
Ladywell.  
Lee, Burnt Ash.  
Lewisham.  
Algernon Road.

**Group 6.—Sidcup Group.**

Bexley.  
Bexley Heath.  
Eltham.  
Eltham, New.  
Sidcup.

**Group 7.—Beckenham Group.**

Beckenham.  
Bromley.  
Elmers End.  
St. Mary Cray.  
Shortlands.  
Swanley.  
West Wickham.

**Group 1.**

Chairman—Rev A. D. Butler.  
Sec.—Miss A. Aylott.  
Asst. Sec.—Mr W. E. Lake.  
Director—Rev R. Sirhowy  
Jones.  
£100,000 Appeal Fd. 15 0

**Belvedere.**

Rev H. S. Webb.  
Miss W. Jenkins, Treas.  
& Sec.

Contributions (Church  
& school) ..... 1 9 4

**Charlton.**

Rev S. Lloyd Davies, B.A.  
Mr H. Moore, Treas.  
Mr R. Brice, Sec. & W.B. Sec.  
For Widows' Fund 1 0 8  
Hospital Week .. 1 10 1  
Boxes ..... 14 6  
N.Y. Offering .... 1 6 5  
Other Contributions 11 10

**Deptford.**

High Street.

Rev H. L. Hurn.  
Mr T. M. Willis, Treas.  
Mr C. R. Brereton, Sec.  
Collection ..... 2 13 0  
For Widows' Fund 1 17 8  
Subscriptions .... 7 1 11  
High Street Sunday  
school ..... 1 11 2  
Do., Bible class .. 1 1 0  
Creek Road, Sun-  
day school .. 4 4 6

**Erith.**

Avenue Church.  
Rev M. Williams, M.A.  
Miss Smith, Sec.  
Mrs W. Calder Smith, W.B.  
Sec.  
Sunday school .... 1 3 0  
Hospital Week .. 2 6 0  
Boxes ..... 18 0  
Subscriptions .... 8 0

**Greenwich.**

Maze Hill.  
Rev R. S. Jones.  
Mr J. E. Batchelor, Treas.  
& Sec.  
Miss Davies, W.B. Sec.  
Collection ..... 8 15 1  
For Widows' Fund 1 1 0

Hospital Week .. 2 13 3  
Mothers' Meeting.. 3 2  
Sunday school .... 8 17 8  
Do., Hospital Week 7 2 3  
Subscriptions .... 9 0 6  
Boxes ..... 1 12 5

£100,000 Appeal Fd. 39 5 4  
10 0

**Greenwich Road.**

Mr W. J. Purver, J.P., Treas.  
Miss J. Simmons, Sec.  
& W.B. Sec.

Collection ..... 3 4 6  
For Widows' Fund 2 10 0  
Sunday school, Hospi-  
tal Week .... 2 15 3  
N.Y. Offering ..... 2 1 1  
Boxes ..... 1 13 0  
For Miss String-  
fellow, Madras... 1 11 6  
Other Contributions 9 14 10

23 10 2

**Plumstead.**

Mr Wheeler, Treas.  
Mr G. C. Ward, Sec.  
Collection ..... 2 5 0  
For Widows' Fund 15 10 0  
Sunday school .... 5 16 0  
Viewland Road S.S.  
N.Y. Offering .. 1 5 0

10 1 10  
£100,000 Appeal Fd. 15 0

Junior C.E. Soc. .. 15 0

**Welling.**

Mr P. H. Bonarjee.  
Mr H. Nissen, Treas.  
Mr A. J. Peyto, Sec.  
Miss Greening, W.B. Sec.  
Collection ..... 1 1 0  
Hospital Week .... 1 0 6  
Sunday school .... 2 8 5  
N.Y. Offering ..... 2 0 9  
Watchers' Band  
boxes ..... 2 18 8

9 9 4  
£100,000 Appeal Fd. 10 0

**Woolwich.**

Parsons Hill Church.  
Rev J. J. Pool.  
Contributions .... 5 0  
Rectory Place Church.  
Rev A. D. Butler.  
Mrs Hearn, Treas. & Sec.  
Mrs Harding, W.B. Sec.  
Collections ..... 6 7 0  
For Widows' Fund 4 0 6  
Hospital Week .... 5 10 0  
Sunday school .... 6 14 0  
Do., for girl, Ban-  
galore ..... 5 0 0  
Do., for Bible  
woman, do. .... 8 0 0  
Do., Pellipar Mission  
N.Y. Offering ..... 7 0 7  
C.E. Soc. .... 16 5 0  
Profit on Magazines 8 7  
Boxes ..... 9 4 2

Collected by Mrs Hearn.

Hearn, Mrs ..... 5 15 6  
Richardson, Miss.. 10 0  
Sums under 10s. .... 4 11 6  
66 11 3  
£100,000 Appeal Fd. 7 2 0

**North Woolwich.**

Mr J. W. Cocks.  
Mr W. E. Lake, Treas. & Sec.  
Subscriptions .... 1 5 0  
Sunday school .... 12 6 0  
N.Y. Offering .... 5 5 0

7 2 6

**Group 2.**

Chairman—Mr T. A. Mitchell.  
Sec.—Dr G. W. Richards.  
Director, Rev J. Allardyce.

**Camberwell Green.**

Mr D. W. Allport & Mr  
W. Smith, Treas.  
Dr G. W. Richards, Sec.  
Miss L. Bush, W.B. Sec.

Collection ..... 5 10 0  
For Widows' Fund 4 4 0  
Y.P. Institute ..... 8 10 3

Friday Evening

Children's Service 8 9 1  
Sunday schools .. 24 8 6  
Do., Waterloo St. 11 5 5  
Do., Hospital Week 15 0 0  
N.Y. Offering 1913-4 3 4 0

Subscribers.

Hardy, Mr G. A. .... 5 0 0  
Richards, Dr G. W. 10 0 0  
Sums under £5 .... 28 1 7

109 4 10

Note—Of the above £10 for  
native teacher, Nagercoil; £5  
for girl, Vepery; £3 3s. for girl,  
Bellary, and £5 for girl,  
Kaurapukur.

£100,000 Appeal Fd. 3 0

**Dulwich.**

Emmanuel Church.  
Rev M. R. Kirkpatrick.  
Mrs Evan Spicer, Treas.  
Miss Wooley, W.B. Sec.

Collection ..... 12 7 8  
Hospital Week .. 1 0 0  
Boxes ..... 2 12 5  
Sunday school .... 3 0 0

Do., teacher, Coimba-  
tore .... 10 0 0

Do., for Missionary  
ships ..... 4 0 0

For Native Nurse,  
c/o Miss Feare.. 11 1 0

For "Rose," c/o  
Mrs Wills, Tri-  
vandrum ..... 3 0 0

For lepers, Fiana-  
rantsoa ..... 3 0 0

"Mothers' Own,"  
for two lepers,  
do. .... 3 0 0

Brown Money Band 17 13 10

Subscriptions .... 82 11 0

153 5 11

£100,000 Appeal Fd. 5 0 0

**Dulwich Grove.**

Rev T. Sinclair Phillips.  
Mr H. N. Palmer, Treas.  
Mr T. A. Mitchell, Sec.  
Mrs Liberty, W.B. Sec.

Collections ..... 3 17 2

Subscriptions, &c. 6 4 10

Children's Boxes.. 5 4 7



Sunday school ....	7	9	0
Do., for boy, Bellary	7	0	0
C.E., for cot, Jam-			
malamadugu ....	3	10	0
Do., for China ....	2	10	0
Entertainment ....	1	15	4
Children's Evening			
Service, for—			
Almora ....	1	1	0
Mbereshi ....	1	1	0
Papua ....	1	1	0
Betsileo ....	1	1	0
Siaokan ....	1	1	0

42 15 11

£100,000 Appeal Fd.

Sunday school .... 7 10 0

**Herne Hill.**

Rev R. Bramwell Sayer.

Miss Springbelt, Treas.

Mr Judd, Sec.

Mr H. C. Mabey, Asst. Sec.

Mrs F. Lenwood, W.B. Sec.

Collection ..... 6 2 1

For Widows' Fund 1 4 0

Sunday school for

boy, Attingal .. 1 10 0

Other Contributions 20 13 10

29 9 11

£100,000 Appeal Fd. 10 2 0

**Peckham.**

Clifton Church.

Rev F. Hastings.

Dr H. Moody, Treas. &amp; Sec.

Miss E. Ashridge, W.B. Sec.

Collections ..... 2 18 0

For Widows' Fund 1 7 6

N.Y. Offering .... 4 13 10

Hastings, Rev F. .... 1 1 0

Moody, Dr H. .... 1 1 0

Missionary Band

for Jesudas Clifton,

Cuddapah .... 8 5 0

Do., for Peter Clif-

ton, Cuddapah. .... 8 5 0

Do., for Willis Clif-

ton, Hankow .... 8 5 0

Do., for Bible-woman,

Chang Chow .... 8 5 0

44 1 4

Hanover Chapel.

Rev Joshua Allardyce.

Mr W. G. Junkison, Treas.

Miss E. E. Junkison, Sec.

Miss H. M. Macintyre.

W.B. Sec.

For Widows' Fund 2 2 0

Hospital Week .... 4 12 0

Ladies' Wkg. Party,

for Rev H. H.

Theobald, Mangari 10 0 0

For Rev B. T.

Butcher ..... 5 0 0

Other Contributions 8 2 3

29 16 3

£100,000 Appeal Fd. 5 2 6

**Peckham Rye.**

Linden Grove.

Rev E. F. Tarrant.

Miss Crippen, Treas.

Miss Truie, Sec.

For Widows' Fund 1 6 0

For Medical Mis-

sions ..... 1 19 6

Y.P. Band for boy,			
Bellary .....	4	0	0
Collected by Miss			
J. Greaves ....	5	2	0
Sunday school ....	1	6	6
Do., Hospital Week			
	18	0	

14 12 0

**Group 3.**

Chairman—Rev J. A. Kaye.

Sec.—Mr W. Dunkin.

Director—Rev J. M. Forson.

**Bermondsey.**

Jamaica Row.

Rev H. N. Gardiner.

Mr Milns, Treas. &amp; Sec.

Church donation ... 2 0 0

C.E. Society .... 4 6

2 4 6

Rouel Road.

Rev G. S. Morgan.

Miss Lovelock, Treas.

For Widows' Fund 10 6

Sunday school .... 2 7 0

Sisterhood, for leper

work, Fiana-

rantsoa ..... 11 1

3 8 7

Tower Bridge, Union.

Rev J. Jameson.

Miss E. Giles, Treas. &amp; Sec.

Sunday school .... 7 17 6

N.Y. Offering .... 4 2 0

Other Contributions 1 10 0

13 9 6

**Crossway.**

Central Mission.

Rev H. Kenward.

Rev T. King, Asst.

Mrs F. T. McLeod &amp; Miss M.

Strudwick, Treas. &amp; Secs.

Mrs A. Baker, W.B. Sec.

Collection ..... 1 10 0

For Widows' Fund 2 3 10

Ball, Mr F. K. .... 1 0 0

Subscriptions, &amp;c. 4 15 6

Primary Dept. .... 4 0

9 13 4

**Old Kent Road.**

Marlborough Chapel.

Rev J. M. Forson.

Mr G. Norgrove, Treas.

Mr O. Singer, Sec.

Miss Soulard, W.B. Sec.

Collection ..... 4 4 2

For Widows' Fund 1 10 0

Sunday school .... 5 10 0

C.E. Society, for

teacher, Mangari 10 0 0

Sale of Work .... 11 8 0

Collected by the

Misses Muirhead,

Butler, Soulard

&amp; Singer ..... 4 6 8

36 18 10

**Rotherhithe.**

Great Hall Sunday

school ..... 10 6

**Southwark.**

Boro' Welsh Chapel.

N.Y. Offering, 1914 7 1 0

Other Contributions 2 7 0

9 8 0

**Westminster Bridge****Road.**

Christ Church.

Dr F. B. Meyer.

Mr E. Hughes, Treas.

Mr W. Dunkin, Sec. &amp; W.B. Sec.

Towards support of

Rev W. H. Geller 9 10 0

S.S. Primary and

Junior Depart-

ment, for boy,

Bellary ..... 3 0 0

Y.P. Institute, for

cot, Nevoor .... 8 0 0

Church Subscrip-

tion ..... 12 0 0

32 10 0

**Group 4.**

Chairman &amp; Director—Mr

G. W. Dadds.

Sec.—Rev W. Monk Jones, M.A

Subscriptions, &amp;c., per Miss

Blomfield (W.B. Sec. for

Upper Norwood.)

Blomfield, Mr J.

Stone ..... 2 2 0

Blomfield, Miss Mary

E.B. (box) .... 3 6 9

Blomfield, Miss ... 2 10 0

Richardson, Mrs ... 2 0 0

Wedekind, Mr G. H. 1 1 0

3d. and farthings. .... 17 7

Other sums ..... 2 6

For Female Missions 16 0

**Dulwich, West.**

Rev R. C. Sandison.

Mr J. A. Langford, Treas.

Collections ..... 4 0 0

For Widows' Fund

(2 years) ..... 3 9 8

Sunday school .... 10 0 0

For boy, c/o Mrs

Rice, Bangalore 5 0 0

For girl, Amoy .... 5 0 0

Collected by Miss

Oates ..... 3 14 0

31 3 8

**Forest Hill.**

Queen's Road.

Rev J. B. P. Boon.

Miss E. Helps, Sec. &amp;

W.B. Sec.

Collection ..... 4 2 3

For Widows' Fund 1 0 7

Hospital Week .... 5 13 0

Sunday school .... 5 11 6

Subscriptions .... 5 0 0

N.Y. Offering (2

years) ..... 4 11 5

25 18 9

**Norwood, Upper.**

Rev W. J. Shergold.

Mr J. Beddow, Treas.

Mrs Wakely, Sec.

Miss E. Blomfield, W.B. Sec.

Collection ..... 9 7 7

For Widows' Fund 3 1 3

Boxes, per Miss M.

Gover ..... 88 10 0

St. Aubyn's Missionary Band.

Sale of Work .... 60 7 6

Sunday school .... 12 7 7

Boxes ..... 6 13 7

For teacher, Tientsin 0 0 0

Hospital Week .. 2 17 7

193 4 7

Less expenses .. 2 5 9

190 18 10

£100,000 Appeal Fd.

Beddow, Mr. J. .. 50 0 0

**Norwood, West.**

Rev T. Hilton Smith.

Mr W. Lacey, Treas. &amp; Sec.

United Services ... 2 0 0

For Widows' Fund 12 0 0

For Hospital Work,

Jiaganj ..... 4 3 0

For Mrs Hacker,

Neyoor ..... 6 11 0

Other Contributions 2 5 3

15 11 3

**Penge.**

Rev E. J. Barson.

Mrs Tarrant, Treas.

Miss F. A. Cousins, Sec. &amp;

W.B. Sec.

Collection ..... 14 12 5

For Widows' Fund

(2 years) ..... 4 13 4

Sunday school .... 2 14 0

N.Y. Offering .... 3 4 0

Collected by Mrs

Tarrant ..... 20 14 0

Profit on Magazines 6 8

46 4 5

**Sydenham.**

Church-in-the-Grove.

Rev D. J. Nicholas, B.D.

Mrs C. M. Platt, Treas., Sec.

&amp; W.B. Sec.

Collection ..... 11 4 11

For Widows' Fund 2 0 3

Hospital Week ... 5 0 0

Sunday school, do. 1 10 6

N.Y. Offering .... 3 2 8

Men's Meeting .... 9 0

Lecture ..... 17 5

"Women's Own"

box ..... 5 0 0

Dadds, Mr &amp; Mrs. .... 20 0 0

Dadds, Mr (don) .. 15 0 0

Collected by Miss H. Anthony.

Anon ..... 1 0 0

Richardson, Mr &amp; Mrs 1 0 0

Short, Mr ..... 10 0

Short, Miss ..... 10 0

Short, Mr C. .... 1 0 0

Sums under ros. .. 16 6

Collected by Mrs Dadds.

Cross, Mr & Mrs Mann	1 0 0
Nicholas, Rev D. J.	2 2 0
Scornfield, Mrs.	1 10 0
Stepney, Mrs.	1 0 0
Sykes, The Misses	10 0 0
Walton, Mrs.	1 0 0
Boxes	1 0 0
Sums under 10s.	5 0

Collected by Mrs White.

Lutwyche, Mrs.	10 0 0
White, Mr & Mrs.	1 1 0
Wood, Mr.	1 10 0
Sums under 10s.	16 0

Collected by Miss Campbell.

Miss Munton	10 0
Sums under 10s.	9 6

Collected by

Newman, Miss.	2 5 0
Tidmarsh, Mrs.	15 6
	80 10 3

**Group 5.**  
Chairman—Rev W. A. McCubbin.  
Sec.—Mr G. Tomkins.  
Director—Rev E. O. Evans.

**Blackheath.**

Rev R. Fotheringham, M.A.  
Mr L. B. Noltingk, Treas. & Sec.  
Mr A. S. Grover, W.B. Sec.

Collections	43 13 9
For Widows' Fund	13 13 0
Hospital Week	20 14 0
Boxes	10 5 10
Y.M. Auxiliary	1 15 0
Muirhead Band	1 13 0
Do., for girl at Ber-hampur	6 0 0
Evelyn Hall Mothers' Meeting, for India, &c.	1 0 0
Part legacy of the late Mrs S. Col-bourn	5 0 0
Sunday school	47 11 6
N.Y. Offering	33 18 10

*Subscriptions, &c.*

A.S.G.	1 0 0
Barber, Mr & Mrs H.	10 10 0
Brooks, Mr & Mrs W.C.	10 0
Chittick, Mr C.	5 5 0
Cohen, Misses	10 0
D.	15 0
Dannatt, Mr G. H.	10 6 0
Davies, Mrs.	1 0 0
Davies, Miss M.	2 0 0
H. G. R.	2 5 0
Hayes, Mr & Mrs E.	2 2 0
Hinks, Mr & Mrs (Special Don.)	1 10 0
Jackson, Miss G. K.	1 0 0
Kentish, Mr & Mrs Owen	6 0 0
Do., Mrs	1 1 0
Lemon, Miss E. G. M.	1 10 0
Mathews, Mr. M.	2 2 0
Nunn, Mrs., for Kachwa	18 0
Osmond, Mr S. M. (Special Don.)	10 0 0
P.	10 0
Soames, Mrs.	5 0 0
Stapleton, Miss	10 0

Thimann, Mrs.	1 10 0
"Tsangchow," for Mrs A. G. Bryson	16 0 0
Webb, Mr W. C.	1 1 0
Wilson, Mr J. E.	1 0 0
Young, Mr & Mrs A. C.	3 10 0
Sums under 10s.	1 2 0

Collected by

Allen, Mrs.	24 0 0
Chamberlain, Mrs	17 6
Hall, Miss	6 18 0
Lloyd, Miss	8 12 0
Noltingk, Miss.	9 8 0
Osmond, Miss G.M.	37 17 0
Williams, Miss.	21 2 6

Rothbury Hall.  
Rev H. Wood.  
Miss A. Laland, Treas. & Sec.  
Miss L. Mayall, W.B. Sec.

Collection	13 2 0
Subscriptions	3 9 0
Miss Asbridge (box)	1 10 2
Sunday school	11 18 5
Girls' Club (Demon-stration)	1 15 0
	405 7 2

*£100,000 Appeal Fd.*

Barber, Mr & Mrs H.	10 10 0
Coppard, Miss D.	10 0
Jackson, Miss G.	3 0 0
	14 0 0

**Brockley.**

Lewisham High Road.  
Mrs Bell, Treas.  
Mrs G. L. Palmer, Sec.  
Miss F. Bell, W.B. Sec.

Collections	22 12 0
For Widows' Fund	14 8 0
Subscriptions, &c.	76 2 6
High Road S.S.	4 0 3
Do., for teacher, Girls' School.	10 0 0
Baduriah	10 0 0
Do., for Hope Bell bed, Hankow	7 0 0
Napier Street	1 10 2
Do., for girl, Bho-wanipore	5 0 0
Do., for Widows' Fund	8 0 0
Ludwick Road	5 0 0
Do., N.Y. Offering	6 9 0
Tanners Hill, for Evangelist, Siao-chang Hospital	10 0 0
Do., N.Y.O.	1 10 5
N.Y. Offering, 1914	12 0 9
C.E. Society, for leper cot, Siao-kan	4 0 0

*Leila Robinson Collectors.*

For Bible-woman, Berhamput (partial support)	3 0 0
For Brockley Cot, Jammalamadugu	3 0 0
For Brockley bed in Hankow Hos-pital	6 0 0
For General Fund	1 5 9
	187 4 7

*£100,000 Appeal Fd.*

Donations	5 10 0
Napier St. C.E. Society	5 17 6
Ludwick Road do.	10 0
	11 17 6

**Catford.**

Trinity Church.  
Rev P. Wheatley.  
Miss Andrews, Treas. & Sec.  
Mrs Hart, W.B. Sec.

Collection	6 6 0
For Widows' Fund (2 years)	4 1 3
Sunday school	11 15 5
For girl at Neyoor	4 0 0
Donation & Sub-scriptions	6 9 0
	32 11 8

**Hither Green.**

Rev F. J. Trick.  
Mr C. J. Moorcock, Treas.  
Mr C. A. Daubney, Sec.  
Mrs Collins, W.B. Sec.

Collection	6 6 11
Sunday school	1 10 6
Do., for India	10 6
N.Y. Offering	2 8 3
Miss Hardy, Coll. by	2 16 11
For native teacher, Amoy	1 3 6
C.E. Society, for Calcutta	2 0
	14 18 7

**Lee.**

Burnt Ash.  
Rev E. O. Evans.  
Mr R. Speyer, Treas.  
Mrs Stuart & Mr G. Jenkins, Secs.  
Miss Buxton, W.B. Sec.

Collection	5 5 0
For Widows' Fund	5 0 0
Hospital Week	5 5 9
For native teacher Salem	10 0 0
Other Contributions	2 13 6
<i>Juvenile Society.</i>	
N.Y. Offering	7 9 10
For boy in Rev W. R. Le Quesne's school	4 0 0
For Calcutta, Ber-hampur & Peking	15 0 0
For two boys at Murshidabad	6 0 0
For general purposes	32 4 0
	92 18 1

**Lewisham.**

Rev John Eames, M.A.  
Miss M. S. MacLean, Treas., Sec., & W.B. Sec.

Collection	18 7 2
For Widows' Fund	7 18 5
Hospital Week	5 9 9
For Almora	10 0 0
Sunday school	18 9 5
N.Y. Offering	6 5 4
Ladywell Mission	2 4 1
Boxes	4 11 11
Lockhart Missionary Guild, for Mrs Biggin's Work	10 0 0

Do., for Miss More-ton's school 4 0 0 |

Do., for Baduriah Girls' School 6 0 0 |

Collected by Miss Rix.

Arnold, Mrs.	10 0
Hunter, Mr James	10 0
Sums under 10s.	1 8 0

Collected by Miss E. Tye.

Jones, Mrs Morlais	1 1 0
Lockhart, Mrs	1 0 0
Tye, Mr E.	10 0
Sums under 10s.	1 0 0

Collected by Miss M. S. MacLean

Cowell, Mr	10 6
Dobell, Mrs	1 0 0
Eames, Rev J.	1 1 0
Goody, Mr A. T.	3 3 0
Goody, Mrs H. H.	1 1 0
Jeffery, Mr	10 0
Peppercorn, Mr	1 0 0
Skelton, Mr	1 0 0
Staines, Mr	10 0
Weston, Mr J. C.	5 15 0
Wright, Mrs	2 2 0
Sums under 10s.	2 10 0

Collected by Mrs Tomkins.

Jones, Mrs	15 0
Wait, Mr G.	1 1 0
Sums under 10s.	16 6

For Zenana Mission.  
Collected by—

Bagnall, Miss	1 2 0
Maclean, Miss M. S.	1 14 0
Rix, Mrs	1 1 0
Tomkins, Mrs	2 9 0
	128 6 1

*£100,000 Appeal Fd.*

Cowell, Mr F.	10 6
Goody, Mr A. T.	10 0 0

Algernon Road.  
Rev W. A. McCubbin.  
Mr E. Morden, Treas.  
Mrs Morden, W.B. Sec.

For Widows' Fund	1 0 0
Hospital Week	3 0 9
Boxes	4 12 5
Sunday school	5 0 0
Other Contributions	4 18 4
	18 11 6

**Group 6.**  
Chairman—Rev A. Anderson.  
Sec.—Mr S. J. Ludbrook.  
Director—Rev E. J. Penford.

**Bexley.**

Rev H. E. Holmes.  
Mr W. Ruby, Sec.  
Miss Ruby, W.B. Sec.

For Widows' Fund	10 6
Sunday school	1 1 9
	1 12 3

**Bexley Heath.**

Rev J. Geddes.  
Mr A. Anderson (Asst.).  
Mr S. E. Smith, Treas.  
Mrs Pringley & Mrs Petts, Secs.  
Mrs S. C. Wilson, W.B. Sec.

For Widows' Fund	4 12 1
For orphan, c/o Mrs Geller	5 0 0



Ladies' Working Soc., for Zenana	
Missions .....	3 10 0
Do., for Peking School .....	3 10 0
Sunday school....	15 8 10
Other Contributions	28 13 3
	60 14 2

**Eltham.**

Rev E. J. Penford.  
Mrs Penford, Treas.  
Mr C. J. Cater, Sec.  
Mrs Elder, W.B. Sec.

Collection .....	7 13 1
For Widows' Fund	3 10 4
Sunday school....	8 1 3
Do., for tot, Jiaganj	5 0 0
N.Y. Offering ....	14 0 0
Boxes .....	4 2 10

*Subscribers.*

Anon .....	1 0 0
Bishop, Mrs .....	10 6
Geddes, Mr J. ....	10 6
Hughes, Mr & Mrs	10 0
Hughes, Miss .....	10 6
Lelean, Mr .....	1 1 0
Marks, Miss .....	10 0
Penfold, Rev E. J.	1 1 0
Penfold, Mrs .....	10 0
Plumbridge, Mr A.	1 1 0
L. ....	1 1 0
Spicer, Mr J., for	
South Seas ....	5 0 0
Sykes, Mrs .....	1 0 0
Vilhesid, Mr & Mrs	2 2 0
Other sums .....	9 15 6

54 3 6

£100,000 Appeal Fd.

Dobell, Mrs .....	5 0 0
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**Eltham, New.**

Mr J. Thompson.  
Mrs Phillips, Sec & W.B. Sec.

Collection .....	5 0 0
For Widows' Fund	7 2 0
Boxes .....	1 17 0
Sunday school....	4 10 11
N.Y. Offering ....	1 13 7
	8 13 8

**Sidcup.**

Rev S. A. Parsons, M.A.  
Mr E. Cousins, Treas.  
Mr H. C. Cooper, Sec.

Collections .....	9 14 5
For Widows' Fund	4 7 2
Hospital Week .....	7 0 5
Sunday school....	2 7 0
Do., for girl, Wu-chang .....	5 0 0
Do., for boy, Bellary	4 0 0
Boxes .....	4 6 0
Subscriptions ....	16 8 0
	53 3 0

**Group 7.**

Chairman—Rev A. E. Abel.  
Sec.—Mr A. H. Diplock.  
Director, Rev W. Lewis.

**Beckenham.**

Mr J. Kitchin, Treas.  
Mr A. H. Dence & Mr W. A. Lambie, Secs.  
Mrs Banfield, W.B. Sec.  
Collection .....

10 0 0

For Widows' Fund 4 5 6

Hospital Week ..	5 11 4
Sunday school....	8 17 6
Do., Hospital Week	2 15 0
N.Y. Offering ....	7 12 0
For orphan, c/o Miss Tuck, Berhampur	3 15 0
Sisterhood, for Mrs Joyce, Jiaganj	1 0 0
Boxes .....	1 7 8

*Subscribers.*

Beardshaw, Mr & Mrs	1 1 0
Beney, Mr & Mrs...	5 0 0
Bowtell, Mr E. G.	10 6
Brown, Mr & Mrs P.	10 0
Clubb, Mr & Mrs ..	1 1 0
Copeland, Mr H. ...	1 0 0
Dence, Mr & Mrs...	10 10 0
Dooble, Mrs .....	2 0 0
Dykes, Mrs (don.)	10 0
Glover, Mrs (Coll. by) .....	1 7 6
Grose, Mr & Mrs ..	3 3 0
Harris, Mr & Mrs	1 0 0
Hart, Miss .....	2 10 0
Hawes, Mr & Mrs...	1 0 0
Heriot, Mrs .....	1 0 0
Kitchin, Mr & Mrs J.	10 0 0
Lambie, Mr & Mrs	15 0
Lassman, Mrs ....	10 0
Lewis, Mr & Mrs J.	
W. ....	2 2 0
Mallett, Mr & Mrs	3 3 0
Mumford, Mr P. ...	2 2 0
Panks, Miss .....	2 10 0
Perkins, Mr W. C.	1 1 0
Price, Mr & Mrs ..	4 4 0
Price, Miss G. ....	1 1 0
Reavell, Mr & Mrs	1 1 0
Riley, Mr W. M. ...	1 5 0
Robson, Mrs .....	3 0 0
Scoles, Mr & Mrs...	2 2 0
Stevenson, Rev J. G.	2 2 0
Stevenson Mrs ...	10 0
Sutton, Mr & Mrs	2 2 0
Swann, Mrs .....	15 0
Thompson, Mr K. K.	1 1 0
Wilcoox, Mr & Mrs	5 5 0
Young, Mr & Mrs W.	1 1 0
Sums under ros. ...	10 11 6
	135 0 6
Less Expenses ....	9 6
	134 11 0

£100,000 Appeal Fd.

Dence, Mr & Mrs...	10 10 0
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**Bromley, Kent.**

Rev O. G. Whitfield, M.A.  
Mr D. A. Bumsted, Treas.  
Miss E. Wilkinson, Sec., & W.B. Sec.

Collection .....	29 9 3
For Widows' Fund	13 11 0
Hospital Week .....	26 9 8
C.E. Soc., for Miss E. Benham and Miss Keen, Tingchow .....	2 10 0
Sale of Work .....	50 0 0
Do., for Tingchow	10 0 0
Do., Bhot Mission	5 0 0
Sunday school....	12 17 1
Do., for Mary at Neyoor .....	3 0 0
N.Y. Offering ....	6 1 3
Subscriptions and Donations .....	286 6 7

Bumsted, Mr D. A.	
for Bhot work,	
Almora .....	20 0 0
West Wickham ...	5 12 1

£100,000 Appeal Fd.	5 0 0
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**Elmers End.**

Rev G. Wardle.

Collection .....	1 3 1
Sunday school....	1 0 0
	2 3 1

**St. Mary Cray.**

Rev W. Lewis.

Mr Oswald Vinson, Treas.  
& Sec.

Miss Lewis, W.B. Sec.

Collection .....	11 3 9
For Widows' Fund	4 10 3
Grassmeade & Hawstead Missionary Basket .....	24 19 3
Grassmeade Mothers & Helpers' Band	17 1 3
Sale of dolls, by Mrs Fearnley ..	2 0 0
Sunday school....	3 16 6
Do. Wellington-rd.	2 9 0
Bradshaw, Mrs ...	10 0
Bradshaw, Mr J. ...	10 0
Fearnley, Mr B. ...	1 0 0
Lewis, Rev W. ....	1 1 0
Vinson, Mrs E. ....	2 2 0
Do., Mr E. ....	1 1 0
Vinson, Mr R. ....	1 1 0
Sums under ros. ...	1 2 0
	74 7 0

£100,000 Appeal Fd.

Minnie Fearnley's Shilling Fund ...	36 10 0
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**Shortlands.**

Rev A. E. Abel.  
Miss Vernon, Treas. & W.B. Sec.  
Miss Bumsted, Sec.

For Biblewoman, Amoy .....	3 0 0
For Medical Mission .....	6 6
Sunday school ..	10 10 0
Watchers' Band ..	16 0
Other Contributions	18 9
	15 11 3

**Swanley.**

Rev E. S. Wilkinson, B.D.  
Miss K. Wilson, Treas., Sec. & W.B. Sec.

Collection .....	3 18 3
For Widows' Fund	10 0
Sunday school....	4 0 11
Subscriptions ....	1 11 6
	10 0 8

**N. DISTRICT.****Group 1.—Islington Group.**

Canonbury, Hare Court.  
Highbury Quadrant.  
Islington—  
Arundel Square.  
Britannia Row.  
Caledonian Road.  
Gifford Hall.  
Union.  
Upper Street.

King's Cross (Welsh).  
New North Road (Barbican).  
Pentonville, Clarendont.  
Southgate Road.  
Spa Fields (C.H.)  
Whitefield Tabernacle (City Road).

**Group 2.—Wood Green and Enfield Group.**

Bowes Park.  
Enfield—  
Baker Street.  
Bush Hill Park.  
Christ Church.  
Friern Barnet.  
Palmer's Green.  
Winchmore Hill.  
Wood Green.

**Group 3.—Finsbury Park Group.**

Alexandra Park.  
Crouch End (Park).  
Finsbury Park.  
Harringay.  
Highgate.  
Holloway—  
Camden Road.  
Junction Road.  
Muswell Hill.  
Offord Road, Barnsbury.  
Stroud Green.  
Tollington Park, New Court.

**Group 4.—Barnet and Finchley Group.**

Edgware.  
Finchley—  
East.  
Church End.  
North.  
High Barnet.  
New Barnet.  
Whetstone.

**Group 1.**

Chairman—Rev D. G. Davies,  
Sec.—Miss E. S. Milne, B.A.  
Director, Mr W. J. Crowther, J.P.

Annual Meeting & Group Meetings for Medical Missions .....	4 3 0
Proceeds of Garden party .....	1 15 0
Y.P. Demonstration, N.Y. Offering	16 6

**Canonbury.**

Hare Court Chapel.  
Rev D. G. Davies.  
Mrs Hodges, Treas.  
Mr W. C. Russell, Sec.  
Miss E. Hodges, W.B. Sec.  
Collection .....

8 8 3

For Widows' Fund 1 14 2

Sunday school.... 4 4 0

A Hare Court friend 1 0 0

Other Contributions 10 10 4

25 16 9

£100,000 Appeal Fd. 6 3 9

**Highbury Quadrant.**

Rev H. E. Brierley.  
Alderman E. Smallwood, Treas.  
Miss Arber, Sec.  
Miss Alloway, W.B. Sec.  
Collections .....

31 16 5

For Widows' Fund 7 9 3



Hospital Week ..	24	5	6
For Women's Work	8	17	2
Dickson Institute (Women's Section) for outcastes, Kadiri .....	1	16	0
Highbury Vale, S.S. for Shanghai ..	1	15	0
Other Contributions	140	17	7

*Bible Classes.*

For General Fund	3	9	6
For child, Cudda- pah .....	3	10	0
For girl, Siao-chang	3	10	0
For boy, c/o Mr Burrows, Papua	5	0	0

£100,000 Appeal Fd.	37	11	6
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**Islington.**

Arundel Square. Mr W. G. Ayres. Mr H. Fielding, Treas. & Sec.			
Miss A. M. Wilson, W.B. Sec.			
Hospital Week ..	6	1	
Boxes .....	14	2	
Sunday school ..	10	6	

1 10 9

*Britannia Row.*

Rev A. S. Blackmore. Mr E. G. Mathews, Treas. & Sec.			
Sunday school ....	17	3	3
N.Y. Offering ....	1	12	3

18 15 6

*Gifford Hall.*

Mr H. Forbes Clarke. Mr E. J. Harding, Treas. & Sec.			
Mr E. Banyard, W.B. Sec.			

Sunday school ....	19	2	9
Mothers' Meeting	2	9	3
Do., for Madagascar		10	0
Women's Band for Medical Mis- sions .....		10	0

22 12 0

*Union Chapel*

Rev C. J. Barry, M.A. Mr W. Erlebach, Treas. Mrs Coward, W.B. Sec.			
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Collections .....	23	16	11
For Widows' Fund	14	16	2
Hospital Week ....	7	10	4
Ladies' Working Society .....	31	12	6
Sale of baskets ....		10	0
Sunday school, for bed, Kawimbe ..	10	10	6
Do., for boy & girl Kaurapukur ....	9	10	0
N.Y. Offering ....	1	15	9
Mothers' Meeting	10	3	0
Pence Collection ..		10	0
Subscriptions .....	212	4	3
Boxes .....	4	11	4

317 18 0

£100,000 Appeal Fd.	53	7	0
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*Upper Street.*

Rev F. Hugh Smith. Mrs H. L. Williams, Treas. & Sec. Miss F. Jones, W.B. Sec.			
For Widows' Fund	3	3	0
Other Contributions	33	9	8
	36	12	8

**King's Cross.**

Welsh Tabernacle. Rev H. Elvet Lewis, M.A. Mr B. Rees, Treas. Mr E. Evans, Sec.			
Collections .....	3	8	9
For Widows' Fund	1	11	6
Prayer Meeting ..	4	18	0
Sunday school ....	6	1	9
Do., Harrington ..	1	2	4
N.Y. Offering .....	6	5	1
Do., Harrington Sch.	2	7	6
Boxes .....	1	2	4
Subscriptions ....	23	16	6

50 13 9

**New North Road.**

Barbican Church. Rev D. J. Watham. Mr D. W. Pate, Treas. & Sec. Miss L. Jordan, W.B. Sec.			
Sunday school, for teacher, Cudda- pah .....	10	0	0
Other Contributions	1	10	0
	11	10	0

**Pentonville.**

Claremont Central Mission. Rev F. W. Newland, M.A. Sister Florrie, Treas. & Sec. Sunday school ....	2	10	0
Whitefield Tabernacle. Leonard Street. Mr E. Wood, Treas. & Sec. Mr W. G. Wilby, W.B. Sec.			
Contributions ....	10	6	

**Group 2.**

Chairman—Rev J. Stevens, D.D., D.Lit. Sec.—Mr J. Brockis. Director, Rev E. J. Dukes.			
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**Bowes Park.**

Rev Alun Roberts. Mr J. J. Vernon, Treas. Miss E. Foskett, Sec. Mr F. T. Skinner, W.B. Sec.			
Collections .....	8	10	1
For Widows' Fund	4	1	3
Hospital Week ....	5	18	8
Sunday school ....	20	18	7
Do., for Medical Work .....	3	0	
N.Y. Offering .....	6	18	3
Boxes .....	1	17	0
Subscriptions ....	9	4	6
Do., for India ....	1	0	0
Do., for Ships ....	10	0	

Less expenses ....	59	1	4
	15	6	

58 5 10

**Enfield.**

Baker Street. Rev J. C. Davies. Mr H. C. Hoggart, Sec.			
For Widows' Fund (2 years) .....	2	2	0
Sunday school ....	3	5	2
	5	7	2
Bush Hill Park. Avenue Church. Rev H. G. Gray.			
Collection .....	3	15	2
Women's Meeting	10	0	
	4	5	2

*Christ Church.*

Mr T. Plowman, Treas. & Sec. Miss G. M. Ling, W.B. Sec.			
Collections .....	20	18	0
For Widows' Fund	20	9	5
Hospital and Self denial Fund ....	15	19	0
For Zenana Work	3	17	6
Women's Auxiliary	8	0	0
Boxes .....	4	3	7
Mothers' Meeting	2	5	0
Sunday school ....	31	14	9
Do., for Miss E. Shepherd, Al- morah .....	10	0	0
Institute S.S. ....	13	13	10
Do., Young People's Society .....	1	10	0
For teachers in Cuddapah District.			

James, Mrs .....	1	0	0
Plowman, Mrs .....	1	0	0
Spicer, Mrs .....	1	1	0
Steele, Mr & Mrs ..	1	0	0
Wilson, Mrs .....	1	0	0

*Subscriptions.*

Plowman, Miss F. R.	10	0	
Mrs Salmon, for Missionary at Amoy .....	1	1	0

*Collected by Miss Clark.*

Banks, Mrs .....	10	0	
Briggs, Mr T. ....	15	0	
Chaplin, Mr & Mrs	2	2	0
Coote, Mr & Mrs ..	10	0	
Fairhead, Mrs ....	10	0	
Fison, Mr R. ....	2	0	0
Goodman, Mr H. ..	1	1	0
Jenkins, Mrs .....	1	1	0
Shepherd, Mr .....	1	1	0
Skinner, Mr .....	1	10	0
Stribling Mr .....	10	0	
Wareham, Rev E. A.	2	2	0
Sums under ros. ....	1	8	0

*Collected by Mrs Jarvis.*

Barnes, Mr .....	10	6	
Bromley, Mr & Mrs			
Warner .....	2	2	0
Hunt, Miss .....	1	1	0
Jarvis, Mr & Mrs J. J.	1	1	0
Plowman, Mrs T. ....	1	10	0
Plowman, Mr T. ....	6	0	0
Smith, Mr F. R. ....	2	2	0
Smith, Mr P. ....	1	1	0
Sing, Mr & Mrs .....	2	2	0
Smith, Mrs T. ....	1	1	0
Weatherley, Mrs ..	1	1	0
Sums under ros. ....	1	10	0

*Collected by Mrs Cook.*

Bailey, Mr H. ....	1	0	0
Bailey, Mrs H. ....	1	0	0
Cook, Miss A. R. ....	2	2	0
Cook, Mrs .....	5	5	0
Faraker, Mr .....	10	0	
Fitch, Mr F. G. ....	2	2	0
Fitch, Mrs F. G. ....	1	1	0
Flynn, Mr .....	10	0	
Gowland, Mr .....	1	1	0
Gowland, Mrs .....	10	6	
Hale, Mr & Mrs .....	1	1	0
Hopkins, Mrs .....	1	0	0
Palmer, Mr & Mrs	5	0	0
Phillips, Mr & Mrs	2	2	0
Steele, Mr .....	1	0	0
Smith, Mrs F. R. ....	1	1	0
Spicer, Mrs .....	5	5	0
Spicer, Mr R. ....	10	0	
Stennett, Mr & Mrs	2	2	0
Toms, Miss .....	10	0	
Trenchard, Mrs .....	1	0	0
Watson, Mr A. ....	10	0	
Yapp, Mr & Mrs ..	10	0	
Sums under ros. ....	2	0	0

*Collected by—*

Cook, Miss .....	10	0	
£100,000 Appeal Fd.	219	7	1
	7	2	0

**Friern Barnet.**

Rev E. J. Dukes. Mrs Dukes, Treas. Miss M. Metcalfe, Sec.			
Collection .....	3	4	10
Hospital Week ....	1	7	0
Monthly Prayer Meeting .....	1	7	8
Sunday school ....	8	13	9
Dukes', Rev E. J., box .....	1	13	6
	16	6	9

**Palmer's Green.**

Rev N. Richards, B.D. Mr F. Thomas, Treas. Miss Dent, Sec. Mrs Thomas, W.B. Sec.			
Collection .....	12	0	0
For Widows' Fund	5	7	7
Hospital Week ....	7	6	5
Sunday school ....	52	3	1
Y.P. Soc. Lectures	1	6	2
Literary & Social Union .....	10	6	
Thomas, Mrs F. (Collected by) ..	18	0	

*Collected by the Misses Balkwill.*

Coxhead, Mrs .....	1	1	0
Dent, Miss M. ....	10	0	
Hedger, Mrs .....	10	0	
Mariot, Mrs .....	1	1	0
Ridgeley, Mr & Mrs	1	6	0
Robson, Mr & Mrs	10	0	
Stroud, Mr .....	10	0	
Thomas, Mr F. ....	10	6	
Wells, Mr .....	10	6	
Windett, Mrs .....	1	0	0
Sums under ros. ....	10	15	10

*Collected by Miss Dent.*

Allison, Mr .....	19	6	
Wellman, Mr & Mrs	10	0	
Sums under ros. ....	1	17	9

*Collected by Miss Hewitt.*

A friend .....	10	0	
Sums under ros. ....	12	6	

Collected by Miss Heynes.

Richards, Rev N... 1 0 0  
Sums under ros. .. 6 0

103 12 4

**Winchmore Hill.**

Rev A. Jarvis,  
Mr D. Brown, Treas. & Sec.  
Mr W. Wilson, W.B. Sec.

Collections ..... 3 9 1  
For Widows' Fund 1 1 11  
Hospital Week ..... 2 2 11  
Sunday school, for  
girl, Jammala-  
madugu ..... 4 0 0  
Bury Street Mission  
S.S. .... 2 15 11

Collected by Miss E. Cleghorn.

Cleghorn, Mrs ..... 1 0 0  
Drummond, Mr ..... 10 0  
Eardley, Mrs ..... 1 1 0  
Jardine, Mrs ..... 1 0 0  
Paterson, Mrs ..... 10 0  
Tarring, Mr R. .... 10 6  
Sums under ros. .... 4 8 0

22 9 4

**Wood Green.**

Lordship Lane.

Rev J. Stevens, D.D.  
Mr O. J. Eldred, Treas.  
Mr John S. Stevens, Sec.

For Widows' Fund 3 0 4  
Hospital Week ..... 6 6 9  
Sunday school ..... 11 14 9  
N.Y. Offering ..... 5 10 2  
Boxes for Boys'  
Home, Bangalore ..... 4 16 1  
Subscriptions ..... 16 2 3

47 10 4

**Group 3.**

Chairman—Rev H. Atkinson.  
Sec.—Professor Golding.  
Director, Mr H. C. M. Wilkins.

**Alexandra Park.**

Whitefield Tabernacle.

Rev W. J. Palmer.

Mr J. Morris Sim, Treas.

Mr T. E. Jones, Sec.

Collection ..... 9 13 11  
For Widows' Fund 2 12 6  
For teacher, Salem 12 0 0  
Other Contributions 4 19 0

29 5 5

**Crouch End.**

Park Chapel.

Rev G. E. Darlaston, M.A.  
Mr W. G. Miller, Treas.  
Miss H. S. Bedells & Mr  
R. Cheveley, Junr., Secs.  
Miss H. S. Bedells, W.B. Sec.

Collections.

Annual Meeting ..... 2 15 9  
Annual Sermons ..... 32 8 10  
For Widows' Fund 15 7 3  
Hospital Week &  
Medical Missions 18 8 3  
Do., boxes ..... 1 0 8  
Boxes ..... 23 17 1  
Boys' Own Brother-  
hood & friends. .... 7 2 0  
Senior C.E. Society  
for Quilon ..... 1 0 0

For Rev C. W. Abel, Kwato.

Livingstone League 1 0 0  
Boys' Brigade, per  
Mr Farquharson 1 0 0

*Women's Auxiliary for Female  
Missions.*

For Convert, Tient-  
sin, per Miss  
Winterbotham. .... 5 0 0

For Dr Fowler, 3  
beds in Siaokan  
Hospital ..... 15 0 0

For Miss Butler,  
Bangalore ..... 10 0 0

For Dr Alice Haw-  
ker, Jiaganj ..... 10 0 0

Towards Miss But-  
ler's support ..... 40 0 0

Do., Dr Alice Haw-  
ker's support ..... 40 0 0

Walford Hart Band,  
for child in Pe-  
king ..... 5 0 0

For Rev R. Griffith's Work in  
Madagascar.

Boys' Own Brother-  
hood ..... 1 0 0

For Anglo-Chinese College,  
Tientsin.

Per Miss Bedells—  
Bedells, Miss H. S. .... 2 2 0  
Conder, Mr A. .... 1 0 0  
Hindley, Miss ..... 10 0

For Miss Butler's Work,  
Bangalore.

Blenheim Rd. Mis-  
sion ..... 12 17 4

Park Chapel Sunday School.

For General Fund 4 3 11

For Miss Grierson,  
Coimbatore ..... 5 6 5

For Rev R. Griffith,  
Madagascar ..... 16 6

For Rev C. W.  
Abel, Kwato. .... 15 7

For Rev W. Goward  
Gilbert Islands. .... 1 15 11

Senior Bible Class,  
for "Tuni" ..... 4 0 0

Blenheim Road Sunday  
School.

For Rev A. S.  
Huckett, Mada-  
gascar ..... 12 10 0

For Miss Butler,  
Bangalore ..... 3 11 5

For General Fund 10 6

Subscriptions.

Adamson, Mr D. .... 1 1 0  
Anstey, Rev M. &  
Arnold, Mr ..... 1 11 6  
Arnold, Rev H. &  
Mrs ..... 10 0  
Atkinson, Mr & Mrs.  
Barbour, Mr & Mrs  
Beadle, Mr & Mrs C.  
Bedells, Mr & Mrs C. H.  
Bedells, Miss H. S. .... 4 4  
Bonny, Mr & Mrs. .... 5 5  
Booth, Mr & Mrs C.  
Fred ..... 10 10 0  
Booth, Mr Josiah &  
Miss ..... 15 6  
Brown, Mrs Walter  
Butler, Mr & Mrs  
E. A. .... 3 0 0  
Butler, The Misses  
Butler, Mr Frank. .... 1 1 0

Cater, Mr ..... 10 0

Chapman, Mr & Mrs  
Bernard ..... 2 0 0

Chapman, Mr E. H.  
Chapman, Mr & Mrs  
H. .... 10 0

Cheveley, Mr ..... 10 6  
Cheveley, Mr R.  
junr. .... 1 5 0

Conder, Mr A. .... 4 4

Crouch, Mr ..... 2 0 0

Curtis, Mr & Mrs. .... 6 6 0

Darlaston, Rev G. E.  
& Mrs ..... 10 0 0

Davies, Mr W. P. .... 1 0 0

Devon, Mr & Mrs. .... 10 6

Dickinson, Mr A. .... 10 0

Dixey, Mr & Mrs. .... 10 0

Dore, Mr S. L. .... 5 5 0

Dunn, Mrs ..... 10 0

Edmunds, Mr & Mrs  
Erlebach, Mrs ..... 2 2 0

Fairhead, Mrs ..... 1 0 0

Farquharson, Mr. .... 2 0 0

Fraser, Mr & Mrs. .... 10 6

Gailey, The Misses  
Good, Miss Emily  
Gray, The Misses. .... 5 0 0

Grinling, Mr W. J.  
Grosier, Mr W. H. .... 1 1 0

Grosier, Miss ..... 10 6

Hawes, Mrs ..... 10 6

Hawes, Mr E. E. .... 2 2 0

Hawes, The Misses  
Hawkins, Mr F. H.  
& Mrs ..... 5 0 0

Hazell, Mr Walter  
Hedditch, Mr & Mrs  
Henderson, Mr &  
Mrs (2 years) .... 5 0 0

Hindley, Miss ..... 1 1 0

Hindley, Mr & Mrs  
E. H. .... 1 11 6

Hinton, Mr W. E.  
Huntsman, Miss ..... 1 1 0

Huntsman, Miss E.  
Hurd, Mr & Mrs  
Martin ..... 2 7 0

Hurlin, Mr ..... 1 1 0

Johnston, Mr A. H.  
Johnston, Miss G. .... 12 6

Jones, Mr John ..... 1 1 0

Jones, Miss Bessie  
Jones, Mr & Mrs  
Harry ..... 1 1 0

Kiddy, Mr & Mrs  
J. G. .... 5 5 0

Lendrum, Miss ..... 10 0

Lloyd, Mrs P. .... 2 2 0

Long, Mr Joseph. .... 10 0

Macgregor, Mr. .... 10 0

Do., donation ..... 10 0

Macwilliam, Mr &  
Miss ..... 10 0

Mann, Mr & Mrs &  
Miss ..... 16 6

Mason, Miss. .... 10 6

Mason, Mr J. J. .... 10 0

Maxwell, Rev J. T.  
& Mrs ..... 1 6 0

Miller, Mr & Mrs  
W.S. .... 1 1 0

Moore, Mrs J. S. .... 10 6

Müller, Mr ..... 10 0

Newlands, Mr &  
Mrs J. .... 2 0 0

Nott, Miss J. G. .... 1 0 0

Orr, Mr & Mrs  
Frank ..... 15 0

Perrv, Mrs ..... 10 6

Peters, Mr & Mrs. .... 3 0 0

Pikett, Mr & Mrs. .... 10 0

Powell, Miss Ena. .... 1 1 0

Pugh, Mrs ..... 10 0

Pyke, Mr & Mrs .. 1 0 0

Reed, Mrs C. E. B. 1 1 0

Reimers, Mr. .... 10 0

Rex, Mrs ..... 10 0

Rix, Mr A. .... 1 1 0

Rix, Mr & Mrs  
George ..... 10 0

Roberts, Mrs ..... 10 0

Rowland, Miss Rosa 2 2 0

Rowland, Rev Dr 2 2 0

Scarborough, Mr. .... 1 1 0

Schofield, Mr .... 10 0

Small, Miss ..... 10 0

Smee, The Misses  
Smith, Mr & Mrs  
Sydney ..... 10 0

Spencer, Mrs ..... 2 2 0

Spokes, Miss ..... 10 6

Staveley, Mrs ..... 1 1 0

Staveley, The Misses  
Stevenson, Miss .. 10 0

Straker, Miss ..... 5 5 0

Tarring, Mrs ..... 1 1 0

Tarring, Miss ..... 1 1 0

Tarring, Miss Janet  
Tarring, Miss Vida 1 1 0

Thomas, Mr & Mrs 1 10 0

Wenban, Mrs & Miss  
Wilke, Mrs ..... 1 1 0

Wilkinson, Miss ..... 1 1 0

Willifor, Rev R. M.  
& Mrs ..... 1 1 0

Sums under ros. .... 26 6 6

The above subscriptions were  
paid through the following

Collectors—Miss H. S.  
Bedells, Mr R. Cheveley,  
Junr., Mrs Conder, Mr E.  
Danks, Miss Bessie Gray,  
Mrs Maxwell, Mrs Newlands,  
Mrs Paterson, Mr Reimers,  
Mrs Rex, Mr & Mrs Sydney  
O Smith, Mrs Willifor.

503 13 11  
Less expenses .. 2 2 0

501 11 11

£100,000 Appeal Fd. 25 5 0

**Finsbury Park.**

Mr Thos. Boam, Treas.

Mr P. B. Williams, Sec.

Collection ..... 9 12 5

For Widows' Fund 7 16 6

Hospital Week .. 8 8 8

Sunday school .... 6 6 4

N.Y. Offering ..... 14 1 6

Missionary Pence  
Association, for  
Bible-w-o-m-a-n,  
Peking ..... 6 0 0

Do. for girls' school,  
Bangalore ..... 5 0 0

Do. for boy, Bellary 5 0 0

Ladies' Auxiliary,  
for Miss Jolliffe,  
Samoa ..... 50 0 0

Missionary En-  
deavour Society 19 0

Subscriptions, &c. 28 7 2

141 11 7  
£100,000 Appeal Fd. 5 10 6

**Harringay.**

Rev W. Downham.

Mrs A. Williams, Treas.

Mr Baker, Sec.

Miss Day, W.B. Sec.

For Widows' Fund 1 13 0



For catechist, c/o Rev			
W. J. Edmonds	10	0	0
For Rev H. A. Pop-			
ley	6	10	0
Other Contributions	15	15	0
	33	18	0

**Highgate.**

Rev W. Blackshaw, M.A.			
Mr L. T. Horne, Treas. & Sec.			
Miss Hayes, W.B. Sec.			
Collection	9	10	0
Sunday school, for			
boy at Bangalore	6	11	9
For Cuddapah	4	0	0
Other Contributions	77	2	6

**Ladies' Missionary Working Party.**

For Women's Work	10	0	0
For Miss Budden,			
Almora	10	0	0
For Miss Horne,			
Amoy	10	0	0
For Dr Fowler,			
Siaokan	30	0	0
For General Fund	20	0	0

177 4 3

**Holloway.**

Camden Road.			
Rev W. G. Percival.			
Mr W. Jackson, Treas.			
Mrs Neill, Sec.			
Mrs Cales, W.B. Sec.			
Sunday school	3	10	0
Albany Mission	3	10	0
Do., Young Men's			
Class	4	0	0
	11	0	0

Junction Road.			
Miss H. G. Day, Treas. & Sec.			
Miss Sweetser, W.B. Sec.			
Collection	7	13	1
For Widows' Fund	16	0	0
Sunday school	3	5	8
N.Y. Offering	13	10	0

12 8 7

**Muswell Hill.**

Rev H. Atkinson.			
Mr J. M. Viney, Treas.			
Mrs A. N. Johnson, Sec.			
Mrs Comfort, W.B. Sec.			
For Widows' Fund,			
1914	5	11	9
Hospital Week	10	5	9
Sunday school	15	0	0
Other Contributions	55	4	11

86 2 5

**Offord Road.**

(Barnsbury).			
Mr R. Lance, Treas. & Sec.			
For Widows' Fund	1	0	0
Sunday school	3	0	0
Id. a week	2	5	2
	6	5	2

**Stroud Green.**

Mount View Church.			
Rev I. M. Williams.			
Miss M. Coulson & Mr W. G.			
Waight, Treas.			
Mr W. G. Waight, Sec.			
Miss Halford, W.B. Sec.			
For Widows' Fund	4	1	4
Hospital Week	4	8	3

Sunday school, do.	9	6	
Do., for Miss Grierson's Home, Coim-			
batore	20	0	0
Do., for girl, do.	3	0	0
N.Y. Offering	2	19	6
Christian Band, for			
Miss Grierson's			
Home, Coimbatore	10	6	
Do., for leper home			
&c., Betsileo	1	1	0
For girls' home,			
Coimbatore	20	0	0
	56	10	1

£100,000 Appeal Fd. 1 11 7

**Tollington Park.**

New Court Chapel.			
Rev A. C. Hill.			
Mr W. H. Mason, Treas.			
Mr D. T. Hammond, Sec.			
Miss Creighton, W.B. Sec.			

Collection	11	0	8
For Widows' Fund	10	10	2
Sunday school	12	10	7
N.Y. Offering	10	12	6
For native teacher,			
c/o Rev A. S.			
Huckett, Betsileo	10	0	0
For Pastor Devasa-			
gayam, Salem			
(2 years)	40	0	0
For native teacher,			
c/o Rev W. J. Ed-			
monds, Quilon	7	5	0
Other Contributions	104	2	6
	206	1	5

£100,000 Appeal Fd. 5 0

**Group 4.**

Chairman—Rev G. W.			
Ackroyd, B.D.			
Sec.—Miss Cowing.			
Director, Rev H. Storer Toms.			
Group Meetings	9	7	6

**Edgware.**

Rev D. Tatton.			
Miss Jones, Treas.			
Mrs Tatton, Sec.			
For Widows' Fund			
(2 years)	1	14	6
Sunday school, for			
Memorial school,			
Calcutta	1	10	0
Jones, Mr John	1	1	0
Other Contributions	2	15	7
	7	1	1

**Finchley, East.**

Miss Koch, Sec.			
Mrs Elliott, W.B. Sec.			
Collection	15	5	0
For Widows' Fund	14	9	0
Hospital Week	4	6	
Sunday school, for			
teacher, Chik			
Ballapur	15	0	0
Do., for cot, Chang			
Chow	5	0	0
Do., for Griffith			
John College,			
Hankow	5	0	0
N.Y. Offering	2	7	9
Other Contributions	63	0	9

120 7 0

**Finchley.**

Church End.			
Rev G. W. Ackroyd, B.D.			
Mr A. H. Williams, Treas.			
Mr E. L. Barnard, Sec.			
Mrs Rogers Hopkins, W.B. Sec.			
For Widows' Fund	5	0	0
Hospital Week	14	10	0
Sunday school, for			
child, c/o Miss			
L. G. Robinson,			
Berhampur	5	0	0
For Medical student,			
Neyoor	5	0	0
Other Contributions	74	11	6

£100,000 Appeal Fd. 8 12 0

**Finchley, North.**

Rev John Oates.			
Mr F. B. Broad, Treas. & Sec.			
Mrs Broad, W.B. Sec.			
Collections & Self			
denial week	21	11	1
For Widows' Fund	4	13	6
Subscriptions	23	0	0
Boxes	11	15	0
S.S., for Central			
Africa	3	8	2

**Zenana Working Party.**

For Mrs Cutting,			
Benares	5	0	0
For Misses Marris &			
Gill, Benares	3	10	0
For Miss Blanchard,			
Neyoor	5	0	0
For Rev I. H. Hacker,			
Martandam	6	0	0
For Miss Simmons,			
Jammalamadugu	5	0	0
	88	17	9
Less expenses	9	0	0

£100,000 Appeal Fd. "C.A."..... 10 0 0

**Group 5.**

Livingstone Cele-			
bration (second			
distribution)	3	0	0

**Barnet, High.**

Rev W. Emlyn Jenkins.			
Mr E. M. Johnson, Treas.			
Mr H. W. Milnes, Sec.			
Miss Ashton & Miss Kirk,			
W.B. Secs.			
Collection	10	0	0
For Widows' Fund	7	9	0
Hospital Week	7	6	11
Lecture	2	7	5
Men's Bible Class	1	1	0
P.S.A.	10	0	0
Boxes	17	6	
Ladies' Auxiliary	6	15	7
Do., for Coimbatore	6	0	0
Do., for Almora	5	0	0
Miss Chapman's			
Class for Almora	5	0	0
Subscriptions and			
Donations	139	14	4
Do., for Kachwa	9	0	0
Do., for Neyoor	2	2	0
Do., for Coimbatore	5	0	0

Young Women's In-			
stitute for China	1	6	10
Sunday school	1	0	0
Do., Mr Groser's			
Class for Ships	2	15	1
Do., for Neyoor	13	10	0
Boys' Brigade for			
Jammalamadugu	1	1	0
	227	16	8

£100,000 Appeal Fd. 27 9 0

**Barnet, New.**

Rev J. Alford Davies, B.A.			
Mr G. Bartlett, Treas. & Sec.			
Miss Carbine, W.B. Sec.			
Collection	8	18	6
For Widows' Fund	3	10	0
Hospital Week	6	13	1
Sunday school	11	5	1
N.Y. Offering	8	0	6
For Leper Work,			
Central Africa	5	0	0
Mr & Mrs F. A.			
Smith & family,			
for teacher, Cud-			
dapah	10	0	0
Working Party, for			
native teacher,			
Cuddapah,	25	0	0
years	22	4	4
Subscriptions	95	16	6

£100,000 Appeal Fund.

Johnson, Mr & Mrs			
G. E.	10	0	0
Other sums	10	0	0
	10	10	0

**Whetstone.**

Rev A. T. Hocking.			
Mr J. A. Richardson, Treas.			
Mr F. R. Grigg, Sec.			
Miss Wright, W.B. Sec.			
Collection	3	15	11
For Widows' Fund	4	19	7
Hospital Week	6	16	6
Sunday school	9	19	9
N.Y. Offering	4	13	8
Guild, for cot, Siao-			
chang	5	0	0
Boxes	2	18	3

**Subscribers.**

Dobson, Mr	2	0	0
Dobson, Mrs	1	0	0
Grigg, Mr	5	0	0
Hobson, Mr	1	1	0
Hocking, Rev A. T.	1	1	0
Jessop, Mr	3	3	0
Jukes, Mr	1	1	0
Knight, Mr E. F.	1	1	0
Leader, Mr	2	2	0
Leader, Mrs	4	4	0
Leader, Miss	10	6	
Pavitt, Mr	1	1	0
Richardson, Mr	1	1	0
Stirling, Miss	1	1	0
Stirling, Miss W.	10	0	0
Wright, Mrs	2	2	0
Sums under ros.	44	14	6

**For Zenana Work.**

Hobson, Mr	10	6	
Sums under ros.	15	0	
	72	2	2



**N.W. DISTRICT.****Group 1.—Cricklewood Group.**

Chalfont St. Giles.	
Cricklewood.	
Harlesden.	
Harrow.	
Hendon.	
Hyde.	
Kilburn.	
Willesden Green.	
<b>Group 2.—Hampstead Group.</b>	
Gospel Oak.	
Hampstead—	
Garden Suburb Free Church.	
Heath Street.	
Lyndhurst Road and Lyndhurst Hall.	
West.	
Hackney College.	
Haverstock Chapel.	
Mill Hill.	
New College.	
New College Chapel.	

**Group 3.—South St. Pancras Group.**

Camden Town.	
Kentish Town—	
Hawley Road.	
Tolmers Square.	
Whitefields.	

**Group 1.**

Chairman—Rev J. Sidebotham.	
Sec.—Mr F. W. Robinson.	
Director, Rev W. Lawrence.	

**Chalfont St. Giles.**

Rev W. H. Whitbread.	
Mr W. Warley, Treas. & Sec.	
Collection & Boxes	1 5 9
For Widows' Fund	1 1 0
N.Y. Offering	2 16 4
	5 3 1

**Cricklewood.**

Rev C. McEvoy, M.A.	
Mr E. Phillips, Treas. & Sec.	
Miss C. B. Houghton, W.B. Sec.	
Collections	10 12 5
For Widows' Fund	4 0 3
Hospital Week	9 18 3
Sunday school	31 9 0
Working Party	2 10 0
Sale of Work	10 0 0
C.E. Society, for girl, c/o Miss Budden, Almora	5 0 0
N.Y. Offering	1 5 3
Boxes	9 4 6
Subscriptions	20 1 6
	104 1 2

£100,000 Appeal Fd. 1 10 0

**Harlesden.**

Rev W. A. Kerr.	
Mr E. A. Pearce, Treas.	
Mr E. Wingrave, Sec.	
Miss M. E. Hubbard, W.B. Sec.	
For Widows' Fund	2 0 11
Sunday school for Ships	1 5 0
Other Contributions	3 15 6
	7 1 5

**Harrow.**

Rev E. Tongue.	
Mr Robertson, Treas.	
Miss M. N. Stevenson, Sec. & W.B. Sec.	
Collection	2 2 0
For Widows' Fund	4 7 5
Hospital Week	1 14 9
Sunday school	6 17 8
N.Y. Offering	1 14 7
Boxes	2 1 1
Sale of Marmalade	2 10 0
Blenkhorn, Mr	1 0 0
Fisher, Mr J. C.	1 1 0
Glazier, Mr E. G. (the late)	99 17 5
Holmes, Mr	1 1 0
Johnson, Mr	1 1 0
Parkinson, Mr	1 0 0
Tongue, Rev E.	1 1 0
Other Subscriptions &c.	14 13 3
	140 2 2

**Hendon.**

Rev W. J. Lawrence.	
Mr F. C. Collier, Treas.	
Miss L. Matheson, Sec.	
Mrs W. Henry Smith, W.B. Sec.	
Annual Collections	6 8 3
For Widows' Fund	3 16 5
Hospital Week	5 9 1
Sunday school, for Erode	20 18 4
N.Y. Offering	1 19 0
Ladies' Working Society, for Bangalore	10 0 0
Do., for Cuddapah	10 0 0
Do., for Niué	10 0 0
Subscriptions and Donations	66 1 6
Women's Branch	8 7 0
Boxes	9 8 3
	152 7 10

**£100,000 Appeal Fund.**

Ladies' Working Society	20 0 0
Donations	2 12 6
	22 12 6

**The Hyde.**

Sunday school, for boy and girl,	
Neyoor	8 0 0
Do., Y.P. Working Band	3 10 0
	11 10 0

**Kilburn.**

Greville Place.	
Rev J. Sidebottom.	
Mr W. C. Cooper, Treas.	
Mr R. O. Chambers, Sec.	
Miss Linskill, W.B. Sec.	
Collection	2 1 3
Subscriptions	1 15 0
Sunday school	10 15 9
	14 12 0

**Group 2.**

Chairman—Mr W. Winterbotham.	
Sec.—Mr E. B. Cory.	
Director—Mr E. Spencer Baynes.	
Annual Meeting	1 0 0

**Gospel Oak.**

Rev D. B. Thomas.	
Mr E. S. Baynes, Treas.	
Mr E. T. Bailey, Sec.	
Miss N. Bedford, W.B. Sec.	
Collection	19 15 1
For Widows' Fund	3 14 8
Hospital Week	8 0 0
Boxes	5 4 6
Sunday school, for Rev H. C. Nutter's Leper Home	2 17 0
	39 11 3

**Hampstead.**

Women's Auxiliary (Mrs Visick, Sec.)	28 19 3
Garden Suburb Free Church.	
Rev J. H. Rushbrooke.	
Mr Dickson, Treas.	
Mr Straker, Sec.	
Collection (moiety)	8 19 0
For Widows' Fund	5 15 3
Hospital Week	6 9 9
Sunday school	12 3 8
Subscriptions	25 11 6
	58 19 2

**Heath Street.**

Rev P. T. Thomson, M.A.	
Mr C. G. Woodroffe, Treas.	
Mrs A. M. Ferguson, Sec.	
Angus, Mr C. J.	1 1 0
Smith, Miss C.	7 4 0

**Divided Contributions.**

West, Miss	18 9
Sums under 10s.	1 3 0
	10 6 9

**Lyndhurst Road.**

Dr Horton, M.A.	
Rev E. Shillito, M.A. (Asst.).	
Mr T. C. Curwen, Treas.	
Mr W. Winterbotham, Jun., Sec.	
Miss R. Shepherd and Mrs W. Winterbotham, W.B. Secs.	
Balance brought forward	10 0
Collection	104 12 1
For Widows' Fund	18 13 3
For Hospital Fund	47 3 11
N.Y. Offering	17 11 11
For Mary, Bible-woman, Quilon	7 0 0
For Dr Shepherd	100 0 0
For Berhampur	15 5 0
Moffat Band, for Liu's children,	
Peking	10 0 0
For China, per Mr F. M. Hielbert	10 0 0
Young Women's Class, for Bellary	8 0 0
Sunday school, for Dr Fowler	10 0 0
Do., for Jiaganj	30 0 0
Lyndhurst Hall, for Mangari	2 15 0
Do., Sunday school, for Attungal	9 0 0
Do., Do., for India	6 0 0
Subscriptions and Donations for general purposes	1,365 14 7
	1,762 5 9
£100,000 Appeal Fd.	28 17 10

**West Hampstead.**

Rev F. W. Camfield, M.A., B.D.	
Mrs Dives, Treas. & Sec.	
Miss Flint, W.B. Sec.	
Collection	7 15 8
For Widows' Fund	1 1 0
Hospital Week	1 6 2
Sunday school	14 0 9
N.Y. Offering	1 13 9
Subscriptions, &c.	22 0 8
	47 18 0

**Hackney College.**

Rev P. T. Forsyth, D.D.	
Mr H. Lansdown West, Treas., Sec. & W.B. Sec.	
Hospital Week	13 0
Subscriptions	15 7
Boxes	1 9 8
	2 18 3

**Haverstock Chapel.**

Rev G. D. Hughes.	
Mr R. Cowdery & Mr R. H. Batchelor, Treas.	
Mrs Bray, Sec.	
Miss F. E. Hodgson, W.B. Sec.	

**1913-14.**

Hospital Week	13 10
Boxes	3 0 7
Subscriptions	9 10 6

**1914-15.**

Collection	1 17 9
Sunday school	1 0 0
Christian Union	1 0 0
	17 2 8

£100,000 Appeal Fd. 1 1 0

**Mill Hill.**

Rev W. Hardy Harwood.	
Mrs Greenwood, Treas. & Sec.	
Mrs Robertshaw, W.B. Sec.	
Collection	8 5 0
For Widows' Fund	4 0 0
Hospital Week	2 1 9
Sunday school	1 18 4
Do., for boy, Papua	2 0 0
Boxes	2 16 10
Subscriptions	12 14 6
	33 16 5

**Mill Hill School.**

For scholarship at Anglo Chinese College, Tientsin	12 18 9
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**New College.**

Mr G. Phillips, Sec.	
Mr Morgan, W.B. Sec.	
For teacher, Berhampur, c/o Rev E. Rees	7 19 0
Other Contributions	2 13 0
Do., for Widows' Fund	4 0
Do., Hospital Week	4 0
	11 0 0

**New College Chapel.**

Rev A. A. Bourne.	
Mrs J. Kay, Treas.	
Rev A. A. Bourne, Sec.	
Mr E. V. Hardyman, W.B. Sec.	
For Widows' Fund	1 17 7
Sunday school, for Berhampur	6 11 5

**Subscribers.**

Atchley, Mr C . . . .	10	0	
Cuff, Mr W. . . . .	1	1	0
Do., for boy at			
Trivandrum . . . .	3	10	0
Kay, Mr J. . . . .	10	0	
Manner, the Misses	3	3	0
McCate, Mr J. E . .	10	6	
Pennington, Mrs . .	1	0	0
Pyman, Mr F. H. . .	10	10	0
Sums under 10s. . .	12	6	

**Group 3.**

Chairman.—Rev W. Charter Piggott.

Sec.—Mr J. H. Sabin.

Director—Rev A. J. Horrocks, M.A., B.D.

Annual Meeting .. 1 1 0

**Camden Town.**

Park Chapel.

Rev A. J. Horrocks, M.A., B.D.  
Mr W. Davis, Treas. & Sec.  
Mr J. J. Chambers, W.B. Sec.

Collection .....	4	0	0
Boxes .....	7	15	3
Brown money .....	2	2	5
Sunday school .....	1	5	0
Do., for Almora			
Orphanage .....	5	0	0
Do., for Rev E. P.			
Jones, Papua .....	5	0	0
N.Y. Offering .....	3	10	10

**Subscribers.**

Perks, Mrs G. ....	3	0	0
Wilson, Miss J. ....	3	0	0
Other sums .....	7	15	0
	42	8	6

**Kentish Town.**

Rev J. C. Thompson.

Mr J. H. Sabin, Treas. & Sec.

Mr A. J. Sabin, W.B. Sec.

Collection .....	7	16	9
For Widows' Fund	2	14	10
Hospital Week .....	1	1	0
Sunday schools .....	3	0	0
Do., for Hospital			
Week .....	2	2	0
Do., for Boarding			
school, Veprey .....	10	0	0
N.Y. Offering .....	2	3	9
C.E. Society for			
teacher, Goody .....	10	0	0
Subscriptions and			
boxes .....	43	16	10
	82	15	2

St. Paul's Chapel, Hawley Road.

Rev H. G. Woodford.

Miss Stimpson, Treas.

Miss Curnock, Sec.

Collections .....	18	5	
Hospital Week .....	13	3	
Sunday school, for			
Miss L. J. Robinson,			
Calcutta .....	4	8	1
N.Y. Offering .....	1	3	0
Brown Money .....	10	3	
Boxes .....	1	7	2
Sunday school, Mis-			
sionary Rally .....	15	6	
Other Contributions	11	10	
	10	7	6

**Tolmers Square.**

Rev A. Furner (pro tem.)  
Miss Robertson, Treas. & Sec.

For Widows' Fund 2 17 8

Sunday school, for

Peking ..... 7 | 0 | 0 |

Do., for Scott College, Nagercoil. .... 7 0 0

Other Contributions 1 12 3

18 9 11

**Tottenham Court Road.**

Whitefield's.

Rev W. Carter Piggott.

Rev A. W. Bonsey (Asst.)

Miss Vera Walker & Mr G. F.

Cosburn, Treas.

Miss I. Mason, Sec.

Mrs Morris, W.B. Sec.

Hospital Week .... 7 11 10

Y.W. Meeting .... 2 13 6

Sister Esther's Class 3 18 0

Exhibition profits 47 4 5

Birthday shillings

& trading pennies

for Bible-woman,

Berhampur .... 10 0 0

Other Contributions 21 15 2

93 2 11

£100,000 Appeal Fd. 2 0 0

**N.E. DISTRICT.****Group 1.—Clapton and Dalston Group.**

Cambridge Heath.

Clapton—

Lower.

Upper.

Clapton Park.

Dalston.

Middleton Road.

Powall Road.

Shrubland Road.

Hackney (South)—

Bethany.

Trinity.

Hackney Road, Adelphi.

Kingsland.

New Tabernacle, Old

Street.

Stamford Hill.

Stoke Newington—

Abney.

Barrett's Grove, Welsh.

Raleigh Memorial.

Rectory Road.

Victoria Park—

Approach Road.

**Group 2.—Tottenham Group.**

Edmonton and Tottenham.

Edmonton, Lower

Enfield Highway.

Ponder's End.

Tottenham High Cross.

**Group 1.**

Sec.—Rev T. A. Sparks.

Directors—Revs H. Harries,

M.A., & E. Nicholas.

United Women's

Auxiliary for Miss

Stringfellow, South

India. .... 40 0 0

**Cambridge Heath.**

Rev J. Parker.

Mr H. D. Nichols, Treas. & Sec.

Miss F. Prout, W.B. Sec.

Sunday school .... 1 11 6

C.E., for girl, Calcutta ..... 2 | 10 | 0 |

Watchers' Band for do. .... 2 10 0

Other Contributions 1 1 5

7 12 11

**Clapton, Lower.**

Rev H. W. Simm.

Mr J. P. Branson & Mr J. W. Stevenson, Treas.

Miss E. Munns, Sec. & W.B. Sec.

Collection ..... 7 | 13 | 2 |

For Widows' Fund 2 2 0

Hospital Week .... 5 10 6

Sunday school .... 9 8 6

Do., for two children, Berhampur

Morning Lane Sunday school ..... 4 | 0 | 5 |

N.Y. Offering ..... 8 | 17 | 9 |

For cot in Kachwa

Hospital ..... 9 | 0 | 0 |

Other Contributions 21 2 10

72 14 2

**Clapton, Upper.**

Rev H. J. Howell, B.A.

Mr Henry Gamble, Treas.

Mr A. W. Mutton, Sec.

Miss Hinton, W.B. Sec.

Collections ..... 10 | 19 | 2 |

For Widows' Fund 6 12 6

Annual Meeting ..... 2 | 16 | 4 |

Subscriptions .... 15 12 6

Young People's Auxiliary.

Mrs H. Gamble, Sec.

Subscriptions .... 3 15 0

Sundayschool .... 10 0 0

Boxes ..... 10 | 6 | 8 |

N.Y. Offering .... 19 9 7

Young Ladies' Working Society

Sale of Work ..... 10 | 0 | 0 |

Do., for Bible-woman, Amoy ..... 10 | 0 | 0 |

Do., for Evangelist, Murshidabad ..... 24 | 0 | 0 |

Do., for cot, Kachwa 6 0 0

129 11 9

The above includes £8 for two girls at Bangalore.

**Clapton Park.**

Rev H. Harries, M.A.

Miss M. Carter, Treas. & Sec.

Miss Dickens, W.B. Sec.

Collection ..... 16 | 16 | 1 |

Do., September ..... 2 | 4 | 3 |

Do., Meeting .... 1 11 6

For Widows' Fund 7 17 7

Hospital Week .... 4 17 8

Do., Institute and Sunday school ..... 5 | 2 | 0 |

Sunday school ..... 27 | 0 | 0 |

Do., for Mangari ..... 15 | 6 | 9 |

Do., Grove Mission

Do., Glyn Road, for native mission-

ary, Gopiganj .. 12 16 0

Do., Do., for Gopiganj Building

Fund ..... 7 | 10 | 0 |

N.Y. Offering .... 12 13 10

Gleaners' Band .. 4 0 7

Boxes ..... 19 | 7 | 10 |

Missionary Working Party, Sale .. 2 10 0

For Medical Missions ..... 2 | 3 | 6 |

Collected by

Branscombe, Miss

A. G. .... 6 17 0

Child, Miss B. J., for Women's

Work ..... 5 | 0 | 0 |

Gowers, Miss L. M. 12 14 0

Do., for Baduriah Mission ..... 1 | 8 | 6 |

Mayes, Mrs F. .... 7 3 0

Roome, Mrs ..... 6 | 11 | 0 |

195 13 1

£100,000 Appeal Fd. 25 0 0

**Dalston.**

Middleton Road.

Rev Owen Thomas, M.A.

For Widows' Fund ..... 16 | 0 |  |

Subscriptions and

Donations .... 7 10 6

8 6 6

Shrubland Road.

Rev Thos. Morgan.

Mr G. Holder, Treas. & Sec.

For Widows' Fund ..... 15 | 0 |  |

Boxes ..... 19 | 3 |  |

Sunday school .... 6 0 0

C.E. Society .... 10 0 0

For lepers, Fianarantsoa ..... 1 | 0 | 9 |

Mothers' Meeting, for do. .... 14 6

In memory of the late Rev T. C. Udall ..... 1 | 10 | 0 |

A Thankoffering .. 10 0

Mrs Udall, Mite box ..... 10 | 0 |  |

12 9 6

**Hackney (South).**

Trinity Church.

Rev Joseph James.

Mr J. A. Dyer, Treas.

Mr L. Thomas, Sec.

Miss L. G. Russell, W.B. Sec.

Church Contribution ..... 5 | 5 | 0 |

Sunday school ..... 11 | 4 | 3 |

Do., for boy, Coimbatore ..... 4 | 0 | 0 |

C.E., for teacher, Coimbatore .... 6 0 0

26 9 3

**Kingsland.**

Mr B. T. Moore, Treas.

Mr C. H. Haviland, Sec.

Miss K. C. Pidoux, W.B. Sec.

Hospital Week .... 2 0 4

Sunday school .... 43 6 11

N.Y. Offering .... 9 3

Dunn-street Mission school, for Miss

Harries, Nagercoil 3 1 4

Other Contributions 8 12 6

57 10 4



New Tabernacle. (Old Street.)	
Rev W. Steen.	
Mrs W. Steen, Treas.	
Mr F. W. Brown, Sec.	
Collection .....	1 12 10
Hospital Week .....	1 1 6
Do., 3 Sunday schools .....	15 0
Sunday school .....	2 18 6
Hoxton Academy Sunday school ..	2 15 0
Basing-place S.S.	8 14 0
	17 16 10

**Stamford Hill.**

Rev J. M. Gibbon.	
Mr F. Bull, Sec.	
Miss Ogden, W.B. Sec.	
Collections .....	74 14 3
For Widows' Fund	16 12 7
N.Y. Offering .....	16 0 0
Sunday school .....	14 19 11
Do., for Rev A. S. Huckett's work,	
Madagascar .....	40 0 0
St. Ann's-road S.S.	9 14 0
Do., for teacher,	
Quilon .....	12 0 0
Do., for Child, Quilon	3 0 0
Stoke Newington Sunday school ..	11 13 3
Do., for girl at Bel- lary .....	4 0 0
Mr F. Bull & family, for teacher, Cud- daph .....	6 10 0
Subscriptions .....	82 5 0
Young People's boxes .....	51 0 0
Ladies' Working Party.	
Do., for women's work	34 7 6
Concert .....	25 0 0
For Bible - women,	
Madras .....	30 0 0
For Miss Baker,	
Calcutta .....	25 0 0
For Miss Williams,	
Madras .....	10 0 0
For Mrs Sibree,	
Madagascar .....	5 0 0
	471 16 6
£100,000 Appeal Fd.	16 16 0

**Stoke Newington.**

Abney Church.	
Rev H. Davies.	
Mr A. E. Lovell, Treas. & Sec.	
Miss M. E. Garioch, W.B. Sec.	
Collection .....	6 18 1
For Widows' Fund	1 11 6
Hospital Week .....	4 1 11
Sunday school .....	2 8 9
Do., for two boys,	
Calcutta .....	8 0 0
Do., for two girls, c/o Mrs Geller ..	5 0 0
Do., cot in Kachwa Hospital .....	6 0 0
Mission S.S. ....	1 12 0
Ladies' Working Party, sale of work, for Mrs Geller .....	10 0 0
Do., for Mrs Phillips' work, Bangalore ....	10 0 0
Do., for Rev F. L. Marler, Goody ..	5 0 0
Do., for Mrs Brock- way, Calcutta ..	5 0 0

Women's Meeting, for Rev H. Hewett	4 0 0
Subscriptions ....	8 13 3

Raleigh Memorial Church.	
Mr T. A. Sparks.	
Mr J. A. Boyd, Treas. & Sec.	
Collection .....	2 17 1
For Widows' Fund	1 12 0
Missionary Demon- stration .....	3 0 0
Sunday school ....	22 13 6
N.Y. Offering .....	1 1 9
Other Contributions	6 15 3

Rectory Road.	
Rev C. F. Williams.	
Mr W. S. Simmons, Treas. & Sec.	
Mrs Simmons, W.B. Sec.	
Collection .....	4 6 6
For Widows' Fund	1 1 0
Hospital Week .....	4 0 2
Sunday school .....	10 15 8
N.Y. Offering .....	4 4 2
For teacher & wife,	
Beru .....	10 0 0
Mothers' Meeting for Do. ....	5 0 0
Subscriptions .....	1 17 6
Boxes .....	1 5 10
For medical Mis- sions .....	18 6

£100,000 Appeal Fd.	38 14 4
	5 10 0

**Victoria Park.**

Approach Road.	
Rev E. Nicholas.	
Mr W. P. Hawdon, Treas.	
Miss H. G. Taylor, B.A., Sec.	
Miss D. Packer, W.B. Sec.	
Collections .....	8 3 6
Hospital Week .....	8 11 0
Sunday school .....	5 12 6
Do., Hospital Week	4 4 9
Twig Folly S.S. ....	10 11
Watchers' Band ..	1 9 0
Do., for Dr Joyce,	
Jiaganj .....	15 0 0
Boxes .....	4 5 1
Profit on Magazines	9 8
Other Contributions	10 2 1

	58 8 6
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**Group 2.**

Sec.—Miss F. Miles.	
Chairman & Director—Rev T. Warren.	

**Edmonton and  
Tottenham.**

Mr C. Coventry, Treas.	
Miss F. Miles, Sec.	
Miss Courchee, W.B. Sec.	
Collection .....	4 7 7
For Widows' Fund	1 10 0
Fore - street Sunday school, for two youths, Nager- coil .....	10 0 0
Do., for MissDuthie	5 0 0
Angel-road Sunday school .....	6 8 3
Coventry, Mr C., for Leper Home, Almora .....	4 0 0
Collected by Churchyard, Miss	16 6
Coventry, Miss. ....	18 0

Green, Miss D. ....	2 0 0
Box .....	2 7
	35 2 11
Less expenses ..	10 0
	34 12 11

**Edmonton, Lower.**

Rev T. Warren.	
Mr H. J. Taylor, Treas. & Sec.	
Collection .....	2 13 2
Sunday school, for boy, Gopiganj ..	3 0 0
	5 13 2

**Ponders End.**

Rev J. H. Bennett.	
Mr H. Thorp, Treas. & Sec.	
For Widows' Fund	10 3

**Tottenham High  
Cross.**

Miss E. K. Holland & Mr G. L. Emmerson, Treas.	
Miss H. Bradley, Sec.	
Mr E. F. Brown, W.B. Sec.	
Hospital Week ..	18 9
Sunday school .....	19 1 0
Do., Hospital Week	1 4 0
N.Y. Offering .....	6 0 0
Missionary Band ..	2 0 0
Y.W. Bible Class ..	5 0 0
Y.P.S.C.E. ....	5 0 0
	23 19 9

**UNCLASSIFIED  
ASSOCIATIONS.**

A Mission S.S. ....	10 0
All Nations Missionary Union.	
For teacher, Anan- tapur .....	10 0 6
Battersea Park United Methodist Church.	
C.M. Band, for Siao- kan .....	10 0
Other Contributions	9 3
	19 3

Bethnal Green.	
Abbey-street S.S.	1 0 0
Blackheath.	
Evelyn Hall C.E. Society .....	9 0
Brixton.	
Jurston Hall S.S. ....	1 1 0
Bromley.	
Missionary Assoc. for Bible-woman, Berhampur .....	3 0 0

Y.M.C.A. ....	7 1
Clapham.	
Clapton.	
Chatsworth Road, Baptist Taber- nacle .....	1 18 6

Ealing.	
St. Andrew's Pres. Church Girls' Guildry, for C. Africa .....	10 0

Finchley.	
Crusaders' Bible Cl.	2 0 0
Fulham.	

Y.M.C.A. ....	8 7
Hackney Wick.	
Chapman Road, Sunday school ..	12 4 0
Hampstead.	
Avenue Road S.S., for Deficiency ..	4 2
Hatcham.	
Mothers' Meeting Hoxton.	9 10

Hope Mission ....	2 9 8
Do., Sunday school	4 2 6
Do., Mothers' Meeting	1 1 9

	7 13 2
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Kennington.	
Centenary Memor- ial, C.E., for Miss Tuck, Murshidabad	4 0 0

Muswell Hill.	
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Y.W.C.A. ....	2 0 0
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Peckham Rye.	
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Miss True's School	5 0
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Penge.	
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Alexandra Hall Mission .....	3 3 6
Do., Alexandra S.S.	2 10 3
Do., Sunday school & Y.W. Class, for Cuddaph ....	7 3 0

	12 16 9
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Plumstead.	
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Burrage Grove League, for cot, Siaokan .....	5 0 0
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Stoke Newington.	
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Westcombe House Missionary Circle for Mrs Gillison's Training Home	5 0 0
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Do., In memory of Mrs W. Hart, for bed in Margaret Hospital, Hankow	5 0 0
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Do., for child, Neyoor .....	5 0 0
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	15 0 0
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Walworth.	
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Browning Hall S.S.	13 6
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Willesden.	
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Evangelist Mission S.S.	1 1 0
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	18,694 12 0
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Less expenses ....	21 8 1
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	18,673 3 11
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METROPOLITAN AUX- ILIARY TOTAL	18,673 3 11
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Received this year .....	18,660 6 2
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**LONDON DISTRICT SUMMARY.**

Donations and Annual Subscriptions....	£6,602 1 11
Anniversary Collections.....	238 17 5
Legacies (Unconnected with Auxiliaries)	1,227 12 5
Missionaries Boxes (do.).....	23 1 1
The Watchers' Band (see note, p. iv) ....	488 2 6
The Boys' Brigade (see note, p. iv) ....	66 10 3
Metropolitan Auxiliary .....	18,660 6 2

LONDON DISTRICT TOTAL. £27,306 11 9



## II.—ENGLISH COUNTIES.

GENERAL DONATIONS,  
&c.

## Congregational Insurance Co. .... 100 0 0

A. &amp; A. .... 2 0 0

A. D. .... 50 0 0

Aitken, Mrs, for

Joynagore .... 3 6 0

An Anonymous

Donor, towards

running expenses

of New Hospital

attached to Union

Medical College,

Peking, 4th year

to December,

1914 .... 100 0 0

An Anonymous

Friend .... 1 0 0

Anon., towards Staff

at Anglo-Chinese

College, Tientsin 125 0 0

Anon., for Central

China .... 200 0 0

Anon. .... 100 0 0

Anon. .... 50 0 0

Anon. .... 10 0 0

Anon. .... 7 0 0

Anon. .... 5 0 0

Anon. .... 10 0 0

An old Missionary

B. D. .... 5 0 0

Barnes, Mrs, for

Board of Study

Beith, Miss .... 3 0 0

Believer in Missions,

A .... 10 5 8

Bright, Mr P. M.,

for Board of Study

Bristow, Mrs, for do. 5 0 0

Colville, Mrs, for

Joynagore .... 1 0 0

Cousins, Rev George,

for Board of Study

Curwen, Mrs Eliot,

for do. .... 1 0 0

D. B. M.—W.B. .... 5 0 0

Davies, Mr E. M.,

for Board of Study

Director, A. .... 2 0 0

Donation to be spent

in 10 years (3rd

instalment) .... 200 0 0

Drysdale, Mr T., for

Joynagore .... 5 0 0

E. A. J. .... 1 1 0

F. W. .... 5 0 0

Friend, for Joyna-

gore .... 4 7 6

Do., for Scholarship

at United Theological College,

Bangalore .... 40 0 0

Friend, for Hostel

at Benares .... 250 0 0

Friends, for Educational Officer, per

Messrs G.O. Jones

and T. E. B.

Wilson .... 150 0 0

Harman, the late

Rev S. S., for

upkeep of medical

work in Cudda-

pah District .... 8 4 11

Highton, Mr D. C. 10 0 0

Highton, Mrs D. C. 2 2 0

Ikkey Summer sch.,

1908, for Siaokan 4 7 2

In Memoriam, E.C.

&amp; A. R., for China 100 0 0

In Memoriam, G. &amp;

A. M. W. .... 1 0 0

In Memoriam,

J. R. B. .... 250 0 0

J. &amp; A. .... 10 0 0

John X. 16: "Other

Sheep," for Cud-

daph .... 20 0 0

Do., do., for Siaokan

Knott, Mr H., for

Board of Study

L., for Joynagore .... 10 0 0

L. A. L. .... 2 0 0

Legge, Miss S. A. .... 5 0 0

Lover of Missions

M. .... 25 0 0

M. .... 10 0 0

M. .... 6 5 0

Do., for Board of

Study .... 5 0 0

Do., for Widows' Fd. 5 0 0

Do., for Anglo-

Chinese College,

Tientsin .... 5 0 0

Do., for Siaokan

Do., for Medical

Work .... 4 0 0

M., for Joynagore

Do., for Calcutta .. 15 0 0

M. &amp; S.S.D., for

China .... 100 0 0

Do., for India .... 10 0 0

Macfarlane, Miss,

for Joynagore .. 15 0 0

Mann, Mr W. J.,

for Board of Study

Mitchell, Miss, for

Joynagore .... 2 0 0

Mowbray, Miss, for

do. .... 10 0 0

One of the Lord's

Children .... 10 0 0

Phillips, Mr L. B.,

for Board of Study

Reader of "Life of

Faith," A. .... 10 0 0

Roberts, Miss M. .... 2 0 0

Robinson, Mr James

R. .... 5 0 0

S. &amp; A., for China

S. E. M. .... 2 0 0

"Second Year," for

Board of Study

Summer School Conference at Richmond

Thanksgiving .... 13 0 0

Two Friends, towards support of

an Almora Missionary

Two Friends, for

Ure, Mrs, for Joynagore

W. B. .... 10 0 0

W. L. R. .... 10 0 0

Wells, Mrs, for

Joynagore .... 10 0 0

Williams, Mrs E. D.,

for Board of Study

Wilson, Mr T. E.B.,

for do. .... 1 0 0

Wilson, Miss, for

Joynagore .... 1 0 0

Wright, Mr J., for

Board of Study

For Widows' Fund

For Medical Work

Sums under 10s... 18 6

2,162 11 7

For £100,000 Appeal Fd.

Anon. .... 60 0 0

Anon. .... 12 10 0

Anon. .... 12 0 0

An old Missionary

B. J. .... 1 5 0

Country Director, A

E. W. S. .... 2 0 0

F. M. A. .... 50 0 0

Friend .... 100 0 0

Friend .... 10 0 0

Friend .... 500 0 0

Friend .... 10 0 0

Friend .... 10 0 0

H. C. .... 5 0 0

M. .... 10 0 0

Ministerial Country

Director, A (2nd

Gift) .... 10 0 0

S. J. S. .... 14 0 0

Sunday sch. tchr., A

Thankoffering .... 1 0 0

Two Sisters K. .... 10 0 0

W. H. S. B. .... 3 0 0

Sums under 10s... 15 6

785 16 6

GENERAL DONA-

TIONS TOTAL 2,948 8 1

## Bedfordshire.

## Amphill.

"Three friends for

Med. Work" .. 6 6

## Aspley Guise.

Letchworth, Miss 1 0 0

Do., for Widows' Fd. 15 0

## Bedford.

Bunyan Meeting.

Rev W. J. Coates, B.D.

Mr F. Lewin, Treas.

Miss A. Braggins, Sec.

Mrs Lacey, W.B.Sec.

Collection .... 7 4 3

"Women's Own,"

for India .... 3 13 4

Corbold, Mrs, collected

by, for girls' boarding school, Vepery

Young People's

Society, for Girl,

Peking .... 5 0 0

Elstow Sunday sch. 14 4

Fenlake .... 7 0 0

Goldington .... 15 0 0

Do., Sunday school

Collected by

Capon, Miss. .... 12 10 0

Davies, Miss. .... 2 16 6

Freshwater, Miss.. 3 3 0

Jones, Miss ..... 4 0 0

Spencer, Mrs ..... 2 11 0

Sums under 10s... 18 9

49 1 7

Less expenses .. 6 11

48 14 8

Howard Chapel.

Rev V. A. Barradale, M.A.

Mr T. H. S. Hockney, Treas.

and Sec.

Miss Howard, W.B.Sec.

Annual Meetings.. 13 0 11

For Widows' Fund 3 7 11

Hospital Week.... 5 2 7

Sunday school.... 14 10 6

Do., Hospital Week

N.Y. Offering .... 4 17 5

Subscriptions .... 8 8 9

Boxes .... 19 5

C.E. .... 6 17 3

Cardington.

Annual Meetings.. 1 5 6

N.Y. Offering .... 1 1 4

Hospital Week .... 3 10

Subscriptions .... 1 1 2

61 15 8

Less expenses .. 1 18 11

59 16 9

£100,000 Appeal Fd.

Collection, &amp;c.... 3 7 2

Boxes ..... 5 7 1

8 14 3

Dean.

Rev J. Phelps.

Mrs Phelps, Treas. &amp; Sec.

Collection ..... 1 0 0

For Widows' Fund

Sunday school.... 11 6

1 16 6

Dunstable.

Rev C. A. Eastwood, "

Mr E. J. Goodwin, Sec. and

Treas.

Collections ..... 2 4 8

For Widows' Fund

N.Y. Offering .... 1 11 7

Per Junior C.E. .... 2 1

Subscriptions.

Grant, Mrs ..... 10 0 0

Watkins, Mrs ..... 10 0 0

Sums under 10s. .. 5 0

Boxes ..... 7 14 1

13 14 11

Gamlingay.

Collection ..... 1 17 8

Boxes ..... 11 0

2 8 8

Harrold.

Rev J. G. Murray.

Mrs Sanders, Treas., Sec.

and W.B.Sec.

Collection ..... 5 6 8

For Widows' Fund 2 0 0

NOTE.—W.B.Sec. means Watchers' Band Secretary.

N.Y. Offering	1	11	11
Ladies' Wkg. Party, for Madagascar	14	10	0
	23	8	7

**Leighton Buzzard.**

H. E.	1	10	0
Mills, Mr J. T.	100	0	0
Do., for Widows' Fund	25	0	0

**Luton.**

Bury Park Church.			
Rev P. Thompson.			
Mr Murdoch, Treas.			
Miss Hackett, Sec.			
Miss O. Scott, W.B.Sec.			
Collection	4	15	6
For Widows' Fund	17	4	
Hospital Fund	19	1	
Sunday school	14	15	8
Subscriptions	8	16	6
Y.P. Society	1	19	0
Do., for Bible- woman, Berham- pur	5	0	0
Proceeds of Social	1	15	11
Boxes	2	12	8
	41	11	8

**King Street Church.**

Rev E. B. Mahon, B.A.			
Mr J. J. Haye, Treas.			
Miss R. L. Anstee, Sec.			
Miss Kelly, W.B.Sec.			
For Widows' Fund	2	1	2
Hospital Week	7	6	6
C.E.'s, for Bible- woman	8	0	0

**For Miss Robinson.**

Annual Services	11	15	1
Interest on Bequest	18	0	0
Subscriptions	19	10	6
Sunday school	8	16	6
Boxes	12	6	5
Working Party	9	0	0
	97	5	2
Less expenses	1	14	3
	95	10	11

**£100,000 Appeal Fd.**

Tea Party	2	0	0
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**Potton.**

Rev J. W. Thomas.			
Mr F. W. Braybrooks, Sec.			
Collection	3	16	4

**Shillington.**

Rev M. L. Gooby.			
Collections	1	15	0
Hospital Week	16	0	
N.Y. Offering	14	9	
Box	15	0	
	4	0	9

**Turvey.**

Rev T. R. Price.			
Miss E. Finch, Sec. & Treas. and W.B.Sec.			
Collection	1	1	6
For Widows' Fund	8	0	
N.Y. Offering	1	16	8

Collected by Miss E. J. Finch	18	1	
Box	2	0	
	4	6	3

**£100,000 Appeal Fd.**

Finch, Miss E. J.	10	0	
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**Woburn.**

Rev H. H. Holder, B.A.			
Miss P. McKay, Treas. Sec. and W.B.Sec.			

Collections	1	2	0
For Widows' Fund	14	0	
N.Y. Offering	13	10	
C.E., for boy, Peking	3	1	0
Boxes	1	13	5
Subscriptions, &c.	1	0	0
	8	4	3
Less expenses	3	0	
	8	1	3

**Wrestlingworth.**

Mrs G. Cartwright, Sec. and Treas. and W.B.Sec.			
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Collection	12	9	
For Widows' Fund	5	0	
N.Y. Offering	14	0	
Boxes	12	4	
	2	4	1

BEDFORDSHIRE TOTAL	449	7	2
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**Berkshire.**

Rev T. F. Lewis, Sec. for E. District Berks., South Oxon and South Bucks.			
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**Abingdon.**

Rev A. J. T. Rose.			
Miss L. E. Turner, Treas. and Sec.			
Miss F. Arnold, W.B.Sec.			
Collections	2	0	0
For Widows' Fund	1	10	8
Hospital Week	2	0	2
Do., Sutton Courtney	5	6	
Sunday school	2	12	0
Subscriptions	2	18	3
Boxes	6	9	
	11	13	4

**Faringdon.**

Rev R. Dobbie.			
Miss F. Goulding, Treas. and Sec.			
Collections	1	3	6
For Widows' Fund	5	8	
Sunday school	1	9	4
N.Y. Offering	2	2	5
Boxes	4	5	7
Village boxes	1	0	0
Dobbie, Rev R.	10	0	
King, Miss	10	0	
Sums under 10s.	10	0	
	11	16	6
Less expenses	7	0	
	11	9	6

**Frilford and Longworth.**

Mr B. H. Eddy.

Mr W. Dewe, Treas. and Sec.			
Collection, Longworth	2	0	0
Sale of work, do.	2	10	0
N.Y. Offering, do.	4	6	5
Do., Appleton	13	7	
	9	10	0

**Hungerford.**

Miss D. Callaway, Treas. and Sec.			
Contributions	3	8	0
For Widows' Fund	5	0	
	3	13	0

**Maidenhead.**

Congregational Church.			
Rev T. F. Lewis.			
Mr C. A. Vardy, J.P., Treas. and Sec. Mrs Hill, W.B.Sec.			
Collections	8	4	3
For Widows' Fund	3	5	2
Hospital Week	7	13	3
Sunday school	15	19	3
N.Y. Offering	7	1	4
Boxes	1	13	6
Rutter, Mrs (the late), for teacher, Thomas Rutter, Pareychaley (divd.)	10	0	0
Subscriptions	22	11	1
Half Proceeds, Wkg. Party	3	7	6
	79	15	4
Less expenses	4	6	
	79	10	10
£100,000 Appeal Fd.	7	14	3

**Newbury.**

Rev J. W. Harford.			
Miss E. M. Elliott, Treas.			
Mr H. J. Midwinter, J.P., Sec.			
Rev J. Sellicks, W.B.Sec.			
Collections	15	12	3
For Widows' Fund	4	0	0
Self denial Fund	5	9	5
Sunday school	8	10	6
City Sunday school	2	1	2
Girls' Working Party	1	7	3
C.E.	2	16	0
Boxes	5	14	10
A Poor Widow	10	6	
Children's Enter- tainment	1	3	10
Jumble Sale	10	9	8
Profit on Tea	1	4	7
Dorcas Society	4	0	
For Madagascar	2	6	
P.S.A. Brotherhood	17	5	
Women's Own Soc.	1	7	6

**Collected by**

Treasurer	35	2	0
Pratt, Miss	8	1	0
Thompson, Miss	10	6	
Midwinter, Miss	10	6	
Collections	1	19	7
N.U. Offering	1	8	0

**Ecchinswell.**

Collection	14	7	
For Widows' Fund	2	6	
Boxes	18	8	
Sunday school	9	0	

**Woodhay.**

Collection	6	6	
Boxes	16	8	
Enborne	5	0	
Hampstead Marshall	2	2	
Weston	1	7	
	112	19	8
Less expenses	5	10	0
	107	9	8

**Of the above—**

For teacher, Nager- coil	10	0	0
For two orphan girls, Calcutta	6	6	0

**£100,000 Appeal Fd.**

Tithe	15	0	
M.B.M.	5	0	0
	5	15	0

**Pangbourne.**

Rev H. Vanner Moore.			
Miss Awbery, Treas. and Sec.			
Sunday school	1	6	0
Do., Hospital Week	7	0	0
For boy, c/o Miss Robinson, Calcutta	3	0	0
	4	13	0

**READING Auxiliary.**

Mr W. J. Brain, Treas.			
Mr J. Livingstone Baynes, Sec.			
Annual Meeting, Park Church	4	17	3
Women's Auxiliary	10	0	0
Y.W.C.A., for child, Jammalamadugu	3	3	4
£100,000 Appeal Fd.			

Prout, Rev E. S. (3rd don.)	20	0	0
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**Broad Street Chapel.**

Rev W. M. Rawlinson.			
Mrs A. S. Hampton, Sec. and Treas.			
Mrs McD. Reid, W.B.Sec.			
Collection	8	10	7
For Widows' Fund	4	2	1
Hospital Week	9	13	9
Sunday school	11	13	1
N.Y. Offering	1	9	4
For "Beatrice" cot,			
Kachwa Hospital	7	0	0
For Student, c/o Miss Robinson, Ber- hampur	18	0	0
Miss Chinner, the late (dividend)	16	8	
Y.M. Institute, for Rev C.G. Sparham	4	7	11
Thankoffering Day	40	0	0
Boxes	5	9	2
King, Miss, class.	2	0	9

**Subscribers.**

"A.M.S."	3	0	0
Brain, Mr W. J.	5	5	0
Brain, Misses	3	3	0
Dalglish, Mr C.	1	1	0
Francis, Mr E.	3	3	0
Hampton, Mr S.	5	5	0
Hampton, Mr H. G.	1	0	0
Malley, Mr E. Taylor	5	5	0
Reid, Mrs McDonald	1	1	0
Sums under 10s.	9	0	6
Smaller sums	6	1	1

Tilehurst.		
Collections .....	2	0 4
Sunday school.....	7	17 9
N.Y. Offering .....	4	2 6
Cane, Mr J. ....	3	3 0
173 11 6		

**£100,000 Appeal Fd.**

X., and don.....	5	5 0
Sums under 10s. ..	4	2
5 9 2		
Binfield Heath.		
Mr H. E. Jacques.		
Boxes .....	2	3 2
Castle Street.		

Mr B. E. A. Lamb.		
Mr J. Hart, Treas. & Sec.		
Mrs Shackelford, W.B.Sec.		
Collections .....	1	15 0
For Widows' Fund ..	17	0
Watches' Band ..	2	7
Boxes .....	4	16 7
Mrs Martin Sutton's		
Prayer Union, for		
Neyoor Hospital	4	0 0

**Subscribers.**

Cusden, Mr R.....	10	6
Darvall, Mr R. T. ..	1	0 0
Hart, Mr J. ....	1	1 0
Stevens, Mrs J. E. ..	1	0 0
Woodley.		
Collection, &c.....	1	8 8
16 11 4		

Trinity Church.		
Rev P. N. Harrison, M.A.,		
B.D.		
Mr A. E. Chapman, Treas.		
Mr J. L. Baynes, Sec.		
Rev E. S. Prout, M.A., W.B.Sec.		

<i>Year ending Dec. 31st, 1914.</i>		
Collections .....	8	12 11
For Widows' Fund ..	5	7 7
Hospital Week.....	1	4 6
Park Church. ....	2	12 10
Do., S.S. ....	1	13 0
Do., for Widows' Fd.	10	0
Sunday school.....	1	1 0
Y.P. Institute for		
child, India .....	3	0 0
Do., for teacher,		
India .....	10	0 0
N.Y. Offering ....	3	18 1
Boxes .....	4	18 8
Zenana Missions ..	11	5 11
Subscriptions .....	95	9 6
Tennis Tournament	2	16 6
Thanksgiving Day	32	4 3

184 14 9		
Less expenses ..	5	0
184 9 9		
£100,000 Appeal Fd.	20	12 9

**Bracknell.**

Mr E. Dekin.		
Miss E. Yorke, Sec. Treas.		
and W.B.Sec.		
Collection .....	3	3 0
Hospital Week .....	11	0
Sunday school.....	1	1
3 15 1		

**Mortimer.**

Palmer, Mr Alfred	5	0 0
Pearse, Mrs Joseph,		
for £100,000 Appeal Fd. ....	10	0

**Mortimer West.**

Mr H. A. Baynes, Sec. & Treas.		
Mr V. Higgs, W.B.Sec.		
Collections .....	2	13 7
N.Y. Offering .....	3	14 6
Baynes, Mr .....	10	10 0
Baynes, Mrs.....	4	0 0
Baynes, Miss .....	3	0 0
Sums under 10s....	17	0
Boxes .....	1	17 6
26 12 7		

**Shinfield.**

Whitley, Mr S. R. ..	10	0 0
486 15 11		
Less expenses ..	2	15 6
READING AUXILIARY		
TOTAL .....	484	0 5

Received this year	464	13 7
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**Sunningdale.**

Mr H. Fritchett, W.B.Sec.		
Contributions ....	6	2 9

**Thatcham.**

Rev J. G. Davis.		
Mr A. Brown, Treas.		
Mr J. H. Brown, Sec.		
Annual Meeting ..	1	5 0
For Widows' Fund ..	1	5 6
Sunday school.....	7	15 6
N.Y. Offering .....	4	17 6
Y.W.B.C., for Han-		
kow .....	16	8
Collected by Mrs Davis	15	0
Brown, Mr Arthur,		
for Dr Ashton,		
Kachwa .....	5	0 0
22 15 2		

**Theale.**

Rev F. G. Steel.		
Mr J. Cumber, Treas.		
Mrs Alderman, Sec. & W.B.Sec.		
Collection .....	13	10
Boxes, 1914 .....	18	4
Do., 1915 .....	16	5
N.Y. Offering ....	16	6
3 5 1		

**Twyford.**

Rev C. Morgan.		
Collection .....	16	10
Sunday school, for		
Medical Work ..	6	10
Subscriptions ....	19	9
Boxes .....	13	0
2 16 5		

**Wallingford.**

Turner's Court		
Training Colony,		
boxes .....		
2 8 9		

**Wantage.**

Clement, Mr R. O,		
for cot in Neyoor		
Hospital .....		
3 0 0		

**Windsor.**

Rev G. Felix Williams.		
Mr W. T. H. Waller, Sec.,		
Treas. and W.B.Sec.		
Collections .....	2	2 1
Sunday school.....	19	3
Do., for Ballyganj		
(Calcutta) ....	1	10 6
Baker, Mr C. J. ....	10	6
Do., for Widows' Fd.	10	6
Do., for deficiency	1	1 0
For Zenana Work ..	1	17 3
Reavell, Mr T. P. ..	10	6
Boxes .....	17	4
Sums under 10s....	15	0
10 13 11		
Less expenses ..	16	6
9 17 5		

BERKSHIRE TOTAL		
756 7 9		
Received this year		
749 0 7		

**Buckingham=shire.****SOUTHERN DIVN.****Burnham.**

Rev Jos. Dennis.		
Mrs Hyde, Treas. & Sec.		
Mrs Barrett, W.B.Sec.		
Collections .....	18	10
For Widows' Fund ..	10	0
Boxes, &c. ....	2	19 8
4 8 6		

**Chesham.**

Rev A. Lambert.		
Miss A. Reynolds, Sec. and		
W.B.Sec.		
Mr E. Reynolds, Treas.		
Collections .....	2	14 5
For Widows' Fund ..	2	2 8
Sunday school.....	8	6
Subscriptions ....	1	17 0
Boxes .....	1	0 3
16 0 10		

**Iver.**

Box .....	7	6
Marlow.		
C.P. ....	10	0 0
Do., for Dr Peake ..	16	0 0
Do., for Widows' Fd.	10	0
Do., for Bible-woman,		
Travancore .....	10	0 0
Congregational Church.		
Rev G. H. Jones.		
Mrs P. Rowe, Treas.		
Mr A. G. Fleet, Sec.		
Mrs F. W. Rowe, W.B.Sec.		
Collections .....	1	18 4
Sunday school.....	5	10 0
Self denial Fund..	1	15 7
Do., Sunday school	1	5 3
Boxes .....	4	0 4
Subscriptions ....	1	6 0
15 15 6		
Less expenses ..	6	6
15 9 0		

**Poyle**

Rev R. D. Thomas.		
Mr J. Ford, Treas.		
Miss Stransom, Sec.		
For Widows' Fund ..	10	6
Sunday school.....	1	0 0
1 10 6		

**Slough.**

Rev W. E. Stephenson.		
Mr H. E. Walden, Sec.		
and Treas.		
Miss E. Waterman, W.B.Sec.		
Collections .....	4	17 7
For Widows' Fund ..	2	7 5
Sunday school.....	10	15 5
Edmett, Mr .....	10	0
Whiting, Mrs .....	2	2 0
Stephenson, Rev W.E.	2	16 0
Waterman, Miss,		
Profit on marmalade .....	10	0
Boxes .....	5	18 2

**Collected by**

Staniford, Mrs....	6	10 6
Rolph, Miss .....	10	0
Walden, Mrs .....	1	11 6

**Chalvey.**

Sunday school....	1	2 0
39 10 7		

Edmett, Mr., for		
£100,000 Appeal		
Fd. ....	1	1 0

**Wooburn.**

Rev J. D. Allan.		
Sir J. Thomas, J.P., C.A.,		
Treas. and Sec.		
Miss D. Jones, W.B.Sec.		
Collections .....	6	2 8
For Widows' Fund ..	2	0 0
Cores End S.S. ....	5	16 9
Berghers Hill, do.	5	15 3
Jackson, Mrs ....	1	1 0
Thomas, Sir John ..	5	5 0
Thomas, Lady.....	1	1 0
Wigginton, Mrs ..	1	1 0
Roberts, Mr J.....	10	6
Whitworth, Mrs, box	13	5
29 6 7		

Thomas, Sir John,		
for £100,000 Appeal Fd. ....	50	0 0

**Wycombe, High.**

Rev H. C. Gaut.		
Mr A. J. Caffall, W.B.Sec.		
Collections .....	7	4 1
For Widows' Fund ..	2	4 2
Sunday school.....	3	18 3
N.Y. Offering ....	3	4 2
Boxes .....	8	1
District Collections	5	2 7

**Subscribers.**

Anon. ....	10	0
Bristow, Mr R. P. ..	10	6
Herbert, Mrs Arnold	5	0 0
Goodier, Miss ....	5	0 0
Raffety, Mr C. W. ..	1	11 6
Wheeler, Mr G. ....	1	1 0
Sums under 10s....	1	17 6



West Wycombe.	
Subscriptions, &c.	4 9 0
	42 0 10
Less expenses ..	16 4
	41 4 6

SOUTH BUCKS.	
TOTAL .....	235 9 0

### NORTH BUCKS Auxiliary.

Miss M. L. Sharp, Sec.	
EASTERN DIVISION.	
Miss A. M. Coales, Sec.	
Newport Pagnell.	
Mr W. H. Juffs, Treas.	
Miss G. Cowley, Sec.	
Mrs Rogers Bull, W.B.Sec.	
Collections .....	3 11 0
For Widows' Fund	14 3
Hospital Week....	4 2 5
Sunday school....	4 4 10
Subscriptions .....	4 12 0
rd. a Week .....	7 7
Garden Party .....	12 18 9
Boxes .....	4 11 2
	35 2 0
Less magazines	18 0
	34 4 0
Of the above	
For Tsangchow ..	5 0 0
For Siao-chang ..	5 0 0

### Olney.

Rev D. Prothero, B.A., B.Sc., B.D.	
Mr J. W. Mann, J.P., Treas.	
Mr J. Whitmee, Sec.	
Collection, &c.....	6 3 4

### Pottersbury and Yardley Gobion.

Rev W. Angel.	
Mrs Barnes, Treas.	
and Sec.	
Collection .....	4 0
For Widows' Fund	7 6
N.Y. Offering .....	2 5 3
Boxes .....	2 9 1
	5 5 10

### Stony Stratford.

Rev S. G. Davies.	
Mr W. Meakins, Treas.	
Mr O. Hamilton, Sec.	
Sunday school....	2 0 0

### Wingrave.

Rev J. Barton.	
Contributions, 1914	3 10 5
Do., 1915 .....	4 0 0

### Wolverton.

Rev A. E. Rawlinson.	
Mrs Beach, Treas.	
Mrs A. Watson, Sec.	
Mrs Nichols, W.B.Sec.	
Collections .....	4 0 3
Social .....	12 2
Self denial .....	3 11 7
Sunday school....	19 5

N.Y. Offering ....	2 10 7
C.E. ....	10 2
Junior do., Proceeds of Entertainment	2 4 1
Mite Boxes .....	4 6 4
Rowlinson, Miss, Class .....	1 1 6
Donations, &c.....	11 5
	20 7 6
Less expenses ..	7 6
	20 0 0

EASTERN DIVISION	
TOTAL .....	75 3 7

### SOUTHERN DIVISION.

Miss Sharp, Sec.	
Aylesbury.	
Rev W. W. Foulston, B.A., B.D.	
Mr H. White, Treas.	
Miss Sharp, Sec.	
Mrs G. Tweddle, W.B.Sec.	
Collections .....	5 3 6
Public Meeting ..	1 5 7
Young People's Mtg.	1 3 0
Mothers' Meeting	5 0
For Widows' Fund	1 15 0
Hospital Week....	2 6 0
Sunday school....	5 19 4
N.Y. Offering ....	5 11 8
Mite Boxes .....	6 1 1
Other Boxes, &c..	4 6 11
Subscriptions.	
Foulston, Rev W.W.	1 1 0
Grinnell, Miss ..	10 0
Lane, Mr G.....	3 3 0
Middleton, Mr H.	10 6
Tweddle, Mr G. ..	10 0
Viney, Mrs O.....	10 0
H.W. ....	1 1 0
Sums under 10s..	5 3 0
	46 3 7
Less expenses ..	11 0
	45 14 7

£100,000 Appeal Fd.	
Dorcas Society Treas.	
per Mrs Lane ..	1 0 0
Clark, Mr G.....	1 1 0
Jones, Miss Gertrude	1 1 0
Lane, Mr G.....	5 5 0
Jones, Mrs .....	10 0
Sharp, Miss L. M.	10 0
Tweddle, Mr G. ..	1 1 0
White, Mr H. ....	10 0
Sums under 10s. .	10 6
	11 8 6

Bicester.	
Rev T. Smith.	
Miss H. R. Wrapson, Treas.	
and Sec.	
Collection .....	7 6
For Widows' Fund	6 0
Hospital Week....	6 0
Sunday school....	18 11
Boxes .....	1 15 4
N.Y. Offerings....	1 4 9
Launton.	
Boxes .....	16 9
N.Y. Offering ....	10 1
	6 5 4
For £100,000 Appeal Fund .....	1 0 4

£100,000 Appeal Fd.	
Dorcas Society Treas.	
per Mrs Lane ..	1 0 0
Clark, Mr G.....	1 1 0
Jones, Miss Gertrude	1 1 0
Lane, Mr G.....	5 5 0
Jones, Mrs .....	10 0
Sharp, Miss L. M.	10 0
Tweddle, Mr G. ..	1 1 0
White, Mr H. ....	10 0
Sums under 10s. .	10 6
	11 8 6

Bicester.	
Rev T. Smith.	
Miss H. R. Wrapson, Treas.	
and Sec.	
Collection .....	7 6
For Widows' Fund	6 0
Hospital Week....	6 0
Sunday school....	18 11
Boxes .....	1 15 4
N.Y. Offerings....	1 4 9
Launton.	
Boxes .....	16 9
N.Y. Offering ....	10 1
	6 5 4
For £100,000 Appeal Fund .....	1 0 4

Collection .....	7 6
For Widows' Fund	6 0
Hospital Week....	6 0
Sunday school....	18 11
Boxes .....	1 15 4
N.Y. Offerings....	1 4 9
Launton.	
Boxes .....	16 9
N.Y. Offering ....	10 1
	6 5 4
For £100,000 Appeal Fund .....	1 0 4

### Blackthorn.

Parker, Mr W. ..	3 0 0
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### Brill.

Rev J. H. Bell.	
Mr T. Anstiss, Treas.	
Collection .....	1 0 10
For Widows' Fund	6 9
Sunday school....	1 7 5
N.Y. Offering .....	2 8 1
Subscription .....	5 0
Boxes .....	3 4 11
	8 13 0

### Marsh Gibbon.

Rev J. H. Barker.	
Mr D. Jones, Treas. and Sec.	
Mr Herring, W.B.Sec.	
Contributions ....	7 12 1
For Widows' Fund	10 0
	8 2 1

### Wendover.

Rev W. Williams.	
Mr F. Freeman, Treas. & Sec.	
Collection .....	1 1 11
Boxes .....	2 19 2
	4 1 1

SOUTHERN DIVISION	
TOTAL .....	88 4 11

### WESTERN DIVISION.

Rev A. Cannon, Sec.	
Banbury.	
Rev J. G. Green.	
Mr J. P. Fingland, Treas.	
Miss Ella Webb, Sec.	
Collections .....	1 18 9
For Widows' Fund	1 1 0
Hospital Week....	2 15 4
Sunday school....	4 7 0
Per Miss Bush ....	2 0 0
Boxes .....	3 3 4
Per Miss Gifford,	
for Jiaganj ....	1 5 0
	16 10 5

Collection .....	10 0
Bow Brickhill.	
Brackley.	
Mrs E. White, Treas.	
Miss F. White, Sec.	
Contributions .....	6 2 0
For Widows' Fund	7 0
Hospital Week ..	12 0
	7 1 0

Collection .....	10 0
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### Bow Brickhill.

Collection .....	10 0
Bow Brickhill.	
Brackley.	
Mrs E. White, Treas.	
Miss F. White, Sec.	
Contributions .....	6 2 0
For Widows' Fund	7 0
Hospital Week ..	12 0
	7 1 0

Collection .....	10 0
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### Buckingham.

Rev A. Cannon.	
Mrs G. Harrison, Treas.	
Mr W. L. Wickens, Sec.	
Miss G. Andrews, W.B.Sec.	
Collection .....	4 9 5
For Widows' Fund	1 2 6
Hospital Week....	3 19 8
Sunday school....	10 5 10
N.Y. Offering ....	5 14 0
Boxes .....	4 16 4
Coll. by Mrs Cannon	2 17 0

Coll. by Mrs G.	
Harrison .....	2 15 9
Dialogue .....	5 0
	36 5 6
Less expenses ..	8 6
	35 17 0

### Burcott.

Mr H. Richard, Treas. & Sec.	
Mrs Heley, W.B.Sec.	
Collections .....	3 0 0

### Deddington.

Rev J. Craig Kelly.	
Mrs R. Dodwell, Treas., Sec. and W.B.Sec.	
Collection .....	13 0
For Widows' Fund	5 0
Hospital Fund....	1 5 6
Do., Hempton....	11 6
Boxes .....	2 17 6
	5 12 6

### Winslow.

Mrs E. Hodgkinson, Treas. and Sec.	
Collection .....	19 0
For Widows' Fund	10 6
Sunday school....	18 6
Boxes .....	2 2 3
Great Horwood.	
Contributions ....	9 9
	5 0 0

WESTERN DIVISION	
TOTAL .....	73 10 11

NORTH BUCKS	
TOTAL .....	236 19 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

BUCKINGHAMSHIRE	
TOTAL .....	472 8 5

Hospital Week....	1	11	0
Sunday school....	10	0	
Boxes .....	2	17	11
<i>Reach.</i>			
Collection .....	9	3	
Sunday school....	9	9	
	8	9	9

**Cambridge.**

Foster, Mr C. F. ....	10	10	0
Foster, Mrs, for An-			
antapur .....	80	0	0
Do., for Bible-			
woman, Gooty..	15	0	0
Cheshunt College..	1	0	0
For Medical Work	1	0	0

*£100,000 Appeal Fd.*

A Friend .....	2	0	0
A Watcher .....	2	12	6

*Emmanuel Church.*

Rev H. C. Carter, M.A.			
Mr H. H. Harper and Mr			
H. W. Thrussell, Treas.			
Miss C. Few, Sec.			
Mrs J. H. Rose, W.B.Sec.			

Collections .....	12	12	10
For Widows' Fund	2	5	10
Hospital Week....	16	13	6
Gift Day .....	50	8	0
Sunday sch. boxes	8	4	9
N.Y. Offering .....	4	14	9
Children's Home			
Boxes .....	4	15	3
Children's Missy.			
Band .....	1	0	0
Sisterhood .....	13	9	
For Educational			
Work, Shanghai	11	5	0
For Chinese boy, do.	3	10	0
Subscriptions ....	79	18	6
Coleman, Mr .....	2	2	0
Rainey, Miss E. M.	1	2	6
Rose, Mr J. H.,			
Special Gift .....	1	1	0
University Sub-			
scribers, per Mr			
E. Spicer .....	8	15	4
Welford, Mr E. H.,			
for Noyoor Hospital	5	0	0
Whitehouse, Dr.,			
for Nagercoil .....	10	6	
Campbell, Mr S. G.,			
for Chikka Balla-			
pura Hospital ..	2	0	0

216 13 6

*£100,000 Appeal Fd.*

Carter, Rev H. C.	5	0	0
Few, Miss M. ....	1	10	0
Rose, Mr J. H. ....	1	1	0
Welford, Mr E. ....	1	0	0
Welford, Mr E. H.	2	0	0
Whitehouse, Rev			
Dr and Mrs .....	2	0	0
Other sums .....	4	3	0

16 14 0

*Victoria Road.*

Rev J. Bevan, B.A.			
Mr E. V. Johnson, Treas.			
Mr S. N. Whibley, Sec.			
Miss Marshall, W.B.Sec.			

Collections .....	4	16	5
For Widows' Fund	1	5	5
Self denial Week..	4	15	6
Sunday school....	15	12	0
Boxes .....	5	7	
Ladies' Sewing Soc.	5	13	6
Study Circle.....	1	0	0

*Subscriptions.*

Davenport, Mr H.	10	0	
Finch, Mr J. ....	1	0	0
Johnson, Mr E. V.	10	0	
Peters, Mr H. ....	1	0	0
Tyler, Mr J. ....	2	2	0
Whibley, Mr H. G.	2	2	0
Sums under 10s..	12	0	

41 4 5

£100,000 Appeal Fd. 7 0

**Fordham.**

Mr E. E. Morley, Treas. & Sec.			
Collection .....	18	10	
For Widows' Fund	11	10	
Hospital Week....	13	2	
Sunday school....	3	10	3
Subscriptions ....	5	0	

5 19 1

Hunt, Miss Caroline,			
Legacy of the			
late .....	10	0	0

**Fulbourn.**

Rev T. E. Corrin.			
Mr F. J. Chaplin, Treas. and			
Sec.			
Miss Chaplin, W.B.Sec.			
Collection .....	5	17	6
S.S. Collections ..	4	14	2
Girls' Guild and			
Friends, for Miss			
Hacker, Bellary	3	0	0
Boxes .....	1	10	11
	15	2	7

**Great Eversden.**

Mr H. Burn.			
Miss L. Sheeles, Treas.			
Self denial Fund..	9	0	

**Newmarket.**

Rev S.M. Hayward, B.A., B.D.			
Mr H. Hambling, Treas. and			
Sec.			
Miss E. Palmer, W.B.Sec.			

Collections .....	6	9	0
For Widows' Fund	1	12	6
Hospital Week....	4	10	7
Sunday sch. ....	12	15	2
N.Y. Offering .....	2	19	8
Sewing Bee .....	7	10	0
Subscriptions .....	6	9	6
Hayward, Rev S.M.	1	0	0
Boxes .....	5	13	11
A Friend .....	1	15	0
Mite Boxes .....	1	12	6

52 7 10

Less expenses .. 3 4

52 4 6

*For £100,000 Appeal Fd.*

Butcher, Mr H. ....	5	0	0
Hambling, Mr and			
Mrs H. ....	5	0	0
Hayward, Rev S.M.			
and Mrs .....	5	0	0
A Friend .....	5	0	0
Reed, Mrs. ....	10	0	
Watson, Mr & Mrs G.	5	0	0
Sums under 10s..	10	0	

26 0 0

**Little Shelford.**

Mr A. Mead.			
Mrs Ellam, Sec.			
Miss Mascall, W.B.Sec.			
Collection .....	5	0	
Sunday school....	18	0	
Women's Meeting	13	0	
	1	16	0

**Soham.**

Rev W. H. Davies.			
Miss M. Rickard, W.B.Sec.			
Contributions, &c.	4	17	9
N.Y. Offering .....	13	10	
	5	11	7

**Trumpington.**

Free Church.			
Sunday school....	2	8	6

CAMBRIDGE AND NEW-			
MARKET DISTRICT			
TOTAL .....	520	15	7

**NORTH CAMBS. DISTRICT.**

Mr H. Hambling, Sec.			
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**Chatteris.**

Mr E. Stallan.			
Miss Mitcham, Treas.			
Mr H. Harlow, Sec.			
Sunday school....	16	6	

**Downham.**

Donation .....	5	0	
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**March.**

Rev J. L. James.			
Mr F. Burn, Treas.			
Mrs Horley, Sec.			
Collections, &c. ....	1	8	0
N.Y. Offering .....	1	8	6
	2	16	6

**Whittlesea.**

Rev J. W. Green.			
Contributions ....	19	6	

**Wisbech.**

Rev J. Thomas.			
Mrs R. W. Maxey, Treas.			
Mrs R. Maxey, Sec.			
Mrs Sandberg, W.B.Sec.			
Collections .....	5	18	4
Do., Gorefield .....	16	8	
For Widows' Fund	2	6	5
Do., Gorefield .....	6	0	
Mite Boxes .....	1	0	1
Sunday sch., for child			
in school, Noyoor	4	4	0
N.Y. Offering ....	4	9	3
Subscriptions ....	5	11	6
Y.P.S.C.E., for			
Deficit .....	1	7	0
	25	19	3
Less expenses ..	9	0	
	25	10	3

Less expenses ..	9	0	
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25 10 3

NORTH CAMBS. DIS-			
TRICT TOTAL....	30	7	9

**DUXFORD DISTRICT.****Balsham.**

Mr A. Shaw.			
Contributions ....	2	6	0

**Castle Camps.**

Rev G. Haigh.			
Mrs Haigh, Treas. & W.B.Sec.			
Miss Haigh, Sec.			
Collection .....	1	5	0

**Duxford.**

Rev W. P. Hogben.			
Miss M. Harding, W.B.Sec.			
Collections .....	1	18	0
For Widows' Fund	1	0	8
N.Y. Offering .....	1	4	6
Boxes .....	15	0	
Sunday school....	10	11	
Maris, Mrs .....	10	0	
Sums under 10s..	10	0	
Women's Meeting	8	0	
Sale of Work, per			
Mrs Maris.....	1	1	0

	7	18	1
Less expenses ..	2	3	
	7	15	10

For £100,000 Appeal			
Fd. ....	1	14	9

**Hinxton.**

Collection .....	2	0	
Women's Meeting	8	0	
For Widows' Fund	3	1	
Sunday school....	9	1	
N.Y. Offering .....	6	1	
	1	8	3

**Ickleton.**

Collection .....	4	1	
Women's Meeting	11	8	
For Widows' Fund	3	1	
S.S. Boxes .....	17	6	
N.Y. Offering .....	6	0	
	2	2	4

**Linton.**

Rev L. J. Bailey.			
Mrs J. Holtum, Treas.			
Miss Pedley, Sec. & W.B.Sec.			
Collections .....	3	17	1
For Widows' Fund	1	0	0
N.Y. Offering .....	2	3	10
Hospital Week ..	6	3	
Boxes .....	3	19	1
Sisterhood .....	6	0	
Brotherhood .....	3	2	

	11	15	5
Less expenses ..	6	2	

11 9 3

**Sawston.**

Mr E. Wooster.			
Mr A. D. Wakefield, Treas.			
Miss D. Smith, Sec. & W.B.Sec.			
Collections .....	1	9	7
Wakefield, Miss ..	2	2	0
Sums under 10s ..	1	4	6
Boxes .....	6	8	
	5	2	9

In memory of a			
watcher, G., for			
£100,000 Appeal			
Fd. ....	1	5	0

<b>Whittlesford.</b>			
Mrs H. Barker, Treas. & Sec.			
Collection, &c.....	10	10	2
For Widows' Fund	16	0	
<hr/>			
	11	6	2
<b>DUXFORD DISTRICT</b>			
TOTAL .....	45	15	4

<b>ROYSTON AND DISTRICT Auxiliary.</b>			
Mr T. Goodman, J.P., Treas.			
Rev H. Moulson, Sec.			

<b>Ashwell.</b>			
(See Herts.)			

<b>Barkway.</b>			
(See Herts.)			

<b>Barley and Chishall.</b>			
Rev J. R. F. Pledger.			
Mr J. C. Wilkerson, Treas.			
Miss Pledger, Sec.			
Collection .....	1	16	0
For Widows' Fund		14	0
N.Y. Offering .....	1	12	4
C.E., for Bible-woman,			
Madagascar ....	2	10	0
<hr/>			
	6	12	4

<b>Bassingbourn.</b>			
Rev E. C. Morgan.			
Mrs S. Wilkerson, Treas.			
and Sec.			
Collections .....	1	10	9
For Widows' Fund		5	6
Part Proceeds of			
Concert .....		10	0
Boxes .....	1	9	3
<hr/>			
	3	15	6

<b>Fowlmere &amp; Thriplow.</b>			
Rev L. C. F. Tomkins, B.A.			
Miss S. K. Ellis, Sec., Treas.			
and W.B.Sec.			
Collection .....	7	0	4
For Widows' Fund	2	14	5
Hospital Week....	2	17	9
Boxes .....	4	8	0
N.Y. Offering .....	1	10	11
For Zenana Work		12	6
<hr/>			
	19	3	11

<b>Guilden Morden.</b>			
Rev W. Harris.			
Miss S. Jarman, Treas.			
and Sec.			
Miss Bessie Clarke, W.B.Sec.			
Collections .....	2	13	0
For Widows' Fund	1	5	0
Boxes .....	8	3	9
<hr/>			
	12	1	9

<b>Melbourn.</b>			
Rev W. H. Wrigley.			
Mr E. T. Gamble, Treas.			
Miss E. Dandy, Sec. and			
W.B.Sec.			
Collections .....	3	10	9
For Widows' Fund	1	4	3
Week of special			
giving .....	2	12	7
Juvenile Offerings	3	7	4
Young People's Guild	1	19	1

Do., for Bible-woman,			
Amoy .....	6	0	0
Mothers' Meeting	10	6	
Sewing Class ....	13	0	
Boxes .....	1	8	3

<i>Subscriptions.</i>			
Butler, Miss.....	13	0	
Dandy, Mrs.....	10	0	
Fordham, Mr A. R.	2	0	
Sums under 10s...	4	0	7
<hr/>			
	28	9	4

<b>Royston.</b>			
R.C.E. ....	1	0	0
E.C.R., for £100,000			
Appeal Fd. ....	10	0	
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John Street Church.			
Rev H. Moulson.			
Miss Pryor, Treas.			
Miss Pegram, Sec.			
Miss Harrington, W.B.Sec.			
Collections .....	3	15	6
For Widows' Fund	1	3	6
Hospital Week....	2	10	0
Sunday school....	5	17	2
C.E. ....	2	6	6
Bird, Miss, Box ..	2	14	7

<i>Subscriptions.</i>			
Moulson, Rev H....	1	0	0
Per Miss Pryor....	1	9	6
<hr/>			
	20	16	9

Christian Endeavour			
Society, for £100,000			
Appeal Fd. ....	20	0	0
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Kneesworth Street.			
Rev E. Bristow.			
Mr T. Goodman, J.P., Treas.			
Mr C. Whyatt, Sec.			
Miss French, W.B.Sec.			
Collections .....	7	19	1
For Widows' Fund	2	19	2
Hospital Week....	5	7	7
Sunday school....	1	15	5
C.E. ....	2	16	10
Boxes .....	2	0	7
Litlington Coll. ..	15	0	

<i>Subscriptions.</i>			
Gimson, Mr T. L....	10	0	0
Gimson, Mrs T. L. .	1	1	0
Goodman, Mr T....	6	0	0
Wallis, Mr I. ....	10	0	
Sums under 10s...	11	0	
<hr/>			
	41	15	8

<b>Shepreth.</b>			
Free Church.			
Rev F. Dennes.			
Miss Woodhams, Treas. & Sec.			
Collections .....	5	2	1
For Widows' Fund	12	0	
Sunday school....	3	8	11
<hr/>			
	9	3	0

<b>Therfield and Reed.</b>			
(See Herts.)			
	163	8	3
Less expenses ..	14	0	

<b>ROYSTON &amp; DISTRICT</b>			
TOTAL .....	162	14	3
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<b>CAMBRIDGESHIRE</b>			
TOTAL .....	759	12	11

## Cheshire.

**BIRKENHEAD and WIRRAL Auxiliary.**

Mr Walter Craven, Treas.			
Mr W. Pooley, W.B.Sec.			
Mrs William Marples, Ladies' Auxiliary Sec.			

**Birkenhead.**

"M.F.P.," for			
Medical Work....	1	0	0
Marples, Miss S. E. .	1	1	0
<hr/>			
Hamilton Square.			
Rev A. F. Bartlett.			
Mr L. L. Jones, Treas.			
Miss Legge, Sec.			
Collections .....	1	12	2
Sunday school....	3	0	0
<hr/>			
<i>Subscriptions.</i>			
Hope, Mr C. E. ....	1	1	0
Legge, Miss .....	1	11	6
Peele, Mr J. S.....	1	1	0
Sums under 10s...	1	19	0
<hr/>			
	10	4	8

**Oxton Road.**

Rev W. H. Jefferson.			
Mrs Marples, Treas.			
Miss Barrow, Sec.			
Miss Horlick, W.B.Sec.			
Collections .....	9	3	3
Annual Meeting ..	11	4	
For Widows' Fund	7	6	1
S.S., for 2 girls, c/o			
Miss Craven.....	4	0	0
Do., for native			
preacher in Madag-			
ascar .....	12	0	0
N.Y. Offering .....	2	16	2
Subscriptions .....	47	19	6
For Female Mission	10	6	
Boxes .....	2	19	8
In memoriam, Jane			
Jones .....	5	5	0
Thanksgiving .....	20	0	0

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	122	11	6
<i>For £100,000 Appeal Fd.</i>			
Ladies' Working			
party .....	45	0	0
Children's Evening			
Services .....	2	6	

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	45	2	6
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Clifton Road (Welsh).			
Dr J. Darbyshire, Treas.			
Mr Herbert Jones, Sec.			
Collections .....	3	10	3
N.Y. Offering .....	7	4	3
Hughes Miss M. E.			
(box) .....	2	10	0
Subscriptions .....	6	6	6
<hr/>			
	19	11	0
Less expenses ..	5	6	

<hr/>			
	19	5	6
<hr/>			
Vittoria Street (Welsh).			
Rev G. J. Williams.			
Mrs Thomas, Treas.			
Mrs Parry, Sec.			
Collections .....	10	7	
N.Y. Offering .....	1	12	0
Subscriptions .....	9	0	
<hr/>			
	2	11	7

**Hoylake.**

Rev J. C. Neil, M.A., B.D.			
Mrs Jollyman, Sec. & Treas.			
Miss Watson, W.B.Sec.			
Collections .....	15	14	0
For Widows' Fund	3	0	0
Sunday school, for			
boy, Bellary....	4	0	0
Mite Boxes, per			
Mrs Lawrence .....	17	9	7

<i>Collected by Mrs Jollyman.</i>			
Bell, Mr Joseph ..	1	5	0
Bell, Mr R. H.....	2	2	0
Brown, Mr I. R....	5	5	0
Charley, Mrs .....	10	0	
Coots, Mr A. E. S.	1	1	0
Fair, Mr .....	10	0	
Gordon, Mrs.....	10	6	
Jollyman, Mr .....	6	6	0
Jollyman, Mrs.....	3	3	0
Jollyman, Miss ..	1	1	0
Jollyman, Mr W. Percy	1	0	
Jones, Mrs T. H....	10	0	
Kerr, Mr .....	10	6	
Lawrence, Mr .....	1	1	0
Lee, Mr & Mrs A.H.	10	0	0
Lee, Miss P. A.....	1	0	0
Lee, Mr T. D. ....	1	0	0
Lee, Mr C. A. ....	10	0	
Marples, Mrs .....	1	1	0
Martin, Rev H. &			
Mrs .....	1	1	0
Mathews, Mr ....	1	0	0
Mead, Mr .....	1	1	0
Mill, Mr .....	10	0	
Neil, Rev J. C.....	1	1	0
Neil, Mrs .....	10	0	
Paton, Mr A. V....	1	0	0
Paton, Mr M. B....	1	1	0
Port, Mr .....	1	1	0
Port, Mrs .....	10	6	
Rathbone, Mr .....	1	0	0
Reed, Mr and Mrs	10	0	
Rees, Mr .....	1	0	0
Richman, Mr A. L.	1	1	0
Roberts, Mr .....	1	0	0
Simpson, Mr J. Hope	75	0	0
Watson, Miss .....	10	6	
Wood, Mrs .....	1	1	0
Sums under 10s...	2	2	6

<hr/>			
	170	11	1
<i>£100,000 Appeal Fd.</i>			
Brown, Mr J. R....	5	0	0
Lawrence, Mr ....	10	6	
Lawrence, Mrs....	10	6	
Rees, Mr .....	1	0	0
<hr/>			
	7	1	0

**Liscard.**

Bulley, Miss.....	1	0	0
R.H.L. for Medical			
Work .....	1	0	0
<hr/>			
<b>Congregational Church.</b>			
Mr A. S. Boote, Treas.			
Mr H. W. Pooley, Sec.			
Mr M. H. Wardle, W.B.Sec.			
Collections .....	30	17	0
For Widows' Fund	8	9	0
Whitehead, Mr T. M.,			
do. ....	1	1	0
Rake Lane S.S. ....	31	0	4
N.Y. Offering .....	14	13	0
Field Road S.S. ....	3	10	0
C.E. ....	2	19	10
Subscriptions .....	24	18	0
Boxes .....	13	8	
<hr/>			
	118	1	10
<hr/>			
For £100,000 Appeal			
Fd. ....	40	11	0



Martin's Lane (Welsh).	
Rev T. P. Davies.	
Mr A. T. Evans, Treas.	
Mr John Hughes, Sec.	
For Widows' Fund	1 2 6
Subscriptions	15 13 5

**Port Sunlight.**

Rev L. H. Mills.	
Mr J. McDowsel, Treas.	
Miss E. A. Brown, Sec.	
Collection	5 9 5
For Widows' Fund	1 13 11
For Medical Work	1 10 10
N.Y. Offering	2 8 0

**Prenton.**

Mr A. Smith, Treas.	
Miss Morrell, Sec.	
Collections	5 9 11
For Widows' Fund	1 13 11
Sunday school.	7 9 0
Subscriptions	14 14 6

**Rock Ferry.**

Mr W. E. Scadding, Treas.	
Mr W. J. Clark, Sec.	
Miss Edwards, W.B.Sec.	
Collections	31 6 7
Reynier Trust Fund	0 0 0
Do., for Huian.	25 0 0
For Widows' Fund	4 10 0
Hospital Week.	7 4 3
Sunday school.	12 19 7
Do., for Coimbatore	5 0 0
Do., for Amoy	5 0 0
N.Y. Offering	7 6
For Catechist, Erode	
(2 years)	13 0 0
Subscriptions	27 13 6
Mite Boxes	10 13 7
Allardice, Mrs	30 0 0
Do., special Gift	5 0 0

For £100,000 Appeal	277 15 0
Fund	2 0 0

**Seacombe.**

Rev J. A. Patten, M.A.	
* Mr R. D. Shilston, Treas.	
Mr T. Winterburn, jun., Sec.	
Mrs Ellis, W.B.Sec.	
Collection	4 3 10
United Meeting	2 5 11
For Widows' Fund	1 13 3
Self denial.	3 8 1
Sunday school.	7 0 8
N.Y. Offering	1 13 9
Boxes	3 2 1
Subscriptions	3 11 9
For boy, c/o Rev A.	
Parker, Trevandrum	4 0 0
C.E.	9 0 0
Children's Service	1 0 0

**Thornton Hough.**

Rev T. L. Burrows.	
Collection	4 16 6
Sunday school.	4 6 10
Ferguson, Mr J. S.,	
Special Gift	1 0 0

**Tranmere.**

Rev L. Haley, B.A.	
Mr A. E. Rosser, Treas.	
Mr W. Watson, Sec.	
Boxes and Subscriptions	3 8 0
Randle Hall Women's Guild, for Bible teacher, Canton	1 10 10
Sunday school.	3 11 6
For Hankow	10 6

**Wallasey.**

Hall, Mr and Mrs C.	
E. F.	3 3 0
Anon, per E. H.	22 1 0
N.Y. Offering	1 0 0
955	0 5
Less expenses	3 7 3

BIRKENHEAD AND WIRRAL AUXILIARY TOTAL	
951	13 2

Received this year 950 13 2

**Bucklow Hill.**

Mr B. Dean, Treas.	
Contributions	4 0 0

**Bromborough.**

Alexander, Mr W. H.,	
Special Gift	
10	0 0

**CHESTER DISTRICT****Auxiliary.**

Mr W. H. Barnes, Chester, Treas.	
Rev A. Hills, B.A., Sec.	
Annual Meeting	4 1 5
Juvenile Meeting.	1 10 0

**Barton and Farndon.**

Rev L. M. Davies.	
Mr A. Sinclair, Sec. & Treas.	
N.Y. Offering, Barton	2 3 6
Do., Farndon	3 12 0
5	15 6

**Chester.**

Jones, Miss H. P.	
For Widows' Fund	5 0 0
Roberts, Miss, for do.	2 0 0
Albion Park (Welsh).	
Rev H. Ivor Jones.	
Mr H. Price, Treas.	
Mr W. H. Barnes, Sec.	
Collection	3 3 9
N.Y. Offering	7 9 6
10	13 3

**City Mission.**

Collection	2 0 10
Great Boughton.	
Rev J. L. Jones.	
Mr J. Culm, Treas.	
Mrs Culm, Sec. and W.B.Sec.	
Collection	3 10 7
Sunday school.	5 12 9

Culm, Mrs	1 0 0
Subscriptions	3 12 4
13	15 8

Culm, Mrs, for £100,000 Appeal	
Fd.	1 1 0
Handbridge.	
Rev R. Jones.	
Mr G. E. Dawson, Treas.	
Mrs R. E. Piers, Sec.	
Mr H. Hughes, W.B.Sec.	

Collection	3 18 9
Sunday school.	2 17 11
N.Y. Offering	19 3
Subscriptions	18 6
Lavister.	
Collection	10 0
N.Y. Offering	13 0
Kendrick, Mrs.	1 0 0
Summers, Mrs	1 1 0

11	18 5
Northgate Street.	
Rev H. Cooper.	
Mr E. P. Playfoot, Treas.	
Miss E. Whyman, Sec. and W.B.Sec.	

Collections	8 8 10
Women's Meeting, for Pareychaley	3 3 0
For Widows' Fund	4 4 0
Self denial Fund	5 9 11
Sunday school.	10 2 0
N.Y. Offering	4 7 0
For Hospital, Neyoor	5 0 0
rd. a week Guild.	1 2 0
Jackson, Miss	10 0 0
Sale of Work	52 0 0
Boxes	12 10 10

Collected by Miss Davies.	
A Friend	10 0
Barnes, Mr W. H.	10 0
Bowles, Mrs.	1 0 0
Cooper, Rev H.	1 0 0
Griffiths, Mrs R.	10 6
Griffiths, Mr W.	1 1 0
Higgins, Miss	10 0
Jackson, Mrs R.	1 0 0
Jackson, Miss	1 0 0
Whyman, Miss	10 0
Wilcoxon, Mr & Mrs	10 0
Williams, Miss Morris	10 0
Williams, Miss S.	2 12 0
"X.Y.Z."	5 5 0
Sums under ros.	10 0

133	6 0
Queen Street.	
Rev Alfred Hills, B.A.	
Rev H. Mills, Asst.	
Mr J. A. Astley, Treas.	
Miss Hope, Sec.	
Mrs Osborne, W.B.Sec.	

Collections	3 15 4
For Widows' Fund	1 1 4
For Medical Work	17 9
Sunday school, for child, Cuddapah	3 0 0
Do., for ships	5 12 3
N.Y. Offering	1 16 8
Missionary Market	11 16 6
Rigby, Mr T. A.	5 0 0
Collected by Mr J. Astley.	
Astley, Mrs, the late, in memory	
2	2 0
Askew, Miss, Box	10 0
Sums under ros.	1 7 0

Collected by Mrs Ashmore.

Sums under ros.	10 0
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Collected by Mrs Mowle.

Sums under ros.	1 2 7
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Collected by Mrs Edwards.

Edwards, Miss.	10 0
Hope, Miss	10 0
Sums under ros.	17 8

Collected by Mrs Osborne.

Osborne, Mr and Mrs and Lily	
10	0
Sums under ros.	3 2
Collected by Miss Kate Whiteley.	
Chapman, Mrs.	
10	0
Sums under ros.	1 4 7

Hoole Mission.

Mr J. T. Jenkins, Sec. & Treas.	
Collection	6 0
N.Y. Offering	1 1 0
Contributions	1 14 0

45	17 10
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Sealand Road.

Rev R. Jones.

Collection	14 8
Upton.	
Rev A. Hills, B.A.	
Mr W. Pearson, Treas. & Sec.	
Mrs Davidson, W.B.Sec.	

Collections	10 1
For girl at Neyoor	3 0 0
Sunday school.	15 5
Clark, Mr S.	1 13 5

5	18 11
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**Malpas & Threapwood.**

(1913-14.)

Rev E. G. Mitchell.

Malpas—

Mrs Mitchell, Sec.

Mr G. S. Morgan, Treas.

Threapwood—

Mrs W. Lee, Sec. and Treas.	
Malpas Sunday sch.	7 1 6
Threapwood Coll.	1 17 7
Do., Box	1 7 9
Do., N.Y. Offering	1 1 9

11	8 7
----	-----

**Norbury Common.**

Mr R. W. Cartwright, Treas. and Sec.	
--------------------------------------	--

Collection	2 15 1
Boxes	8 17 11
N.Y. Offering	1 12 0

13	5 0
----	-----

**Tattenhall.**

Rev W. H. Rogers.	
Mrs Jackson, Sec.	
Mr F. Jackson, Treas.	
Collection	5 18 10

Subscriptions.

Barbour, Mr Geo.	1 0 0
Barbour, Mrs Geo.	1 0 0
Bateman, Mr T.	10 0

Mathieson, Mr T. T.	1	0	0
Sums under ros...	4	6	4
	13	15	2
	278	7	4
Less expenses ..	3	5	0
CHESTER AUXILIARY			
TOTAL .....	275	2	4

**CREWE AUXILIARY.****Alsager.**

Mrs Barrett, Treas.

Mrs Eaton, Sec.

Miss M. Spite, W.B.Sec.

Collection .....	2	4	0
For Widows' Fund	3	13	0
N.Y. Offering .....	11	6	
Ladies' Boxes .....	1	1	11
Sunday school....	6	13	4
Subscriptions .....	8	10	0

22 13 9

£100,000 Appeal Fd.

Hughes, Rev R. .. 1 1 0

**Congleton.**

Rev Geo. Hall.

Mr W. Inglis, Sec.

Mr J. Hood, Treas.

Collection .....	3	14	7
For Widows' Fund	13	10	
N.Y. Offering .....	16	4	
Mrs Hall's Class ..	11	2	
Sunday school....	11	3	
Maskery, Mr .....	10	0	

6 17 2

Received this year 7 13 6

**Crewe.**

Rev J. Pickthall, M.A., B.D.

Mr T. Challinor, Treas.

Mr H. Cooper, Sec. &amp; W.B.Sec.

Vestibule Collection,

1914 ..... 11 | 7 |  |Do., 1915 ..... 11 | 7 |  |

For Widows' Fund 2 | 0 | 0 |

Sunday school.... 6 | 0 | 0 |

Subscriptions, &c. 2 | 19 | 3 |

Junior Sale of Work 16 | 0 | 0 |

Boxes ..... 11 | 6 |  |

28 13 11

Welsh Church.

Contributions .... 16 | 6 |  |

**Haslington.**

Rev J. A. Morris, B.A.

Mr H. Brereton, Treas. & Sec.

Collection ..... 2 | 1 | 7 |

For Widows' Fund 1 | 1 | 0 |

N.Y. Offering ..... 11 | 0 |  |

3 13 7

**Nantwich.**

Cumming, Mr A. G.,

for Widows' Fund 1 | 1 | 0 |

Congregational Church.

Rev J. A. Morris, B.A.

Mr W. J. Knowle, Sec.

Collection ..... 3 | 0 | 10 |

N.Y. Offering .... 4 | 4 | 6 |

7 5 4

**Sandbach.**

Rev W. Plackett.

Mr E. Saxton, Treas. & Sec.

Mr J. W. Barkley, W.B.Sec.

Annual Meeting .. 1 | 15 | 6 |

For Widows' Fund 5 | 0 | 0 |

Sunday school.... 1 | 5 | 0 |

N.Y. Offering .... 1 | 7 | 2 |

4 12 8

CREWE AUXILIARY

TOTAL ..... 77 | 11 | 3 |

**Holmes Chapel.**

Carver, Mr W.

Oswald for Widows'

Fund ..... 5 | 0 | 0 |

Carver, Mrs ..... 100 | 0 | 0 |

**Knutsford.**

Rev F. H. Ballard.

Mr A. Jackson, Treas.

Mrs Jackson, Sec.

Miss M. Jervois, W.B.Sec.

Collections ..... 13 | 18 | 3 |

Lecture ..... 1 | 3 | 3 |

For Widows' Fund 1 | 1 | 0 |

Sunday school.... 12 | 5 | 4 |

Do., Self denial .. 9 | 6 |  |

Do., Mental Work 9 | 11 |  |

Subscriptions .... 4 | 15 | 0 |

34 2 3

**Macclesfield.**

Park Green.

Rev W. E. Ireland, M.A.

Mr S. Morley, Treas.

Miss B. Morley, W.B.Sec.

Collections ..... 6 | 18 | 11 |

For Widows' Fund 6 | 8 | 11 |

Sunday school.... 9 | 4 | 0 |

Mite Boxes ..... 3 | 15 | 9 |

Subscriptions ..... 5 | 19 | 6 |

32 7 1

Roe Street.

Rev S. F. Robinson.

Mr G. T. Goodwin, Treas.

Miss N. Scott, Sec.

Miss B. Smith, W.B.Sec.

Subscriptions, per

Miss Goodwin .. 13 | 6 |  |

MACCLESFIELD

TOTAL ..... 33 | 0 | 7 |

**Manley.**

Per Miss Roberts.

For Roberts Memorial

Hospital ..... 30 | 9 | 0 |

For Widows' Fund 1 | 0 | 0 |

NORTHWICH AND

DISTRICT Auxiliary.

Rev D. Williams, Sec.

**Frodsham.**

Rev J. A. Jones, B.A.

Miss Gibson, Treas. and Sec.

Contributions .... 15 | 5 | 0 |

**Middlewich.**

Rev J. W. Fortnum.

Mr F. H. Brauer, Treas. & Sec.

Mrs D. Cooper, W.B.Sec.

Collections ..... 30 | 19 | 8 |

For Widows' Fund 2 | 0 | 0 |

Sunday school.... 9 | 18 | 7 |

Egerton, Mr W. (the

late) ..... 2 | 0 | 0 |

Do., for Widows' Fd. 2 | 0 | 0 |

Subscriptions .... 3 | 8 | 0 |

Stanthorne Hall Box 10 | 0 |  |

Sums under ros... 4 | 10 |  |

Less expenses .. 51 | 1 | 1 |

50 4 7

£100,000 Appeal Fd.

M.S. .... 1 | 0 | 0 |

**Northwich.**

Rev Daniel Williams.

Mr J. J. Dixon, Treas.

Miss Senior, Sec. & W.B.Sec.

Collections ..... 5 | 0 | 5 |

For Widows' Fund 1 | 17 | 8 |

N.Y. Offering .... 4 | 15 | 11 |

Castle Sunday sch. 7 | 11 | 6 |

Boxes ..... 1 | 4 | 8 |

Witton Sunday sch. 1 | 0 | 0 |

Moulton ..... 1 | 11 | 0 |

Subscriptions.

A Friend ..... 10 | 0 |  |

Arrowsmith, Mr A. 10 | 6 |  |

Cross, Mr E. N. .. 10 | 0 |  |

Fletcher, Mrs A. .. 10 | 6 |  |

"In Memoriam" 10 | 0 |  |

Lowe, Miss ..... 10 | 6 |  |

Thomas, Mr E. N. 10 | 0 |  |

Sums under ros... 2 | 0 | 6 |

Less expenses .. 28 | 13 | 2 |

12 3

28 0 11

**Over and Minshall.**

Rev W. Gill.

**Over.**

Mr S. Bowyer, Treas. & Sec.

Miss Mellor, W.B.Sec.

Collections ..... 3 | 3 | 3 |

For Widows' Fund 16 | 3 |  |

N.Y. Offering .... 8 | 3 | 8 |

Subscriptions .... 17 | 6 |  |

Leak, Dr ..... 1 | 1 | 0 |

Young Men's Bible

Class ..... 7 | 0 | 0 |

21 1 8

Less expenses .. 2 | 6 |  |

20 19 9

**Minshall.**

Mr C. B. Davies, J.P., Treas.

and Sec.

Collections, &c. .. 7 | 13 | 9 |

NORTHWICH AND

DISTRICT TOTAL 123 | 3 | 5 |

**Runcorn.**

Rev J. Ernan Evans.

Mr A. Gowanlock, Sec. & Treas.

Collections ..... 2 | 7 | 3 |

Sunday school.... 9 | 8 | 2 |

Mite Boxes ..... 10 | 0 |  |

St. Luke's Mission 1 | 0 | 0 |

13 5 5

**STOCKPORT DISTRICT Auxiliary.**

Mr T. Brownson, B.A., Treas.

Rev J. H. Halstead, B.A., Sec.

Miss Livesley, W.B. District

Secretary.

Profit on Tea .... 10 | 6 |  |

Hodgkinson, Mr W.

B., Special Gift .. 20 | 0 | 0 |

United Scholars'

Service ..... 3 | 9 | 6 |

Annual Meeting .. 3 | 15 | 0 |

Demonstration ... 2 | 17 | 11 |

Anon "C" ..... 1 | 0 | 0 |

E.B., for £100,000

Appeal Fd. .... 1 | 0 | 0 |

**Bramhall.**

Rev W. P. Cousins, M.A., B.D.

Mr A. N. Winder, Treas.

Miss J. B. Mackinlay, Sec.

Collections ..... 10 | 4 | 9 |

For Widows' Fund 7 | 5 | 6 |

Sunday school.... 14 | 9 | 5 |

Collected by Miss Mackinlay.

"Matt. 28, 19" .. 1 | 1 | 0 |

A Friend ..... 10 | 0 |  |

Aitken, Miss M. .. 10 | 0 |  |

Anderson, Mrs .. 10 | 0 |  |

Boss, Mr and Mrs 10 | 0 |  |

Cousins, Rev W. P. 1 | 1 | 0 |

"Fyrish" ..... 1 | 0 | 0 |

Holmes Mr & Mrs 1 | 1 | 0 |

Ligat, Mr and Mrs 1 | 0 | 0 |

Mason, Mr & Mrs .. 10 | 0 |  |

Pettigrew, Miss .. 10 | 0 |  |

Winder, Mr & Mrs

A. N. .... 10 | 0 |  |

Sums under ros... 6 | 15 | 3 |

47 7 11

**Brinksway.**

Rev D. W. Roberts.

Mr J. Jameson, Treas.

Mrs Jameson, Sec.

Collection ..... 1 | 0 | 0 |

**Cheadle.**

Archer, Mr Thos.,

Legacy of the late 200 0 | 0 | 0 |

**Congregational Church.**

Rev J. Hamilton.

Dr T. L. Jackson, Treas.

Mr James Cheadle, Sec.

Mrs Hamilton, W.B.Sec.

Collections ..... 18 | 18 | 0 |

Meeting ..... 10 | 3 |  |

For Widows' Fund 6 | 6 | 9 |

For Medical Work 2 | 0 | 0 |

Sunday school.... 34 | 17 | 1 |

N.Y. Offering .... 2 | 0 | 9 |

Subscriptions .... 13 | 7 | 0 |

Long Lane Sunday

school ..... 9 | 8 |  |

Do., collection.... 8 | 3 |  |

Boxes ..... 4 | 10 | 4 |

83 8 11

For £100,000 Appeal

Fd. .... 13 | 0 | 0 |

**Cheadle Hulme.**

Rev D. W. Langridge, B.A.

Mr F. Arington, Treas.

Miss N. Appleton, W.B.Sec.

Collections ..... 6 | 0 | 10 |

Meeting ..... 3 | 5 | 2 |

For Widows' Fund	11	12	0
Sunday school....	14	12	8
Jumble Sale.....	8	16	11

*Subscriptions.*

Appleton, Mr W....	10	0
Dodge, Mr W. F....	10	0
Holtum, Mr & Mrs	1	0
Langridge, Rev D. W.	12	6
Lloyd, Mr J.....	10	0
Sidebottom, Mr ..	10	0
Taylor, Mr J. C....	10	0
Watson, Mr J.....	20	0
Sums under 10s. ..	2	1

70 11 7

**Hatherlow.**

Rev F. J. Powicke, M.A., Ph.D.  
Coun. T. Ridgway, Treas. &  
Sec.

Mrs McKellen, W.B. Sec.

Collections .....	7	18	11
For Widows' Fund	2	2	0
For Medical Work	3	18	4
Y.P.S.C.E. ....	15	9	
Sunday school....	7	4	0
Boxes .....	2	8	2
Ladies' Sewing			
Meeting Tea....	1	3	0
	25	10	0

**Hazel Grove.**

Rev G. M. Jenkins, B.A.  
Mr S. Bottoms, Treas.  
Mr L. Rawlinson, Sec.  
Mrs Kerr, W.B. Sec.

Collections .....	2	1	4
For Widows' Fund	7	7	
Young Ladies' Class	1	1	0
	3	9	11

**Heaton Mersey.**

Rev A. H. Cullen.  
Mr J. Boyle, Treas.  
Miss M. H. Boyle & Mr W.  
Baird, Secs.  
Mr J. Grant, W.B. Sec.

Collections .....	19	10	7
For Widows' Fund	12	10	10
Hospital Week....	6	7	
Sunday school....	18	0	11
N.Y. Offering ....	6	2	11
Guild .....	15	10	
Sale of Work .....	62	0	0
Girls' M. Band for			
Jammalamadugu	8	0	0
Jumble Sale, in			
Advance .....	3	0	0
Bank Interest .....	7	11	

*Subscriptions*

Anon .....	5	0	0
Adam, Mr J. F. B.	1	1	0
Cullen, Rev A. H.	7	15	6
Cullen, A. P.....	18	2	
"E.R." .....	10	0	
Garlick, Mr .....	1	1	0
Henshall, Mr .....	1	0	0
Watts, Mr .....	25	0	0
Watts, Mr .....	10	0	0
Boxes .....	3	11	10
Sums under 10s. ..	7	7	7

194 0 8

Less expenses .. 1 0

193 19 8

*£100,000 Appeal Fd.*

McMillan, Mr J. .. 2 0 0

**Hey Head.**

Rev A. Humphries.

Sunday school....	3	3	6
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**Hollingworth.**

Rev W. H. Pritchett.  
Mr E. Bramall, Treas.

Collection .....	2	4	9
Sunday school....	1	10	0
	3	14	9

**Hyde.**

Union Street.

Rev B. G. Theobald, B.A.  
Mr J. Broomer, Treas.  
Mrs Brownson, Sec.  
Miss Harrison, W.B. Sec.

Collections .....	10	8	2
Public Meeting ..	2	7	6
For Widows' Fund	2	9	6
Sunday school....	1	3	7
N.Y. Offering .....	7	0	0

*For Medical Work.*

Brownson, Mr and			
Mrs T. ....	2	10	0
Brownson, Mr G....	1	1	0
Harrison, Mr & Mrs J.	1	1	0
Sums under 10s. ..	7	6	

*Subscriptions.*

Blackwell, Mr W.	1	0	0
Broomer, Mr J. ..	1	0	0
Brownson, Mr G.,			
J.P. ....	2	2	0
Brownson, Mr and			
Mrs T. ....	5	0	0
Brownson, Miss ..	1	0	0
Brownson, Mr T. K.	10	6	
Brownson, Miss D. M.	10	6	
Brownson, Miss K. H.	10	6	
Brownson, Mr G. L.	10	6	
Brownson, Mr G. S.	10	6	
Brownson, Mr A. R.	10	6	
Bury, Mr E. ....	10	0	
Fletcher, Mr & Mrs			
A.M. ....	5	0	0
Do., for Hankow			
Hospital .....	5	0	0
Harrison, Miss....	15	0	
Harrison, Mr J. ..	2	2	0
Jones, Mr R. E. ..	10	0	
Theobald, Rev B. G.,			
and Mrs .....	1	0	0
Do., for deficiency	10	0	
Sums under 10s. ..	4	2	6
	61	2	9

**Zion Chapel.**

Mr S. Booth, Sec.  
Mr A. W. Berry, Treas.  
Mr E. Bottoms, W.B. Sec.

Collections .....	3	14	6
For Widows' Fund	1	0	0
N.Y. Offering ....	3	7	9
	8	2	3

**Marple.**

Hibbert Lane.  
Rev R. A. Foster.  
Mr W. Tinker, Treas.  
Mr J. G. Wheatland, Sec.  
Miss H. Barlow, W.B. Sec.

Collections .....	27	16	11
Weeknight Meeting	2	18	0
For Widows' Fund	11	12	4
Sunday school....	9	15	7
C.E. ....	1	10	0

Do., for leper, Almora	4	0	0
Barlow, Mrs.....	20	0	0
Do., for Medical Wk.	5	0	0
Boxes .....	1	19	5

*Collected by Miss Kay.*

Kay, Misses.....	10	6	
Sums under 10s. ..	9	6	

*Collected by Miss Kermede.*

Barlow, Mrs.....	5	0	0
Mabbs, Mr & Mrs..	15	0	
Forth, Mr .....	10	0	
Sums under 10s. ..	1	10	0

*Collected by Miss Newton.*

Carver, Mr W. O. .	1	1	0
Sums under 10s. ..	16	0	
Collected by Mrs			
Ferguson .....	15	0	
	95	19	3

*£100,000 Appeal Fd.*

Y.P.S.C.E. part			
Anniversary Col-			
lections .....	2	0	0

**Union Rooms.**

Rev W. M. Ainsbury.

Miss Ainsbury, Treas. & Sec.			
Collection .....	12	0	
Sunday school....	5	0	
Harlow, Mrs, Class	16	0	
Sums under 10s. ..	1	1	0
	2	14	0

**Reddish.**

Miss S. Chappell, Sec.  
Mrs J. J. Duncan, Treas.  
Collections ..... 17 | 0 |  || Demonstration .. | 1 | 6 | 8 |
| Classes ..... | 4 | 6 |  |
|  | 2 | 8 | 2 |

**Stockport.***Women's Auxiliary.*

Mrs Lloyd, Treas.			
Mrs Kerr, Sec.			
Annual Meeting ..	1	1	8
Wellington Road			
South .....	5	10	8
Hanover .....	4	10	6
Wycliffe .....	4	1	6
Tabernacle .....	1	8	0
Union Chapel ....	2	15	9
Brinksway .....	17	0	
Cheadle Hulme... 7	18	10	
Cheadle .....	5	18	1
Hazel Grove .....	4	14	4
Profit on Tea ....	5	5	
Girls' Industrial sch.	5	2	
	39	6	11
Less expenses ...	1	8	3
	37	18	8

**Buxton Road.**

Rev S. Hinds.  
Mr J. Smith, Treas. & Sec.  
Miss M. E. Greenwood,  
W.B. Sec.

Collections .....	3	8	3
For Widows' Fund	1	1	0
Sunday school....	1	8	9

*Collected by Miss Smith.*

Smith, Mr Wm....	10	6	
Sums under 10s. ..	8	0	

*Collected by Miss Powell.*

Powell, Mr E. S. ..	10	0	
Sums under 10s. ..	11	6	

*Collected by*

Greenwood, Miss..	11	0	
Nicklen, Mrs ....	12	0	
	9	1	0

**Edgley Road.**

Rev A. E. Bainton.  
Mr W. Wilkins, Sec.  
Mr H. Allen, Treas.

Collection .....	2	1	1
For Widows' Fund	12	6	
Sunday school, for			
Karotonga .....	2	2	0
Cliffe, Rev C. W. &			
Mrs .....	10	0	
Subscriptions ....	2	2	0
	7	7	7

**George Lane.**

Rev C. H. Grimshaw.  
Miss A. Trueman, Treas. & Sec.

Collections .....	2	0	5
Boxes .....	2	17	1
	5	6	6

**Hanover Chapel.**

Rev S. R. Laundry.  
Mr F. Stewart, Treas. & Sec.  
Miss Godwin, W.B. Sec.

Collections .....	8	3	8
For Widows' Fund	1	17	6
Sunday school....	3	14	3
N.Y. Offering .....	1	11	2
League of Service,			
for Bible-woman,			
Berhampur ....	10	0	0
Preaching Fee....	3	3	0
H.F. ....	4	13	6

*Subscriptions.*

Davies, Mrs .....	10	0	
Raynor, Mrs .....	10	0	
Worthington, Mrs	12	0	
Sums under 10s. ..	3	5	6
	38	0	7

**Tabernacle.**

Rev J. H. Halstead, B.A.  
Miss A. Jones, Sec. & W.B. Sec.

Collections .....	2	2	0
For Widows' Fund	13	6	
N.Y. Offering ....	5	0	
Boxes .....	1	11	7
Subscriptions per			
Mrs Lowe.....	2	6	0
A.B.C., for Funafuti	2	0	0
Girls' School....	2	12	6
	8	18	1

**Union Chapel.**

Rev W. G. Williams.  
Mr W. L. Quayle, Treas.  
Mr E. Shirley, Sec.

Collections .....	1	2	2
For Widows' Fund	1	10	0
Sunday school....	2	0	0
Longson, Miss E. E.,			
collected by....	2	12	6
	7	4	8



Wellington Road South.	
Rev T. W. Pinn, M.A.	
Mr H. J. Kenyon, Treas.	
Mr W. Barr, Sec.	
Miss Osborne, W.B.Sec.	
Collection .....	6 3 11
For Widows' Fund	3 11 9
For Medical Work	5 9 3
Juvenile Society ..	4 0 0
N.Y. Offering .....	5 5 0
Woodall, Mr H. J.	10 0
Machin, Mr J. S.	1 1 0
Sunday school, for	
Jammalamadugu	4 0 0
<i>Collected by</i>	
Green, Miss .....	4 3 6
Hamilton, Mrs T.	1 16 6
Jackson, Miss Jessie	1 4 6
Mickleam, Mrs .....	12 0 0
Neil, Miss Edith ..	17 6
Pinn, Misses E.&D.	2 7 6
52 10 5	
<i>£100,000 Appeal Fd.</i>	
Lees, Mr Wm.....	5 0 0
Lees, Mrs Wm. ....	5 0 0
Lees, Mr Wm. H. ....	5 0 0
Lees, Mr Thos. H. ....	5 0 0
Lees, Mr Chas. T. ....	5 0 0
25 0 0	
Wycliffe Chapel.	
Rev H. J. Barton-Lee.	
Mr Tibbles, Treas. and Sec.	
Miss E. E. Livesley, W.B.Sec.	
Collections .....	3 18 6
For Widows' Fund	1 4 3
Sunday school....	18 6
Children's Demon-	
stration .....	2 10 9
Subscriptions .....	6 6 6
14 18 6	
Less expenses ..	
1 6	
14 17 0	
1,058 9 3	
Less expenses ..	
19 4 5	
STOCKPORT DISTRICT	
AUXLY. TOTAL 1,039 4 10	
Received this year	
1,021 13 6	
<b>Tintwistle.</b>	
Rev E. R. Hayton, B.A.	
Mr W. L. Marshall, Treas.	
and Sec.	
Collections .....	5 15 6
For Widows' Fund	2 8 10
Sunday school....	4 18 6
Junior C.E., for cot,	
Siaochang .....	3 0 0
C.E. ....	10 0
For Leper Fund ..	5 0
P.S.E. ....	3 0
<i>Collected by</i>	
Misses Scholes &	
Harrop .....	2 7 0
Misses Allsop &	
Marshall .....	14 17 0
<i>Padfield.</i>	
Collection .....	10 8
Self denial Fund..	14 6
Sunday school....	10 4
36 0 4	

**Whaley Bridge.**

Mr C. W. Hadfield, S.S. Sec.  
and Treas.  
Sunday school.... 3 6 3

CHESHIRE TOTAL 2,718 7 6

**Cornwall.**

Rev D. Lewys Thomas, Sec.

**Bodmin.**

Countess of Huntingdon's  
Chapel.

Rev J. P. Southwell.  
Miss M. Stephens, Sec.  
Mr W. R. Brewer, Treas.

For Widows' Fund 10 0

**Delabole.**

Wheeler, Mr R. .. 5 0

**Falmouth.**

Rev D. Lewys Thomas.  
Mrs J. J. Porter, Treas.  
Miss E. M. Hellier, Sec.  
Mrs Westlake, W.B.Sec.

Collection .....

For Widows' Fund 2 13 11

Week of Thanks-

giving and S.D. 2 1 6

Sunday school.... 7 19 7

Subscriptions .... 3 7 1

Prayer Meetings .. 11 9

C.E., for India.... 6 0 0

Boxes .....

1 2 9

24 12 5

*£100,000 Appeal Fd.*

Subscriptions, &c.,

per Miss E. Hellier 4 0 0

**Fowey.**

Rev G. C. Postans.

Mr H. Paull, Treas.

Mr J. Welch, Sec.

Mrs Postans, W.B.Sec.

Collections .....

For Widows' Fund 19 2

Self denial Fund.. 10 10

Sunday school.... 14 6

N.Y. Offering .... 5 3

Dingle, Mrs .....

1 15 9

Hartley, Miss J. M.

3 15 0

5 0

Collected by Mrs

Postans .....

10 6

8 16 0

**Gorran Haven.**

Rev A. Martindale.

Mr W. Harvey, Treas.

and Sec.

Collection .....

10 0

**Grampound.**

Rev E. W. Bickley.

Mr A. Ince, Sec. & Treas.

Collections .....

4 1 9

For Widows' Fund

1 0 3

Boxes .....

1 8 0

6 10 0

**Launceston.**

(See Devonshire.)

**Liskeard.**

Mr R. J. Tippet.

Mr W. Symons, Junr., Treas.

Mr R. J. Tippet, Sec.

Sunday school.... 7 6

Webster, Mr A. M. 3 0 0

3 7 6

**Looe.**

Rev E. J. Hunt.

Mr W. Taylor, Treas.

and Sec.

Collections, &c. .... 1 15 10

N.Y. Offering .... 1 7 7

Boxes .....

4 11 2

7 14 7

**Mevagissey.**

Rev A. Martindale.

Mr J. Kemble, Treas.

Mr J. C. Rowe, Sec.

Collections .....

3 6 5

For Widows' Fund

9 6

N.Y. Offering .... 14 0

Martindale, Miss A.

11 0

Boxes .....

10 0

5 10 11

**Newquay.**

Rev R. Harries.

Mr A. D. Braggins, Treas.

Miss I. Hayden, Sec. & W.B.Sec.

Collection .....

1 8 4

For Widows' Fund

2 2 1

Sunday school.... 2 0 0

Contributions .... 3 16 0

Y.P.U. ....

13 0

9 19 5

**Penryn.**

Rev G. Robertson.

Mr E. Cade, Sec. and Treas.

Collection .....

1 17 0

**Penzance.**

Rev J. A. Hamilton.

Mrs Nickles, Sec.

Mr J. H. Coakes, Treas.

For 2 years, 1913-15.

Collections .....

4 5 4

For Widows' Fund

1 9 6

For Medical Work

1 3 9

Sunday school.... 4 1 6

Subscriptions, per

Mrs Nickles .....

5 4 0

16 14 1

**Portscatho.**

Mr S. E. Blunden.

Mrs H. Denny, Treas. & Sec.

Contributions, &c. .... 10 6

**St. Austell.**

Rev A. H. Fowler, M.A.

Miss Hawke, Sec. & Treas.

Mrs R. Dunn, W.B.Sec.

Collections .....

3 15 11

Sunday school.... 6 19 1

Balance 1913-14/c 1 10 0

Subscriptions.

"A.M.F." .....

20 0 0

Fray, Mr .....

10 0

Fowler, Mr A. H.,

for Rev E. Row-

lands, Wuchang 5 0 0

George, Mr & Mrs P. 5 0 0

Gilchrist, Dr. .... 1 1 0

Hawke, per Mrs J. T.,

for boy, c/o Rev

W. J. Hatch,

Coimbatore .... 3 0 0

Hawke, Mr J. T. .... 3 10 0

Hawke, Miss. .... 1 0 0

Lomas, Miss E. .... 3 0 0

Do., for Hospital

Work .....

10 0

Russell, Miss .....

1 0 0

Veale, Mrs .....

10 0

Watson, Miss .....

20 0

Sums under ros. .... 2 1 0

78 7 0

**St. Columb.**

Rev S. J. Robins.

Mr R. Down, Treas.

Mrs Robins, Sec. & W.B.Sec.

Collection .....

2 13 2

For Widows' Fund

10 0

N.Y. Offering .... 17 7

Hicks, Miss .....

10 0

4 10 9

**St. Ives.**

Rev A. H. Read.

Miss A. Congdon, Treas.

Collections .....

1 1 0

For Widows' Fund

4 0

1 5 0

**St. Mawes.**

Rev H. G. Steer.

Miss Thomas, Treas. and Sec.

Collection .....

1 1 6

**Tregoney.**

Mr A. Ince.

Collection .....

13 4

**Tintagel.**

"A little more" .. 1 10 0

**Truro.**

Rev J. McC. Uffen.

Mr J. Dibbs, Treas.

Mr J. McClune Uffen, Sec.

Miss Roberts, W.B.Sec.

Collection .....

3 8 3

For Widows' Fund

15 0

4 3 3

**Wadebridge and St. Issey.**

Rev A. C. Best.

Mr Lewin, Treas.

Miss Martyn, Sec.

St. Issey.

Collections .....

1 0 0

Hicks, Miss .....

1 0 0

Woodward, Miss F.

(box) .....

4 1

Wadebridge.

Miss F. Woodward, Sec.

Mr W. Welsh, Treas.

Collections .....

18 2

Hawke, Miss (box) 1 4 3

4 6 6

CORNWALL TOTAL 186 14 9

**Cumberland.**

non, for Widows' Fund ..... 10 0 0

**EAST CUMBERLAND Auxiliary.**

Mr F. N. Hepworth, Chairman.  
Mr G. W. Banks, Treas.  
Rev H. H. Summers, M.A., B.Sc., Sec.

**Alston.**

Rev T. C. Crosby.  
Mr H. Walton, Treas. & Sec.  
Collection ..... 1 3 10  
For Widows' Fund ..... 11 1  
Sunday school..... 9 5  
Catters, Mr & Mrs Do., Working Party, for cot, Calcutta Do., for Widows'Fd. 10 0  
Sums under 10s... 11 6

**Carlisle.**

Annual Meeting ..... 2 16 10  
Allison, Sir R.A., Bt. 1 0 0  
Carr, Mr W. T., J.P. 1 1 0  
Chance, Mr F. W., J.P. 1 1 0  
Charlotte Street.  
Rev H. H. Summers, M.A., B.Sc.  
Mr G. W. Banks, Treas.  
Mr F. N. Hepworth, Sec.  
Mrs Banks, W.B. Sec.

Collections ..... 6 4 0  
For Widows' Fund 2 2 0  
Sunday school..... 10 2 3  
Boxes ..... 10 0 9  
Cape, Miss, for Widows' Fund.. 10 0

**Subscribers.**

Ayris, Mr & Mrs H.E. 10 0  
Brown, Misses..... 10 0  
Buck, Mr, J.P..... 1 1 0  
Buck, Miss ..... 12 6  
Cape, Miss S. .... 10 6  
Carr, Mrs J. N. .... 10 6  
Carruthers, Mr Thos. 12 6  
Carruthers, Mr Jardiner 1 0  
Hamilton, Miss ... 10 6  
Hepworth, Mr and Mrs F. N. .... 10 0  
Mason, Miss..... 10 0  
Mitchell, Miss .... 10 6  
Redmayne, Mr and Mrs W. B. .... 10 10 0  
Do., Special Gift.. 10 10 0  
Summers, Rev H.H. and Mrs ..... 12 6  
"W.P.E." per Miss Buck ..... 1 10 0  
Sums under 10s... 2 5 6

**Cecil Street.**

Mr T. Stratton, Treas.  
Mr W. Graham, Sec.  
Mr F. Carruthers, W.B. Sec.  
Collections ..... 12 4

B

**Subscribers.**

Nichol, Mr ..... 10 0  
Sums under 10s... 13 6

**Lowther Street.**

Rev E. Booth.  
Mr W. Stephenson, Treas.  
Miss Wilson, Sec.  
Miss Hooper, W.B. Sec.  
Collections ..... 4 14 4  
For Widows' Fund 2 3 6  
N.Y. Offering ..... 14 6  
C.E. .... 1 2 4  
Boxes ..... 10 6

**Subscribers.**

Booth, Rev E. & Mrs Clow, Mr & Mrs S. Lawrence, Mr & Mrs Mason, Mr G. .... Robinson, Mrs.... Sums under 10s... 2 17 0

**Anthorn Mission.**

Mr A. B. Marshall.  
Collections ..... 1 0 0  
15 12 2

**£100,000 Appeal Fd.**

Banks, Mr G. W... 10 0  
Creighton, Miss ... 10 0  
Hepworth, Mr F. N. 25 0 0  
Hepworth, Mrs F. N. 1 0 0  
Lawrence, Mr .... 2 0 0  
Mason, Mr G. .... 1 0 0  
Mason, Miss ..... 1 0 0  
Redmayne, Mr W. B. 50 0 0  
Robinson, Miss ... 1 0 0  
Summers, Rev H. H. 1 0 0  
Sums under 10s... 2 6

83 2 6

177 15 4  
Less expenses .. 2 6 9

CARLISLE TOTAL...175 8 7

**Parkhead, Gamblesby and Kirkoswald.**

Rev R. Batey.  
Mr W. Toppin, Treas.  
Mr R. H. Walker, Sec.  
Contributions .... 8 0

**Penrith.**

Rev W. H. Tame.  
Mr J. Wilson, Treas. and Sec.  
Collections ..... 4 13 7  
For Widows' Fund 12 0  
Sunday sch. Boxes 7 11 4  
N.Y. Offering ..... 7 4 9  
Box ..... 4 6

20 6 1  
Less expenses .. 2 6

20 3 7

**Silloth.**

Rev H. T. Hood.  
Mrs Thomson, Treas.  
Miss H. Furninger, Sec.  
Collections ..... 11 9  
Sunday sch. (box) 5 2  
Thomson, Mr and Mrs W. .... 10 0  
Sums under 10s... 7 7

1 14 6

**Wigton.**

Rev S. C. Hickling.  
Mr Joseph Leighton, Treas.  
Mr J. Hutchinson, Sec.  
Collections ..... 1 9 6  
Annual Meeting .. 1 3 6  
Juvenile Missionary Society ..... 1 10 0

4 3 0

EAST CUMBERLAND AUXILIARY TOTAL 221 13 6

**WEST CUMBERLAND Auxiliary.**

Mr T. P. Bragg, Treas.  
Mr W. Clark, Sec.

**Aspatria.**

Rev G. C. Anderson.  
Mr T. McCracken, Sec. & Treas.  
Collection ..... 1 1 0  
Sunday school..... 6 7  
Do., Hospital Week 5 0  
N.Y. Offering .... 1 8 0

3 0 7

**Blennerhasset.**

Rev W. Rees.  
Mr P. M. Thomson, Treas.  
Sunday school.... 3 10

**Bootle.**

Mr R. Dunn.  
Mrs E. Dunn, Sec.  
Collection ..... 10 0

**Cleator Moor.**

Mr F. W. King.  
Mr C. Carruthers, Treas.  
Mr R. Walton, Sec.  
Collection ..... 19 0

**Cockermouth.**

Mr H. J. Wilson, Treas. and Sec.  
Miss E. Ladner, W.B. Sec.  
Collections ..... 2 4 7  
For Widows' Fund 12 6  
Sunday school..... 4 5 9  
N.Y. Offering ..... 4 16 3  
Mite Boxes ..... 1 0 4  
C.E. Soc. (Box) .. 11 4

**Collected by**

Clark, Miss Alma... 5 18 0  
Rothery, Miss ..... 1 13 6  
21 2 3  
Less expenses .. 6 6

**£100,000 Appeal Fd.**

Clark, Mr W. .... 1 0 0

**Keswick.**

Rev W. Taylor Herd.  
Mr E. E. Banks, Treas.  
Mrs Howson, Sec.  
Mrs Aston, W.B. Sec.  
Collection ..... 16 1  
For Widows' Fund 1 5 0  
N.Y. Offering ..... 1 13 2  
Boxes ..... 18 0

**Subscriptions.**

Anderson, Mrs.... 1 1 0  
Banks, Mrs ..... 10 0

Bell, Rev & Mrs A. 10 0  
Bell, Misses ..... 1 1 0  
Gatey, Mrs ..... 10 0  
Herd, Rev & Mrs W. T. .... 1 0 0  
Howson, Mrs ..... 1 1 0  
Sums under 10s... 16 6

11 1 9

**£100,000 Appeal Fd.**

Commonion Collections ..... 3 17 3

**Whitehaven.**

Sale of Work, per Mrs Bragg, for Building Fund at Erode, c/o Rev H. A. Popley ... 56 0 0  
Mite Boxes, per Mrs T. P. Bragg  
For Siao Kan..... 4 0 0  
For Erode ..... 10 0 0  
For General Fund 17 0 0

31 0 0

**Congregational Church.**

Rev H. Stowell, M.A.  
Mr J. M. Nelson, Sec.  
Mr J. Pearson, Treas.  
Miss Adair and Mrs D. Kerr, W.B. Secs.

Anniversary colls. 14 13 8  
For Widows' Fund 3 13 2  
Hospital Week.... 16 16 3  
Sunday school.... 28 9 9  
Subscriptions ..... 30 14 0  
Nelson, Mr J. M., for Erode ..... 1 0 0

95 6 10

**£100,000 Appeal Fd.**

Collection ..... 3 14 7  
Bethel Mission.

Collection ..... 9 6  
S.S. .... 1 10 3

1 19 9

**Workington.**

Rev Samuel Frow.  
Miss L. O. Mears, Sec.  
Mr Douglas. Senr., Treas.  
Collections ..... 4 1 5  
Mite Boxes ..... 3 2 3  
Sunday school.... 6 0

7 9 8

236 19 0  
Less expenses .. 18 6

WEST CUMBERLAND AUXILIARY TOTAL 236 0 6

CUMBERLAND TOTAL 457 14 0

**Derbyshire.**

BUXTON DISTRICT.  
Mr D. Hurd, Sec.

**Bakewell.**

Rev H. E. Redbourne.  
Mr H. Shaw, Sec.  
Mrs F. Rose, Treas.  
Collection ..... 1 0 0  
Paull, Rev J. W... 1 0 0

Do., Special Don.	1	0	0
Do., Box for Hankow	1	8	6
	4	8	6

**Buxton.**

Rev R. M. Moffat, M.A.			
Mr H. D. Ledward, Treas. & Sec.			
Mrs Ledward, W.B. Sec.			
Collection	33	16	8
For Widows' Fund	5	2	1
For Medical Missions	13	9	9
Ledward, Mr H. D.,			
for Saanga, Malua	12	10	0
N.Y. Offering	3	7	0
Donations	153	9	9
	221	15	3

**£100,000 Appeal Fd.**

Ledward, Mr H. D.	150	0	0
Ford, Mr G. N.	100	0	0
Dancer, M. C. and			
G. M.	10	6	
Hadfield, Mr T.	5	0	0
Langford, Mr J. C.	10	0	0
Langford, Mrs.	1	0	0
Moffatt, Rev R. M.	5	0	0
Shenton, Mrs	10	0	0
Thompson, Mr H. J.	5	5	0
Young, Mr and Mrs			
W. T.	10	0	
Sums under 10s.	16	6	
	278	12	0

**Farley Hill.**

Rev J. K. Kirby.			
Miss Sutherland, Sec. & Treas.			
For Widows' Fund	4	6	
Boxes, &c.	1	10	0
	1	14	6
<b>Matlock Bank.</b>			
Smyth, Miss C. A.,			
for Widows' Fd.	1	0	0
Donations	7	0	0
Anon.	15	0	0
Do., for Hospital			
Week	5	0	0
Congregational Church.			
Rev Thos. Lister.			
Mr E. Davis, Treas.			
Mrs Hart, Sec. and W.B. Sec.			
Collections	4	17	5
For Widows' Fund	2	10	0
C.E. Soc.	5	2	0
Sunday school, for			
Student at Nager-			
coil	3	0	0
	15	9	5

**Matlock Bath.**

Rev T. C. Easterbrook.			
Mr S. Sprinthal, Treas.			
Mr R. Webster, Sec.			
Collection	1	11	2
For Widows' Fund	4	9	
	1	15	11
<b>Middleton-by-</b>			
<b>Youlgrave.</b>			
Miss A. Melland, Treas.			
Mr B. Toft, Sec.			
Collection	22	13	11

**Middleton by Wirksworth.**

Mr H. G. Leatherland, Sec. and Treas.			
Collection	7	6	
N.Y. Offering	1	4	10
	1	12	4
Less expenses	5	4	
	1	7	0
<b>Tideswell.</b>			
Rev R. Holmes.			
Miss M. Cameron, Sec.			
Miss E. Jackson, Treas.			
N.Y. Offering	18	0	

**Wirksworth.**

Rev A. K. Hodgson.			
Mr Jas. Smith, Treas.			
Mr T. E. Williams, Sec.			
Collections	16	4	
For Widows' Fund	10	7	
Sunday school.	1	4	2
"The Wheatcroft"			
family box	5	4	0
	7	15	1
<b>Buxton District</b>			
TOTAL	577	16	7

**CHESTERFIELD DISTRICT.**

Mr C. W. Robinson, Treas.			
Mr Wm. Brown, Sec.			

**Alfreton.**

Miss Roberts, Treas.			
Miss E. Roe, Sec. & W.B. Sec.			
Collections	5	0	0
For Widows' Fund	1	15	0
Self denial Fund	1	14	3
Sunday school.	3	11	1
N.Y. Offering	3	1	0
Roberts, Miss	1	1	0
Do. (Box).	1	6	0
	17	8	4

**Bolsover.**

Rev G. Knapman.			
Miss Carrington, Treas. & Sec.			
Sunday school.	3	4	9
N.Y. Offering	1	13	6
Hospital Week.	15	0	
	5	13	3

**Brampton.**

Rev H. T. Potten.			
Mr Carrington, Sec.			
Mr C. Mason, Treas.			
Miss N. Lane, W.B. Sec.			
Collections	16	4	0
For Widows' Fund	3	0	0
Hospital Week.	6	11	8
Boxes	1	1	4
Subscriptions	13	7	6
<b>Sunday School.</b>			
Collection	5	18	2
Primary school	1	2	9
Mrs Robinson's			
Women's Class.	2	1	4
N.Y. Offering	2	0	6
Hospital Week.	15	8	
Girls' Missionary			
Guild.	2	8	8

Boys' Brigade, for			
cot, Hwangpei.	3	0	0
Y.P.S.C.E.	11	9	
	58	3	4

**Brimington.**

Mr S. C. Longmate, Sec. and Treas.			
Collection	1	16	9
Boxes	7	6	0
Hospital Week.	10	4	
N.Y. Offering	3	10	7
	13	3	8

**Calow.**

Mrs D. Cutts, Treas. & Sec.			
Mr H. Russell, Asst. Sec.			
Mr A. Barber, W.B. Sec.			
Collection, &c.	1	17	8
Self denial Fund	10	7	
Boxes	3	15	2
	6	3	5

**Chesterfield.**

Rev J. R. Legge, M.A.			
Mr A. W. Swale, Treas.			
Mr W. Brown, Sec.			
Collections	6	11	1
For Widows' Fund	1	19	0
Sunday school.	18	5	8
N.Y. Offering	1	3	8
Mr H. Slack, for			
teacher, c/o Rev			
W. J. Hatch.	10	0	0
Subscriptions	5	15	0
Senior Girls' Guild,			
for deficit	5	0	
	43	19	5

**Holymoorside.**

Mrs Evans, Sec. & Treas.			
Collections	6	0	

**Killamarsh.**

Rev G. L. Jenkins.			
Mr H. Bailey, Treas.			
Mrs S. Batty, Sec.			
Collection	9	0	
Young Worshipers'			
League	12	0	
For Widows' Fund	6	0	
N.Y. Offering	1	10	0
	2	17	0

**Marlpool.**

Collection	15	0	
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**Riddings.**

Rev John W. Race.			
Mr A. Shaw, Treas.			
Mr P. Davis, Sec.			
Collections, &c.	2	17	9
Self denial Fund.	1	6	11
Boxes	3	10	8
N.Y. Offering	3	2	10
	10	18	2

**Ripley.**

Miss C. Webb, Sec. & Treas.			
Boxes	2	10	6
Hospital Week.	14	3	
N.Y. Offering	10	0	
	3	14	9

**Whittington Moor.**

Rev G. W. Stanton.			
Miss E. Atkin, Sec. & Treas.			
Miss L. Flint, W.B. Sec.			
Collection, &c.	1	9	0

CHESTERFIELD DISTRICT TOTAL	164	11	4
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**DERBY DISTRICT AUXILIARY.**

Rev F. Knowles, Secretary.

**Ashbourne and Yeaveley.****Ashbourne.**

Rev J. Bainton.			
Mr R. Coates, Treas.			
Mr J. T. Oakden, W.B. Sec.			
For Widows' Fund	15	0	
Sunday school.	3	0	
N.Y. Offering	4	3	6
Subscriptions	3	17	7
<b>Yeaveley.</b>			
Collections	1	4	1
Boxes	3	16	10
	14	0	0
Less expenses	10	0	
	13	10	0

**Belper.**

Rev C. A. Porteous.			
Miss M. Neaum, Sec.			
Miss C. Griffith, W.B. Sec.			
Collections	3	8	0
For Widows' Fund	13	3	
N.Y. Offering	2	8	6
Subscriptions	2	17	0

Less expenses	9	6	9
	6	9	
	9	0	0

**Brassington.**

Collection	13	2	
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**Derby Auxiliary.**

Mr Arthur J. Pegg, Treas.			
Rev J. W. Hodgson, Sec.			
Annual Meeting	2	3	8
Young People's Mtg.	11	4	
<b>£100,000 Appeal Fd.</b>			
"Derby Sub-			
scribers"	25	0	0
H. D. H.	5	0	0
Higgins, Mrs D.	3	0	0
<b>Derwent Street.</b>			
Rev G. Pagett.			
Mr F. Hicklin, Treas.			
Miss H. Wood, Sec. & W.B. Sec.			
Collections	1	11	9
For Widows' Fund	10	0	
N.Y. Offering	1	15	7
Boxes	1	10	10
Pagett, Rev G. & Mrs	10	0	
	5	18	2

**London Road.**

Rev C. Crump.			
Miss B. Handford, Treas. & Sec.			
Collection	3	3	6
For Widows' Fund	2	2	0
Sunday school.	19	7	



<i>Collected by Miss House.</i>		
Russell, Mr R. T. . .	10	0
Russell, Mrs R. T. .	10	0
Sums under ros. . .	18	6
<i>Collected by Miss Wood.</i>		
Berry, Mr A. E. . .	10	6
Berry, Mrs A. E. . .	10	6
Sums under ros. . .	9	6
<i>Collected by</i>		
Hanford, Miss B. . .	1	2
Wildbore, Miss E. .	1	2
	11	18
Normanton Road.		
Rev J. W. Hodgson.		
Mr A. J. Pegg, Treas. & Sec.		
Mrs Constantine, W.B. Sec.		
Collections . . . .	8	18
For Widows' Fund .	1	12
Sunday school. . .	10	12
Boxes . . . . .	2	16
<i>Collected by Miss Hodgson.</i>		
Hodgson, Rev J.W. .	2	0
Sums under ros. . .	14	0
<i>Collected by Mrs Ledger.</i>		
Pegg, Mrs A. J. . .	10	0
Sums under ros. . .	18	6
<i>Collected by Miss Maud Pegg.</i>		
Pegg, Mr A. J. . . .	1	0
Sums under ros. . .	8	0
<i>Collected by Miss Margaret Pegg.</i>		
Ashby, Mr A. . . . .	10	0
Sums under ros. . .	7	0
<i>Collected by Mrs Pegg.</i>		
Sums under ros. . .	13	0
	31	0
Victoria Street.		
Rev J. R. Ackroyd, B.D.		
Mr J. Brown, Treas. & Sec.		
Miss Butterworth, W.B. Sec.		
Collections . . . .	12	3
Preaching Fee. . .	4	4
For Widows' Fund .	9	6
Sunday school. . .	5	13
N.Y. Offering . . .	4	4
Sale of Work . . .	35	0
Little Eaton . . .	1	9
Normanton Chapel .	1	3
Boxes . . . . .	17	8
Balance, 1914 . . .	3	0
<i>Collected by Miss Malin.</i>		
Bailey, Mr & Mrs. .	10	0
Fletcher, Miss . . .	1	0
McNae, Mr . . . . .	10	0
Malin, Mr & Mrs. .	2	2
Sums under ros. . .	11	0
<i>Collected by Mrs J. Brown.</i>		
Brown, Mr & Mrs J.	10	0
Watts, Dr. . . . .	10	0
Sums under ros. . .	18	0
<i>Collected by Mrs B. Basford.</i>		
Basford, Mr & Mrs B.	2	2
Sums under ros. . .	14	6
<i>Collected by Miss Topham.</i>		
Prince, Mrs . . . . .	1	0
Sums under ros. . .	1	7
<i>Collected by Miss N. Laurie.</i>		
Laurie, Dr R. & Mrs	10	6
Sums under ros. . .	1	6
<i>Collected by Mrs G. H. Brown.</i>		
Abell, Mr R. . . . .	10	0
Abell, Mr & Mrs J.T.	10	0
Sums under ros. . .	14	0

<i>Collected by Mrs Ibbotson.</i>		
Briggs, Mr & Mrs. .	10	0
A Thankoffering . .	10	0
Sums under ros. . .	1	7
<i>Collected by</i>		
Byles, Mrs . . . . .	2	7
Eagle, Miss . . . . .	11	0
Hawkrige, Miss. . .	11	0
Smith, Miss E. . . .	16	0
Topham, Mrs W. . .	7	6
Turner, Miss . . . .	17	0
Veitch & Roden,		
Misses . . . . .	14	0
	97	18
<i>For £100,000 Appeal Fd.</i>		
Collection . . . . .	8	13
Asbourne Road.		
Mr Paul Prince, Treas. & Sec.		
Miss E. B. Pool, W.B. Sec.		
Collection . . . . .	2	1
For Widows' Fund .	7	6
N.Y. Offering . . .	1	10
Monthly Collections	1	0
Sunday school and		
Bible Classes . .	2	1
Subs. & Boxes. . .	2	14
	9	16
<i>District Women's Auxiliary.</i>		
Miss Butterworth, Sec.		
Collection . . . . .	1	16
For two beds in new		
Hospital, Chikka		
Ballapura . . . . .		
	16	0
	17	16
	218	16
Less expenses . .	4	4
	214	12
<b>DERBY AUXILIARY TOTAL</b>		
Received this year 178	13	11
<b>Fritchley.</b>		
Miss E. Radford, Treas. & Sec.		
Collection . . . . .	1	6
For Widows' Fund .	2	6
	1	8
<b>Hognaston.</b>		
Miss Stafford, Treas., Sec. & W.B. Sec.		
Collections . . . . .	12	6
N.Y. Offering . . .	1	12
	2	5
<b>Ilkeston.</b>		
Rev G. Nicholson.		
Mr J. Godber, Treas.		
Mr J. W. Snow, Sec.		
Collection . . . . .	5	6
For Widows' Fund .	1	0
Sunday school. . .	17	7
N.Y. Offering . . .	2	18
Working Party, for the Rev J. Shan-		
man's Work at Tananarive . . .		
	5	10
	13	12
Less expenses . .	7	1
	15	5

<b>Melbourne.</b>		
Rev W. R. Price.		
Mr A. Cooper, Treas. and Sec.		
Collection . . . . .	1	4
N.Y. Offering . . .	12	7
Price, Rev W. R. . .	5	0
	2	1
<b>Repton.</b>		
Rev E. Dukessell.		
Mrs Dakin, Treas and Sec.		
Collection . . . . .	15	0
For Widows' Fund .	5	0
N.Y. Offering . . .	1	0
	2	0
<b>DERBY DISTRICT TOTAL</b>		
	224	18
<b>GLOSSOP DISTRICT AUXILIARY.</b>		
Mr J. M. Humphreys, Treas.		
Rev J. H. Robinson, Sec.		
Contributions . . .	1	2
<b>Charlesworth.</b>		
Rev J. H. Partridge.		
Mr Crossland-Smith, Treas.		
Mrs Partridge, W.B. Sec.		
Collections . . . . .	4	0
For Widows' Fund .	15	0
Boxes . . . . .	4	0
Moss, Mr R. . . . .	1	0
	9	16
Less expenses . .	2	6
	9	14
<b>Glossop.</b>		
Brookfield Church.		
Rev J. H. Robinson.		
Mr C. W. Shepley, J.P., Treas.		
Mr H. Sellars, Sec.		
Contribution . . .	4	0
Littlemoor Church.		
Rev A. Penalligon.		
Miss A. Wilde, Sec.		
Collections . . . .	4	3
For Widows' Fund .	4	0
(2 years) . . . . .	4	0
Young Ladies' Class	14	0
	8	17
Mount Pleasant Church.		
Collection . . . . .	1	0
<b>Marple Bridge.</b>		
Rev A. Toothill.		
Mr J. M. Humphreys, Treas.		
Miss E. Giles, Sec.		
Collections . . . .	10	8
For Widows' Fund .	1	2
Sunday school. . .	7	8
Boxes . . . . .	3	17
Subscriptions, &c.	12	19
	35	16

<i>For £100,000 Appeal Fd.</i>		
Coster, Mr A. Vennell		
	1	10
<b>New Mills.</b>		
Rev W. D. Edmondson.		
Mr W. Goodwin, Treas.		
Mr R. Higgenbottom, Sec.		
Collections . . . .	4	16
Sunday school. . .	1	16
	6	12
<b>Thornsett.</b>		
Rev W. D. Edmondson.		
Collections . . . .	12	0
<b>GLOSSOP DISTRICT TOTAL</b>		
	69	4
<b>DERBYSHIRE TOTAL</b>		
	1,036	11
		5
<b>Devonshire.</b>		
<b>EASTERN DIVISION.</b>		
Rev J. Ellis, Sec.		
£100,000 Appeal Fd.		
"P. V." . . . . .	3	0
<b>Axminster.</b>		
Rev A. B. Wyatt.		
Mr E. A. Tapscott, Treas.		
Miss E. Sheppard, Sec.		
Collections, &c. . .	9	1
For Widows' Fund .	1	8
Sunday school, N.Y.		
Offering . . . . .	2	6
Junr. C.E. Society (lecture) . . . .	4	5
	13	0
<b>Beer and Seaton.</b>		
Rev J. Beale.		
<b>Beer.</b>		
Miss Mutter, Treas. and Sec.		
Collection, Sunday school . . . . .	1	10
N.Y. Offering . . .	2	1
Box . . . . .	5	0
	3	16
<b>Seaton.</b>		
Anon. . . . .	2	0
Mr George Gush, Treas. and Sec.		
N.Y. Offering . . .	2	1
Other Contributions	11	0
	13	1
<b>Budleigh.</b>		
Mr R. G. Pope.		
Mr J. Miller, Treas.		
Collection . . . . .	5	6
Box . . . . .	14	6
	1	0
<b>Colyton.</b>		
Rev J. H. Tomlinson.		
For Widows' Fund	5	10

**Crediton.**

Rev S. E. Archbell.	
Miss M. E. C. Cleave, Treas.	
and Sec.	
Miss Pope, W.B.Sec.	
Junior Guild Enter-	
tainment & Sale,	
for Dr Willis, China	2 0 0
N.Y. Offering	2 1 1
Other Contributions	6 18 0
	10 19 1

**Exeter.**

Mr W. Allen, Sec.	
Mr G. H. Ellis, Treas.	
Hosch, Mrs (dividend),	
for teacher, Quilon	7 0 0
Thorne, Miss M. G.	1 1 7
Southernhay Church.	
Rev E. J. Hawkins, B.A.	
Mr W. Allen, Sec.	
Mr G. H. Ellis, Treas.	
Miss G. Gater, W.B.Sec.	
Collections	15 1 3
Tea Meeting	1 1 0
For Widows' Fund	5 0 0
Hospital Week	8 5 11
Sunday school	2 7 5
Do., Mrs Row's Class	3 1 0
Do., Hospital Week,	
per Concert	14 6 8
Do., for 2 cots,	
Neyoor	7 0 0
Do., for teacher,	
Salem	12 0 0
N.Y. Offering	15 10
Y.P. Society, for	
Papua	12 0 0
Ladies' Wkg. Party	38 0 0
Do., for Calcutta	
Women's Work	15 0 0
Boxes	11 12 9
Do., for Orphans at	
Mirzapur	17 0 0
Hospital Wkg. Party	2 1 4
Collected by	
Allen, Mrs	8 14 0
Gadd, Miss	1 8 0
Gauntlett, Mrs	2 11 6
McCrea, Mr	11 4 6
Shearer, Miss	2 14 6
Webber, Miss	5 12 0

**Heavitree.**

Rev A. Axe.	
Mr H. Ellis, Treas.	
Mrs J. Trott, Sec.	
* Mrs Crouche, W.B.Sec.	
Collection	1 10 0
Hospital Week	1 2 0
N.Y. Offering	2 15 2
Subscriptions, col	
by Mrs Trott	1 2 4
Boxes	18 4
Exton	16 6
Clyst St. Mary	3 0

**Ide.**

Collection	14 7
Sunday school	3 8

**Marsh Green.**

Mr E. Payne, Treas.	
Mrs Reynolds, Sec.	
Collections	8 0

**Pinhoe.**

Collection	8 8
Sunday school	4 7
St. John's	2 6

**St. Thomas.**

Mr H. Rose.	
Mrs Farleigh, Treas. and Sec.	
Collection	15 0
Hospital Week	5 8
West Hill.	
Collection	11 10
Sunday school	6 6
Hospital Week	6 11
Whimple.	
Rev R. W. Row, Treas.	
Mrs M. A. Reynolds, Sec.	
Collection	10 0

210	3 9
Less expenses	9 19 3
	200 4 6

**£100,000 Appeal Fd.**

Lady Hepburn	5 0 0
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**Exmouth.**

For Hospital Week	5 0
Beacon Church.	
Rev L. Price.	
Mr Moore, Treas.	
Miss Fooks, Sec.	
Collection	1 0 0
N.Y. Offering	1 5 0
	2 5 0

**Glenorchy Church.**

Rev A. Thompson, B.A.	
Mr A. H. Toone, Treas. & Sec.	
Miss B. Gard, W.B.Sec.	
Collections	6 1 7
For Widows' Fund	3 9 0
Self denial Week	
(moiety)	3 12 6
N.Y. Offering	3 14 7
Y.P. Sale of Work	11 13 6
Collected by Mrs	
Lancey	11 1 0

**39 12 2****Ottery St. Mary.**

Rev A. J. C. Tissier.	
Miss Hawkins, Treas.	
Miss Terrell, Sec.	
Mite Boxes	3 10 0
For Widows' Fund	1 0 0
N.Y. Offering	1 8 1
	5 18 1

**Plymtree.**

Rev H. G. Classey.	
Collection & Boxes	4 8 7
£100,000 Appeal Fd.	5 0

**Point-in-View.**

Rev James Ellis.	
Collection	1 4 0
For Widows' Fund	17 0
N.Y. Offering	2 8 1
Boxes	1 10 4
Ellis, Rev James	10 6
Ellis, Mrs (box)	1 5 0
Law, Miss E., for	
Madagascar	5 0
Hospital Week	12 6

**£100,000 Appeal Fd.**

A Friend	1 0 0
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**Sandford.**

Mr E. Tully.	
Mr J. Lake, Treas.	
Miss L. Lake, Sec.	
Collection	12 4
N.Y. Offering	3 0 0
Sunday school	11 2
Ford, Mr R. B.	10 0
Do., family box	13 4
Do., for Widows' Fd.	1 0 0
A Friend	10 0
Other sums	11 9
	7 8 7

**£100,000 Appeal Fd.**

Donations	5 0
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**Sidmouth.**

Miss Flint	1 1 0
Congregational Church.	
Rev Humphrey Davies.	
Miss Macdonald, Treas. & W.B.Sec.	
Miss Hall, Sec.	
Collection	1 4 0
Sunday school	1 10 0
Do., for girl, Anan-	
tapur	4 0 0
N.Y. Offering	1 6 9
Missionary "At	
Home"	2 10 0
A Friend	1 0 0
Boxes	4 10 6
	16 1 3

**Tiverton.**

Rev G. Ward Siddall.	
Mrs Griffiths, Treas.	
Alderman J. Thorne, J.P., Sec.	
Mrs Braybrooks, W.B.Sec.	
Collections	3 6 9
For Widows' Fund	1 10 0
N.Y. Offering	3 16 1
Sunday school	3 11 0
Bolham	8 0
Y.P. Guild forthc.,	
c/o Mrs J. C. Thorne,	
Madagascar	5 0 0
Do., for Bible-woman,	
Nagercoil	5 0 0
Boxes	18 3
Subscribers.	
Carpenter, Miss	10 0
Rossiter, Mr T. E.	10 6
Siddall, Rev G. W.	10 0
Thorne, Mr John,	
J.P.	1 1 0
Thorne, Mr W.	10 0
Turner, Miss	10 0
Winton, Mr E. M.,	
J.P.	10 6
Sums under ros.	1 11 6
	29 3 7

**Topsham.**

Mr Jas. Hallett.	
Mr Radford, Treas. & Sec.	
N.Y. Offering	1 2 4
Morrish, Rev F. J.	1 1 0
Other Contributions	3 19 0
	6 2 4

**Uffulme.**

Rev E. Palmer.	
Mr Squire, Treas.	
Miss Squire, Sec.	
Collection	10 0

**Witheridge and Puddington.**

Mrs Travin	1 9 6
Congregational Church.	
Rev E. C. Dudley.	
Mr F. J. P. Maunder, Treas.	
Mr J. Way, Sec.	
Sunday school	14 10
N.Y. Offering	8 3
	1 3 1

**Woodbury.**

Legacy of late Mrs Susan Pavey	28 0 0
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**EASTERN DIVISION**

TOTAL	413 19 8
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**NORTHERN DIVISION.**

Rev W. J. Lewis, B.D., Sec.	
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**Appledore.**

Rev R. Blake.	
Mr Alex. Beara, Treas. & Sec.	
Meeting	10 2
N.Y. Offering	9 9
Sunday school	12 0
	1 11 11

**Barnstaple.**

Rev W. J. Lewis, B.D.	
Miss M. Hunt, Treas. & Sec.	
Miss Tardrew, W.B.Sec.	
Collections	6 2 11
For Widows' Fund	2 4 10
Sunday school	3 11 4
Bickington	14 11
N.Y. Offering	2 10 0
Muddiford	1 3 8
Goodleigh	10 6
rd. a Week Coll.	6 7 0
Mrs Hunt, coll. by	3 10 0

**For Zenana Missions.**

For Miss Duthie,	
Nagercoil	4 2 0
Rowe, Mr W., In	
Memoriam, for	
Zenana Work	1 0 0
For Miss Stringfellow,	
Madras	4 2 0
Mrs Cooper's Class,	
for Ladies as above,	
and for Amoy	2 5 0

38	4 2
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Less expenses	1 0 0
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37	4 2
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**Bideford.**

Rev G. Warren.	
Mr H. I. Meredith, Treas.	
Miss Meredith, W.B.Sec.	
Collections (less ex-	
penses)	6 1 0
For Widows' Fund	2 10 0
Sunday school	3 18 9
N.Y. Offering	1 4 3

**Subscribers.**

Roberts, Mrs E.	5 0 0
Williams, The Misses	10 0
Sums under ros.	1 19 0
	21 3 0

**Northam.**  
Rev C. Whiteford.  
Mr H. I. Meredith, Treas.  
Collections ..... 10 0  
Craigie, Mr A.V. ... 1 10 0  
N.Y. Offering .... 12 0  
2 12 0

**Bow and Zeal.**  
Rev H. Howard.  
Miss Sager, Treas. and Sec.  
Hospital Week.... 1 9 6  
For Widows' Fund 10 6  
Other Contributions 5 14 6  
7 14 6

**Braunton.**  
Rev J. Morley Davies.  
Mr John Reed, Treas.  
Mr W. Green, Sec.  
Collection ..... 5 2 5  
Sunday school.... 17 3  
Mrs Russ ..... 2 2 0  
For Widows' Fund 1 0 0  
Miss Lorna Slee's  
Box ..... 17 7  
9 19 3

**Heddon Mill.**  
Aston, Miss P. .... 1 0 0  
**Chulmleigh.**  
Rev W. J. Chappell.  
Mrs E. Hannaford, Treas.  
Miss E. Ford, Sec.  
Collection, &c ..... 1 8 6  
N.Y. Offering ..... 1 10 4  
Collected by Miss  
Ford ..... 2 11 6  
5 10 4

**Ilfracombe.**  
Jones, Mr G. C. . . 1 1 0  
Cole, Miss M.C.(box) 12 7  
Legacy of late Mr  
James Marler .. 90 0 0  
Congregational Church.  
Rev H. Hewett.  
Mr W. Pugsley, Treas.  
Miss Hart, W.B.Sec.  
Collection ..... 5 6 0  
For Widows' Fund 1 5 6  
Hospital Week.... 4 4 6  
Sunday school, for  
Ellen Ilfracombe,  
Pareychaleay .. 4 2 5  
N.Y. Offering .... 3 18 5  
Ware, Miss (coll.by) 3 9 0  
22 5 10

**Lapford.**  
Rev J. Tudor, B.A.  
Mr J. Rogers, Sec. and Treas.  
N.Y. Offering .... 18 0

**Lynton.**  
Rev W. Jordan.  
Mr C. J. Collins, Treas.  
Mr Collins, Jun., Sec.  
Mrs S. Jones, W.B.Sec.  
Collection ..... 14 11  
Women's Guild of  
Christian Service 2 7 3  
3 2 2

**Morchard Bishop.**  
Miss Tucker, Sec.  
Collection ..... 8 3

**North Tawton.**  
Rev T. E. Damerell.  
Mr H. Phillips, J.P., Treas. &  
Sec.  
Collection ..... 15 1  
For Widows' Fund 8 6  
N.Y. Offering ..... 2 17 0  
Boxes ..... 1 14 2  
5 14 6

**South Molton.**  
Rev C. E. Chandler.  
Mr J. Williams, Treas.  
Miss Widgey, Sec. and  
W.B.Sec.  
Collections (less ex-  
penses) ..... 2 5 6  
For Widows' Fund 10 0  
N.Y. Offering .... 1 4 5  
Ley, Mr T. C. .... 1 1 0  
Sums under ros. ... 1 11 7  
Sunday school.... 9 0  
Bish Mill Sund. sch. 16 7  
7 18 1

**Torrington.**  
Rev E. Bernstein.  
Mr R. Eastmond, Treas. & Sec.  
Miss Clark, W.B.Sec.  
Collections ..... 2 6 10  
For Widows' Fund 11 0  
Sunday school.... 3 13 8  
N.Y. Offering ..... 5 15 6  
Subscribers.  
Jackson, Mr J. .... 1 0 0  
Sums under ros. ... 6 0  
13 13 0  
Less expenses .. 6 6  
13 6 6

**West Down.**  
Mr W. H. Hayter.  
Mr J. P. Verney, J.P., Treas.  
Collection ..... 11 0  
For Widows' Fund 10 6  
Sunday school.... 5 0  
Boxes ..... 1 0 0  
Donations ..... 11 0  
2 17 6

**NORTHERN DIVISION**  
TOTAL ..... 234 19 10

**SOUTHERN DIVISION.**  
Two Friends .... 5 0 0  
Do., for Medical  
Missions ..... 10 0  
Do., for £100,000  
Appeal Fd. .... 1 0 0

**NEWTON ABBOT**  
**Auxiliary.**  
Rev E. Spry, Sec.

**Ashburton.**  
Rev F. E. Harker.  
Mr M. J. Amery, J.P., Treas.  
Mr E. Keat, Sec.  
Collections ..... 1 12 5  
Collected by Miss Honywill.  
Amery, Mr J. S. ... 1 1 0  
Manlove, Misses .. 10 6

Sums under ros... 2 9 9  
Boxes ..... 6 4  
6 0 0

**Bovey Tracey.**  
Rev F. Tavender, B.A., B.D.  
Mrs T. Tolley, Treas.,  
Sec. and W.B.Sec.  
Collection ..... 17 5  
Boxes ..... 1 17 6  
Sunday school.... 1 5 1  
N.Y. Offering .... 2 3 8  
6 3 8

£100,000 Appeal Fd. 1 0 0

**Buckfastleigh.**  
Rev J. Whale.  
Mr J. Hunt, Treas.  
Miss Squires, Sec.  
Collections & Boxes 3 10 0  
Subscribers.  
Whale, Mr and Mrs 1 0 0  
Williams, Mrs .... 10 0  
5 0 0

**Chudleigh.**  
Rev E. Spry.  
Mr A. T. Stooke, Treas.  
and Sec.  
Collection ..... 1 0 6  
For Widows' Fund 5 0  
Sunday school.... 3 0 4  
4 5 10

**Dawlish.**  
Rev J. H. Riddette.  
Mr R. W. Kirkus, Treas. & Sec.  
Mrs Kirkus, W.B.Sec.  
Collection ..... 17 3  
For Widows' Fund 13 9  
Hospital Week.... 1 2 0  
N.Y. Offering .... 1 7 6  
Kirkus, Mr R. W. 3 3 0  
7 3 6

**Ford and Torcross.**  
Mr J. P. Hocking.  
Mr W. D. Harwood, Treas.  
Mr J. Dare, Sec.  
Ford, collection .. 5 0  
Torcross, Do. .... 7 0  
Do., N.Y. Offering 1 5 0  
1 17 0

**Kingsbridge.**  
Rev T. Bowen.  
Mr C. H. Balkwill, Treas.  
and Sec.  
Mrs Balkwill, W.B.Sec.  
Collections ..... 3 10 9  
For Widows' Fund 12 0  
Special Gifts ..... 16 2  
Sunday school.... 6 4 10  
N.Y. Offering .... 1 18 3  
Boxes ..... 7 1  
Subscribers.  
Balkwill, Mr C. H. 2 2 0  
Balkwill, Mrs C. H. 10 6  
Fuller, Mr J. R. ... 1 1 0  
Sums under ros. ... 15 0  
17 17 7

Less expenses .. 6 0  
17 11 7

**Kingsteignton.**  
Rev J. Peters.  
Miss E. Snow, Treas. & Sec.  
Mr J. Pool, W.B.Sec.  
Collection ..... 11 2  
For Widows' Fund 11 0  
N.Y. Offering .... 1 17 2  
Boxes ..... 3 8 3  
Other Contributions 6 0  
Sunday school.... 13 9  
Do., do., self denial 15 6  
"Two Friends" .. 10 0  
8 12 10

**Loddiswell.**  
Rev W. de B. Brewin.  
Collection ..... 1 3 5  
Sunday school.... 17 0  
2 0 5

£100,000 Appeal Fd.  
"A.M.B." ..... 1 0 2

**Moretonhampstead.**  
Rev A. J. Lewis, B.A.  
Collection and Box 15 9  
N.Y. Offering .... 3 0 3  
3 16 0

**Newton Abbot.**  
Rev N. Oliver.  
Miss J. Thorne, Sec.  
Mr J. H. Beare, Treas.  
Collection and Sub-  
scriptions ..... 12 5 8  
For Widows' Fund 1 1 0  
Hospital Week.... 2 4 6  
For Evangelist,  
Siaochang..... 4 0 6  
19 11 8

£100,000 Appeal Fd.  
McCrea, Miss M. ... 2 0 0  
McCrea, The Misses 2 0 0

**Shaldon.**  
Rev W. Scott.  
Miss Jones, Treas.  
Mr W. Scott, Sec.  
Collection ..... 15 0  
For Widows' Fund 12 6  
Self denial Fund .. 2 8 6  
Sunday school.... 5 0  
Watts, Miss (coll.by) 1 18 3  
5 19 3

**South Brent.**  
Rev J. Cory.  
Sunday school.... 1 3 10  
N.Y. Offering .... 17 2  
Widows' Fund .... 5 0  
Donation ..... 5 0  
2 11 0

**Teignmouth.**  
Madame Sabatier 2 0 0  
Faint, Miss E. W. ... 3 0 0  
Do., for Anantapur 19 5 0  
Congregational Church.  
Rev J. C. A. Bohn.  
Mr W. H. Griffith, Sec.  
Collections ..... 6 4 0  
For Widows' Fund 2 0 0  
Sunday school.... 2 18 6  
Boxes ..... 2 0 4  
Bohn, Rev J. C. A. 10 0



**Collected by Mr A. Fraser.**

Farley, Miss.....	1	0	0
Fraser, Mr M.....	5	5	0
Do., for Widows' Fd..	1	1	0
Friend, Mrs.....	10	0	0
Hannaford, Mr F.....	10	0	0
Heathcote, Rev J.....	10	0	0
Short, Mrs H.....	1	0	0
Woodhouse, Rev J.....	1	0	0
& Mrs.....	2	2	0
Sums under ros....	1	5	0
Griffith, Mrs (coll. by)	15	6	0
Mrs Bailey, do.....	10	8	0
Mrs Parsons, do.....	1	0	0
Less expenses ..	29	2	0
	4	0	0

**Totnes.**

Rev J. Learmount.			
Mr W. Quick, Treas.			
Miss M. F. Windeatt,			
W.B. Sec.			
Collections .....	5	17	0
Sunday school and			
C.E. Soc. ....	7	18	5
Boxes .....	7	17	2
Self denial Week..	9	2	4
Less expenses ..	30	14	11
	3	9	
	30	11	2

**NEWTON ABBOT  
AUXILIARY TOTAL 180 7 1****PLYMOUTH, DEVON-  
PORT and STONE-  
HOUSE Auxiliary.**

Mr G. Whittle, Treas.			
Rev S. J. Williamson, Sec.			
Public Meeting....	3	12	11
Ladies' Meeting ..	6	19	0
Anon.....	1	0	0
"Mannamead," ..	2	10	0
Y.W.C.A., Mutley			
Branch.....	5	0	0
R.M.B.C.W.....	20	0	0
Woodbridge, Miss A.			
(box), for Amoy	14	0	0
Emma Place.			
Mr G. Prowse, Treas.			
Mr J. J. Harwood, Sec.			
Collection .....	9	1	
Sunday school....	10	11	
	1	0	0

**Ivybridge.**

Rev S. J. Williamson.			
Miss Swan, Treas.			
Collections .....	1	15	6
Lee Mill N.Y. Offering	17	8	
	2	13	2

**Laira.**

Mr S. Mitchell, Treas. & Sec.			
Contributions .....	4	18	9

**Norley.**

Rev C. Wickham.			
Mrs F. A. Findlay, Treas.			
Miss Ley, Sec. and W.B. Sec.			
Collections .....	4	6	5
For Widows' Fund	12	7	
N.Y. Offering .....	1	10	6

Sunday school....	10	6	
Wickham, Rev C.,			
for teacher, Gooty	6	0	0
Batter-street, for			
Widows' Fund....	4	6	
£100,000 Appeal Fd.			
Y.M.B. Class .....	5	0	

**Plympton.**

Rev W. L. Eastman.			
Miss K. Pudfin, Treas. & Sec.			
Collections .....	2	1	8
Sunday school....	15	10	
Donation .....	2	6	

**Princes Street.**

Rev A. J. Underwood.			
Mr J. Sykes, Treas. and Sec.			
Collections .....	5	11	6
For Widows' Fund	1	0	0
Hospital Week....	17	7	
Boxes .....	12	5	
	8	1	6

**Sherwell.**

Rev A. Watson Taggart, M.A.			
Mrs J. Adams, Treas.			
Miss E. C. Harris, Sec.			
Miss H. L. Phillips, W.B. Sec.			
Collections .....	15	11	7
For Widows' Fund	10	1	7
Self denial Fund..	18	6	
Boxes .....	23	10	11
A Friend .....	20	0	0
Fisher, Mrs F. P.			
(coll. by) .....	1	0	0

**Sunday Schools.**

Sherwell School ..	51	18	8
Do., N.Y. Offering	15	13	6
Jumble Sale .....	21	8	5
Mount-street .....	6	0	0
Do., N.Y.O. ....	9	2	
Clare Place .....	9	1	
Do., N.Y.O. ....	2	4	7

Collected by Mrs J. Adams.			
Adams, Mr & Mrs J.	2	2	0
Adams, Mr W.....	10	6	
Adams, Miss Eva			
(Medical) .....	10	0	
Baker, Mr T. ....	1	1	0
Sums under ros....	1	10	0

**Collected by Mrs Barrett.**

Barrett, Mrs (box)	1	0	0
Faul, Mr A. C.....	1	1	0
Ham, Mr and Mrs ..	2	0	0
Sums under ros....	1	4	0
Collected by Miss Barron.			
Sums under ros....	1	8	0

**Collected by Miss Bowden.**

Bowden, Mr F. E.	2	0	0
Leddra, Mr .....	12	0	0
Smith, Mr L. ....	10	0	0
Smith, Mrs & Miss	14	0	0
Stranger, the Misses	10	6	
Sums under ros....	13	11	

**Collected by Miss Rosa Harris.**

Rooney, Mr .....	2	0	0
Sums under ros....	1	0	0

**Collected by Miss Anthony.**

Bayly, The Misses	1	0	0
Bruford, Mr & Mrs	1	5	0
Clifton, Mrs .....	1	0	0
Fox, Mrs H. C.....	1	0	0
Parson, Miss .....	2	2	0
Rooker, Miss .....	10	10	0

Slater, Mrs D. ....	10	0	
Taggart, Rev A.			
Watson .....	10	6	
Tubbs, Miss L. H.	1	0	0
Wing, Mr .....	10	0	
Mothers' Meeting,			
for Miss Blanchard	3	2	
Sums under ros....	17	6	

**Collected by Miss Sayer.**

Lane, Miss .....	1	0	0
Sums under ros....	15	0	
Coll. by Miss Dorothy Phillips.			

Bevan, Mrs & Miss	10	6	
Davis, Mrs .....	1	1	0
Dawe, Mrs .....	1	0	0
Friendship, Mr ..	10	0	
Harris, Miss E. C.	1	1	0
Phillips, Mr S. H.	2	2	0
Phillips, The Misses			
D.C. & H.L.....	15	0	
Sums under ros....	1	3	6

**Collected by Miss Shelly.**

Anthony, Mr E. F.	10	6	
Sexton, Mr L. E....	1	1	0
Shelly, Miss .....	7	0	0
Do., for teacher, C			
Rev W. J. Hatch	5	0	0
Sums under ros....	5	0	

**Collected by Mrs Holman.**

Andrews, Mr & Mrs	1	0	
Ecclestone, Mr & Mrs	1	0	
Sums under ros....	1	3	0
Collected by Mrs Holman for			
Evangelist, Amoy.			

**Collected by Mrs & Miss Slater.**

Rooker, Miss ....	1	0	0
Shelly, Miss.....	1	0	0
Sums under ros....	1	2	6
Collected by Mrs & Miss Slater.			
Baker, Mrs A. E....	10	0	
Holloway, Mrs .....	1	1	0
Hosking, Mr, the late	1	0	0
Slater, Mrs & Miss	1	1	0
Slater, Mr A. R....	2	2	0
Slater, Mr C. W....	1	7	6
Sums under ros....	3	6	

**For Zenana Mission.**

Collected by, Miss Barge.			
Rooker, Miss .....	10	0	
Shelly, Miss.....	1	0	0
Sums under ros....	1	6	0

**£100,000 Appeal Fd.**

Milborne, Mrs .....	2	0	0
Shelly, Miss (addn.)	100	0	0
Anonymous .....	16	0	0
	118	0	0

**Torpoint.**

Mr C. H. Underwood.			
Miss M. Hoyten, Treas.			
For Widows' Fund	5	0	
Sunday school....	3	10	3
Other Sums .....	2	10	0
	6	5	3

**Union.**

Rev W. E. Cloutman.			
Mr H. Luxton, Treas. & Sec.			
Miss E. Warren, W.B. Sec.			
Collections .....	8	8	0
For Widows' Fund	2	2	0
Subscriptions, &c.	15	7	4
	25	17	4

**Ugborough.**

Contributions ....	4	0	
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**Wycliffe.**

Rev W. T. Lewis.			
Mr W. D. Burn, Treas.			
Mr W. C. Bayley, Sec.			
Collection .....	1	11	4
Widows' Fund.....	1	1	0
Sunday school....	8	7	6

**486 4 4****Less expenses .... 3 18 3**

PLYMOUTH DISTRICT			
TOTAL .....	482	6	1

**TAVISTOCK Auxiliary.****Rev . Farrington, Sec.****Berealeston.****Rev W. H. Hall.****Mr J. Sherrill, Treas.****Collection .....****Sunday sch. Boxes ..****5 5 9****Less expenses ..****5 3 6****Launceston.****Rev F. J. Sloper, B.A., B.D.****Mr A. Fraser, Treas.****Mr W. P. McCracken, Sec.****Collections .....****For Widows' Fund****Self denial Fund****Sunday school....****Do., Self denial ..****Box .....****Martin, Miss.....****Nicolls, Mr T. H.,****J.P. ....****Wells, Mr and Mrs****25 11 6****Okehampton.****Mr W. B. Pearse, Treas. & Sec.****Collections (annual)****For Widows' Fund****Hospital Week....****Quarterly collections****Sunday school, for****Miss Blanchard,****Neyoor .....****Do., for Rev I. H.****Hacker's Work****Other Contributions****Mite Boxes .....****21 1 11****Less expenses ..****20 14 5****Tavistock.****Campbell, Mrs....****Congregational Church.****Rev D. E. Davies, B.A.****Mr G. W. Greenfield, Treas.****Mr D. McMaster, W.B. Sec.****For Widows' Fund****Other Contributions****6 16 3****TAVISTOCK AUXILIARY TOTAL ....****60 5 8**

**TORQUAY Auxiliary.**

Mr J. W. Cocks, Treas.  
Rev J. C. Johnston, Sec.  
Mr S. C. Chapman, Asst. Sec.

**Brixham.**

Rev A. G. J. Marler.  
Mr A. Upham, J.P., Treas.  
Mrs Marler, W.B. Sec.

Collections .....	3	5	0
For Widows' Fund ..	1	5	0
Sunday school.....	6	11	9
N.Y. Offering .....	1	7	1
Wakeham, Mrs (coll. by) .....	1	16	9
	14	6	4

**Dartmouth.**

Mrs J. J. Tolman, Treas. and Sec.  
Miss S. Pound, W.B. Sec.

Collections .....	2	14	0
For Widows' Fund ..	16	6	
Women's Meeting ..	13	11	
Sunday school.....	2	0	0
N.Y. Offering .....	1	5	6
Subscriptions .....	15	0	
	8	4	11

**Dittisham.**

Rev J. de B. Brewin.  
Mr E. J. Prior, Treas. & Sec.

Collection at Mtg. ....	7	6	
N.Y. Offering .....	8	6	
Sunday sch. & Boxes ..	8	9	
	1	4	9

**Galmpton.**

Rev J. de B. Brewin.  
Mrs Mugford, Treas. and Sec.

Collection .....	1	6	6
Sunday school.....	18	6	
Widows' Fund.....	10	0	
	2	15	0

**Paignton.**

Y.W.C.A.B. Class .. 12 0  
Congregational Church.

Rev C. H. Statham.  
Miss J. Golding, Treas. & Sec. and W.B. Sec.

N.Y. Offering .....	18	2	
For Bible-woman, Anantapur .....	6	10	0
Other Contributions ..	4	19	1
Widows' Fund.....	1	16	9
Hospital Week.....	1	13	3
	15	8	3

£100,000 Appeal Fd.

Rev J. K. & Mrs Baker .....

**Torquay.**

"E. B." .....	142	3	0
Do., for Widows' Fd. ..	12	12	2
Mitchell, Miss, do. ....	3	0	0
"One of the Crowd" ..	15	0	
Dodd, Mr .....	10	0	

£100,000 Appeal Fd.

Lown, Mr R. D. ....	25	0	0
Newland, Miss L. ....	10	0	

**Abbey Road.**

Rev H. J. Cheate, B.A.  
Mr J. Murch, Treas.  
Mr E. M. Skinner, Sec.  
Miss Comper, W.B. Sec.

Collections .....	5	11	1
For Widows' Fund ..	1	14	0
Hospital Week.....	1	14	0
Mite Boxes .....	2	5	11
Sunday school, for Training Institution, Gooty .....	6	15	5
Do., Hospital Week ..	10	6	
N.Y. Offering .....	3	18	7
Sisterhood .....	6	8	
	21	17	2

**Belgrave Church.**

Rev J. C. Johnston.  
Rev J. W. Cocks, Treas.  
Mr S. C. Chapman, Sec.  
Miss A. Underwood, W.B. Sec.

Collections .....	16	6	6
For Widows' Fund ..	3	5	0
Hospital Week.....	7	2	0
Sunday school.....	10	11	4
N.Y. Offering .....	2	17	1
Underwood, Miss A. C., coll. by, for New Guinea teacher ..	10	0	0
Do., for Bellary teacher .....	10	0	0
Boxes .....	12	0	
Osborn, Mrs.....	1	1	0
For Female Missions ..	7	1	0

Collected by Miss G. Mummery.

Chalmers, Mr & Mrs J. H. ....	2	2	0
Cocks, Mr & Mrs J. W. ....	2	2	0
Head, Mrs .....	10	6	
Henderson, Mrs ..	10	0	0
Hunt, Mr .....	10	6	
Johnston, Rev J. C. and Mrs ..	1	7	6
Sermon, Mrs .....	2	2	0
Sermon, Mr E. H. Smerdon, Mr & Mrs J. ....	10	6	
Staddon, Mr W. ....	10	0	
Sums under 10s....	2	17	6

Collected by Mrs Gardner.

Black, Mrs G. ....	10	0	
Butlan, Mr and Mrs ..	1	1	0
Brook, Mr & Mrs ..	1	0	0
Chapman, Mr and Mrs S. C. ....	1	0	0
Clark, Mrs A. ....	15	0	0
Gardner, Mrs .....	10	0	0
Manlove, Miss.....	1	1	0
March, Mr F. ....	1	1	0
Mummery, Mrs ..	10	0	
Reid, Mrs Thos. ....	4	0	0
Slade, Mrs J. ....	1	0	0
Watkins, Mr & Mrs ..	2	2	0
Sums under 10s....	1	17	6

122 10 11

**Furrough Cross.**

Rev I. Pugh.  
Miss A. E. Lown, Treas. & Sec.  
Mr J. Turner, W.B. Sec.

Collections .....	9	12	10
Boxes .....	3	0	6
Chilcote, Miss .....	10	0	

Sums under 10s....	16	6	
Sunday school.....	15	2	
	14	15	0

	387	12	0
Less expenses ..	2	3	3

TOTAL	385	8	9
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SOUTHERN DIVISION			
TOTAL	1,114	17	7

DEVONSHIRE			
TOTAL	1,763	17	1

**Dorsetshire.**

Miss E. A. Gibbons, Treas. & Sec.  
Rev S. W. Allen, Sec.

**Abbotsbury.**

Hospital Week.....	1	17	0
N.Y. Offering .....	1	6	3
Special Subscriptions .....	1	9	0
Morgan, Mr & Mrs J. M. ....	5	5	0
Do., for Widows' Fund .....	10	6	
Sums under 10s. ....	2	0	
	10	9	9

**Beaminstor.**

Rev J. C. Angel.  
Miss F. S. Swaffield, Treas. & Sec.

Collections .....	2	12	0
Sunday school.....	1	1	6
For Widows' Fund ..	10	0	0
C.E. ....	5	5	
N.Y. Offering .....	1	13	0
Netherbury .....	9	0	
rd. a week] .....	3	9	9
	10	0	8

**Blandford.**

Rev Gomer Evans, B.D.  
Mr A. J. Hicks, Treas. & Sec.  
Mrs Backway, W.B. Sec.

Collections .....	6	1	4
For Widows' Fund ..	2	0	9
Hospital Week.....	4	1	0
Brotherhood, for do. ....	14	7	
S.S., for Almshouse ..	13	13	5
Do., for Hospital Work .....	3	3	5
Y.P.S.C.E. ....	1	0	0
Other Contributions ..	9	5	2
	39	19	8

**Bridport.**

Rev H. Webb.  
Mr E. B. Hobbs, Treas. & Sec.  
Mrs Hine, W.B. Sec.

Collection .....	5	6	0
For Widows' Fund ..	1	7	8
Sunday school.....	5	17	11
N.Y. Offering .....	1	1	10
For boy, c/o Mrs Rich, Papua ..	1	10	0
For boy, Imerina ..	2	0	0

For girl, c/o Miss Reynolds, China ..	1	0	0
Ladies' Working Party & C.E., for teacher, c/o Miss Simmons, Jammalamadugu ..	10	0	0
Subscriptions .....	2	2	2
	39	5	7

**Broadstone.**

Rev T. O. Davies.  
Miss Deane, Treas. & Sec.  
Collections .....

Mite Boxes .....	1	5	4
Subscriptions .....	1	0	8
Kerby, Miss A. ....	15	0	
	10	0	
	3	11	0

**Broadwindsor and Stoke Abbott.**

Mr J. Taylor.  
Miss Orchard, Treas. & Sec.  
For Widows' Fund ..

Self denial Fund ..	1	12	0
Box .....	5	0	
Y.P.S.C.E. ....	2	6	
	2	17	6

**Charminster.**

Mr W. Courtney, Treas.  
Mr E. E. Miller & Mrs Foot, Junr., Secs.

Contributions .....	1	14	8
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**Charmouth.**

Rev J. Ogle.  
Nicolle, Mr .....

Ogle, Rev J. ....	1	1	0
	1	11	0

**Chickerell.**

Mr G. J. Marshall, Sec.  
Hospital Week ..

N.Y. Offering ....	2	7	0
Special Subscriptions .....	1	10	0
Morgan, Mr & Mrs J. M. ....	5	5	0
Do., for Widows' Fund .....	10	6	
	10	4	6

**Corfe Castle.**

Rev E. Lloyd Rowlands, B.D.  
Mr C. H. Battrick, Treas.

Collection .....	2	5	0
Boxes .....	1	1	0
	3	6	0

**Cripplestytle.**

Mr W. H. Batcock.  
Sunday school....

	15	0	
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**Dorchester.**

Rev R. S. Holmes.  
Mr W. E. Gale, Treas. & Sec.  
Miss S. Hale, W.B. Sec.

Collection .....	5	5	2
For Widows' Fund ..	2	17	5
Self denial week ..	8	2	4
Sunday school .....	5	1	6
N.Y. Offering .....	7	0	0



C.E., for teacher,	
c/o Rev R. A.	
Hickling, Chikka	
Ballapura ....	10 0 0
Evans, Mr W. ....	2 2 0
Yerbury, Mr W. ..	10 0 0
Anonymous for	
Bible - woman,	
Amoy .....	10 0 0
Sums under 10s. ..	2 6
Collected by Mrs James McNeil.	
Holmes, Rev R. S. .	4 0 0
Penfold, Mrs .....	1 0 0
Sums under 10s. ..	6 8 5
	71 19 4

**Ferndown.**

Rev O. J. Searchfield.	
N.Y. Offering ....	17 4

**Hawkechurch.**

Rev C. B. Hughes.	
Mr T. Bishop, Treas. & Sec.	
Contributions ....	1 6 6
For Widows' Fund ..	5 0
	1 11 6

**Ibberton.**

For India & China ..	7 6
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**Lytchett Minster.**

Rev S. W. Allen.	
Mr G. Holland, Treas.	
Mr Barnes, Sec.	

Collections, &c. ....	16 5
For Widows' Fund ..	10 0
Boxes .....	7 12 1
	8 18 6

**Lyme Regis.**

For Widows' Fund ..	5 0
Boxes, &c. ....	15 0
	1 0 0

**Maiden Newton.**

Mr J. Lauckner.	
Mrs H. Chalker, Treas. & Sec.	
Collection .....	7 6
Box .....	8 6
	16 0

**Marnhull.**

Mrs J. White, Treas. & Sec.	
Collection .....	2 2 0

**Parkstone.**

Rev W. W. Gee.	
Rev L. C. Burden (Asst.).	
Mrs Mussell, Treas.	
Miss E. Jacobs, Sec.	
Miss Selby, W.B. Sec.	
Collections .....	2 13 6
For Widows' Fund ..	1 5 3
N.Y. Offering ....	1 6 0
Small, Mr G. ....	2 2 0
Deane, Miss E. ....	1 1 0
Lindsay, Miss K. ....	1 0 0
Jennings, Miss ..	1 0 0
Other Sums .....	1 8 0
Sunday school ....	3 10 9
Courtthill Sunday	
School .....	1 15 7
Boxes .....	1 5 4
Fiske, Miss, for	
Tsao Shih .....	10 0

"Parkstone" ....	1 1 0
Sisterhood, for boy,	
Bangalore .....	15 0
	20 13 5
£100,000 Appeal Fd.	
"A.B.V." .....	50 0 0
Lindsay, Miss K. ....	2 2 0

**Poole.**

Skinner Street.	
Rev F. C. Rogers, M.A.	
Miss R. Coles, Treas. & Sec.	
Miss E. Musselwhite, W.B. Sec.	
Collections .....	18 7
For Widows' Fund ..	1 1 0
Sunday school .....	14 3 10
Do., Bethel .....	7 10
Subscriptions .....	13 14 5
For Madagascar ....	10 0
	30 15 8

**Puddletown.**

Rev W. Ebbs.	
Mr E. Hooke, Treas. & Sec.	
Collection .....	9 0
For Medical Work ..	5 0
Self denial Fund ..	16 7
Sunday school .....	6 5
Ebbs, Rev W. ....	1 10 0
Jeorrett, Mr J. ....	10 0
Homer, Mr G. W. ....	10 0
Boxes .....	1 2 8
	5 9 8

**Shaftesbury.**

Rev W. H. Allen.	
Mrs Pope, Treas.	
For Widows' Fund ..	10 0
Self denial Fund ..	6 0
Sunday school ....	10 3
Boxes .....	1 15 0
Subscriptions .....	1 5 9
Other Contributions ..	4 1 8
	8 8 8

**Sherborne.**

Rev H. Mills.	
Miss Mary C. Williams, Treas. & Sec.	
Miss Dyer, W.B. Sec.	
Collections .....	3 11 10
For Widows' Fund ..	1 7 6
Hospital Week ....	3 5 9
Sunday school .....	10 5 9
Do., Hospital Week ..	16 5
N.Y. Offering ....	5 10 7
Sale of Work, for	
"Mary," in school,	
Bellary .....	5 5 0
Do., for Blacktown	
Caste School, Madras	1 10 0
Do., for Bible-	
woman, Bellary ..	1 10 0
Do., for Zenana work,	
Calcutta .....	1 14 0
Do., for Dr Ashton's	
hospital Kachwa ..	7 2 0
Do., for Women's	
Ward in hospital,	
Neoyor .....	1 12 0
Subscriptions .....	10 14 4
Family boxes .....	29 11 3
	84 16 5
For £100,000 Appeal	
Fd. ....	5 0
Compton.	
Collections, &c. ....	13 9

**Stalbridge.**

Rev J. R. Walker.	
Mrs H. Hobbs, Treas. & Sec.	
Collections .....	1 4 1
For Widows' Fund ..	10 0
Self denial Fund ..	1 15 6
Boxes .....	7 4 11
	10 14 6
Less expenses ..	2 9
	10 11 9

**Sturminster Marshall.**

Miss S. Foyle, Treas. & Sec.	
Collection .....	17 0
Sunday school .....	15 0
N.Y. Offering .....	19 4
	2 11 4

**Swanage.**

Rev G. H. Clothier.	
Mr P. H. Burridge, Treas.	
Miss Summers, Sec.	
Miss Masterman, W.B. Sec.	
Collection .....	8 0
Self denial Fund ..	2 16 0
N.Y. Offering .....	1 4 6
Homer, Mrs for Dr	
E. F. Wills, Tsao-	
shih .....	1 1 0
Homer, Mr E. ....	1 1 0
Hardy, Mr G.,	
special gift .....	1 0 0
Y.P.S.C.E. ....	16 6
Boxes .....	4 17 5
	13 4 5

**Three Cross.**

Rev W. M. Worsam.	
Mrs H. Barrett, Treas.	
Mr S. Orman, Sec.	
Collection .....	17 0
Sunday school, for	
Attingal .....	3 13 0
	4 10 0

**Upwey.**

Contributions ....	5 10 0
Griffiths, Rev W.	
(the late) .....	25 0 0
Do., for Widows'	
Fund .....	2 0 0
A Friend .....	2 2 0
	34 12 0

Griffiths, Rev W.,	
for £100,000 Ap-	
peal Fund ....	7 0 0

**Venn.**

Mr R. Forsey.	
Mr S. Dening, Sec.	
For Widows' Fund ..	1 0 0

**Verwood.**

Rev W. M. Worsam.	
Mr J. Brewer, Treas.	
For Widows' Fund ..	10 0
"A Friend," for do. ..	1 11 0
	1 11 0

**Wareham.**

Rev S. W. Allen.	
Mr A. H. Bennett, Treas. & Sec.	
Miss Knapp, W.B. Sec.	
Collection & boxes ..	4 11 0
For Widows' Fund ..	1 2 0
Sunday school .....	2 3 0

Knapp, Miss, coll.	
by .....	3 16 6
Congregation ....	1 14 1
	13 6 7

**West Moors.**

Rev O. J. Searchfield.	
Miss F. Jenkins, Treas.	
Mrs Cooke, Sec.	
Collections, &c. ....	5 9 6
For Widows' Fund ..	9 2
For Medical Work ....	12 0
	6 10 8

**Weymouth.**

An invalid, for	
Medical Work ..	10 0
Gloucester Street.	
Rev W. Lawson Forster.	
Miss Buckpitt, Treas. & Sec.	
& W.B. Sec.	
Collections .....	2 16 11
For Widows' Fund ..	1 7 0
S.S., for Wuchang	
Hospital .....	15 0 0
Junior C.E., for	
cradle do. ....	1 0 0
N.Y. Offering .....	5 0 6
Damon, Mr & Mrs,	
for Serowe ....	5 5 0
Muriel, for do. ....	10 6
Young People's	
Working Party ..	5 15 2
Subscriptions ....	3 13 0
Boxes .....	7 9 11
	47 18 0

For £100,000 Ap-	
peal Fund .....	22 11 7

**Radipole Mission Church.**

Collection .....	8 3
Sunday school ....	2 3 6
	2 11 9

**Hope Chapel.**

Rev W. Lewis, Treas. & Sec.	
Miss Carter, W.B. Sec.	
Collections .....	1 7 2
For Widows' Fund ..	10 0
Self denial Fund ..	1 0 6
Do., Sunday school ..	1 5 2
Dunning, Mr B. ....	1 0 0
Boxes .....	1 18 2
	7 1 0

**Wimborne.**

Rev E. J. Sainsbury.	
Mr S. C. Ryley, Treas. & Sec.	
Collection .....	1 13 3
Sunday school .....	2 2 10
N.Y. Offering ....	1 7 1
Boxes .....	9 1
Collected by Miss	
Terrell, for teacher,	
Goody .....	3 18 1
Massie, Mrs Robert ..	1 1 0
	10 11 4

**Winterbourne Kingston.**

Mr A. W. Backway, Sec.	
Collections .....	1 0 0
Sunday school en-	
tertainment ....	15 0
Hospital Week ..	1 3 5
	2 18 5

DORSETSHIRE	
TOTAL .....	598 11 11



## Durham and Northumberland

### NEWCASTLE DISTRICT.

Mr John Cocks, Treas.  
Mr T. M. Aynsley, Sec.

### Alnwick.

Rev T. E. Kaye.

Collections .....	1	10	0
For Widows' Fund .....	9	0	0
Sunday school (2 years) .....	3	6	1
Subscriptions .....	16	0	0
Reavell, Miss G. ....	10	0	0
	6	11	1

### Amble.

Rev J. T. Wilkins.

Mr J. Batson, Treas. & Sec.	
Collection .....	1 1 0
For Widows' Fund .....	7 6
N.Y. Offering .....	1 11 6
	3 0 0

### Blyth.

Rev T. D. Anderson.

Mr E. Breyer, Treas.	
Collection .....	1 14 3

### Chester-le-Street.

Rev E. Hall.

Miss B. Lowrey, Treas. & Sec.	
Collection .....	11 0
For Widows' Fund .....	10 0
Hospital Week .....	15 0
Sunday school .....	1 4 6
N.Y. Offering .....	1 5 3
Hall, Rev E. ....	1 1 0
Storey, Mr. ....	1 0 0
Boxes .....	1 5 6
Donations .....	1 12 7
	9 4 10

### Corbridge.

Robson, Mr J. (the late) .....	2 17 7
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### Gateshead.

Rev E. Newnam.  
Miss Haugh, Treas.  
Mr T. Miller, Sec.

Collections .....	2 16 6
For Widows' Fund .....	1 1 0
Sunday school .....	3 4 1
Subscriptions, per Miss Gilbert .....	11 1 6
Family Boxes, do. ....	18 9
Anon. ....	1 0 0
Do., Hospital Week .....	1 0 0
	21 1 10

Dunsmuir Grove.

Rev W. Brown.

Rev J. Cooper, Sec.

S.S. boxes .....	2 1 10
N.Y. Offering .....	18 2
	3 0 0

### Haydon Bridge.

Rev E. Kershaw.

Miss Walton, Treas. & Sec.	
Collections .....	10 0
Sunday school .....	12 6
	1 2 6

### Hexham.

Rev W. E. Pearson.  
Mr J. Hetherington, Sec. & Treas.

Collection .....	3 16 1
For Widows' Fund .....	2 13 10
Sunday school .....	17 3
Spence, Mrs J. S. ....	5 5 0
Do., for Medical Work .....	5 0 0
Do., for Widows' Fund .....	1 10 0
Subscriptions .....	16 9 7
	35 11 9

### Horsley.

Rev W. Naylor.  
Mrs A. L. Foster, Treas. & Sec.

Subscriptions, &c. 5 15 3

### Howdon-on-Tyne.

Stead Memorial.  
Rev J. McL. McGauley.  
Miss Thompson, Treas. & Sec.

Subscriptions ..... 1 8 6 |

### Morpeth.

Miss E. Oliver, Treas. & Sec.

Collection .....	17 0
Christmas do. ....	1 8 4
Sunday school .....	1 10 0
Hudson, Mrs R. ....	1 0 0
Simpson, Mr T. ....	1 1 0
Boxes, &c. ....	4 6 2
	10 2 6
Less expenses .....	3 6
	9 19 0
	1915.
N.Y. Offering .....	12 0
Subscriptions .....	8 1 6
Box .....	2 18 6
	11 12 0

### Newcastle-on-Tyne.

Bowers, Mr & Mrs  
F. G. .... 5 5 0  
Fox, Mr F. .... 3 3 0  
Do., for Hospital Work ..... 10 0 || A Friend ..... | 13 0 |
Gibson St. Women's Meeting .....	3 6
Do., Mission school .....	4 6 10
Miss Ovenden, and Miss Harrison, 3d. pieces for Medical Work .....	11 0
Women's Auxiliary .....	5 5 0
Other sums .....	2 17 0
	Anniversary Meetings.
Welcome Meeting, less expenses .....	4 1
Tea, do. ....	2 13 6
Annual Meeting .....	6 3 6
Do., donation .....	1 18 6
United Children's Service .....	1 4 9
	Bath Lane Church.
	Mr J. Brice, Treas.
	Miss Brodie, Sec.
Sunday school .....	11 15 6
Subscriptions .....	4 13 0
	16 8 6

### Beech Grove Church.

Rev N. M. Murray, M.A.  
Mr A. Glover, Treas. & Sec.  
Mrs M. Murray, W.B. Sec.

Collection .....	2 3 6
For Widows' Fund .....	1 1 7
Sunday school .....	2 1 10
Subscriptions .....	14 17 4
	20 4 3
	Heaton.
	Rev W. Glover.
	Mr F. Fox, Sec.
Sunday school, for cot, Neyoor ....	5 0 0
Contribution .....	2 2 6
Young Men's Class .....	1 1 0
	8 3 6

### St. James' Church.

Rev S. L. Platt.

Mr J. Verrill, Treas.

Mr W. M. Livens, Sec.

Collection .....	5 19 0
For Widows' Fund .....	4 11 5
Sunday school .....	13 13 0
Subscriptions .....	56 3 1
Mite boxes .....	7 0 4
Pandon Mission, Women's Meeting .....	3 0 0
"In gratitude for Many Mercies" .....	50 0 0
A Thankoffering for restored health and increased material prosperity .....	50 0 0
Drury, Mr J. C., for deficit .....	1 2 6
B. J. M., do. ....	1 1 0
	Juvenile Sale of Work.
For Medical Work, Neyoor .....	15 0 0
For Cuddapah .....	5 0 0
For Dr Paterson, Wuchang .....	2 0 0
	211 13 4

### St. Paul's Church.

Rev A. W. Jackson, B.A.  
Miss M. Dotchin, Treas. & W.B. Sec.

Mrs Bibby, Sec.

Sunday school .....	1 16 0
Sunday school and Institute for Hospital Week .....	13 0
Subscriptions .....	1 12 6
	4 1 6

### North Shields.

United Sunday School Service,  
St. Andrew's Ch. 15 3  
Campbell, Mr & Mrs W. D. .... 1 1 0

St. Andrew's Church.

Rev W. Foreman.

Mr Marshall King, Treas.  
Miss E. Churnside & Miss Todd, Secs.

Collections .....	2 3 0
Mite boxes .....	1 8 8
Sunday school .....	1 0 0
Do., for Medical Work .....	5 3 3
N.Y. Offering .....	1 4 0
Contributions .....	2 10 6
	8 11 5

Northumberland St. Mission.  
Mr G. W. Black, Treas. & Sec.  
Collection, etc. .... 6 6 8  
Hospital Week .. 5 0

6 11 8

Stephenson Street.

Miss J. A. Tate, Treas. & Sec.  
Collection ..... 7 7 6 || Sunday school ..... | 19 5 5 |
Hospital Week .....	5 17 0
Subscriptions .....	2 8 8
	34 13 7

### Rothbury.

Rev J. Simpson.

Mr W. Mowitt, Treas. & Sec.  
Sunday school ..... 1 12 0 |

### Ryton-on-Tyne.

Rev T. J. Dolphin.

Mr R. Middleton, J.P., Treas.  
Mr John Cocks, Sec.

Collection .....	3 14 10
For Widows' Fund .....	2 2 2
Hospital Week ..	15 7
Do., Sunday school ..	1 8 9
Do., Men's Bible Class .....	1 1 3
Sunday school class bags .....	31 3 8
Cocks, Mr J. ....	3 3 0
Do., for teacher, c/o Rev J. D. Liddell .....	12 0 0
Donations .....	15 0
Boxes .....	5 7 6
	61 11 9
£100,000 Appeal Fd. ....	11 10

### Tynemouth.

Rev S. Pearson.

Mr Jas. Gibb, Treas.

Mrs Bird & Miss Rose, Secs.  
Contributions 1914 4 0 0  
Subscriptions ..... 4 4 3 || Sunday school boxes 3 ..... | 15 5 |

11 19 8

£100,000 Appeal Fd.

Bird, Mr ..... 5 0 0 |

Tynemouth District Women's Auxiliary.

Mrs C. T. Kendall, Treas.

Mrs Bird, Sec.

Subscriptions, etc. 18 10 0

Drawing room Meeting ..... 3 12 0 ||  | 22 2 0 |

### Whitley Bay.

Rev T. Rook, M.A.

Mr A. E. Dixon, Treas. & Sec.  
Mr C. Gillespie, W.B. Sec.

Collection .....	9 2 9
Do., Sunday school ..	11 6
For Widows' Fund ..	1 6 8
Saint, Mr H. B., for do. ....	5 0 0
Subscriptions .....	22 17 6
Sunday school, for Medical Week .....	3 15 0
Do., for cot in hospital, Peking ..	4 0 0
Do., for child, Neyoor .....	4 0 0
"Layman X," special gift ....	50 0 0
	100 13 5

**Winlaton.**

Subscriptions ....	1	10	0
665	1	11	
Less expenses ..	2	14	8

**NEWCASTLE DISTRICT**

TOTAL .....	662	7	3
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**SUNDERLAND DISTRICT.**

Mr John Rutherford, Treas.  
Rev Charles A. Jeffrey, Sec.

**Durham.**

Miss Forster, Sec.

Collection, &c.....	8	2	10
For Widows' Fund ..	1	0	0
Sunday school .....	3	17	2
N.Y. Offering .....	1	9	4

14 9 4

**Jarrow.**

Rev M. Hutchinson. Mr A. Burt, Treas. Miss M. Boggan, Sec. & W.B. Sec.			
Collection .....	1	17	0
N.Y. Offering .....	1	14	6
Sunday school .....	2	17	0
Boggan, Mr R.....	1	5	0

7 13 6

**South Shields.**

Williamson, Mr & Mrs B. ....	5	0	0
Ocean Road.			
Rev T. M. Watt, M.A. Mr Geo. Goddard, Treas. Miss J. P. Huggett, Sec. & W.B. Sec.			
Collection .....	6	17	9
Hospital, Week .....	3	9	7
Sunday school ....	4	11	
Do., Hospital Week ..	1	8	3
N.Y. Offering .....	7	8	2

23 5 8

**Tyne Dock.**

Rev T. A. Bairstow. Mr W. Brown, Treas. Mr D. G. Walton, Sec.			
Collection, 1914 ..	1	19	6
Do., 1915 .....	1	12	9
For Widows' Fund ..	18	0	
Sunday school .....	10	0	
N.Y. Offering, 1914 ..	3	0	0
Do., 1915 .....	2	7	5

10 7 8

**Sunderland.**

Backhouse, Mr T.W. 4	0	0	
Ladies' Auxiliary.			
Contributions ....	15	0	0
For Female Mission, Almora .....	30	0	0
For Widows' Fund ..	10	0	0
For Two orphan chil- dren, Almora ..	10	0	0

65 0 0

**Grange Church.**

Rev E. Rees. Mr T. Metcalf, Treas. & Sec. Miss Kerr, W.B. Sec.			
Collection .....	13	10	2
Annual Meeting .....	2	5	7
For Widows' Fund ..	4	0	0

Sunday school, for teacher, "Ebe- nezer Grange," at Quilon .....	10	0	0
N.Y. Offering .....	1	1	0
C.E. Mite boxes ...	3	7	4
Mite boxes .....	1	2	0
Blumer, Mr & Mrs J. ....	1	1	0
Lambton Street ..	7	8	
Ravensworth Street	5	3	
James William St.	4	3	
Subscriptions ....	36	10	0
Mothers' Meeting ..	6	4	

**Roker.**

Collection .....	10	0	
For Widows' Fund ..	10	10	
Hospital Week.....	2	0	0

74 0 7

**Salem Church.**

Miss Barber, Treas. & Sec.			
Collection .....	12	1	
For Widows' Fund ..	10	0	
N.Y. Offering .....	2	3	8
Sunday school .....	2	10	4
Subscriptions .....	2	7	0
Mite Boxes .....	11	6	
Junior League .....	2	8	

8 17 3

**Sorley Street.**

Rev C. A. Jeffrey. Coun. J. Trevor, Treas. Mr John Burlinson, W.B. Sec.			
Collection .....	3	17	7
Boxes .....	14	2	6

18 0 1

**Southwick.**

Collection .....	10	6	
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**Union Church.**

Rev W. D. French. Mr H. Thornley, Treas. & Sec. Mrs Snowball, W.B. Sec.			
Collection .....	8	3	6
For Widows' Fund ..	2	17	9
For Medical Work ..	2	0	0
Subscriptions .....	8	8	0
Villiers-street S.S.	5	11	1

27 0 4

**Willmore Street.**

Mr A. J. Plummer.			
Collection .....	1	10	0
N.Y. Offering .....	2	1	3

3 11 3

Less expenses ..	264	17	0
	1	3	0

SUNDERLAND DIS-  
TRICT TOTAL ..263 14 0

**TEES SIDE DISTRICT.**

(See also Yorkshire.)

**Barnard Castle.**

Miss Atkinson, Treas. & Sec.			
Collection .....	2	7	5
For Widows' Fund ..	5	7	
Bank Interest .....	1	4	
Donation .....	7	6	
Sunday school .....	4	11	
N.Y. Offering .....	1	15	2

8 18 11

**Cotherston.**

Mr J. Hutchinson, Treas. Miss Watson, Sec.			
Collection, &c.....	5	0	0

**Darlington.**

Miss James, Treas. Mrs T. W. Dixon, Sec.			
Miss E. J. Snaith, W.B. Sec.			
Collection .....	7	2	9
For Widows' Fund ..	1	1	6
Sunday school .....	4	0	0
C.E. ....	2	0	0
James, per Miss ..	9	7	6
N.Y. Offering .....	1	9	5
Anon. ....	10	0	
Literary Society			
Entertainment..	5	5	0

30 16 2

Less expenses .. 5 6

30 10 8

**Gainford District.**

Rev A. G. Bowman, Sec.			
Gainford.			
Collection .....	2	6	9
N.Y. Offering .....	6	9	
Evenwood.			
Collection .....	1	7	6
N.Y. Offering ....	1	12	10
Cockfield.			

Mr Howe, Sec.

Collection .....	16	6	
N.Y. Offering .....	1	18	0
Boxes .....	1	0	0

**Staindrop.**

Rev R. W. Young. Miss Atkinson, Treas. Miss Wake, Sec.			
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Collection .....	1	10	5
For Widows' Fund ..	2	6	
Raine, Misses ....	1	1	0
Y.P.S.C.E. ....	2	3	
Boxes .....	4	2	

12 8 8

Less expenses .. 4 6

12 4 2

**Hartlepool.**

Rev C. Spence. Capt. G. Williamson, Treas. Mr W. Birkbeck, Sec. & W.B. Sec.			
Collection .....	3	10	9
For Widows' Fund ..	2	2	0
Hospital Week ..	1	10	6
Boxes .....	5	6	9
Sunday school.....	10	16	0

For £100,000 Ap-  
peal Fund..... 1 10 0

**New Shildon.**

Rev P. S. Eley. Miss E. Wake, Sec.			
N.Y. Offering .....	5	1	3

**Norton-on-Tees.**

Rev W. T. Bryan. Ald. J. F. Wilson, Treas. Mr R. Pratt, Sec.			
Collection, &c.....	5	7	6
For Widows' Fund ..	2	0	0
Hospital Week.....	1	14	0

7 3 6

**Spennymoor.**

Mussellwhite, Mr W. 5 0 0

**Stockton-on-Tees.**

Norton Road. Rev W. G. Hope. Mr W. G. Hardy, Treas. Miss Duncan, Sec.			
Miss M. Hodgson, W.B. Sec.			
Collection .....	4	0	0
For Widows' Fund ..	1	0	0
N.Y. Offering .....	1	0	0
Do., 1914 .....	9	10	
Boxes .....	1	7	0

7 16 10

* Yarm Road. Rev A. G. Mays. Mr W. Jewitt, Treas. & Sec. Miss Smith, W.B. Sec.			
Collection, &c. ....	5	17	0
For Widows' Fund ..	1	15	0
Self denial Fund ..	1	3	0

8 15 0

**West Hartlepool.**

The Hartlepoons United Missionary Committee ....	1	10	4
United Annual Meeting .....	18	1	
Ladies' Auxiliary Do., for Medical Work, .....	17	7	
	15	0	

Belle Vue. Rev J. Chaplain. Miss Lumley, Treas. Mr J. H. Wright, Sec.			
Collection .....	6	2	
For Medical Work ..	14	9	
Sunday school .....	1	8	7
Do., for Medical Work .....	1	1	0
N.Y. Offering ....	1	4	8

4 15 2

St. George's Church. Rev W. Heath. Mr J. W. Broughton, Treas. Mrs Goodwin & Miss Cropper, W.B. Secs.			
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Collection .....	3	0	3
For Widows' Fund ..	3	0	0
For Medical Work ..	8	9	
Sunday school.....	3	10	2
Do., Hospital Week ..	19	7	
N.Y. Offering .....	3	9	
Langley, Miss (Coll. by) .....	2	5	0

Collected by Mrs J. E. Brown.  
Brown, Mrs J. E. .... 1 1 0

Gray, Mr W. C., D.L. ....	3	3	0
Wood, Mr John ..	1	1	0
Sums under ros. ....	2	8	6

Collected by Mrs Cartwright.  
Richardson, Mrs .. 10 6

Richardson, Mr ..	10	6	
Sums under ros. ....	1	0	0

23 5 0

For £100,000 Appeal Fund .....	10	0	
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Tower Street.  
Rev W. W. Gayton.  
Mr F. Edmundson, Treas.  
Mr F. H. Allsop, Sec. & W.B.  
Sec.

Collection .....

For Widows' Fund .. 1 8 0



Medical Work ....	1	1	0
Do., Sunday school	8	5	5
Sunday school	8	3	3
Boxes .....	1	18	3
C.E. ....	6	18	0
N.Y. Offering ..	2	8	4
Edmundson, Mr. J.	10	6	4
Forster, Mr. S. T.	1	1	0
Do., for Widows' Fund .....	10	0	0
Do., for Medical Work .....	10	0	0
Pyman, Mr G. ....	10	6	0
Sums under 10s. ..	1	3	0

For £100,000 Appeal Fund .....	7	0	6
Less expenses ..	180	9	7
	4	8	11

TEES SIDE DISTRICT			
TOTAL .....	176	0	8

DURHAM AND NORTH-UMBERLAND TOTAL			
	1,102	1	11

## Essex.

### ESSEX Auxiliary.

Mr F. A. Wells, Chelmsford, Treas.			
Rev W. G. Ogilvie, Sec.			
"Essex Sisters," for £100,000 Appeal Fund .....	10	0	0

### BRAINTREE DISTRICT.

Collection (half) at Union Meetings			
Braintree .....	3	0	5

### Bocking.

Rev R. J. Morgan.			
Mrs Adkins, Treas.			
Mrs H. Cornell, Sec.			
Mr H. K. Yeulett, W.B. Sec.			
Collections .....	3	1	0
For Widows' Fund	12	7	0
Self denial Fund ..	1	18	7
Sunday school .....	3	11	0
Mite Boxes .....	1	16	0
Cornell, Mrs. ....	10	6	0
Smoothy, Miss ..	1	1	0
Vennell, Mr. ....	10	0	0
Sums under 10s. ..	19	6	0

Church Street.  
Mr F. Kistruck.  
Miss N. Johnson, Treas.  
Miss Isborne, Sec.

Sunday school ....	2	16	10
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### Braintree.

Rev W. J. Cole.			
Mr H. J. Belsham, Treas.			
Miss M. Row, W.B. Sec.			
Collections .....	7	5	5
For Widows' Fund	4	4	0
Sunday school .....	11	2	8
Subscribers.			
Belsham, Mr H. J.	3	3	0
Blyth, Mr C. ....	10	6	0

Brunwin, Mr G. ..	1	0	0
Cole, Rev W. J. ..	10	6	0
Davey, Miss .....	1	0	0
Jocelyne, Mr H. ..	15	0	0
Long, Mr W. A. ..	10	6	0
Mott, Mr F. D. ....	10	0	0
West, Mr F. ....	2	2	0
West, Mrs J. ....	1	1	0
West, Mr G. R. ....	12	0	0
Sums under 10s. ..	4	0	6

### Coggeshall.

Rev H. Oliver.			
Mr E. Harrington, Treas.			
Mrs K. Paterson, Sec.			
Miss B. Foster, W.B. Sec.			
Contributions .....	16	16	8
N.Y. Offering .....	8	0	0

For £100,000 Appeal Fund .....	5	0	0
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### Kelvedon.

Rev W. E. Davies.			
Mr J. Moss, J.P., Treas. & Sec.			
Collection .....	1	14	0
Sunday school .....	1	2	4
Moss, Mr J. W. ....	1	1	0
Bacon, Mrs. Col. by .....	4	1	2

### Terling.

Mr W. Davidson.			
Prayer Meeting			
Box .....	1	1	0
Other Contributions	2	12	0

### Witham.

Rev D. M. Picton.			
Mrs J. E. Smith, Treas. & Sec.			
Miss C. Resbury, W.B. Sec.			
Collections .....	5	7	0
Do., Rivenhall ..	10	0	0
For Widows' Fund	1	3	4
Self denial Fund ..	4	2	10
Sunday school .....	2	10	9
Do., Self Denial ..	3	0	0
N.Y. Offering .....	2	10	7
Boxes .....	1	5	10

### Subscriptions.

Abbott, Mr W. Percy	1	1	0
Afford, Mr B. C. ..	10	0	0
Butler, Mr Walter	1	0	0
Butler, Misses .....	2	0	0
Dixon, Mrs T. B. ..	10	0	0
Marshall, Miss .....	1	0	0
Piggot, Miss .....	2	0	0
Raven, Mr & Mrs ..	10	0	0
Smith, Mr Joseph	2	2	0
Smith, Mr & Mrs J. E. ....	1	1	0
"Twenty-five Witham Friends," for pastor, Cuddapah .....	5	2	8
Sums under 10s. ..	3	16	0

BRAINTREE DISTRICT			
TOTAL .....	123	10	3

## CHELMSFORD DISTRICT.

### Chelmsford.

Copland, Miss A. F., for support of Sadanappa, c/o Rev W. Hinkley	20	0	0
Do., Bible Class, for Anantapur .....	19	3	8
Broomfield Mothers' Meeting, for do.	3	15	1
Chelmsford Brotherhood .....	1	12	0
Gray, Mrs Harrison, special gift .....	5	0	0
J. & G., for £100,000 Appeal Fund ..	1	10	0

### London Road.

Rev T. McDougall Mundle.			
Mr J. A. Wells, Treas.			
Mr J. Stacey Reeve, Sec.			
Miss M. Ely, W.B. Sec.			
Collection .....	22	12	0
For Widows' Fund	10	0	0
Self denial Fund ..	50	0	0
N.Y. Offering .....	12	17	10
Church Auxiliary	12	14	6
Young Men's Bible Class .....	1	4	6
Do., for teacher, Coimbatore .....	9	0	0
Young Women's Bible class, per Mrs F. A. Wells	7	0	0
Do., for girl, Amoy Watchers' Band	5	0	0
Mite boxes .....	1	11	6
Bewers, Mr W., box, &c. ....	1	9	0
Village stations ..	2	4	7
Ladies' Auxiliary, per Miss Perry.	11	16	0
For General Fund	11	16	0
For Zenana Fund	3	8	6
For Deficiency ..	10	6	0

### Sunday Schools.

London Road .....	16	6	4
Townfield .....	3	17	7
Springfield .....	1	3	10
Wood Street .....	10	6	0
Sandon .....	5	10	0
Self denial Fund ..	2	18	3

### Chignal.

Mr J. Clifford.			
Boxes .....	2	8	0
Baddow Road.			
Rev T. G. Ogilvie, B.D.			
Mr T. E. Wyrill, Treas. & Sec.			
Miss Thurgar, W.B. Sec.			
Collections .....	7	10	0
For Widows' Fund	3	7	9
Sunday school .....	10	12	9
N.Y. Offering .....	2	13	7
For teacher, Cuddapah .....	4	14	0

### Subscriptions.

Barnard, Misses ..	10	0	0
Burils, Mr & Mrs ..	14	6	0
Carter, Mr H. E., Great Baddow, per .....	1	10	0
Copland, Miss .....	1	6	0
Doman, Mr .....	10	0	0
Everett, Miss .....	19	0	0

Fincham, Mrs W.	12	0	0
Gannon, Mr & Mrs	10	0	0
Hercus, Miss .....	10	0	0
Loveday, Mr Wm.	1	0	0
Loveday, Mrs .....	10	0	0
Ogilvie, Rev T. G.	10	0	0
Ogilvie, Mrs .....	10	0	0
Pledger, Mrs .....	15	0	0
Ratcliff, Mrs .....	11	1	0
White, Mr J. H. ....	1	0	0
Sums under 10s. ..	10	19	3

£100,000 Appeal Fd.

Hercus, Miss .....	5	0	0
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### Cooksmill.

Rev W. W. Watts.			
Sunday school .....	7	0	0

### Great Totham.

Mr J. H. King.			
Boxes .....	2	16	8

### Ingatestone.

Rev L. C. Sellars.			
Rev S. T. Baron, Asst. Mrs Nash, Treas. & Sec.			
Collections .....	3	0	0
For Widows' Fund	13	6	0
Lantern Lectures	10	6	0

### Little Baddow.

Rev J. Burgess.			
Rev S. T. Baron, Asst.			
Collections, moiety	17	4	0
For Widows' Fund	1	14	6
Taylor, Miss .....	2	2	0
Morell, Miss .....	1	0	0
Corbold, Rev E. ....	10	0	0
Corbold, Miss (ros. for deficiency) ..	15	0	0
Sums under 10s. ..	1	9	6

8 8 4

### Little Waltham.

Mr J. Neville.			
Mr J. Day, Treas.			
Mr W. Day, Sec.			
Mrs Wiseman, W.B. Sec.			
Self denial Fund ..	2	5	0
Subscriptions .....	1	10	0
Boxes, &c. ....	2	17	0

£100,000 Appeal Fd.

Neville, Mr & Mrs	2	0	0
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### Maldon.

Rev T. H. Alexander.			
Mr Lewis Belsham, Treas. & Sec.			
Collections .....	6	15	6
Sunday school .....	7	10	7
For Widows' Fund	4	16	10
Self denial .....	6	9	2
Do., Sunday school	7	5	0
Heybridge S.S. ....	19	3	0
Boxes .....	2	15	3
Alexander, Rev T. H. ....	10	6	0
Belsham, Mrs O. D.	1	0	0
Belsham, Miss .....	2	0	0
Belsham, Mr L. ....	1	1	0
Bentall, Mrs L. ....	10	0	0
Cocks, Mrs F. ....	10	0	0



Freeman, Miss E.	10	6
Freeman, Miss ....	1	0
Girling, Mrs H. ....	10	0
Lott, Margaret & Tom .....	1	11
Medway, Mr H. ....	10	6
Pitcairn, Miss .....	1	1
Sadd, Mr H. W. ....	1	0
Sadd, Mr H. E. ....	2	0
Sadd, Miss .....	2	0
Sadd, Mr J. P. ....	1	0
Sums under ros. ....	6	11

53 3 10

*£100,000 Appeal Fd.*

Garden Fete, Mr J. P. Sadd's ....	44	3	0
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**Ramsden Heath.**

Y.P.S.C.E., for Mrs Wasson .....	15	0
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**Stock.**

Rev E. J. Hammond.		
Mrs L. V. Jarvis, Treas. & W.B. Sec.		
Sunday school. ....	1	12
Do., Self denial .....	14	2
Hammond, Rev E. J.	10	6
Boxes .....	1	13

4 10 0

**Tollesbury.**

Rev W. B. Anstey.		
Collections .....	8	2
Thomas, Miss, for Tsao-Shih .....	10	0

8 12 6

**Writtle.**

Rev S. Huckle.		
Mr A. P. Lindsell, Treas. & Sec.		
1914.		
Collection .....	15	7
For Widows' Fund .....	7	6
N.Y. Offering ....	1	3

2 6 6

1915.

For Widows' Fund .....	6	0
N.Y. Offering ....	1	4
	1	10

1 10 0

CHELMSFORD DISTRICT TOTAL.....	426	3	9
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**COLCHESTER DISTRICT.**

Rev W. G. Taylor, Sec.

**Brighdinglesea.**

Rev W. G. Taylor.		
Mr Norman Death, Treas.		
Miss Barnes, Sec. & W.B. Sec.		
Collections .....	2	3
Sunday school .....	4	7
Y.M.B.C. ....	2	6

8 17 1

**Clacton-on-Sea.**

Paine, Mr E. J. ....	2	0
Pierce, Miss .....	1	0
Mason, Miss C., for £100,000 Appeal Fund .....	15	0

Congregational Church.		
Rev W. G. Lawson.		
Mr J. H. Carling, Treas. & Sec.		
Miss Lowson, W.B. Sec.		
Collections, &c. ....	12	10
Y.P. Service, for cot, Neyoor ....	5	0
	17	10

**Colchester.**

Lawrence, Miss Charlotte Phillips, legacy of the late .....	100	0
Skinner, Lt.-Col. C. & Mrs, for Madagascars .....	1	0
Norma, for £100,000 Appeal Fund ..	10	0
Head Gate Church.		
Rev R. Dunkerley, B.A., B.D.		
Mr J. Oliver, Treas.		
Mr E. J. Lamb, Sec.		
Miss H. Tracey, W.B. Sec.		
Collections .....	2	16
For Widows' Fund ..	18	3
Sunday schools ....	4	19
N.Y. Offering ....	2	8
Boxes .....	3	9
Miller, Mrs E. ....	2	2
Do., for Widows' Fund .....	3	3
Daniell, Miss C. ....	11	0

*Collected by*

Cadd, Miss .....	3	4
Hicks, Miss .....	1	10
	25	2

*£100,000 Appeal Fd.*

Entertainment .....	2	10
Miller, Mrs E. ....	2	2

4 12 0

Lion Walk Church.		
Rev K. L. Parry, B. Sec.		
Mr J. B. Harvey, Treas.		
Miss Harvey, Sec.		
Miss N. Hale, W.B. Sec.		
Collections .....	12	8
For Widows' Fund ..	6	14
Self denial Fund ..	6	12
Sunday school .....	21	17

Do., for teacher, Neyoor .....	10	0
Do., for two cots, do. ....	7	0
Boxes .....	5	9
Watches' Band ..	2	19
Do., Sale of Work ..	11	17

*Subscriptions.*

Blaxill, Mr .....	1	10
Bunting, Mr W. W. ....	1	1
Death, Mr J. H. ....	10	6
Dobson, Miss .....	1	1
Harvey, Mr J. B. ....	10	0
Jones, Miss .....	10	0
Lazell, Mrs .....	10	0
Parry, Rev K. L. ....	2	2
Roif, the Misses ....	10	6
Rowland, Dr P. ....	10	0
Do., for Medical Work .....	1	1
Savill, Miss A. ....	10	6
Ulph, Mrs .....	10	0
Ward, Mr A. O. ....	1	1
Watts, Mr T. W. ....	10	0
Wicks, Mrs James ..	10	0
Sums under ros. ....	7	6

105 2 5

**Stockwell Chapel.**

Miss Tillett, Treas. & Sec.		
Self denial Week ...	1	0
Subscriptions .....	1	0
Boxes .....	7	0
	9	0

**Dedham.**

Rev F. Hutt.		
Miss Hutchins, Treas. & Sec.		
Collection .....	5	6
Women's Prayer Meeting .....	8	1
<i>Subscriptions.</i>		
Goodspeed, Mr R. ....	2	2
Goodspeed, Mrs .....	10	0
Goodspeed, Miss (the late) .....	10	6
Rich, Mrs .....	10	0
Sums under ros. ....	11	11
	4	18

**Dovercourt.**

Rev E. E. Greening.		
Mrs Cockin, Treas. & Sec.		
Collections .....	3	13
For Widows' Fund ..	10	0
Sunday school .....	6	8
N.Y. Offering ....	3	5
Boxes .....	2	0
Collected by Miss H. Gray .....	1	3
Do., Mrs Cockin ..	3	19
	21	1

**Manningtree.**

Rev T. W. Eastburn.		
Miss L. Simpson, Sec.		
For Widows' Fund ..	5	0
For Hospital Work ..	7	0
	12	0

**Tiptree.**

Mrs A. E. Wilkin, Treas.		
Mrs Runnacles, Sec.		
Miss S. Salmon, W.B. Sec.		
Collection .....	3	16
For Widows' Fund ..	1	2
Hospital Sunday ..	19	7
Sunday schools .....	3	5
Wilkin, Mrs .....	1	0
Mite boxes .....	1	4
	11	8

**Walton-on-the-Naze.**

Rev W. Harrison.		
Miss Riddelsell, Treas., Sec. & W.B. Sec.		
Collections, &c. ....	2	9
For Widows' Fund ..	10	6
Young People's Guild for Medical Work .....	14	3
Sunday school .....	16	0
Bible Class .....	10	0
	5	0

**West Mersea.**

Rev W. J. Juniper.		
Mr S. Carter, Treas. & Sec.		
S.S. boxes, etc. ....	3	17
COLCHESTER DISTRICT TOTAL.....	346	1

**DUNMOW DISTRICT.**

Rev C. Ashford, B.A., Sec.		
District Meeting ..	1	19

**Dunmow.**

For Widows' Fund ..	2	6
Congregational Church.		
Rev W. H. Pace, B.D.		
Mr S. Giffard, Treas. & Sec.		
Miss Knights, W.B. Sec.		
Collection .....	7	0
For Widows' Fund ..	2	0
Sunday school .....	6	13
C.E. ....	8	10
Boxes .....	3	14
Children's Quarterly Collections .....	1	5
Primary Dept. ....	3	0
Men's Own .....	17	5
<i>Collected by Mrs Giffard.</i>		
Pace, Rev W. H. ....	10	0
Rumsey, Mr & Mrs ..	1	2
Taylor, Miss .....	1	10
Sums under ros. ....	1	12
	36	16

**Felstead.**

Rev A. J. Fitton.		
Miss Porter, Treas. & Sec.		
Collection .....	1	13
Sunday school .....	3	16
Subscriptions .....	2	2
	7	12

**Hatfield Heath.**

Rev R. C. Jude.		
Mr C. Nash, Treas.		
Miss R. Hutchin, Sec.		
Collections .....	4	17
For Widows' Fund ..	2	10
Hospital Week .....	1	6
Sunday school .....	3	3
N.Y. Offering ....	3	0
Rook, Mr .....	4	0
	18	17

**High Easter.**

Rev G. Hobson, Sen.		
Mr R. Matthews, Treas.		
Mrs Matthews, Sec. & W.B. Sec.		
Contributions ....	13	13
Good Easter .....	3	6
	17	0

**Matching Tye.**

Mr S. Dorey.		
Contributions .....	1	6

**The Roothings.**

Rev T. Thompson.		
For Widows' Fund ..	7	6
Contributions .....	3	10
N.Y. Offering ....	15	6
	4	13

**Stebbing.**

Rev S. Gill.		
Mrs S. D. Chopping, Treas.		
Mrs Bolden, Sec.		
Miss L. Andrews, W.B. Sec.		
Collections .....	1	15
For Widows' Fund ..	1	1

Self denial .....	1	0	0
Sunday school .....	1	4	10
N.Y. Offering .....	11	6	
Linsell, Mr W. ....	1	0	0
Boxes .....	3	13	1
Sums under ros. ..	1	1	6
<hr/>			
	11	7	1

**Takeley & Broxton.**

Rev J. P. Stephens, B.A.	
Mr C. Judd, Treas. & Sec.	
Collections .....	16 0
For Widows' Fund ..	9 4
N.Y. Offering .....	7 4
Wall, Mrs C. ....	3 0 0
Women's Meeting ..	6 0
Donation .....	5 0
<hr/>	
	5 3 8

**Thaxted.**

Rev C. Ashford, B.A.	
Mr B. Tyler, Treas. & Sec.	
Mrs Metson, W.B. Sec.	
Collections .....	12 3 10
For Widows' Fund ..	2 0 0
Sunday school .....	4 1 7
Watchers' Band ..	1 16 11
Box .....	16 0
<hr/>	
	24 15 4

*Subscriptions.*

Andrews, Mr M. C. ..	10 0
Franklin, Mrs T. ....	10 0
Tyler, Mr B. ....	10 0
Sums under ros. ....	2 7 0
<hr/>	
	19 18 9

DUNMOW DISTRICT	
TOTAL .....	179 13 4

**HALSTEAD DISTRICT.**

Rev G. E. Monson, Sec.

**Castle Hedingham.**

Rev G. E. Monson.	
Mr R. T. Carter, Treas.	
Mrs T. Rayner, Sec. & W.B. Sec.	
Collections .....	4 2 8
For Widows' Fund ..	14 0
Rayner, Mrs T. ....	10 0
Boxes, &c. ....	2 2 2
Sale of Work .....	11 19 5
<i>Sible Hedingham.</i>	
Collections .....	10 6
<hr/>	
	19 18 9
Less expenses ..	3 9
<hr/>	
	19 15 0

**Finingfield.**

Rev E. W. Chesher.	
Miss M. A. Sainsbury, Treas.	
Sec. & W.B. Sec.	
Collections .....	14 0
For Widows' Fund ..	1 1 0
Hospital Week .....	1 10 6
Sunday school .....	9 4
N.Y. Offering .....	16 2
Rook, Miss .....	12 0
Boxes, &c. ....	2 12 10
<hr/>	
	7 15 10

**Halstead.**

Anon. ....	5 0 0
"Faithgreenwell,"	
for native teacher,	
Cuddapah .....	10 0 0

**New Church.**

Rev Lieut. R. E. Thomas, B.A.	
Rev V. S. Griffith (pro tem.)	
Mr A. Blomfield, J.P., Treas.	
& Sec.	
Miss Tyler, W.B. Sec.	
Collections .....	8 12 6
For Widows' Fund ..	3 0 0
Hospital Week .....	3 1 0
Sunday school .....	3 10 0

*Collected by Mrs Thorn.*

Blomfield, Mr A. ....	1 1 0
Diaper, Mrs .....	10 0
Gray, Miss .....	2 0 0
Morris, Mrs .....	10 6
Oakley, Mr W. ....	10 6
Oakley, Mrs .....	10 6
Sherwin, Miss .....	1 1 0
Thomas, Rev R. E. ....	10 6
Tyler, Mr S. ....	10 0
Sums under ros. ....	2 10 0
<hr/>	
	27 17 6

*£100,000 Appeal Fd.*

Two Wellwishers ..	1 0 0
Sankey, Mrs .....	1 0 0
Sums under ros. ....	5 0
<hr/>	
	2 5 0

**High Street.**

Rev H. W. James.	
Mr A. Buck, Treas.	
Mr J. Owers, Sec.	
Miss L. Chaplin, W.B. Sec.	
Collections .....	3 4 0
For Widows' Fund ..	2 0 0
N.Y. Offering .....	9 13 0
<hr/>	
	14 17 0

**Haverhill.**

Old Independent Church.	
Rev F. G. Tizzard, B.A.	
Mrs Atterton, Treas. & Sec.	
Miss Baldock, W.B. Sec.	
Collection .....	12 0 8
Sunday school .....	15 0 0
Atterton, Mrs ....	10 0
<hr/>	
	27 10 8

**Wethersfield.**

Rev B. W. Saunders.	
Collections .....	14 9
For Widows' Fund ..	12 3
Fitch, Miss N. (box) ..	15 0
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	2 2 0

**HALSTEAD DISTRICT**

TOTAL .....	117 3 0
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**SAFFRON WALDEN DISTRICT.**

Rev R. Alex Johnson, B.A.,	
Treas.	
Rev A. Cook, Sec.	

**Clavering.**

Mr W. C. Warner, Treas. &	
Sec.	
N.Y. Offering .....	15 0

**Great Chesterford.**

Contributions ....	4 0 0
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**Henham.**

Mr T. Wright, Treas.	
Miss Wright, Sec.	
Collections .....	2 13 11

**Newport.**

Rev H. D. Bull.	
Mr L. Mitchell, Treas. & Sec.	
Collection .....	1 7 0
For Widows' Fund ..	18 0
Barnard, Mr S. C. ....	10 0
Beard, Mr R. J. ....	10 0
Mumford, Mr H. L. ....	10 0
Boxes .....	2 4 5
Sums under ros. ....	10 0
<hr/>	
	6 9 5

**Roydon.**

Rev C. H. W. Cox.	
Miss E. Hickling, Treas. & Sec.	
For Widows' Fund ..	12 6
Hospital Week .....	1 0 2
Sunday school .....	2 0 0
Do., for cot at ..	
Neyoor .....	3 0 0
Boxes, &c. ....	1 0 6
Guild .....	8 9
Roydon Hamlet	
Sunday school ..	9 0
<hr/>	
	8 10 11

**Saffron Walden.**

In <del>Memoriam</del> , Memoriam,	
Frances Alice	
Starkey, for girl, ..	
Almora .....	7 10 0
In Memoriam, for	
£100,000 Appeal	
Fund .....	15 0

**Congregational Church.**

Rev J. Anderson, B.A.	
Rev R. A. Johnson, Treas.	
Miss L. Hutchin, B.A., Sec.	
& W.B. Sec.	
Collections .....	5 10 3
For Widows' Fund ..	2 10 0
Hospital Fund .....	1 16 0
Sunday school, for	
Miss Foggitt,	
Calcutta .....	3 12 1
N.Y. Offering .....	5 19 0
Crussel, Mr, coll. by	2 1 0
Custerson, Mrs. ....	10 0
Custerson, Mr, Class	16 0
Gibson, Mrs E. ....	1 0 0
Gibson, Miss .....	2 2 0
Hutchin, Miss .....	18 0
Kettley, Mrs .....	1 1 0
Mumford, Mr James	1 0 0
Starkey, Mrs ....	3 16 6
Sums under ros. ....	2 10 7
<hr/>	
	35 2 5

**Less expenses ..**

	12 6
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	34 9 11

**Stansted.**

Rev A. Cook.	
Mr J. Woolley, Sec.	
Collection .....	1 15 10
For Widows' Fund ..	14 5
Hospital Week .....	1 7 5
Sunday school .....	2 17 2
N.Y. Offering .....	10 5
Subscriptions .....	2 4 6
Boxes .....	1 3 4
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	10 13 1

**SAFFRON WALDEN DISTRICT TOTAL**

	75 17 3
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**SOUTH ESSEX DISTRICT.**

**Billerica.**

Fitch, Mrs, for	
Widows' Fund ..	10 0
Congregational Church.	
Rev B. Hackett.	
Collections & Boxes ..	3 0 0
N.Y. Offering .....	1 10 0
Sisterhood .....	11 0
A mother and	
daughter .....	12 6
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	5 13 6

**Basildon.**

Goodenough, Mr	
Wm., Legacy of	
the late .....	25 0 0

**Brentwood.**

Rev W. Legerton.	
Mr J. W. Jackson, Treas.	
Mr H. C. Walter, Sec.	
Mrs Townrow, W.B. Sec.	
Collections .....	8 0 8
For Widows' Fund ..	4 0 2
Boys' Brigade, for	
Madagascar ....	5 0 0
Do., for cot, Peking ..	5 0 0
Hospital Week ..	7 3 0
Sunday school, for	
evangelist, c/o	
Rev W. J. Ed-	
monds, Quilon. ....	10 0 0
Do., for New Church,	
do. ....	13 6 7
For Mrs Milledge,	
Madagascar ....	7 6
Anon. ....	4 0 0
D.C. ....	1 0 0
Vowles, Miss F., for	
C. Africa .....	15 0
Contributions ....	43 11 8
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	102 4 7

*£100,000 Appeal Fd.*

Ladies' Working	
Party .....	3 10 0
Coll. by Miss Ward	105 0 0
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	108 10 0

**Grays.**

Rev A. E. Fox.	
Mrs Shield, Sec.	
For Widows' Fund ..	15 0
Bible Class .....	11 0
Sunday school, for	
Miss Tuck, Ber-	
hampur .....	3 17 2
For child, Mangari,	
per Mrs Shield ..	6 15 2
Other Contributions ..	1 8 2
<hr/>	
	13 6 6

**Herongate.**

Mission Sunday	
school .....	3 4 6
Nash, Mrs, for	
Medical Work ..	1 1 0
<hr/>	
	4 5 6

**Hutton and Shenfield.**

Union Church.	
Rev John Thompson.	
Mrs A. Burns, Treas.	
Contributions ....	12 1 6
For Widows' Fund ..	1 17 11

Burns, Mr Arthur, special gift	10	0	0
	23	19	5

**Loughton.**

Union Church.

Double, Mrs	10	0	0
Fennell, Miss M.	1	0	0
Hibell, Miss	1	5	0
Hutchin, Mr & Mrs	15	0	0
Stevens, Mr W. E.	1	1	0
Stevens, Miss (box)	2	4	0
Sums under 10s.	1	2	6
	7	17	6

**Ongar.**

Rev G. F. White. Mrs Hayward, Treas. Mr H. E. Barnard, Sec. Miss R. Latham, W.B. Sec.			
Collection	6	13	8
For Widows' Fund	3	14	0
Sunday school, for Jammalamadugu Stanford Rivers, for do.	5	15	3
N.Y. Offering	2	15	7
Y.P.S.C.E., for Ka- diri	5	0	0
Y.M.B.C.	10	2	0
Barnard, Mr H. E.	10	6	0
Childs, Mr	1	0	0
Hayward, Mrs	1	0	0
"M.S.G."	100	0	0
Do., for Widows' Fund	10	0	0
Oldfield, Mrs	10	6	0
Pinch, Mr Lewis	3	18	4
Pinch, Mrs	1	0	0
Sums under 10s.	3	1	10
	136	17	10
Less expenses		9	0
	136	8	10

**Orsett.**

Rev J. T. Jones. Miss E. L. Cooper, Treas. & Sec. Collections	1	11	0
N.Y. Offering	1	0	0
	2	11	0

**South Ockendon.**

Rev J. W. Scamell. Mr C. F. Jenkins, Treas. & Sec. Mrs Scamell, W.B. Sec.			
Collection	1	1	0
For Widows' Fund	8	7	0
Scamell, Rev J. W.	10	0	0
N.Y. Offering	3	6	3
	5	5	10

**Upminster.**

Rev S. I. Blomfield. Mr H. Joslin D.L., J.P., Treas. Miss A. Danford, Sec. Mrs Cooper, W.B. Sec.			
Contributions	4	15	0
For Widows' Fund	5	0	3
Self denial	4	1	11
Sunday school	2	16	10
Do., for Miss Rees, China	8	8	0
Danford, Mr. (coll. by	6	4	6

Subscriptions	2	12	6
Boxes	2	11	8
	36	10	8

SOUTH ESSEX DIS-  
TRICT TOTAL ..472 3 4**SOUTHEND DIS-  
TRICT Auxiliary.**

Rev G. A. Shaw, Treas. Rev T. R. Richards & Rev D. E. James, Secs.			
Great Wakering. Rev W. Robertson. Miss A. Goodman, Treas. & Sec.			
Collection	2	13	4
Y.M.B.C.	3	14	5
Sunday school	1	10	0
Subscriptions	3	19	7
	11	17	4

**Hadleigh.**

Rev E. M. Edmunds. Miss Hart, Treas. & W.B. Sec. Miss Kendall, Sec.			
Collection	1	2	0
For Widows' Fund	8	0	0
N.Y. Offering	7	6	0
Sunday school	4	4	0
Subscriptions	1	17	6
Moss, Mrs, Working Party	4	6	0
Other Contributions	1	16	4
	14	1	4

**Leigh.**

Union Church. Rev T. R. Richards. Miss Z. R. Davies, Treas. & Sec. Miss W. A. Jeffreys, W.B. Sec.			
Subscriptions	3	15	6
Sunday school	6	11	10
For Fianarantsoa	15	0	0
	11	2	4

**Pitsea.**

Rev E. H. Davies, B.A., B.D. Mr G. T. Upson, Treas. Mrs Starling, Sec. Mrs Davies, W.B. Sec.			
Hospital Week	13	0	0
Boxes	1	2	0
	1	15	0

£100,000 Appeal Fd.  
Week evening In-  
stitute 10 | 0 | 0 |

**Rayleigh.**

Rev T. W. Mason. Mrs Bolton, Treas. Miss Ager, Sec.			
Contributions	5	7	0
For Widows' Fund	11	0	0
Primary Dept.	5	0	0
	6	3	0

**Rochford.**

Rev H. Bevan. Mr F. Moss, Treas. Mrs Bentall, Sec. & W.B. Sec.			
Collections	5	0	0
For Widows' Fund	1	4	2
Hospital Week	2	8	1
Sunday school	4	12	11

Do., Hospital Week	7	6	0
N.Y. Offering	3	18	0
Mission Band, for Teacher, Papua	15	0	0
Watchers' Band	15	2	0
Id. Weekly Sub- scriptions, for de- ficiency	2	7	0
A Friend	12	0	0
Cosburn, Miss	1	0	0
Sums under 10s.	1	6	6
Boxes	1	2	4
	39	13	8

**Southend.**

Annual Meeting	4	2	3
Ladies' Auxiliary Meeting	1	10	6
Preteous, Mr	11	0	0
Price, Mr & H. B., box	1	9	0
Sums under 10s.	5	0	0
Cliff Town Church. Rev D. Ewart James, M.A. Mr W. Horsley, Treas. & Sec. Miss Bragg, W.B. Sec.			
Collections	26	2	6
For Widows' Fund	9	4	3
Sunday school	45	10	6
N.Y. Offering	9	14	6
Subscriptions	40	12	9
Hospital Week	3	2	0
Subscriptions. Carter, Rev A. M.	29	8	0
Graham, Mrs, box	10	2	0
Searle, Mr & Mrs	1	0	0
Shilston, Mr & Mrs H. H.	2	0	0
Shilston, Mr A. W.	5	0	0
	172	4	8

Southchurch Park. Rev H. G. Nicholson. For Widows' Fund	8	1	0
Sunday school, for Girls' School, Siao- kan	8	10	0
Nicholson, Rev & Mrs	15	0	0
	9	13	1

Chelmsford Avenue. Rev Wm. T. Ball. Mr E. H. Pattison, Treas. & Sec. Mrs Gozzett, W.B. Sec.			
N.Y. Offering	2	0	6
Monthly envelopes	8	13	2
Donations	1	10	0
	12	3	8

Crowstone Church. Rev A. D. Belden, B.D. Mr J. W. Alexander, Treas. Mr W. A. Flide, Sec. Mr A. J. Swann, W.B. Sec.			
Collections & Sub- scriptions	57	19	7
Sunday school	28	9	0
Do., for teacher, Jammalamadugu	10	10	0
N.Y. Offering	8	8	7
	105	7	2

Warrior Square. Rev S. A. Latham. Miss A. E. Dickinson, Treas. Sec. & W.B. Sec.			
Collection	2	0	0
For Widows' Fund	1	3	0

Sunday school, for Berhampur	3	0	0
Subscriptions	2	10	3
Donations	1	8	6
Boxes	1	4	10
	11	6	7

**Southminster.**

Rev E. H. L. Jones. Mr L. H. Brame, Treas. Mrs Wells & Mrs Harvey, Secs. Mrs Harvey, W.B. Sec.			
Boxes	8	5	0

**Thundersley.**

Mr E. J. Baker, Treas. Timms, Mrs, box	14	0	0
For Rev E. C. Baker, Isoavina	1	10	0
"E.J.B." (box)	15	0	0
	2	19	0

**Westcliff.**

An admirer of Mis- sionary Work	30	0	0
Chandler, Mr W.	1	1	0
Saddington, Mrs	2	0	0
Do., for Widows' Fund	1	0	0
Secretan, Mr & Mrs F. R.	10	0	0
Willshire, Mr B.	1	10	0
In memory of Mrs A. E. Harris	1	0	0
Congregational Church. Rev R. D. Cooper. Mr J. Heath, B.A., Treas. & Sec.			
Miss Edmunds, W.B. Sec.			
Collection	10	18	3
For Widows' Fund	3	8	0
Sunday school	7	14	8
Annerau, Mr J.	2	2	0
Beecroft, Mr W.	1	1	0
Cooper, Rev R. D.	10	6	0
Durrant, Mrs	10	0	0
Durrant, Miss	10	0	0
Epps, Mrs	12	0	0
Harrison, Mr W. J.	1	1	0
Harvey, Mr P. P.	1	0	0
Mason, Mr F. G.	10	6	0
Robertson, Mr A. W.	1	1	0
Walker, Mr H. G.	1	1	0
Boxes	1	7	0
Sums under 10s.	1	3	1
	34	10	0

**Woodham Ferris.**

Newbery, Miss, for China	20	0	0
Do., for Hospital Work	20	0	0
Pettit, Miss	1	1	0
Congregational Church. For Widows' Fund	8	6	0
Sunday school	1	0	0
	1	8	6

SOUTHEND AUXIL-  
IARY TOTAL ..538 10 1

2,289 2 7  
Less expenses .. 5 11 4

ESSEX TOTAL ..2,283 11 3



## Gloucestershire.

## BRISTOL Auxiliary.

Mr N. Willis, Treas.

Mr G. H. Wicks, Mr F. N.

Tribe, Rev H. A. Thomas,

M.A., &amp; Mr J. F. Bodinnar,

Secs.

Rev W. F. Durant, W.B. Sec.

Annual Prayer

Meeting ..... 14 0 2

Communion Service,

for Widows' Fd. 6 7 0

Children's Meeting

at Colston Hall 12 12 8

Collection at Mr

Haile's Ordina-

tion Service .... 2 13 3

A Birthday Gift .. 10 0 0

A Friend ..... 100 0 0

A.P.B. .... 40 0 0

Anon. .... 10 0 0

Anon. .... 5 5 0

Anon for Matebele-

land ..... 5 0 0

Brittan Evans, Mr

H. (special gift) 8 8 0

Collings, Miss E. M. 2 2 0

Hewitt, Mr ..... 10 0 0

In memory of W.

G. H. &amp; C.E.T. .... 5 10 0

Iles, Mrs (Family

Box) ..... 1 2 0

King Smith, Mrs,

for Widows' Fund 1 1 0

Peacey, Miss C. L.,

Legacy of the late 400 0 0

Pethick, Mrs (special

Gift) ..... 100 0 0

Plummer, Mr S.,

Part savings of

deceased son .. 5 0 0

Richardson, Mrs

(special gift) .... 100 0 0

Smith, Miss T. .... 1 1 0

Willis, Mrs W. Mel-

ville, for Mirza-

pur ..... 5 0 0

Williams, Misses

(special gift) .. 10 0 0

Woodcock, Mrs .. 10 0 0

Do., Box ..... 10 6 0

Do., for Cuddapah 10 0 0

For Hospital Week 5 0 0

For Widows' Fund 10 0 0

Sums under ros. .. 14 6 0

For £100,000 Appeal Fd.

"Bristol," ..... 5 0 0

Bristol Missionary

Society Centenary

Fund, per Mr F.

N. Tribe, balance 261 15 1

In Memoriam ..... 10 0 0

Pain, Miss M. A. .... 15 0 0

Pethick, Mrs ..... 100 0 0

Smith, Miss ..... 1 0 0

Sums under ros. .... 5 0 0

Women's Auxiliary.

Miss E. L. Leonard, Treas.

Mrs F. N. Tribe &amp; Miss

Densham, Secs.

For General Fund 90 0 0

Sale of Work, &amp;c. 97 0 0

Gift Day ..... 100 0 0

For Bible-woman,

Bellary ..... 12 0 0

For Boarding Home,

Coimbatore .... 7 0 0

For Miss Haskard,

Bellary ..... 15 0 0

For Mrs Lucas,

Bellary ..... 5 0 0

For school, c/o Miss

Gill, Benares .. 8 0 0

For Nurse, Neyoor 8 0 0

For girl in Orphan-

age, Almoraa .... 5 0 0

For Miss F. Williams,

Madras ..... 5 0 0

For Miss String-

fellow, do. .... 5 0 0

For Mrs T.C. Witney,

do. .... 5 0 0

For Bible - woman,

Shanghai .... 10 0 0

For Miss Simmons,

Jammalamadugu 5 0 0

377 0 0

Anvil Street.

Sunday school for

Peking ..... 14 17 0

Arley Chapel.

Rev H. T. Maddeford.

Mr Ford, Treas.

Mr J. Friendship, Sec.

Miss Holt, W.B. Sec.

Collections ..... 22 2 10

For Widows' Fund 5 9 7

Hospital Week .. 5 14 0

Sunday school .... 24 15 2

Branch do. .... 2 5 6

Subscriptions .... 7 15 7

N.Y. Offering .... 4 17 8

Boxes ..... 2 9 10

Mission ..... 8 8 0

Ladies' Association

Gift Day ..... 3 11 6

79 10 4

For £100,000 Appeal Fd.

Donations ..... 2 6 0

Argyle Hall, Fishponds.

Rev W. Datson.

Mrs W. G. Williams, Treas. &amp;

Sec.

Collection ..... 1 1 3

Bible Class ..... 1 4 11

Sunday school .... 1 16 9

Primary ..... 18 5 0

Box ..... 1 7 0

5 2 11

Bedminster.

West Street.

Rev G. H. Lea, J.P.

Mr A. Flower, Treas.

Mr J. E. Chinnock, Sec.

Mrs Lea, W.B. Sec.

Collection ..... 1 0 0

For Widows' Fund 6 6 0

N.Y. Offering .... 2 18 8

Sunday school .... 1 0 0

Lea, Rev &amp; Mrs G.

H. .... 2 10 0

Friends, per Rev

G. H. Lea ..... 3 3 0

10 18 2

Broad Plain House.

Rev F. N. Colborne.

Collection ..... 3 7 0

Sunday school .... 12 15 0

16 2 0

Brunswick Chapel.

Rev W. R. Michael, M.A.

Mr E. C. Bessell, Treas.

Miss M. Salisbury, W.B. Sec.

Sunday school .... 17 26 3

Clifton Down Church.

Rev W. A. Elliott.

Mr G. C. Lawrence &amp; Mr

Winslade, Treas.

Collection ..... 23 6 6

For Widows' Fund 2 16 6

Hospital Week .... 2 3 6

Sunday school .... 4 2 6

32 9 0

Castle Green Church.

Rev G. Adams.

Mr R. N. Jones, Treas.

Mr S. Bracey, Sec.

Collection ..... 5 9 1

Home Boxes ..... 7 3 3

Sisterhood dona-

tion ..... 1 0 0

13 12 4

David Thomas Memorial

Church.

Rev L. A. Johnson.

Mr W. G. Clarke, Treas. &amp; Sec.

Mrs Simmons, W.B. Sec.

Collection ..... 6 3 0

For Widows' Fund 1 5 9

Sunday school .... 8 19 1

N.Y. Offering .... 1 13 8

18 1 6

£100,000 Appeal Fd.

Contributions .... 24 19 0

Garden Fete ..... 35 0 0

59 19 0

Gideon Chapel.

Messrs. L.P. Nott &amp; R. Todd.

Mr G. W. Gray, Treas.

Sister Mary, Sec.

Collection ..... 2 15 2

Sunday school .... 2 10 9

Subscriptions .... 12 0 0

5 17 11

Henleaze.

Dr Bywaters, Treas. &amp; Sec.

Rev W. F. Durant, W.B. Sec.

Collections ..... 8 2 8

For Widows' Fund 2 8 4

Sunday school .... 4 19 9

N.Y. Offering .... 4 9 0

Subscriptions .... 5 1 6

25 1 3

Highbury Chapel.

Rev H. A. Thomas,

M.A., LL.D.

Rev Nathaniel Micklethwaite, M.A.

Mr E. R. Tanner, Treas.

Miss Williams, Sec.

Mrs Macey, W.B. Sec.

Collection ..... 895 17 10

For Widows' Fund 23 17 3

Sunday school, for

cot, Hankow .. 6 14 3

Do., for teacher,

Trevandrum .. 3 13 1

Hospital Week .... 31 6 0

Jey, Misses L. &amp; M.

Bibleclass for Mrs

H. T. Wills' work 2 2 0

Ball, Miss M. F.,

Legacy of the

late ..... 100 0 0

Salmon-street .... 2 0 8

Mite boxes ..... 21 9 0

Missionary Com-

mittee ..... 2 7 4

1,089 7 5

Hope Chapel.

Rev J. T. Davies.

Mr T. H. Jennings, Treas.

M. Parsons, Sec.

Miss A. Seavell, W.B. Sec.

Collection ..... 1 9 0

For Widows' Fund 15 0 0

Sunday school .... 4 15 0

Boxes ..... 1 1 6

8 0 6

Kingsland Chapel.

Rev T. J. Morgan.

Mr Fear, Treas.

Mrs Shaddick, Sec.

Mrs Morgan, W.B. Sec.

Collection ..... 2 6 8

Home boxes ..... 5 13 11

Sunday school .... 11 18 0

W.B.C. .... 15 8 0

Mothers Meeting .. 3 4 0

Special Contribu-

tions ..... 1 5 0

22 2 7

£10 of the above for Mr

H. T. Wills, Trevandrum.

Lower Castle Street

Welsh Church.

Mr E. N. Miles, Sec.

Subscription .... 1 1 0

N.Y. Offering .... 15 0 0

1 16 0

Morley Memorial Church,

Fishponds.

Rev W. Datson.

Mrs W. G. Williams, Treas.

&amp; Sec.

Collections ..... 1 13 1

For Widows' Fund 5 0 0

Sunday school .... 7 4 5

Bible Class ..... 5 0 0

Home Boxes .... 3 4 6

C.E. .... 3 3 0

Donation ..... 2 0 0

14 15 3

Pembroke Chapel.

Rev D. C. Harries.

Mrs Kinnersley, Treas. &amp; Sec.

Mrs Weech, W.B. Sec.

Collection ..... 14 17 7

For Widows' Fund 5 0 0

Juvenile Associa-

tion, for S.P. Raja,

Salem ..... 10 13 3

N.Y. Offering .... 3 10 0

Subscriptions .... 29 6 1

63 6 11

£100,000 Appeal Fd.

Morgan, Mr Samuel 20 0 0

Donation ..... 7 6 0

20 7 6

Redland Park Church.

Rev D. Walters.

Mr Ernest N. Tribe, Treas.

Mr G. H. Perry &amp; Mr N.

Wills, Secs.

Mrs Ovenden, W.B. Sec.

Collections ..... 195 16 3

Do., for Mr H. T.

Wills, Trevandrum 50 0 0

For Widows' Fund	12	0	6
Do., Mrs Wills	1	1	0
Hospital Week	40	9	4
Do., Shaftesbury			
Crusade	1	10	2
Sunday school	29	5	5
N.Y. Offering	2	0	10
Boys' Brigade			
Company, for Dr			
Tribe's Work,			
Shanghai	5	0	0
Children's Boxes	2	5	4
General Association	167	19	1
Shaftesbury Crusade			
for District work			
in Kucheng, per			
Rev W. Hopkyn			
Rees	50	0	0
Y.W. Class, for			
Papua	13	11	0
Wills, Mrs, for Tre-			
vandrum	5	0	0
Wills, Miss Edna &			
Friends, for do.	32	0	0
Wills, Mr & Mrs W.			
Melville, for Mr			
& Mrs H. T. Wills,			
Trevandrum	50	0	0
Children's Boxes	1	6	2

659 5 1  
Less expenses .. 3 17 0

#### £100,000 Appeal Fd.

General Association	25	0	0
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#### Russell Town Chapel.

Mr F. Hill, Treas. & Sec.  
Miss Venning, W.B. Sec.

Collections	4	0	0
Sunday school	21	15	0
Y.W.B.C.	5	0	
Subscriptions	2	6	6
C.E. Society, for			
Mr H. T. Wills,			
Trevandrum	3	10	0
Mite boxes	3	8	9

35 5 3

#### Sneyd Park, Christ Church.

Rev T. W. Hodge, M.A.  
Dr W. K. Wills, Treas.

Collection	127	12	9
Do., for Mr H. T.			
Wills, Trevandrum	15	0	0
For Widows' Fund	12	16	
N.Y. Offering	3	0	0

158 8 9

#### Staple Hill.

Rev W. H. Jones.  
Rev S. Rogers, Treas.  
Mrs Burgess, W.B. Sec.

Sunday school	5	14	9
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#### Stapleton Road.

Rev J. James.  
Mr R. Edbrooke, Treas.  
Mr T. W. Clark, Sec.

Miss Bowley, W.B. Sec.

Collections	10	19	9
For Widows' Fund	2	18	3
Sunday schools	34	13	9

48 11 9

Tabernacle.  
Rev W. J. Zeal.  
Mr W. S. Allen, Treas., Sec.  
& W.B. Sec.

Collection	3	11	6
Sunday school	11	7	2

14 18 8

Windmill Hill.  
Bethel Sunday  
school ..... 10 0  
Do., Junior C.E. .. 14 0

#### Wycliffe Chapel.

Rev J. G. Fotheringham.  
Mr Naish, Treas.  
Mrs Way, Sec.

Collections	1	11	0
For Widows' Fund	14	0	
Sunday school	5	18	4
N.Y. Offering	12	11	
Boxes	1	8	6
Sergeant, Mrs C.,			
for teacher, T.			
Charles, Trevan-			
drum	10	0	0
C.E. Society	4	2	

20 8 11

#### Zion Chapel.

Rev J. H. Trethewey.  
Mr A. Bullock, Treas. & Sec.  
Miss M. A. Pain, W.B. Sec.  
Collection ..... 4 6 11  
Subscriptions .... 1 6 0

#### £100,000 Appeal Fd.

Anon. .... 1 1 0

#### Avonmouth.

Rev John Morgan.  
Miss L. Beater, Treas.  
Miss V. Beater, Sec.  
For Widows' Fund 10 0  
Sunday school .... 4 13 8  
Boxes ..... 18 8  
Y.P.S.C.E. .... 1 3  
Men's Bible Class. 1 13 10  
Senior Girls' Class 10 0

8 7 5

#### Bishopsworth.

Collection	1	0	0
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#### Brislington.

Rev Ignatius Jones.  
Mr G. Gibbs, Treas. & Sec.  
Collection ..... 5 8 5  
Sunday school .... 31 1 10  
N.Y. Offering .... 2 15 1  
C.E. .... 2 13 4  
Boxes ..... 16 8

42 15 4

#### Clevedon.

Box for T'sang  
Chow Hospital. 6 6  
Donation ..... 2 2

#### Congregational Church.

Rev S. T. Comer.  
Mr R. Whitby, M.A., Treas.  
& Sec.

Miss M. Willis, W.B. Sec.  
Collection ..... 54 7 5  
For Widows' Fund 4 10 0  
Walton Chapel &  
S.S. .... 1 11 1

Hospital Week	14	18	4
Do., Walton	2	8	
Do., Kenn	3	0	
Sunday school	3	2	
Kenn, do.	4	2	
Prayer Meeting	17	4	
N.Y. Offering	5	17	9
Subscriptions	17	10	0
Boxes	1	3	5
C.E. Society	4	0	
Working Party	15	10	0
Women's Bible			
Class	3	8	4
Per Rev S. T. Comer	1	1	0
Do., for Medical			
Work	1	1	0

125 11 8

#### £100,000 Appeal Fd.

Contributions	17	0	0
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#### Clutton.

Collection	9	0	
Sunday school	1	14	0

2 3 0

#### Cold Ashton.

Collection	4	6	
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#### Didmarton.

Rev M. Charles.  
Miss A. E. Painter, Treas.  
& Sec.

Collection	5	0	
N.Y. Offering	6	0	

11 0

#### Frampton Cotterell.

Rev S. Smoothy.  
Mr F. Holder, Treas.  
Miss Evans, Sec.

Subscriptions	1	7	0
Boxes, &c.	3	11	6

4 18 6

#### Hanham.

Mr Morley Hill, Treas. & Sec.  
Miss Hulbert, W.B. Sec.

Sunday school	6	5	3
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#### Kingswood.

Rev E. G. Davies.  
Mr J. W. Wetton, Treas.  
Miss D. Bees, Sec.

Collections and			
donations	14	0	3

United Y.P. Meeting

Collection	1	7	2
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15 7 5

#### Whitefield Tabernacle.

Rev D. J. Griffiths, M.A.  
Mr W. Haskins, J.P., Treas.

Miss E. M. Flook, Sec. &  
W.B. Sec.

Collection	2	7	7
Sunday school	11	1	9

Subscriptions ..... 2 13 0

16 2 4

#### Langford.

Miss M. Chaplin, Treas. & Sec.

Hospital Week	12	0	
For Dr Ashton,			
India	2	7	6

Boxes ..... 5 1 3

8 0 9

#### Long Ashton.

Rev J. J. Clarredge.  
Miss Baker, Treas. & Sec.  
Miss L. Tilly, W.B. Sec.

Collections	1	0	0
Entertainment	1	9	0
For Widows' Fund	6	0	0
Hospital Week	2	6	0
N.Y. Offering	2	4	0
Sunday school, for			
Pareychaley	1	15	5
Do., for Papua	2	10	2
Bible Class	10	0	
Subscriptions	1	2	0
Boxes	1	6	5

12 5 6

#### Marshfield.

Contributions	10	6	
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#### Nailesea.

Mr W. Lewis, Treas. & Sec.

Collection	6	0	
N. Y. Offering	16	6	
Box	5	0	

1 7 6

#### Oldland Tabernacle.

Rev T. Hireson.  
Mr P. H. Davis, Treas. & Sec.

Collection	1	6	6
Sunday school	2	0	8
N.Y. Offering	1	16	9

5 3 11

#### Pill.

Union Church.

Rev B. C. Davies.

Mr T. Porter, Treas. & Sec.

Collection	2	7	9
For Widows' Fund	3	0	

2 10 9

#### Portishead.

Union Church.

Rev T. A. Carritt.

Mr Kell, Treas.

Miss Whatley, Sec.

Miss E. Selvey, W.B. Sec.

Collection	10	0	5
For Widows' Fund	2	10	0

Hospital Week .. 3 14 4

Sunday school .... 10 1 9

Subscriptions .... 1 19 6

Mite boxes ..... 6 0 0

Y.W.B.C. .... 13 0

34 19 0

#### £100,000 Appeal Fd.

Contributions	14	4	0
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Weston-in-Gordano.

For Widows' Fund 5 0

Sunday school .... 5 4 2

5 9 2

#### Pucklechurch

Sunday school	4	6	7
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5 9 2

#### Stover.

Sunday school	16	0	
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#### Upton Cheyney.

Sunday school	17	6	
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C.E. Society ..... 4 6

1 2 0

**Westerleigh.**

Sunday school....	1	5	8
Box .....	18	8	

**Whitchurch.**

Sunday school....	1	1	0
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**Whiteshill.**

Rev G. Jarvis.			
Mr F. Dove, Treas.			
Mrs Good, Sec. & W.B. Sec.			
Collections .....	2	16	3
Boxes .....	5	0	7
Donations.....	5	0	0
C.E. Society .....	8	0	
Per Mrs D. S. Murray, for "Whiteshill" cot at Tsang Chow ..	5	0	0
	18	4	10

£100,000 Appeal Fd.

C.E. Society ....	12	0	
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**Wroughton.**

Hawkes, Miss ....	10	0	
	4,449	0	6
Less expenses ..	54	16	5

BRISTOL AUXILIARY TOTAL ..	4,394	4	1
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**CHELTENHAM & DISTRICT Auxiliary.**

Rev S. S. Shrubsole, B.D., Sec.

**Cheltenham.**

A Friend .....	10	0	0
Graham, Mrs, for Widows' Fund..	1	0	0
£100,000 Appeal Fd.			
"A Friend" ....	10	0	0
Highbury Church.			
Rev S. S. Shrubsole, B.D.			
Mr R. Sanders, Treas.			
Mr C. L. Jefferies, Sec.			
Miss Rayner, W.B. Sec.			
Collections .....	42	10	6
For Widows' Fund	4	8	1
Hospital Week....	13	16	1
Lecture by Rev R. Bartlett .....	2	6	9
Sunday school....	4	18	2
Do., Flower Service	14	8	
N.Y. Offering .....	3	2	0
C.E., for Mrs Wills, Trevandrum ..	11	9	
Sale of Work, for Zenana Work ..	30	0	0
Subscriptions ....	24	6	0
Per boxes .....	10	1	
Do., for Mrs Wills, Trevandrum ..	6	0	0
Y.W. Bible class ..	12	0	
Bank Interest .....	16	7	
Sums under ros. ..	5	0	

134 17 8

Less expenses .. 4 5 0

130 12 8

£100,000 Appeal Fd.

Donations, &c. ..	18	13	3
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**Hatherley and Reddings.**

Sunday school ....	13	2	
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**Presbtery.**

Mrs Perry, Treas. &amp; Sec.

Collections .....	15	10	
Sunday school....	1	18	2
Boxes .....	2	11	6
Hankinson, Rev J.	10	0	
Sums under ros. ..	1	6	6

7 2 0

**Cleeve Hill.**

Bailey, Mr Charles	6	6	0
Do., for Widows' Fund .....	1	1	0

**Moreton-in-Marsh.**Rev J. Williams.  
Mrs F. H. Horne, Treas. & Sec.  
Miss Horne, W.B. Sec.

Collections .....	7	14	2
For Widows' Fund	18	6	
Hospital Week ..	4	9	9
N.Y. Offering ....	4	13	6
Sunday school & boxes, for girls' school, Hulan, c/o Miss Horne ....	7	0	0

24 15 11

**Tewkesbury.**Rev W. Davies.  
Mr H. E. Horrell, Treas. & Sec.

Collections .....	4	10	8
For Widows' Fund	1	7	7
Hospital Week ..	2	19	1
N.Y. Offering .....	3	6	7
Sunday school....	6	0	8

18 4 7

Less expenses .. 5 0

17 19 7

**Winchcombe.**

Union Church.

Rev Thos. Dearlove.  
Mr C. Greening, Treas.  
Mr G. T. Troughton, Sec.  
Mrs Roberts, W.B. Sec.

Sunday school....	15	2	
For Widows' Fund	7	0	

1 2 2

CHELTENHAM AUXILIARY TOTAL .. 229 5 9

**CIRENCESTER Auxiliary.****Chedworth and North-leach.**

Rev D. Morgan.			
Chedworth.			
Mr T. Larner, Treas.			
Mr F. Preston, Sec.			
Northleach.			
Miss K. Wilcox, Treas.			
Mr J. J. Soul, Sec.			
Lantern Lecture ..	6	0	
Subscriptions ....	5	0	

11 0

**Cirencester.**Rev H. Pack.  
Mrs Raymond Smith, Treas.  
Miss F. Smith, Sec.  
Mr W. Allen, W.B. Sec.

Collections .....	3	3	0
For Widows' Fund	11	9	
N.Y. Offering .....	1	9	4
For Miss Waitt, Mangari .....	6	0	0

11 4 1

CIRENCESTER AUXILIARY TOTAL .. 11 15 1

**GLOUCESTER DISTRICT Auxiliary.**Mr B. Parsons, Treas.  
Miss M. E. Fluck, B.A., Sec.  
Canonbury ..... 5 | 0 | 0 || Anonymous, for Cuddapah ..... | 10 | 0 | 0 |
Hospital Week ..	5	0	0
For Widows' Fund	2	6	
Auxiliary Balance	1	8	9
Lonsdale Road Free Church.			
Sunday school....	2	14	0
Southgate Chapel.			
Rev A. T. S. James, B.A., M.Sc.  
Mr G. M. Aldridge, Treas. & Sec.

Miss E. Carwardine, W.B. Sec.			
Collections .....	11	8	4
For Widows' Fund	3	9	1
Sunday school....	3	13	1
Sale of Work .....	50	0	0
Subscriptions ....	34	2	11

102 13 5

St. Mary's Hall.  
Sunday school.... 4 10 2

Tyndale Chapel.

Rev W. J. Porter.  
Mr B. Parsons, Treas.  
Mr C. H. Wheeler, Sec.  
Collections ..... 6 | 13 | 3 || N.Y. Offering .... | 1 | 19 | 3 |
| Mission Hall S.S. .. | 2 | 11 |  |

8 15 5

**Churchdown.**McEwan, Misses Y.  
A. & C. L. .... 1 5 0**Coleford.**Rev D. D. Davies, B.A.  
Mr W. S. Adams, Treas.  
Miss G. Wilks, Sec.  
Miss Thomas, W.B. Sec.  
Collections, &c. .. 3 4 11

For Widows' Fund 5 6

N.Y. Offering .... 5 2 2

8 12 7

**Drybrook.**Rev W. R. Hier.  
Mr C. J. Harris, Treas.

Collection & Bible-class .....	3	0	0
Sunday school, for boy, Imerina ..	5	0	0
N.Y. Offering ....	4	1	0

12 1 0

**Frampton-on-Severn.**

For £100,000 Appeal Fund .... 10 0

**Littledean.**Rev T. E. Buck.  
Mr W. A. Waylen, Treas.  
Mr W. A. Waylen & Mr W. Sheppard, Secs.

Contributions ....	6	17	4
For Widows' Fund	9	0	

7 6 4

**Newent.**Rev L. R. Morgan.  
Mr J. Bidmead, jun., Treas.  
Collection ..... 15 | 2 |  || N.Y. Offering .... | 1 | 8 | 8 |

2 3 10

**Newnham.**Miss F. Dalby, Treas. & Sec.  
Collection ..... 14 | 5 |  || Boxes ..... | 1 | 0 | 7 |

1 15 0

**Pilning.**Derham, Miss I. (box) ..... 18 | 1 |  |

170 12 1

Less expenses .. 1 5 0

GLOUCESTER AUXILIARY TOTAL .. 169 7 1

**STROUD DISTRICT Auxiliary.**Mr S. J. Coley, Treas.  
Rev H. Towl, Sec.

United Quarterly Collections .... 16 6

**Chalford.**France Church.  
Rev H. Gurd.  
Mr T. Clark, Treas.  
Mr F. Kirby, Sec.

Contributions .... 2 8 0

**Ebley.**Rev R. Nott.  
Miss Nott, Treas.  
Mr J. Pearce, Sec.  
Miss L. Pearce, W.B. Sec.

Collections .....	4	17	6
Sunday school....	4	7	6
Lecture .....	11	9	
Boxes (2 years) ..	7	14	3
Hospital Week do.	3	8	0
Subscriptions, do.	1	1	0
N.Y. Offering ....	3	7	0

25 7 0

**Nailsworth.**Rev R. Ashenbush.  
Mr F. Freshwater, Treas.  
Mrs Freshwater, Sec.

Collection .....	1	15	3
Sunday school....	2	15	3
For Siaokon ....	2	5	
Collected by Mrs Freshwater ....	7	0	

4 19 11



£100,000 Appeal Fd.  
Freshwater, Mr F. 1 1 0

### Painswick.

Rev R. Bartlett.  
Miss M. Skinner, Treas., Sec.  
& W.B. Sec.

Collection ..... 3 1 3  
For Widows' Fund 11 6  
Hospital Week .. 1 17 11  
Sunday sch. .... 1 14 3  
Do., Hospital Week 8 5  
United Mothers' Meeting ..... 9 7  
Boxes ..... 3 2 8  
Tait, Mr J. .... 1 1 0  
12 6 7

### Rodborough.

Rev C. E. Watson.  
Mr A. S. Russ, Treas. & Sec.  
Mrs Hall, W.B. Sec.

Collection ..... 5 6 2  
For Widows' Fund 1 17 0  
Sunday school .... 17 0  
Do., King's Court 17 4  
N.Y. Offering ..... 2 0 2  
Guild ..... 17 10  
Boxes ..... 3 6 3  
Daniels, Mr J. .... 10 0  
Daniels, Mr F. .... 10 0  
Horder, Mr A. A. 1 0 0  
Russ, Mr A. .... 10 0  
Watson, Rev C. E. 10 0  
Watson, Mrs ..... 10 0  
Sums under ros. .. 14 6  
19 6 3

### Ruscombe.

Rev E. T. H. Allen.  
Mr E. Harmer, Treas.  
Mr S. Chandler, Sec.

Collection ..... 1 6 6

### Slad.

Collection ..... 8 2  
Box ..... 8 0  
Donation ..... 5 0  
1 1 2

£100,000 Appeal Fd.

Heanes, Miss E. E. 10 0

### Stonehouse.

Rev R. Sturt.  
Mr A. W. Anderson, Treas.  
Miss J. Prout, Sec. & W.B. Sec.

Collection ..... 2 18 4  
For Widows' Fund 13 7  
Juvenile Collection 6 0  
N.Y. Offering .... 2 3 0  
Boxes ..... 2 12 6  
Prout, Dr E. de Carle (special gift) ..... 2 2 0  
10 15 5

### Stroud.

Bedford Street,  
Rev H. Towl.  
Mr S. J. Coley, Treas.  
Miss Coley, W.B. Sec.

Collection ..... 6 4 7  
For Widows' Fund 3 0 0  
Hospital Week .... 4 10 0  
Sunday school .... 11 8  
Sale of work ..... 40 0 0

Towl, Rev Hugh .. 1 1 0  
Winterbotham, Mr E. W., J.P. .... 1 1 0  
Sums under ros. .. 10 0  
67 14 7

### Old Chapel.

Rev E. B. Rawcliffe.  
Mr R. F. Pear, Treas.  
Mrs H. H. Whittall, Sec.  
Mrs E. Lucas, W.B. Sec.

Collections ..... 2 14 5  
Profit on Tea .... 8 7  
Student's Fee ..... 1 10 0  
For Widows' Fund 10 0  
Sunday school .... 5 1 7  
N.Y. Offering .... 2 8 6  
Boxes ..... 2 5 8  
Women's Guild .. 1 7 6  
Donations ..... 1 8 0  
Junior C.E. .... 15 0  
18 9 3

### Tetbury.

Rev W. H. Dash.  
Mrs Burchett, Treas. & Sec.

Sunday school .... 4 0 5  
N.Y. Offering .... 1 4 7  
5 5 0  
171 7 2  
Less expenses .. 1 16 3

STROUD DISTRICT  
AUXILIARY TOTAL 169 10 11

### WOTTON-UNDER-EDGE DISTRICT Auxiliary.

Mr J. H. Merritt, Treas.  
Rev J. Hardyman, Sec.

### Berkeley.

Rev T. W. Brown.  
Mr W. S. Hatten, Treas. & Sec.

Collection ..... 10 6  
N.Y. Offering .... 1 10 8  
Boxes ..... 1 9 4  
3 10 6

### Cam.

Rev Owen Griffiths.  
Mr T. Wright, Treas.  
Mr F. Harris, Sec.

Collection ..... 1 8 5  
N.Y. Offering .... 1 1 7  
Boxes ..... 4 5 3  
6 15 3

### Charfield.

Mr H. J. Russell, Treas. & Sec.

Collection ..... 3 9  
Boxes ..... 2 2 8  
2 6 5

### Dursley.

Rev F. Ives Cater.  
Mr J. Kemp, Treas.  
Mrs Mitchell, Sec.  
Miss E. M. Smith, W.B. Sec.

Collections ..... 4 6 3  
For Widows' Fund 9 3

Hospital Week .. 3 12 1  
S.S. (£3 for Mary Dursley, Bangalore, and £5 for Dr Wills at Tsao Shih) ..... 13 2 0  
N.Y. Offering .... 16 11  
Subscriptions ..... 7 4 1  
29 10 7

### Falfield.

Miss S. E. Dove, Treas. & Sec.

Collections ..... 2 4 3  
For Widows' Fund 1 5 3  
Sunday school .... 15 10  
Subscriptions ..... 1 5 5  
Working Party Sale of Work ..... 15 15 0  
Eley, Mr & Mrs J. S. (box) ..... 1 11 6  
Bennett, Miss L. A., for China ..... 1 12 6  
Dove, Miss, for Madras ..... 6 6  
Do., for Kadiri. .... 3 4 0  
28 0 3

### Hawkesbury Upton.

Miss A. E. Painter, Sec.  
Collection & Boxes 15 3

### Kingswood.

Rev A. T. Mills.  
Mr H. Wilcox, Treas.  
Contributions .... 3 5 10

### Newport.

Miss H. Stamp, Treas.  
Mr C. Baker, Sec.  
Collection ..... 6 10  
Sunday school .... 11 1  
Woodford do. .... 16 1  
Boxes ..... 1 6 7  
Baker, Mr C. .... 10 0  
Stamp, Mr & Mrs. 1 0 0  
4 10 7

### North Nibley.

Miss F. M. Daniel, Sec.  
Collection ..... 3 5 3  
For Widows' Fund 16 4  
Box ..... 10 0  
Sale of Work .... 3 10 0  
8 1 7

### Sharpness.

Union Church.  
Rev W. Bailey.  
Miss Marling, Treas. & Sec.  
Mr H. Millard, W.B. Sec.  
Collection ..... 1 8 2  
For Widows' Fund 10 6  
Hospital Week .... 2 8 7  
Sunday school .... 6 11 1  
N.Y. Offering .... 1 5 0  
13 3 4

### Stone.

Collection ..... 11 3

### Thornbury.

Rev W. Johnstone.  
Mr J. Bevan, Treas.  
Mr G. Whitfield, J.P., Sec.  
Miss S. King, W.B. Sec.  
For Widows' Fund 2 0 0  
N.Y. Offering .... 1 0 9

Do., Crossways .. 1 10 11  
Contributions .... 17 19 4  
22 11 0

### Uley.

Union Church.  
Rev F. G. Harrison.  
Collection & Boxes 3 5 10  
N.Y. Offering .... 15 7  
4 1 5

### Wickwar.

Collection ..... 1 12 5  
Boxes ..... 9 3  
Sums under ros. .. 5 0 0  
2 6 8

### Wotton-under-Edge.

Edwards, Miss, for Dr Wills, Tsao Shih 1 0 0  
For Ships ..... 3 0  
Rowland Hill Tabernacle.

Mr C. H. Workman, Treas. & Sec.  
Miss Bishop, W.B. Sec.

Collections ..... 2 8 10  
For Widows' Fund 18 9  
Sunday school .... 7 10 9  
Do., Simwell ..... 6 0 0  
Boxes ..... 1 4 0  
18 2 4

### Old Town Meeting House.

Rev J. Hardyman.  
Collections ..... 18 2  
For Widows' Fund 16 0  
Sunday school .... 5 4 1  
Merritt, Mr J. H. .... 10 0  
Donations ..... 15 0  
Boxes, ..... 3 17 5  
12 0 8

160 15 11  
Less expenses .. 1 3 0

WOTTON DISTRICT  
TOTAL ..... 159 12 11

GLOUCESTERSHIRE  
TOTAL ..... 5,133 4 10

## Guernsey and Jersey.

### GUERNSEY Auxiliary.

Mr L. A. Le Huray, Treas.  
Miss E. de Garis, Sec.  
Miss F. de Garis, W.B. Sec.  
"B.W.T." ..... 5 0 0  
N.Y. Offering .... 13 2 6  
Other Contributions 26 1 6  
For Widows' Fund, Eldad Church (1914) ..... 1 18 3

GUERNSEY AUXILIARY TOTAL .... 46 2 3

**JERSEY Auxillary.**

Rev W. Carey Walters, Treas. & Sec.	
Miss Lawson, W.B. Sec.	
E.O.J. ....	2 1 0
St. Helier's, Victoria-street ....	105 3 0
Do., Halkett-place ....	12 5 2
St. Clement's (French Church) ....	6 15 11
St. John's (French Church) ....	5 3 1
Do. (English Ch.) ..	16 18 8
St. Saviour's (French Church) ....	1 7 4
St. Aubin's & St. Peter's ....	11 4 2
Donation .....	2 6
	161 0 10
Less expenses ..	2 11 7

JERSEY AUXILIARY TOTAL .....	158 9 3
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Of the above £3 for native girl, Calcutta; £6 for cot, Wuchang Hospital; £1 is. for Boys' Brigade, Orokolo; £10 is. 7d. for Widows' Fund; £50 £100,000 Appeal Fund; £1 14s. 11d. Hospital Week; £129 2s. 7d. N.Y. Offering.

**Hampshire.****Alresford.**

Mr Creswell, Sec.	
For Widows' Fund	5 0
For Medical Work	2 6
Sunday school ....	3 0 0
N.Y. Offering .....	2 0 9
Contributions .....	2 0 0
	7 8 3

**Alton.**

Rev H. G. Lewis, B.A. Miss Hall, Treas.	
Miss Robertson, Sec.	
Collections .....	6 18 4
For Widows' Fund	1 0 0
Hospital Week .....	18 8
Sunday school .....	6 19 10
N.Y. Offering .....	11 10
Boxes .....	1 16 5
Subscriptions.	
Adlam, Mr .....	10 0
Crowley, Miss .....	1 0 0
Lewis, Rev H. G. ....	10 0
Longman, Mr & Mrs	1 0 0
Robertson, Mr .....	10 0
Stewart, The Misses	1 0 0
Medstead.	
Collection .....	1 16 5
For Widows' Fund	1 0 0
Sunday school .....	1 0 6
Subscriptions, &c. ....	1 0 5
Village Churches.	
Kingsley .....	15 6
Selborne .....	3 0
Shorthearth .....	6 4
	28 7 3
Less expenses .....	5 3
	28 2 0

**Andover.**

Rev H. Lucas.	
Mr C. J. Stevens, Treas. & Sec.	
Miss Stanmore, W.B. Sec.	
Collections .....	5 2 6
For Widows' Fund	2 7 7
Sunday school .....	11 1 6
C.E., for child, Bangalore .....	3 0 0
W.B., for Mangari	5 5 10
Subscribers, per Miss Pond .....	5 1 6
Boxes .....	1 18 11
	33 17 10
£100,000 Appeal Fd.	
A Friend .....	1 1 0

**Basinstoke.**

Rev R. Mackintosh.	
Mr A. J. Sapp, Treas. & Sec.	
Miss Jackson, W.B. Sec.	
Collections .....	12 12 5
For Widows' Fund	3 6 4
Hospital Week .....	5 17 5
rd. a week .....	5 0 8
Sunday school .....	3 12 2
Do., for Nagercoil	10 0 0
N.Y. Offering .....	5 12 7
Children's Band .....	7 0 0
Do., for Andrew, Coimbatore ....	5 0 0
Ladies' Working Party .....	5 0 0
Sapp, Miss, for Neyoor, Hospital Do., for Kamalapuram .....	2 0 0
Boxes .....	11 8 4
Subscribers.	
Bowman, Mr .....	1 1 0
Jackson, Mrs .....	1 10 0
Kingdon, Mrs .....	1 1 0
Mackintosh, Rev R. & Mrs .....	2 2 0
Mares, Mr J. ....	1 1 0
Mares, Messrs. J., Ltd. ....	5 5 0
Munday, Mr .....	10 0
Musselwhite, Mr J. Smith, Misses .....	10 6
Tigwell, Mr W. ....	1 0 0
Wallis, Miss .....	3 0 0
Wallis, Miss S. J. ....	1 0 0
Sums under ros. ....	2 8 6
	98 19 11
Less expenses ..	1 0 6
	97 19 5
£100,000 Appeal Fd.	
A Thankoffering ..	2 10 0
Musselwhite, Mr J. W. ....	5 5 0
	7 15 0

**BOURNEMOUTH.****Auxiliary.**

Mr P. M. Bright, Treas.	
Rev J. Pate, Sec.	
Women's Missionary Prayer Union .....	2 6 2
Anon. ....	10 0
A Sincere Well-wisher .....	1 0 0
A Friend, for deficiency .....	1 0 0

Barendt, Mrs ....	2 1 0
Cochrane, Miss A. B., for Widows' Fund .....	10 0
Pearson, Mr H. S., for Men's Hospital, Hankow .....	10 0
Stewart, Mrs .....	1 0 0
"S," .....	20 0 0
Do., for Medical Work .....	2 0 0
Tucker, Mr F. E. ....	10 6
For Hospital Work	12 6

**Charminster Road.**

Rev R. L. Franks, M.A.	
Rev T. Webster, Treas. & Sec.	
Miss Neighbour, W.B. Sec.	
Collections .....	7 8 2
For Widows' Fund	1 18 9
Hospital Week .....	9 2 2
Sunday school .....	29 0 1
Do., Hospital Week C.E., for teacher, c/o Rev G. Wilkins, Bangalore	1 8 6
W.P.M.A. ....	20 0 0
Boxes .....	1 6 8
Miss Bound's school for boy, c/o Mrs Geller .....	1 7 0
Marks, Mr A. E. & friend, for Dr Davidson's work	5 12 0
Weekly subscriptions .....	1 8 9
Marshall, Miss, Coll. by .....	1 10 3

**Collected by Miss Bayley.**

Hammer, Mrs ....	1 0 0
Hammer, Miss .....	10 6
Marsh, Mrs .....	10 0
Sloper, Mrs .....	1 0 0
Worsley-Benison, Mrs .....	10 0
Sums under ros. ....	1 14 0

**Collected by Miss Bethell.**

Webster, Rev T. ....	1 5 0
Sums under ros. ....	8 0
Collected by Miss Dunning.	
Deverell, Mrs .....	10 0
Perry, Mr & Mrs .....	10 0
Sums under ros. ....	1 11 0

**Collected by Miss Hammer.**

Burroughs, Mr & Mrs .....	10 0
Curtis, Mr & Mrs .....	10 6
Marks, Mr & Mrs .....	10 0
Sums under ros. ....	13 9

**Collected by Mrs Stewart.**

Franks, Rev R. L. & Mrs .....	1 0 0
Sums under ros. ....	6 6
Collected by Rev T. Webster.	
Hayward, Mr .....	1 0 0
Sums under ros. ....	1 1

**East Cliff.**

Rev J. P. Rogers, B.A.	
Mr T. L. Livingstone, Treas.	
Miss F. Lounen, W.B. Sec.	
Collections .....	13 1 6
Children's Meeting	1 4 3
For Widows' Fund	3 3 0
Hospital Week .....	12 6
Do., Sunday school Do., Malmesbury Park, do. ....	12 4 12 6

Sunday school ....	15 4 5
Do., Malmesbury Park .....	2 19 8
Boxes .....	12 19 1
Young People's Guild, for teacher, c/o Rev G. Wilkins, Bangalore	6 13 11
Junior C.E., for school, Jamma-lamadugu .....	3 2 0
Girls' Guild for teacher, c/o Rev S. J. Cox .....	6 0 0
Young People, for do. ....	10 0
Men's Bible Class ..	10 0
Young Women's do. ....	5 0 0
Livingstone, Mrs. Coll. by .....	2 10 6
Compton - Rickett, Rt. Hon. Sir Joseph & Lady Jusley, Mr G. ....	20 0 0
Fox, Mr Jno. ....	10 0
Railt, Mrs. don. ....	2 0 0
Salt, Mrs, box .....	1 0 0
Porteous, Mrs .....	2 2 0
Rogers, Rev J. P. ....	2 10 0
Watson, Mrs .....	10 0
Wightman, Mr W., the late .....	10 6
Sums under ros. ....	1 19 4

**Richmond Hill.**

Rev J. D. Jones, M.A., D.D.	
Rev A. J. Sadd, Asst. Mr P. M. Bright, Treas.	
Mrs A. E. Ludbrook, Sec.	
Miss Birt, W.B. Sec.	
Collection .....	51 18 10
Do., Ladies' Meeting .....	3 16 6
Anniversary Tea, per Mrs Lane .....	13 4 0
For Widows' Fund	20 3 10
Hospital & Self Denial Week .....	23 3 11
Sunday school boxes & Anniversary Collection .....	34 3 8
N.Y. Offering .....	7 5 6
Women's Auxiliary, Coll. by Miss Wright .....	25 2 0
Weekly, Monthly & Quarterly Subs.	14 8 4
A Friend .....	10 0 0
A Friend, for two teachers, Hankow	20 0 0
Study Circle, per Rev A. J. Sadd .....	1 4 6
Cole, Mr & Mrs S.B. ....	3 3 0
Copland, Mr T. O. ....	2 2 0
Harland, Miss E. E. ....	10 0
Kipps, Mrs .....	10 6
Roberts, Miss .....	20 0 0
Do., for Bible-women, c/o Miss Haskard, Bellary	20 0 0
Do., for Bible-women & Students in Training Home, Hankow .....	20 0 0
Do., for Rev G. Wilkins' support	10 0 0
Do., for teacher, Neyoor .....	10 0 0
Robson, Mr H., special gift .....	5 5 0
Turnbull, Miss, box	17 11
Sums under ros. ....	5 0



*Watchers' & Workers' Band.*

For teacher, c/o Rev	
A. Bonsey, Hant-	
low .....	20 0 0
For cot, Jammala-	
madugu .....	6 0 0
For child, c/o Rev	
G. Wilkins .....	6 0 0
In memoriam Stan-	
ley Worth, for	
Dr Wareham,	
Kawinbe ....	3 0 0

*Collected by Mrs King.*

Aldridge, Mrs Moor-	
ing .....	50 0 0
Aldridge, Miss Moor-	
ing .....	2 12 6
Aldridge, Miss O.	
Mooring .....	2 10 0
Aldridge, Miss C.	
Mooring .....	1 0 0
Aldridge, Mr & Mrs	
Gerald Mooring	1 0 0
Balfour, Miss ....	1 0 0
Bartram, Mr .....	1 0 0
Beale, Mr & Mrs	
Herbert .....	10 6
Bennett, The Misses	3 0 0
Birtt, Mrs .....	10 0
Birtt, Miss .....	10 0
Bright, Miss .....	2 2 0
Bright, Mr & Mrs	
P. M. ....	10 0 0
Bright, Mrs .....	1 0 0
Brown, Miss .....	1 0 0
Carr, Miss Alice ..	1 0 0
Carr, Miss .....	1 0 0
Carter, Miss .....	10 0
Chapman, Mr &	
family .....	5 0 0
Coles, Mrs .....	1 0 0
Colman, Mr & Mrs	2 0 0
Clarke, Mrs .....	10 6
Doggett, Mrs .....	1 0 0
Edwards, Mrs .....	10 0
Goodchild, Miss ..	10 6
H. M. H. ....	50 0 0
Hailes, Mr & Mrs ..	4 10 0
Harrison, Mrs .....	5 0 0
Harrison, Miss .....	10 0
Harrison, Miss W.	
Haddon, Mr .....	1 0 0
Haddon, Mrs .....	10 0
Holdsworth, Mr E.	
W. ....	10 6
Holdsworth, Mr B.	
E. ....	10 6
Kellaway, Mr .....	2 0 0
Kellaway, Miss ..	1 0 0
Kennedy, Mrs .....	10 0
Kennedy, Miss .....	10 0
King, Mrs .....	1 0 0
Langridge, Mr &	
Mrs .....	1 0 0
Liddiard, Mr J. E.,	
for China .....	5 0 0
Liddiard, Mrs J. E.,	
for Bible-woman,	
Neyoor .....	5 0 0
Lomas, Miss .....	5 0 0
Mansfield, Miss ..	
Mundell, Miss .....	1 0 0
Mundell, Mrs .....	1 0 0
Newth, Miss .....	10 0
Offord, Miss .....	10 0
Okey, Mr Frank ..	1 0 0
Okey, Mr & Mrs ..	5 0 0
Peach, Mr A. ....	1 0 0
Robson, Mr .....	1 0 0
Stephenson, Mr ..	10 0

Stokes, Mrs & Miss	10 0
Swallow, Mrs ....	10 6
Thompson, The	
Misses .....	10 0
Wayte, Mrs .....	1 0 0
Wright, Miss .....	1 0 0
Sums under ros. ..	3 1 6

*Collected by Miss Myfanwy Jones.*

A Friend .....	50 0 0
Aldridge, Mr & Mrs	
A. H. Mooring ..	10 6
Ames, Mr & Mrs ..	2 2 0
Bray, Mr & Mrs ..	10 0
Brown, Mr & Mrs	
Osman .....	10 6
Boutwood, Miss ..	1 0 0
Crabbe, The Misses	
Carlisle, Mrs. ....	1 5 0
Carlisle, Miss C. .	1 1 0
Carlisle, Miss J. .	10 6
Churley, Mr & Mrs	10 0
Drew, Mr & Mrs K.	
C. ....	10 0
Dougal, Dr & Mrs	2 0 0
Frowde, Mrs ....	1 0 0
Hawkes, Miss ....	2 2 0
Jones, Dr & Mrs	
J. D. ....	6 6 0
Magberry, Mr & Mrs	5 0 0
Nunnellay, Miss ..	10 0
Pate, Rev John ..	10 0 0
Perry, Miss .....	10 0
Sadd, Rev & Mrs..	2 0 0
Smart, Mrs .....	10 0
Steele, Mr & Mrs ..	3 3 0
Thurgood, Miss ..	2 2 0
Sums under ros. ..	4 1 0

*Collected by Mrs Wyatt.*

Bayliss, Mrs. ....	1 0 0
Beale, Mr J. E. ....	1 0 0
Beale, Mrs H. ....	10 0
Brown, Mr Clement	1 0 0
Brownlee, Mr .....	1 0 0
Fenn, Mrs .....	1 0 0
Davis, Miss .....	10 0
Ludbrook, Mrs. ....	1 0 0
Saul, Mrs .....	10 0
Scoble, Mr & Mrs ..	5 0 0
Spencer, Mrs .....	1 0 0
Wyatt, Mr .....	1 0 0
Sums under ros. ..	1 3 0

*Collected by Mrs Friendship.*

A Friend .....	1 0 0
Beale, Mr & Mrs B.	5 0 0
Blades, Mrs .....	10 0
Carter, Mr R. C. ....	1 0 0
Cherrett, Mr A. ....	10 6
Curtis, Mrs J. C. ..	2 2 0
Curtis, Miss F. ....	10 0
Curtis, Miss E. ....	10 0
Fielden, Miss .....	1 0 0
Friendship, Mr L.	10 0
Griffiths, Mrs .....	5 0 0
Habgood, Miss .....	3 0 0
Handley, Rev & Mrs	
S. B. ....	2 10 0
Hornby, Mr F. ....	2 10 0
Hornby, Mr F., for	
Rev G. Wilkins ..	2 10 0
Parsons, Miss .....	10 0
Pool, Mrs .....	1 0 0
Watkins, Mr & Mrs	
E. ....	10 0
White, Mr & Mrs J.	3 3 0
White, Mrs J. ....	10 0
White, Miss H. ....	10 0
White, Miss L. ....	10 0

Whyte, Mr A. C. ....	1 0 0
Williams, Mrs G. ....	1 1 0
Sums under ros. ....	5 10 0
	702 18 6

*For £100,000 Appeal Fd.*

H.N.H. ....	500 0 0
Winton.	
Rev H. P. James.	
Mr F. J. Lenthall, Treas. &	
Sec.	
Miss Cross, W.B. Sec.	
Mr H. Gritten, Asst. Sec.	
Collection .....	2 13 10
Weeknight Service	1 4 0
For Widows' Fund	1 0 0
Hospital Week .....	4 6 2
Do., for Medical	
Work .....	1 8 3
N.Y. Offering .....	4 4 6
Boxes .....	2 13 2
Literary Society ..	9 0
Y.W.M. Sewing	
Society .....	6 10 0
For Rev L. G. Phil-	
lips, Amoy .....	6 1
Senior Guild ....	14 1
	37 2 5

*Southbourne.*

Immanuel.	
Rev R. B. Brindley.	
Mr N. Dunn, Treas.	
Miss Meech, Sec. & W.B. Sec.	
Collection .....	5 2 1
For Widows' Fund	2 18 7
Sunday school .....	5 11 10
Boxes .....	1 9 6
Bone, Miss .....	1 0 0
Brindley, Rev R.B.	1 0 0
Coles, Mrs .....	1 0 0
Davis, Mr C. ....	10 6
Dawson, Mr S. R. .	1 0 0
Dawson, Miss .....	10 6
Facey, Miss .....	1 0 0
Frowde, Mr .....	10 0
Gooby, Rev H. ....	10 6
Green, Mr F. ....	1 0 0
Maw, Miss .....	10 0
Mayne, Mr J. O. ....	10 0
Mayne, Miss .....	10 0
Meech, Miss K. ....	10 0
Newell, Mr C. L. ....	5 5 0
Old, Mr .....	10 0
Reissmann, Rev	
A. T. ....	1 5 0
Ross, Mrs, class ..	14 1
Ross, Rev T. S. ....	2 2 0
Strandring, Mr .....	10 0
Turner, Mr Keith ..	2 2 0
Sums under ros. ....	6 19 6
	44 17 1

*For £100,000 Appeal Fd.*

Collection .....	5 5 3
Bone, Miss .....	1 0 0
Brindley, Rev R.B.	2 2 0
Dawson, Mr S. R. .	2 2 0
	10 10 3

*Westbourne.*

Rev J. H. Milnes, M.A.	
Mrs Hayman, W.B. Sec.	
Collections .....	5 3 1
For Widows' Fund	1 19 11
For Medical Work	6 16 5
Sunday school ....	6 3 2

N.Y. Offering ....	1 1 1
In Memoriam J.M.,	
for Dr Fowler ..	5 0 0
Boxes .....	3 6
Donation .....	5 0

*Collected by Mrs J. H. Milnes.*

Braham, Mrs .....	10 6
Davis, Mr A. J. ....	1 0 0
Humphrey, Mrs .....	1 0 0
Milnes, Rev J. H.	
& Mrs .....	3 3 0
Rowe, Mrs .....	10 0
Walker, Mrs .....	10 6
Wilkes, Mrs .....	1 0 0
Sums under ros. ....	1 12 6

*Collected by Miss E. J. Milnes.*

Duffield, Mr & Mrs	2 0 0
Hoxley, Miss .....	1 0 0
Lusby, Mr & Mrs ..	10 0
Milnes, Mrs John ..	5 0 0
Milnes, Miss .....	3 3 0
Milnes, Miss M. E. .	1 0 0
Milnes, Miss E. J. .	1 0 0
Stevens, Mr & Mrs	1 0 0
Sums under ros. ....	11 0
	51 6 8

*Boscombe.**Rev A. Clegg.*

Mr F. J. Hansen, Treas.	
Miss Clara Hawkins, Sec.	
Mrs Chandler, W.B. Sec.	
Collections .....	5 15 6
For Widows' Fund	2 1 0
Self denial Fund ..	5 11 4
Sunday schools .....	8 12 3
N.Y. Offering .....	8 8
C.E., for two chil-	
dren, c/o Rev I. H.	
Hacker .....	7 0 0
Dunk, Mrs, for de-	
ficiency .....	10 0
Watchers' Band ..	10 0
For General Fund	14 6 8
For deficiency .....	12 6
Boxes .....	2 10 9

*Collected by Miss C. Croft.*

Sums under ros. ....	4 0
<i>Collected by Miss Hawkins.</i>	
Aston, Mr J. J. ....	1 0 0
Chandler, Mr S. W. .	2 2 0
Dunk, Mrs .....	15 0
Hawkins, Mr H. ....	1 0 0
Hawkins, Mr F. ....	15 0
Sums under ros. ....	2 11 8

*Collected by Miss C. Sharp.*

Vernon, Dr .....	10 0
Sums under ros. ....	14 6
	57 11 10

For £100,000 Ap-	
peal Fund ....	4 12 0

*East Howe.*

Rev H. E. Ellison.	
Mr P. M. Bright, Treas.	
Mrs H. E. Ludbrook, Sec.	
Collection .....	1 2 0
Lecture .....	10 4
Subscription .....	5 0
Women's Meeting ..	7 0
	2 4 4



**Longham.**

Rev H. E. Ellison.  
Mr B. Walden, Treas.

Collections .....	1	1	0
Sunday school ..	1	16	7
N.Y. Offering ....	8	6	
	3	6	1

**Pokesdown.**

Rev H. Schofield.  
Mr J. Harold, Treas.  
Miss Anstie, Sec.  
Miss Newcomb, W.B. Sec.

Collections .....	5	4	1
For Widows' Fund	2	3	0
Hospital Week ..	2	6	4
N.Y. Offering ....	2	14	4
Bible class .....	9	0	0
Boxes .....	4	15	3
Bank interest .....	8	0	

**Subscriptions.**

Anstie, Mr J. ....	5	0	0
Anstie, Miss .....	1	0	0
Dickie, Dr J. S. ..	1	1	0
Harold, Mr J. ....	1	1	0
Law, Mr W. M. ....	1	1	0
Newcombe, Miss ..	1	5	0
Pollard, Mrs .....	1	0	0
Sums under 10s. ..	1	6	0
	39	5	0

**Throop & Moordown.**

Rev G. Field.

Collections .....	1	18	7
For Widows' Fund	1	0	0
N.Y. Offering .....	2	0	0
Subscriptions .....	2	17	6
Boxes .....	6	4	1
	14	0	2

1,710 1 0

Less expenses .. 10 1 2

BOURNEMOUTH AUXILIARY TOTAL 1,699 19 10

Received this year 1,724 6 4

**Burley.**

Mr W. T. Rowlands, Treas. & Sec.

Collection .....	9	3	
Sunday school .....	16	1	
N.Y. Offering .....	2	6	6
Moorhill box .....	1	4	4
Other boxes .....	18	5	
	5	14	7

**Christchurch, &c.**

Rev Henry Coley.

Mr Norman Barnes, Treas.  
Mrs Heaven, W.B. Sec.

**Christchurch.**

Collections .....	3	5	7
Weeknight Meeting	9	0	
For Widows' Fund	1	18	4
Sunday school .....	1	16	8
N.Y. Offering .....	10	0	7
Per Mrs Heaven, for Attingal	4	12	6
Boxes .....	4	10	7
Subscriptions .....	10	6	6
	2	1	0

**Cranmoor.**

Collection .....	8	1	0
For Widows' Fund	2	0	0

N.Y. Offering ....	14	10	
Subscriptions .....	10	0	1
Boxes .....	1	0	1

**Burton Green.**

Collections .....	2	14	2
For Widows' Fund	1	6	11
N.Y. Offering ....	1	14	0
Boxes .....	1	14	9

**Waterditch.**

Sunday school .....	10	6	
N.Y. Offering .....	1	16	3

49 11 4

Lt.-Gen. B. M. Ward For £100,000 Appeal Fund .... 10 0 0

CHRISTCHURCH, &c., TOTAL .....

**Crandall.**

Rev W. J. Cuthbertson.  
Miss Smither, Treas. & Sec.  
Miss Cowdery, W.B. Sec.

Collection .....	2	11	10
For Widows' Fund	2	0	0
N.Y. Offering .....	2	0	0
Boxes .....	3	19	2
Chandler, Mr S. ....	10	0	
Cuthbertson, Rev W. J. ....	2	10	0
Smither, Miss .....	6	10	0
Sums under 10s. ....	10	0	
	20	11	0

£100,000 Appeal Fd.

Smither, Miss C. .... 10 0

Cuthbertson, Rev W. J. .... 5 0 0

5 10 0

**EAST HAMPSHIRE Auxiliary.**

Mr B. W. Nicholson, Treas.  
Rev G. C. Stanley, Sec.

**Bishop's Waltham.**

Mr C. Paice, Treas.  
Miss L. Savage, Sec.

For Widows' Fund 7 6

**Emsworth.**

Izod, Miss M. ....	1	0	0
Do., for Widows' Fund .....	1	0	0

**Fareham.**

Rev F. T. Hyde.  
Mrs J. H. Darby, Sec. & W.B. Sec.

Collections .....	2	12	0
For Widows' Fund	1	0	0
Y.P. Society .....	1	3	7
Sunday school .....	2	10	0
Boxes .....	3	3	

Collected by

Darby, Mrs .....

Holdoway, Miss .. 16 3

12 10 7

Less expenses .. 4 0

12 6 7

**Gosport.**

Rev E. W. Franks, M.A.  
Mr Carus Wilson, Treas., Sec. and W.B. Sec.

Collections .....	6	3	8
Public Meeting ..	2	2	6

Women's Meeting	1	2	6
For Widows' Fund	2	15	5
Sunday school .....	10	15	6
Do., King Street..	5	9	
C.E. ....	12	0	
Boxes .....	2	9	4
Subscriptions .....	12	7	6
Women's Auxiliary	2	8	4
	41	2	6

Less expenses .. 1 6 9

39 15 9

**Havant.**

Rev E. T. Kirby.  
Mr H. F. Young, Treas.  
Miss B. Simmons, Sec.

Collection .....	5	3	6
Missionary Tea & Meeting .....	4	12	6
For Widows' Fund	3	11	10
Sunday school .....	5	18	0
N.Y. Offering .....	1	4	3
Juvenile Auxiliary, for Rev J. H. Holmes, New Guinea .....	14	8	5
Guild .....	13	9	
Children's League	5	8	
Subscriptions, &c.	14	18	6
	50	16	5

Proceeds of Conversation, for £100,000 Appeal Fund .....

**Hayling Island.**

Mr H. W. Rose.  
Mr S. Jones, Treas.

For Widows' Fund	15	0	
Church & Sunday school .....	4	15	3
	5	10	3

**Locksheath.**

Rev C. J. Martin.  
Mr Patterden, Treas., Sec. & W.B. Sec.

Collection .....	1	1	8
Medical Mission lecture .....	5	4	
For Widows' Fund	10	0	
Y.W. Bible class ..	7	18	1
Y.M. Bible class ..	5	15	0
Sunday school .....	1	17	5
Boxes .....	3	10	8
	20	18	2

**Petersfield.**

Rev T. L. Hutson.  
Mr W. Gammon & Mr R. Norman, Treas.

Mr W. Rickards & Mr B. Shephard, Secs.

Miss E. Draye, W.B. Sec.

Collections .....	4	13	11
For Widows' Fund	1	13	3
Sunday school .....	9	9	7
Junior, C.E. ....	10	1	
Intermediate do. ....	10	1	
Senior do. ....	1	4	1
Boxes .....	10	7	8
	28	8	8

**Portsmouth.**

Donation .....

**Ladies' Auxiliary.**

Miss Allen, Treas.  
Miss Howell, Sec.

Contributions .....	12	10	0
Garden Sale .....	15	0	0
Malpas, Mrs W. H., for def cit .....	1	0	0
	28	10	0

**Buckland.**

Rev W. Miles.  
Mr R. Pether, Treas.  
Mr W. R. Elliott, Sec.  
Miss French, W.B. Sec.

Collections .....	8	12	9
For Widows' Fund	2	0	0
Sunday school .....	9	17	11
Do., for Cuddapah	1	11	10
Collected by Miss K. Green.			

Kimber, Miss .....	10	0	
Pether, Mr .....	10	0	
Maine, Mrs H. ....	1	0	0
Wheeler, Mr .....	10	0	
Sums under 10s. ....	3	2	0

**Collected by**

Morley, Mrs .....	10	0	
Hornden, Mr C. ....	1	8	6
	29	13	0

**Zion Chapel.**

Mr T. A. Grant.  
Mr H. L. Rowsell, Treas.  
Mr E. Blackman, Sec.

Collection .....	16	7	
For Hospital Work	5	2	
Sunday school ..	10	5	
N.Y. Offering ....	1	15	9
	3	7	11

**Edinburgh Road.**

Rev J. W. Davies.  
Mr J. C. Compton, Treas.  
Miss S. Dyer, Sec.

Collection .....	2	6	11
N.Y. Offering .....	1	11	3
Allens Field Sunday school .....	11	6	

**Subscriptions.**

Davies, Rev J. W. & Mrs .....	2	2	0
Hellyer, Miss .....	1	0	0
Rance, Mrs .....	10	0	
Holding, Mr .....	10	0	
Sums under 10s. ....	15	8	
	9	7	4

**Milton Church.**

Sunday school .....	10	0	
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**Kendal Memorial.**

Rev W. A. H. Elliott.  
Mr G. P. Pidsley, Sec.

Church & Sunday school .....

15 2

**Rowlands Castle.**

A Friend .....

20 0 0

Congregational Church.

Rev F. Hern.

Collections .....	2	2	6
Sunday school .....	2	7	9
N.Y. Offering .....	2	11	5
Boxes .....	2	14	3
	9	15	11

Less expenses .. 2 6

9 13 5

**Sarisbury Green.**

Free Church.	
Rev F. H. Cooper.	
Mrs G. Newling, Treas. & Sec.	
Collections .....	2 5 2
For Widows' Fund ..	18 6
Donation .....	6 0
N.Y. Offering .....	12 7
Boxes .....	2 7 6
6 9 9	
Less expenses ..	6 0
6 3 9	

**Southsea.**

Bell, Miss M. E. ..		4 0 0
Christ Church.		
Rev G. C. Stanley.		
Mr T. H. F. Laphorn, J.P.,		
Treas. & Sec.		
Miss C. Buswell, W.B. Sec.		
Collection .....	10 7 11	
For Widows' Fund ..	2 18 3	
Hospital Week .....	3 12 3	
Sunday school .....	1 4	
Do., for teacher,		
Bellary ! .....	12 0 0	
Boxes .....	2 10 5	
Subscriptions.		
Ball, Mr .....	10 0	
Brake, Mr F. ....	10 0	
Blackwell, Mr &		
Griffins .....	4 0 0	
Griffin, Mrs .....	1 1 0	
Haydon, Mr .....	10 6	
Howell, Mr J. S. ..	10 6	
Jurd, Mrs .....	10 0	
King, Mr G. ....	10 6	
Laphorn, Mr T. ...	2 10 0	
Maidment, Mr ...	1 1 0	
Stanley, Rev G. C. .	12 6	
Yeaxley, Mr .....	10 6	
Sums under ros. ..	5 5 2	
49 11 10		

**Victoria Road.**

Rev G. F. Williams.	
Mrs Penney, Treas., & Sec. &	
W.B. Sec.	
Collection .....	2 19 5
For Widows' Fund ..	1 1 0
Sunday school .....	1 3 2
Subscriptions .....	2 6 3
Y.P.S.C.E. ....	12 6
Y.W.B.C. ....	14 2
Lent Offering ....	5 0
9 1 6	

**Titchfield.**

Rev C. J. Martin.	
Miss Collis, Treas. & Sec.	
Collections .....	1 11 1
For Widows' Fund ..	10 0
Sunday school .....	1 19 4
N.Y. Offering .....	15 5
Subscriptions .....	11 2
5 7 0	

**Warsash.**

Mr G. L. Roberts.	
Mr E. J. Newbury, Treas. & Sec.	
Collections .....	15 6
For Widows' Fund ..	1 3 0
N.Y. Offering .....	2 2 6
4 1 0	

**Wheattham Hill.**

Turner, Rev G.	
Lyon, for China	
& India .....	
Turner, Mrs Lyon ..	18 15 0
5 5 0	
425 13 3	
Less expenses ..	2 19 5

EAST HAMPSHIRE  
AUXILIARY TOTAL 422 13 10

**Fordingbridge.**

Rev J. Campbell, M.A.	
Miss Sampson, W.B. Sec.	
Collection .....	15 4
For Widows' Fund ..	1 6 0
Self denial Fund ..	1 10 4
Sunday school .....	5 13 5
N.Y. Offering .....	1 10 2
Campbell, Rev J. ...	10 0
Dixon, Mr R. W. ...	10 0 0
Tindall, Mr R. ....	10 0
Collected by Mrs	
Campbell .....	1 16 0
Boxes .....	1 12 8
Alderholt .....	2 17 2
Cripplestytle .....	17 7
Frogman .....	18 5
Godskill .....	2 6 6
Stuckton .....	6 0
Do., Sunday school	14 0
33 3 7	
Less expenses ..	9 6
32 14 1	

**Headley.**

For Widows' Fund 5 0

**Hartley Wintney.**

Wenhams, Mr J. J. 3 3 0

**Lymington.**

Rev W. Vine, B.A.	
Miss E. L. Sharp, Treas.	
Mrs Vine, Sec.	
Miss Marshall, W.B. Sec.	
Collections .....	8 6 1
Do., East End .....	1 0 6
Do., Pilley .....	8 1
For Widows' Fund ..	3 9 6
Sunday school .....	4 19 4
Do., East End .....	15 7
Do., Pilley .....	11 6
N.Y. Offering .....	2 7 7
Do., East End .....	2 0 6
Do., Pilley .....	19 7
For Zenana Work ..	8 0 0
Y.W.B.C. ....	1 0 6
Do., for Nagercoil	2 2 0
Sharp, Miss .....	10 0
Sums under ros. ...	1 5 4
Boxes.	
Mothers' Meeting ..	1 10 6
Sharp, Miss E.L. ...	8 11 0
57 7 7	
Less expenses ..	5 6
57 2 1	

**Odiham and Hook.**

Rev E. R. Palmer, M.A.	
Miss B. Bessell, Treas. & Sec.	
Collections & boxes	12 7 3
For Widows' Fund ..	18 0
N.Y. Offering, Odi-	
ham .....	14 1
Do., Hook .....	1 2 0
15 1 4	

**Overton.**

Rev J. Richards.	
Mr G. Hide, Treas. & Sec.	
Mrs Dear, W.B. Sec.	
Collections .....	13 1
For Widows' Fund ..	11 0
Sunday school .....	1 5 0
Primary, do. ....	10 7
N.Y. Offering .....	2 11 9
Mite boxes .....	2 6 10
C.E. Society .....	1 1
G.H. ....	1 0 0
Donations .....	1 12 6
10 11 10	

**Ringwood.**

Rev R. O. Skinner, B.D.	
Mr L. Jones, Treas.	
Mr A. G. Collins, Sec.	
Miss E. M. Chilvers, W.B. Sec.	

1913-14.	
For Widows' Fund ..	1 0 0
Self denial Fund ..	2 11 7
Sunday school .....	2 14 4
N.Y. Offering .....	2 5 4
Other sums, balance	3 10 6
12 1 9	

1914-15.

Contributions ....	5 10 0
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**Ripley.**

Rev R. Howarth.	
Mr H. Legg, Treas.	
Mr Mark James, Sec.	
For Widows' Fund ..	6 5
N.Y. Offering .....	1 11 0
Other Contributions ..	2 11 5
4 8 10	

**Romsey.**

Rev A. Bage, F.R.S.L.	
Mrs Ely, Treas. & Sec.	
Mrs Rolfe, W.B. Sec.	
Sunday school, for	
native teacher,	
Thos. Warren,	
Gosport (1913 a/c.)	10 0 0

**SOUTHAMPTON****Auxiliary.**

Mr W. T. Weekes, Treas.	
Rev T. C. Evans, Sec.	
Southampton.	
Hughes, Mr J., divd.	5 16 6
Lewis, Miss Jane,	
Legacy of the	
late (tax refund)	14 3
Women's Auxiliary, for	
Women's Missions.	
Mrs E. W. Chaplin, Treas.	
Mrs E. W. Williams, Sec.	
Contributions .....	98 5 3
Above Bar.	

Rev G. S. S. Saunders.	
Mr P. M. Randall, B.A., Treas.	
Miss I. Hawking, Sec.	
Miss D. Dymott, W.B. Sec.	
Collection .....	5 18 0
For Widows' Fund ..	5 8 7
Self denial Fund ..	2 1 0
Sunday school .....	22 6 4
Boxes .....	6 13 2

Collected by the Misses K. & I. Hawkins.

Lewis, Miss E. ....	1 5 0
Lucas, Mrs .....	10 0
Maffey, Mr J. E. ...	1 5 0
Oke, Mr A. W. ....	1 1 0
Randall, Mr P. M. ...	4 0 0
Randall, Mrs P. M. ...	1 10 0
Saunders, Rev G.S. .	2 2 0
Scott, Mrs .....	10 0
Sums under ros. ...	4 17 0
Collected by Mrs A. A. Wood.	
Cotten, Mrs W. V. ...	10 0
Gayton, Mr E. ....	10 0
Sums under ros. ...	1 6 3

Collected by.

Curtis, Mrs .....	1 4 6
Randall, Mr P. M. ...	3 1 0
Woods, Mrs D. ....	2 0 0

67 18 10

£100,000 Appeal Fd.

Randall, Mr P. M. ...	2 2 0
Hawkins, Misses K. & I. ....	10 0
Scott, Mrs .....	10 0
Sums under ros. ...	5 0
3 7 0	

Albion.

Rev I. M. Jones, B.A.	
Mr E. W. Chaplin, Treas.	
Miss E. E. Payne, Sec.	
Mrs A. Reed, W.B. Sec.	
Collection .....	5 13 10
For Widows' Fund ..	3 4 8
Sunday school .....	18 10 8
Guild, for Tsang	
Chow .....	16 12 3
Girls' Guild, for do.	3 1 6
Subscriptions .....	8 5 0
55 7 11	

For £100,000 Appeal Fund .....

26 9 6 Avenue.

Rev H. T. Spencer, M.A.,

M. Sec.

Mr J. T. Harrison, Treas.

Mrs E. D. Williams & Miss

Weekes, Secs.

Miss Deagon, W.B. Sec.

Collections .....

For Widows' Fund ..

Sunday school .....

N.Y. Offering ....

C.E. Society .....

Lanckester, Mrs W.

G., Legacy of the

late .....

Girls' Missionary Working

Society.

For Dr Fowler,

Hankow .....

For girl, Benares. ...

Collected by Miss King.

Allcott, Mr .....

Bance, Col. ....

King, Mrs .....

Lanckester, Mr H.B.

Spencer, Rev H. T. ...

Stephens, Mr J. ....

Tanner, Mrs .....

Sums under ros. ...

Collected by Mrs Rogers.

Fordyce, Mr & Mrs

Rogers, Mr R. ....

Rogers, Mr S. ....

Sums under ros. ...

**Collected by Mrs E. D. Williams.**

Cooper, Miss ..... 10 0  
Sums under ros. .. 6 10

**Collected by Mrs Tilly.**

Cotten, Miss ..... 1 1 0  
Harrison, Mr J. .... 10 0  
Leach, Mr J. J. .... 1 0 0  
Ridley, Miss A. M. .... 10 0  
Tilly, Mr & Mrs B. .... 15 0  
Williams, Mrs E. D. .... 6 6 0  
Sums under ros. .... 3 6 0

**Collected by Mrs E. Burnett, for cots, Dr Fowler's Hospital.**

Avenue S.S. .... 5 0 0  
Bance, Col. E. .... 1 0 0  
Bance, Mr & Mrs

A. E. .... 10 0  
Cotten, Miss ..... 10 0  
Leach, Mr J. J. .... 10 0  
Sums under ros. .... 2 7 0

**For native evangelist, Hankow Hospital.**

Avenue S.S. .... 2 10 0  
Hamilton, Mrs J. T. .... 2 10 0  
Williams, Mrs E. D. .... 5 0 0

Leach, Mr & Mrs  
J. J., for £100,000  
Appeal Fund ..... 2 0 0

**Bitterne Park.**

Collection ..... 2 2 6  
Sunday school .... 3 9 8

**Bitterne.**

Collection ..... 2 7 6  
For Widows' Fund ..... 9 6  
Sunday school .... 3 3 4

**Eastleigh.**

Rev D. Tran.  
Mr C. Savage, Treas.  
Mr Wyatt, Sec.

Collection ..... 1 0 2  
Sunday school .... 1 10 0  
N.Y. Offering .... 1 12 8  
Subscriptions .... 3 2 2

**Freemantle.**

Rev D. J. Beynon.  
Mrs Eastman, Treas.  
Mr G. Liscombe, Sec.

Miss E. M. Eastman, W.B. Sec.  
Collection ..... 3 14 5  
For Widows' Fund ..... 16 5  
Sunday school .... 12 18 9  
N.Y. Offering .... 16 6  
C.E. Soc. .... 1 0 0  
Subscriptions .... 4 8 1

**Kingsfield.**

Rev P. Buchanan.  
Mr P. H. Aclfield, Treas.  
Miss Haywood, Sec.  
Miss Shields, W.B. Sec.

Collection ..... 1 14 9  
For Widows' Fund ..... 16 6  
Sunday school .... 2 0 0  
N.Y. Offering .... 2 0 4  
Subscriptions .... 1 2 0  
Boxes ..... 2 2 0

9 15 7

**Northam.**

Rev T. H. Harries.  
Mr R. Bennett, Treas.  
Mr J. H. Thompson, Sec.

Sunday school .... 2 9 9

**Bursledon.**

Rev T. H. Harries.  
Mr F. G. Norton, Treas.  
Mr J. G. Pallot, Sec.

Collections ..... 1 4 0  
Sunday school .... 4 6  
N.Y. Offering .... 4 5 0  
Fox, Mr W. .... 2 0 0  
A Friend ..... 10 0

8 3 6

**Pear Tree Green.**

Rev R. J. Drew.  
Mr H. O. Carter, Treas.  
Mrs Johnson, Sec.  
Miss R. Dowty, W.B. Sec.

For Widows' Fund 1 15 3

**Totton.**

Mr T. Bishop, Treas. & Sec.

Collection ..... 1 8 3  
Sunday school .... 2 6 5  
Subscriptions .... 1 0 0  
Boxes ..... 13 10

5 8 6

**SOUTHAMPTON AUXILIARY TOTAL .. 426 18 1****Tadley.**

Rev T. W. Robilliard.  
Mr E. Robilliard, Treas. & Sec.

Collection ..... 9 6  
For Widows' Fund ..... 8 0  
Hospital Week .. 2 16 0  
Sunday school .... 11 4  
N.Y. Offering .... 9 0  
Boxes ..... 1 8 4

6 2 2

**Winchester.**

Rev A. E. Hawes.  
Mr H. M. Gilbert, Treas. & Sec.  
Mr W. R. East, W.B. Sec.

Collection ..... 6 14 1  
For Widows' Fund ..... 15 10  
Self denial Fund .. 1 15 1  
Sunday school .... 18 7  
N.Y. Offering .... 1 4 7  
Do., Cheriton .... 11 9  
Ladies' Working Society ..... 10 0 0  
Boxes, &c. .... 2 2 9

**Collected by Miss Smith.**

Warren, Mr W. T. .... 10 6  
Sums under ros. .... 1 16 6  
For Medical Work ..... 10 8

**Collected by Miss Read.**

Dyer, Mr A. R. .... 1 1 0  
Gilbert, Mr H. M. .... 10 0  
Sums under ros. .. 2 13 0

31 4 4  
Less expenses (2 years) ..... 1 7 0

29 17 4

40 11 8

HAMPSHIRE TOTAL 3,030 6 1

**Herefordshire.****Frooms Hill.**

Sunday school .... 9 0  
Ladies' Sewing Meeting ..... 6 0

15 0

**Hereford.**

Rev D. B. Martin, M.A.  
Mr J. Tyler, Treas. & Sec.

Collection ..... 2 15 6  
For Widows' Fund 1 10 0  
Sunday school boxes 3 12 6  
C.E. Society .... 14 0  
Do., for Berhampur 14 6

9 6 6

£100,000 Appeal!

Fund ..... 2 5 0

**Huntington and Gore.**

Rev D. J. Morgan.  
Huntington.

Mr J. Williams, Treas.  
Miss M. A. B. Lloyd, Sec.

Collection ..... 1 0 0  
N.Y. Offering .... 1 12 0

2 12 0

**Gore.**

Mr L. Hughes, Treas.  
Mr E. Davies, Sec.

Self denial Fund .. 1 0 0

**Ledbury.**

Rev H. A. Barnes.  
Miss M. Bell, Treas.

Collections (2 years) 1 3 0  
For Widows' Fund ..... 15 0  
Sunday school .... 17 9  
Subscriptions, &c. 1 0 6  
Box ..... 4 0

4 0 3

**Leominster.**

Collections ..... 1 1 9  
Self denial Fund .. 2 6 5  
Subscriptions .... 1 4 6  
Boxes ..... 1 4 10

5 17 6

**Leintwardine.**

Mr F. G. Price.  
Mrs F. E. Woodman, Treas. & Sec.

Collection (1913-14) 12 6  
N.Y. Offering .... 2 11 0  
Boxes (1913-14) .. 15 0

3 18 6

**Pembridge and Broxwood.**

Mr J. Makinson.  
Mr G. H. Jackson, Treas. & Sec.

N.Y. Offering .... 14 7

**Pontrilas.**

For Widows' Fund ..... 5 0  
Cole, Mr J. E. .... 9 0

14 0

**Ross.**

Rev W. A. Powicke, M.A.  
Mrs Cant, Sec.

Mrs Pask, W.B. Sec.

Collection, &c. .... 2 15 0  
For Medical Work ..... 2 0  
Subscriptions .... 3 8 0

6 5 0

**HEREFORDSHIRE**

TOTAL ..... 37 8 4

**Hertfordshire.****Ashwell.**

Rev W. J. Morgan.  
Mr T. Wylie, Treas.  
Mr W. A. Bray, Sec.

Collections ..... 3 12 6  
For Widows' Fund 1 13 3  
Boxes ..... 5 10 9  
Sunday school .... 1 11 10

12 8 4

£100,000 Appeal Fund ..... 19 0

**Baldock.**

For Widows' Fund ..... 8 0  
Profit on Entertainment ..... 11 6

19 6

**Berkhamsted.**

Rev W. H. Bryant.  
Miss R. Capp, Treas. & Sec.

Collection ..... 2 2 4  
For Widows' Fund 1 5 0  
Sunday school .... 11 8  
Subscriptions .... 6 9 6  
N.Y. Offering .... 1 3 6  
Self denial Week .. 1 0  
Box ..... 2 6

11 15 6

Less expenses .. 8 6

11 7 0

**Bishop's Stortford.**

Rev T. Hywel Hughes, B.A., B.D.

Mr A. S. Barrett, Treas. & Sec.  
Miss Kingdom, W.B. Sec.

Collection ..... 19 13 0  
For Widows' Fund ..... 6 0 0  
Hospital Fund ..... 6 0 0  
W.B.C. .... 17 7  
N.Y. Offering .... 5 0 0  
Sunday school .... 11 5 2

Hooper, Miss (penny & halfpenny subscriptions collected) 10 9

Girls' Missionary Guild ..... 1 3 6

Monthly Evening Service ..... 2 9 0

**Subscriptions.**

Barrett, Mr A. S. .... 5 0 0  
Burls, Mr R. .... 1 0 0

Chalk, Mr ..... 3 0 0

Cribb, Mrs ..... 1 0 0

Death, Miss ..... 2 2 0

Death, Miss K. .... 10 0 0



Holland, Mr W.,	
J.P. (the late) ..	5 0 0
Hughes, Rev & Mrs	1 1 0
Joscelyne, Mrs ..	1 1 0
Markwell, Mr J. . .	10 0
Nash, Miss .....	10 0
Nash, Miss C. E. . .	1 1 0
Wood, Rev John. . .	10 6
Wood, Mr N. . . . .	10 0
Young, Mr F. S. . .	2 2 0

**Boxes.**

Barrett, Mr A. S. . .	1 9 6
Boardman, Mr A. . .	3 13 0
Chapel .....	1 5 0
Raymont, Mrs, Senr.	1 11 0
Friends, rd. a week	2 12 0
A Friend .....	1 16 11
Sums under ros. . .	17 1

100 0 0

**Boxmoor.**

Box Lane Church.

Mr W. Wright.	
Mr F. Moore, Treas.	
Mr Ellis, Sec.	
Miss Sibley, W.B. Sec.	
Collections, &c. . .	1 10 3
N.Y. Offering .....	1 6 4
Woods, Mr (box) . .	8 6
Sunday school .....	3 8
	3 8 9

**Braughing and Puckeridge.**

Mr J. S. Wilson.	
Mr A. Weir, Treas. & Sec.	
Braughing S.S. . . .	3 8 8
Puckeridge, do. . . .	2 7 6
	5 16 2

**Buntingford.**

Rev J. Reynolds Jones.	
Mr J. W. Sutterby, Treas.	
Mrs Organe, Sec. & W.B. Sec.	
Collections, &c. . .	1 14 7
For Widows' Fund	1 1 0
Hospital Week .....	1 3 6
Sunday school boxes	1 10 0
N.Y. Offering .....	2 0 0
Boxes .....	1 2 6
Do., for Medical Work .....	9 0
Organe, Rev S. W. . .	1 0 0
Ashford, Mr H. S. . .	1 0 0
Sums under ros. . . .	5 0
	11 5 7

**Bushey.**

Rev O. L. Whitmee.	
Mr R. C. Tween, Treas.	
Miss Bonsey, Sec.	
Collection (1914) . .	5 14 3
Do. (1915) .....	5 18 5
For Widows' Fund	4 17 3
Subscriptions (1914)	18 9 0
Do. (1915) .....	22 7 0
Girls Club, for Ber-	
hampur .....	5 0 0
Sunday school .....	5 9 7
	67 15 6

**Cheshunt.**

Cobley, J., for	
Benares .....	10 0 0
Three Soldiers .....	3 6

Crossbrook Street.	
Rev A. G. Blenkin.	
Miss Mold, Treas., Sec. &	
W.B. Sec.	
Collections .....	4 3 0
For Widows' Fund	13 0
Profit on Tea, &c. . .	2 9 10
Hospital Week .....	2 6 6
Sunday school boxes	4 4 1
N.Y. Offering .....	3 9 6

**Boxes.**

Butterfield, Mrs ..	11 1
Mackenzie, Mrs ..	10 4
Mold, Miss .....	1 0 0
Sums under ros. . .	1 3 0
Collected by Mrs R. Seabrook.	
Akers, Mr A. ....	10 0
Boyd, Mrs .....	10 6
Dewey, Mrs & Miss	10 0
Nott, Misses .....	1 1 0
Paul, Mr .....	10 0
Sums under ros. . .	1 1 0

24 3 10

Less expenses .. 7 9

23 16 1

**High Street.**

Rev T. Murray.	
Mr W. Lawrence, Treas.	
Mr A. R. Wills, Sec.	
Miss Ball, W.B. Sec.	
Collections .....	1 17 6
Sunday school .....	7 18 8

**Penny-a-week Collections.**

Burgess, Miss D. . .	2 4 0
Outram, Mr .....	2 0 0
Palmer, Miss .....	3 2 3
Storr, Mrs .....	3 12 10

**Subscriptions.**

Greenleaf, Mr .....	10 0
Woodham, Miss ..	10 6

**Boxes.**

Anstee, Mr .....	1 2 0
Seabrook, Mrs W.	1 9 0
Storr, Mr & Mrs	
E. W. ....	2 2 0
James, Mr & Mrs. . .	10 0
Storr, Mrs., senr. . .	8 6

27 12 3

Less for Sierra Leone Mission

5 5 0

22 7 3

**Codicote.**

Rev E. Smith.	
Bates, Mr (the late)	10 0

**Elstree.**

Rev W. E. Francis.	
Mrs E. L. Staples, Treas. &	
Sec.	
Mr H. Cowans, W.B. Sec.	

Collection .....	1 9 0
Hospital Week .....	1 11 4
For Widows' Fund	5 0
Boxes .....	3 3 3
Sunday school for Dr Peill's Work	15 0
	7 3 7

**Hadham.**

Rev J. I. Davies.	
Mr J. Houghton, Treas.	
Collection, Hadham	
Cross ..	1 1 0

Do., Little Hadham	1 1 6
Davies, Rev J. I. . .	10 0
Harrison, Miss (box)	10 6
Harvey, Miss (do.)	1 10 0
Houghton, Mrs (do.)	6 0
Little Hadham	
Brotherhood .....	6 0
	5 5 0

**Harpenden.**

Donation .....	2 10
Congregational Church.	
Rev L. E. Dowsett.	

Miss B. Bedells, Treas. & Sec.	
Miss A. Andrews, W.B. Sec.	

Collections .....	4 19 7
For Widows' Fund	3 8 4
Sunday school, for New Guinea .....	12 0 0
N.Y. Offering .....	2 10 10
Self denial Fund ..	5 6 10
Boxes .....	13 10 1

**Subscriptions.**

Andrews, Mrs & the	
Misses .....	15 0
Ancombe, Mrs .....	1 0 0
Ancombe, Mr A. . .	1 0 0
Bedells, Miss .....	2 2 0
Carter, Mr G. ....	1 1 0
Chubb, Mr .....	10 0
E.B.E. ....	10 0
Gilbert, Lady .....	1 1 0
Griggs, Mr B. ....	3 0 0
Do., for Nevoor ..	3 0 0
Griggs, Mr F. W. . .	10 0
Griggs, Mr C. B. . .	10 0
Le Mare, Mr .....	10 6
Lines, Mr .....	10 0
Phillips, Mr B. ....	10 0
Rex, Mr & Mrs. ....	3 3 0
Russell, Lt.-Col. . .	1 0 0
Stewart, Mr H. ....	3 3 0
Thomson, Mr R. G., for New Guinea	1 1 0
Williams, Mr G. ....	10 0
Williamson, Mrs ..	5 0 0
Wilson, Mr T. H. . .	6 6 0
Sums under ros. . .	8 2 0

**For Hospital, Siaokan.**

Watt, Mr I. Y. ....	5 0 0
Mothers' Meeting	
Box .....	13 2
Ladies Working	
Meeting .....	5 0 0
	97 6 2

**£100,000 Appeal Fd.**

Ladies' Working	
Meeting .....	1 0 0

**Hatfield.**

Rev W. Buzza.	
N.Y. Offering .....	1 7 0

**Hemel Hempstead.**

Mr H. Smith, Treas.	
Mrs Micklem, Sec. & W.B. Sec.	
Collections .....	12 2 9
N.Y. Offering .....	1 4 10
For Widows' Fund	6 11 10
Hospital Week .....	8 15 4
Sunday school .....	5 9 9
Boxes .....	20 13 11

**Subscriptions and Donations.**

Anon. ....	21 0 0
Fordyce, Rev Dr (the late) .....	2 2 0
Fordyce, Mrs .....	2 2 0

Micklem, Mr & Mrs	5 0 0
Do., Special .....	50 0 0
Micklem, Mr Esmond	3 0 0
M.E.S. ....	2 0 0

140 2 5

**£100,000 Appeal Fd.**

Fordyce, Dr (the late)	5 0 0
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**Hertford.**

Mr L. Moore, Treas.	
Mrs Doyle, Sec.	
Mrs Andrew Gray, W.B. Sec.	
Collections .....	2 11 0
Sunday school .....	2 4 0

**Subscriptions.**

Francis, Mrs .....	3 3 0
Johnson, Rev F. . .	10 6
Moore, Mr L. ....	1 1 0
Perkins, Mrs .....	1 1 0
Wallace, Mr .....	1 1 0
Wallace, Mr, junr	10 0
Westrope, Mrs .....	10 0
Sums under ros. . .	10 0
Boxes .....	3 6 6
	16 8 0

**Hertford Heath.**

Rev F. Higgins.	
Mr Nottage, Treas. & Sec.	
Thursday Night	
Prayer Meeting	5 5
Sunday school .....	3 8
Boxes .....	9 10
	18 11

**Hitchin.**

Rev G. W. Berry.	
Mr W. J. Carter, Treas.	
Mr H. M. Minnis, Sec.	
Miss Chalkley, W.B. Sec.	

Collections .....	3 16 3
For Widows' Fund	1 1 0
Self denial Fund ..	4 7 9
Sunday school .....	6 9 6
Do., for teacher, Nevoor .....	10 0 0
Y.W.B.C. ....	1 15 0
Ladies' Working Committee .....	11 1 10
Chalkley, Mr & Mrs J. T. ....	3 3 0
A Hitchin Congregationalist ..	2 2 0
Hall, Mr Dan .....	1 0 0
Wilmot, Mr W. I. . .	10 0
Sums under ros. . .	15 0

**Collected by**

Chalkley, Miss C. . .	1 4 0
Palmer, Miss .....	10 0
Harwood, Mr and Davey, Mr .....	16 0
Boxes .....	6 1 6

54 12 10

Less expenses .. 7 8

54 5 2

**Hoddesdon.**

Rev J. C. Evans.	
Mr B. Evans, Treas.	
Miss Dennis, Sec.	
Miss Spicer, W.B. Sec.	
Collections .....	3 10 0
For Widows' Fund	1 0 0
Sunday school .....	10 0 0
Juvenile Working Party .....	2 0 0

Do., for child, Bel-			
lary	4	0	0
Do., for Women's			
Hospital, Hankow	5	0	0
W.B.C.	11	0	6
Do., for "Lydia			
Barnett Memorial			
Cot," Almora	10	0	0
C.E.	7	6	
Barclay, Mr R.	20	0	0
Frank, Mr	10	0	
Micklem, Miss M.	5	5	0
Ogden, Mrs	10	0	0
Thornton, Miss	1	0	0
Warner, Miss	10	0	
Sums under ros.	2	2	6

76 15 6

**Knebworth.**

Rev C. F. Bryer.			
Mr G. Muirhead, Treas.			
Mr S. Smith, Sec.			
Collections	5	10	10
For Widows' Fund	1	2	0
Sunday school	2	0	0
Champness, Miss.	10	0	
Champness, Mrs	1	0	0

10 2 10

**Letchworth Auxiliary.**

Miss Colebrook, Sec.			
Mr H. Rayner, Treas.			
Collection at Lecture	10	6	
For Widows' Fund			
(Howard Hall).	1	8	0
Hospital Week	1	18	2
Barnford, Mrs	1	1	0
Clapham, Mr J.	10	0	
Colebrook, Mrs	1	1	0
Corbin, Mrs	2	2	0
Davy, Miss	1	0	0
Ellis, Mr	10	0	
Garrod, Mrs G. D.	1	0	0
Garrod, Mr C.	2	0	0
Langford, Miss	10	0	
Macfadyen, Mrs	1	1	0
McGran, Mr	10	0	
Parker, Mrs Connal	3	3	0
Pickett, Miss J.	1	0	0
Spinks, Mr E.	10	0	
Studwick, Mrs	10	0	
Weekes, Mr & Mrs			
Amos	5	0	0
Do., for Hospital			
Week	25	0	0
Sums under ros.	2	6	

50 7 2

**Nazeing.**

Mr D. Pegrum, Treas. & Sec.			
Miss H. Pegrum, W.B. Sec.			
Collections, 1914	2	13	2
Do., 1915	2	4	8
Hospital Week, 1914	1	18	8
Do., 1915	1	13	4
Sunday school, 1914	2	5	2
Do., 1915	1	10	2
Mite Boxes, 1914.	1	6	0
Do., 1915	1	5	6
Girls' Institute.	1	1	0
Watchers' Band.	5	0	
N.Y. Offering	1	10	6

17 13 2

**Radlett.**

"Responsibility"			
for Kadiri	10	10	0

**Congregational Church.**

Rev H. Staines, M.A., B.D.  
Mr R. Eason, Treas.

Collection	1	3	3
Sunday school	3	11	3
Mite boxes	1	15	0

6 9 6

**Reed.**

Collection	5	11	
N.Y. Offering	3	8	
Boxes	8	8	

18 3

**St. Albans.**

Rev F. H. Wheeler.  
Mrs S. Wood, Treas.  
Miss Audrey Edwards, Sec.  
Mr G. F. Haward, W.B. Sec.

Collections	15	10	6
For Widows' Fund	1	1	0
Hospital Week	1	1	0
Sunday school	2	17	5
C.E.	19	4	
Boxes	1	16	0
P.S.A.	1	0	0
Primary school	10	0	
Sunday school,			
H.O.F.	2	2	0

**Subscribers.**

Edwards, Mr J. F.	1	1	0
Faulkner, Mr Alder-			
man, J.P.	2	2	0
Hart, Mrs	10	0	
Haward, Mr & Mrs			
G.	15	0	
Haward, Mr G. W	10	6	
Hird, Mr & Mrs	10	0	
Mercer, Mrs	1	0	0
Menzies, Mrs	10	0	
Ryder, Mr Alder-			
man, J.P.	5	0	0
Do., for boy at Ber-			
hampur	5	0	0
Stimmon, Mr W.	10	0	
Wheeler, Rev F. H.	1	1	0
Wood, Mr S.	10	0	
Sums under ros.	7	4	3

53 1 0

**Bricket Wood.**

Miss M. Gray, Sec.			
Collection, &c.	1	0	0
Hospital Week	4	6	
N.Y. Offering	5	0	

1 9 6

**Redbourne.**

Miss M. E. Webb, Treas. & Sec.			
Collection	9	9	
For Widows' Fund	5	0	
Boxes	1	2	0
N.Y. Offering	11	3	
Donation	5	0	

2 13 0

Less expenses	57	3	6
	1	4	3
	55	19	3

**Sandon.**

Mr I. Bootfaby, Treas. & Sec.			
Collection	1	3	6
Hospital Week	18	9	

N.Y. Offering	1	0	1
Boxes	1	8	5
Sunday school	7	3	

4 18 0

**Sawbridgeworth.**

Rev W. Rosewarne.  
Miss L. Garner, W.B. Sec.

Collections	4	18	10
For Widows' Fund	1	6	6
Sunday school	7	6	0
Boxes	14	10	

**Subscriptions.**

Barnard, Mr E. B.	10	6	
Lukies, Mr F. J.	10	0	
Sharp, Miss	1	0	0
Parmiter, Mr	1	0	0
Turner, Mr & Mrs	10	0	
Worden, Miss	10	0	
Sums under ros.	3	7	0

21 13 8

Less expenses .. 6 6

21 7 2

**Stanstead Abbots.**

Rev F. Higgins.  
Mrs M. Lawrence, Treas. & Sec.  
Miss P. Stevens, W.B. Sec.

For Widows' Fund	10	6	
Sunday school boxes	9	7	
N.Y. Offering	1	3	10
Boxes	1	11	0

3 14 11

**Therfield.**

Mr J. W. James.			
Collection	2	2	4
For Widows' Fund	8	8	

2 11 0

**Ware.**

High Street.  
Rev F. W. Piper.  
Mr H. J. Holford, Treas. & Sec.  
Mrs Holford, W.B. Sec.

Collections	3	16	7
For Widows' Fund	2	2	0
Sunday school	4	13	2
Self denial fund	2	11	1
N.Y. Offering	1	16	2
Bible-classes	3	14	0
Thank Offering			
"W.M."	1	0	0

**Subscribers and Home Boxes.**

Adams, Misses	1	1	0
Forbes, Mr	10	0	
French, Mr & Mrs	10	0	
Harradence, Mr &			
Mrs	3	9	2
Holford, Mr H. J.	1	1	0
Rayner, Mr F., "In			
Memoriam"	5	5	0
Sums under ros.	2	5	7

33 4 9

Less expenses .. 3 9

33 1 0

**Old Independent Chapel.**

Rev A. C. Davies.  
Mr D. G. Rogers, Sec.

Collection	19	6	
For Widows' Fund	10	6	
Children's Service	8	2	
Sunday school boxes	5	11	9
N.Y. Offering	5	12	2
Y.W. Bible class	1	5	8
Y.M. Bible class	1	5	0
Green, Miss	10	6	

16 3 3

**Watford.**

N.Y. Offering, Miss  
Lovell & Friends 1 10 9  
Neele, Mr G. P. 1 1 0

**Congregational Church.**

Rev R. Teasdale.  
Miss Palmer, Treas.  
Miss Bonsey, Sec. & W.B. Sec.

Collections, &c.	8	9	7
Livingstone Lecture	4	3	
For Widows' Fund	3	18	10
J.W.W.G., for do.	1	0	0
Donations for do.	17	0	
Hospital Week	7	0	11
Sunday school	7	11	7
N.Y. Offering	5	7	7
Bible Classes	2	5	3
C.E. Box	18	10	

Mother's Meeting	5	6	
Entertainments for			
Siaokan	4	8	1
Donations for do.	10	5	

**Subscriptions.**

A Friend	10	0	
Brown, Mrs	1	1	0
Bywaters, Mrs.	1	1	0
Bywaters, Miss	10	6	
Hindley, Mr	10	6	
Larcombe, Mr	10	0	
J.W.W.G., Mr &			
Mrs	4	0	0
Lumsden, Mrs	1	0	0
Mackie, Mr	10	0	0
Nicholson, Mrs	10	0	
Smith, Mr & Mrs	10	6	
Stewart, Mr & Mrs	10	0	
Watson-Walker, Mr			
& Mrs	1	1	0
Sums under ros.	8	11	1
Boxes	6	17	2

Bywaters, Mrs, for			
teacher, Benares	10	0	0
Bywaters, Mrs and			
Miss, Collected by,			
for Mrs Biggin's			
work, Peking	2	0	0

94 12 4

Less expenses .. 7 6

94 4 10

**Wheatthampstead.**

Mr G. R. Hyde, Treas.  
Collection 1 14 0  
For Widows' Fund 1 0 0  
Donation 6 0

**Wormley.**

Per Mr W. Lawrence 3 0

**HERTFORDSHIRE**

TOTAL ..... 987 14 7

## Huntingdon- shire.

Mr Geo. D. Day, St. Ives,  
Treas.

Rev B. G. Collins, Sec.  
[Collections after sermons  
and public meetings, also  
Widows' & Orphans' Fund  
equally divided between  
the London and Baptist  
Missionary Societies. Sub-  
scriptions and boxes ap-  
propriated as directed.]

### Bluntisham.

Rev B. G. Collins.  
Mrs Cox, Treas. & Sec.  
Collections ..... 1 5 1

### Brampton.

Rev A. G. Baker.  
Collections, &c. .. 7 11  
Sunday school ..... 13 6  
I 1 5

### Buckden.

For Widows' Fund 2 6

### Ellington.

For Widows' Fund 1 9

### Gt. Staughton.

Rev S. Drake.  
Collections ..... 5 0

### Hartford.

Rev M. S. le Grice.  
Collection ..... 12 6

### Houghton.

Rev W. H. M. Mumford, M.A.  
Collections ..... 8 0

### Huntingdon.

Mr E. Sarll, Treas.  
Collections ..... 2 1 0  
For Widows' Fund 10 2  
Sunday school ..... 2 14 6  
Sarll, Mr ..... 10 0  
Donation ..... 5 0  
6 0 8  
Less expenses .. 5 3

### Offord.

Collection ..... 1 0

### Ramsey.

Great Whyte Baptist Ch.  
Mr J. Noble, Treas.  
Collections ..... 14 1

### Roxton.

Rev R. Harmstone.  
Mr King, Treas. & Sec.  
Sunday school .... 10 0

### St. Ives.

Anonymous ..... 10 0 0  
Anna Stratford Lloyd  
Scholarship Fund  
For Madras .... 2 15 3

Young ladies of  
Slepe Hall (per  
Miss Lloyd), for  
Gopiganj ..... 5 0 0

Do., for Zenana  
work, Madras .. 40 0 0

£100,000 Appeal Fd.  
Lloyd, Miss M. and  
Young Ladies of  
Slepe Hall .... 5 0 0  
Hawkins, Miss H. 1 0 0

### Free Church.

Rev A. E. Hooper.  
Mr G. D. Day, Treas.  
Mrs Hooper, Sec.

Collections ..... 5 10 3  
Do., Christmas Day 1 0 3  
For Widows' Fund 3 5 1  
Sunday school .... 3 17 5  
Do., Junior Dept. 1 15 6  
Do., Primary Dept. 3 2 0  
Boxes ..... 2 1 7  
Lloyd, Miss ..... 1 1 0  
21 13 1

### St. Neots.

Mr A. G. Barritt, Treas. & Sec.  
Miss Paine, W.B. Sec.

Collections, &c. .. 11 12 6  
For Widows' Fund 1 0 0  
For boy and girl in  
India ..... 9 0 0  
Paine, Miss K. .... 2 18 9  
24 11 3

### Somersham.

Rev Jessop.  
Mr C. Norman, Treas. & Sec.  
Collection ..... 12 10

121 9 2  
Less expenses .. 1 6 0

HUNTINGDONSHIRE  
TOTAL ..... 120 3 2

Received this year 125 16 8

## Isle of Man.

### Douglas.

Rev J. Vivian Davies.  
Mr D. F. Putt, Treas.  
Miss Broughton, Sec.  
Miss McLeod, W.B. Sec.

Collection ..... 5 5 10  
For Widows' Fund 3 4 11  
Sunday school .... 16 7 8  
A Thank-offering 1 0 0  
"Seaweed" .... 3 0 0

### Collected by

Emett, Mrs W. A. .... 5 2 6  
Kelly, Miss M. A. .... 2 1 6

ISLE OF MAN TOTAL 36 2 5

## Isle of Wight.

Rev A. Jones, Sec.

### Brading.

Rev W. F. Clarkson, B.A.  
Miss Oatley, W.B. Sec.

Collection ..... 3 2 6  
For Widows' Fund 9 0

N.Y. Offering .... 18 0  
Clarkson, Rev W. F. 1 1 0  
A Friend ..... 10 0  
Boxes ..... 1 14 1

Less expenses .. 7 14 7  
1 6

### Cowes, East.

Sunday school .... 1 0 0

### Cowes, West.

Rev J. A. Rees.  
Miss M. G. May, Treas. & Sec.  
Miss K. Ward, W.B. Sec.

Collections ..... 4 19 0  
For Widows' Fund 2 0 0  
X.Y.Z., for Hos-  
pital Week .... 10 0  
Sunday school .... 5 7 0  
N.Y. Offering .... 1 17 0  
May, Mr J. B. .... 5 0 0  
May, Mr G. H. .... 2 10 0  
May, Miss M. F. .... 10 0  
"M.G.M." ..... 10 0  
"I.B.M." ..... 1 0 0  
Snellgrove, Mr .... 10 0  
Boxes ..... 2 4 2  
Sums under ros. .... 2 5 2  
29 2 2

### £100,000 Appeal Fd.

Collections ..... 12 15 6

### Freshwater.

Rev J. Pogson, B.D.  
Miss Holloway, Treas. & Sec.  
Collections, &c. .. 3 5 10

### Newport.

Rev A. Jones.  
Mr J. Dufton, Treas.  
Mrs Pring, Sec.  
Mrs Harrison, W.B. Sec.

Collections, &c. .... 5 17 3  
For Widows' Fund 1 8 8  
Sunday school .... 6 6 0  
Subscriptions and  
Boxes ..... 12 14 6  
26 6 5

### £100,000 Appeal Fd.

Proceeds of Lecture 12 0  
Do., Concert .... 3 3 7  
Subscription ..... 10 0  
4 5 7

### Ryde.

Collins, Mr H. S. 1,000 0 0  
Congregational Church.

Rev G. Lewis Palmer.  
Mr L. Thomas, Treas. & Sec.  
Miss Christie, W.B. Sec.

Collections ..... 9 9 11  
For Widows' Fund 1 13 6  
Self denial Fund .. 4 11 7  
N.Y. Offering .... 3 11 4  
Boxes ..... 8 11 7  
Young, Miss Mary 2 0 0

### Collected by

Bental, Miss ..... 2 10 6  
Brook, Miss ..... 1 0 0  
Brook, Miss Alice 1 9 6  
Colnutt, Mrs ..... 11 0  
Griffin, Mrs ..... 1 17 9

Henry, Miss ..... 1 15 0  
Holdens, Mrs ..... 2 15 6  
Saunders, Mrs. .... 6 0

### Sunday Schools.

George Street .... 4 7 6  
Elmfield ..... 2 16 5  
Weekes ..... 18 0  
Haylands ..... 1 5 0  
Langbridge ..... 1 13 3  
Primary Dept. .... 1 16 4

55 0 5  
Less expenses .. 9 3  
54 11 2

### St. Laurence.

Williams, Mrs .... 2 2 0

### Sandown.

Rev Maldwyn Johnes.  
Mr A. Phillips, Treas.  
Mr P. H. Compton, Sec.  
Mrs E. S. Phillips, W.B. Sec.

Collections ..... 5 18 2  
P.S.A. .... 17 0  
For Widows' Fund 14 7  
Hospital Week .... 2 16 1  
Boxes ..... 3 3 7  
Children's Cantata 9 6

### Subscriptions.

Bynner, Rev D. M. 1 0 0  
Compton, Mr P. H. 1 1 0  
Griffith, Miss .... 1 1 0  
Upward, Mrs ..... 10 0  
Wright, Mr ..... 10 0  
Sums under ros. .. 17 6  
18 18 5

### Shanklin.

Rev F. W. R. Dorling.  
Miss Maishman, Treas. & Sec.  
Miss G. Morris, W.B. Sec.

Collections ..... 10 17 2  
For Widows' Fund 1 5 0  
Hospital Week .. 1 16 9  
Boxes ..... 2 4 8  
Sunday school .... 1 2 4  
Subscriptions ..... 2 9 4  
C.E. Society ..... 8 11 0  
Do., for girl, Jam-  
malamadugu .. 5 0 0  
"Shares" ..... 15 0

34 1 3  
Less expenses .. 3 4  
33 17 11

### Ventnor.

Rev H. E. Heywood.  
Mr G. H. Mitchell, Treas.  
Miss Knight, Sec.  
Miss Burn, W.B. Sec.

Collection ..... 8 13 6  
For Widows' Fund 2 4 5  
For Medical Work 7 3 6  
Sunday school, for  
Neyoor ..... 10 0 0  
Subscriptions .... 20 16 9  
48 18 2

ISLE OF WIGHT  
TOTAL ..... 1,242 16 3

Received this year 1,237 10 11





<i>Sale of Work.</i>		
For teacher & Bible-woman, c/o Miss Waitt, Mirzapur	26	0 0
	53	11 0

**SHEERNESS Auxiliary.**

Mr E. H. Gaut, Treas.		
Balance of collections	19	2
Boxes	13	6

Alma Road.]

Rev E. Tozer.		
Mr E. H. Gaut, Treas.		
Church donation...	2	2 0
Subscriptions, per Miss Castle	5	2 0
	7	4 0

Bethel Church.

Rev E. J. Wallis.		
Mrs Jessup, Treas. & Sec.		
Collection	2	0 0
Hospital Week	2	1 6
Sunday school	1	8 6
Y.W. Association	3	6
	5	13 6

Minster, Bethel Church.

Mr T. Grout.		
Mr W. S. Robinson, Treas.		
Mr W. Coultrip, Sec. & W.B. Sec.		

Collections	4	0 0
Queenborough, Bethel Ch.		
Rev C. A. Winder.		
Mr E. H. Gaut, Treas.		
Mr Wickens, Junr., Sec.		
Contributions	2	2 8
For Widows' Fund	8	0
	2	10 8
	21	0 10
Less expenses	18	0

SHEERNESS AUXILIARY		
TOTAL	20	2 10

**Sittingbourne.**

Rev T. Percy Phillips.		
Mr G. Andrews, J.P., Treas.		
Mr A. N. Clark, Sec.		
Mrs Cockerton, W.B. Sec.		
For Widows' Fund	1	18 3
Hospital Week	2	19 9
Sunday school	3	14 8
N.Y. Offering	2	1 3
C.E.	2	4 4
Boxes	7	10 9
rd. a week collection	1	5 10
For Livingstone Fd.	2	18 10
	24	13 8
Less expenses	12	6
	24	1 2

**Snodland.**

Mr J. Reese Jones.		
Mr E. Moore, Sec.		
For Widows' Fund	10	0

**Staplehurst.**

Rev T. Thatcher.		
Mrs Nicholson, Treas.		
Miss Thatcher, Sec.		
Collections	1	6 0
For Widows' Fund	1	5 8
Hospital Week	2	15 4
Do., Hawkenbury	7	6
Sunday school	10	10
N.Y. Offering	3	4 2
Anonymous	4	0 0
Nicholson, Mrs	4	4 0
Boxes	9	10 0
	27	3 6
Less expenses	7	6
	26	16 0

**Stonehill Mission.**

Collection	1	5 0
Sunday school	2	15 0
	4	0 0

**Sutton Valence.**

Rev A. A. Price.		
Mr W. E. Kay, Treas.		
Mr C. D. Elvey, Sec.		
Miss Fuller, W.B. Sec.		
Collection	1	18 10
For Widows' Fund	14	10
Hospital Week	1	14 3
Sunday school	1	3 0
Do., N.Y. Offering	1	9 3
	7	0 2

**Tonbridge.**

Rev J. H. Allen.		
Mr T. E. Grice, Treas. & Sec.		
Miss Minton, W.B. Sec.		
Collections	5	15 6
For Widows' Fund	1	13 0
Sunday school	2	18 0
N.Y. Offering	14	7
Ladies' Missionary Working Party for Rev A. S. Hockett's Leper work	10	0 0
Home boxes	2	2 9
Collected by Mrs Grice and Mrs Lees.		

Doust, Mr & Mrs C.	1	0 0
East, Mr F., J.P.	1	1 0
Freeland, Mr & Mrs R.	1	1 0
Grice, Mr & Mrs T.		
E. & family	3	2 0
Harner, Miss E.	10	6
Hougham, Mr B. L.	10	6
Laurie, Mr & Mrs.	3	0 0
Lees, Mr & Mrs	1	1 0
Neve, Mr & Mrs		
F. G. P.	10	6
Neve, Mr F. C.	1	1 0
Verney, Mr & Mrs		
G. P.	2	2 0
Sums under ros.	4	12 0
	42	15 4
Less expenses	12	2
	42	3 2

**Tunbridge Wells.**

Anon.	3	0 0
Bell, Mr Frank	10	0 0
Clarkson, Mrs	1	0 0
Elout, Miss	2	0 0

Murry, Mr C. S., for Hospital Week	1	0 0
"E.P."	2	0 0
Soundy, Mr S. M. (special gift)	6	0 0
Tankerville, Dowager Lady	2	0 0
Donation	2	6
Mount Pleasant Church.		
Rev E. A. Dowsett.		
Mrs Garwood, Treas.		
Mrs A. Dougall, Sec.		
Miss Janet Edwards, W.B. Sec.		

Collections	38	0 6
Do., Hawkenbury	7	6
Do., Five Oak Green	2	12 0
For Widows' Fund	16	1 8
Women's Meeting	29	2 3
Hospital Week (Self denial)	56	11 5
Do., Hawkenbury	1	6 0
Do., Down Lane		
Mothers	14	0
Five Oak Green	16	6
N.Y. Offering.		
Mount Pleasant S.S.	7	5 0
Do., Hawkenbury S.S.	10	8
Hawkenbury Sunday school	2	17 6
Edwards, Miss E. S., for Student at Wu Chang	6	0 0
Edwards, Miss M., for Griffith John College	8	0 0
Johnston, Miss F., for Cuddapah	5	0 0
Johnston, Miss E., for Cuddapah	5	0 0
O.B.B., for Teacher, Papua	12	0 0
Wilson, Miss T.	2	0 0
Wright, Mrs Henry (Legacy of the late)	3,000	0 0
Jay, Miss E. E.	5	0 0
rd. a week Guild (mite boxes)	31	2 1
Subscriptions	106	15 2
Down Lane S.S.	4	18 0
Do., for Bellary	4	0 0
Do., for Central Africa	5	5 0

**Young Workers' Missionary Band.**

Miss E. S. Edwards, Sec.		
For Catechist, Gooty	12	0 0
For girl, Peking	4	10 0
For Siao Kan Hospital	4	10 0
For Leper, Siao Kan	1	10 0
General Funds	7	10 0
	3,381	5 3
£100,000 Appeal Fd.		
Anon.	10	0 0
Albion Road.		
Miss Reynolds, Treas., Sec. & W.B. Sec.		

Collection	1	4 9
For Widows' Fund	7	10
N.Y. Offering	14	4
Sunday school	2	11 2
Subscriptions	1	6 9
	6	4 10

**West Malling.**

"J.K.," for Mirza-£ pur	1	1 0
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**Westerham.**

Mr A. Bell, Sec.		
Mrs Bell, Treas. & W.B. Sec.		
Collections	2	10 7
Sunday school	6	1
Boxes	8	0
For "Dinah," Trivandrum	3	0 0
Bible Class	3	0
	6	7 8

WESTERN DISTRICT		
TOTAL	3,990	6 4

**EASTERN DISTRICT.****Ash.**

Rev D. W. Evans.		
Mr W. G. Chandler, J.P., Treas. & Sec.		
Collections	2	14 6
For Widows' Fund	2	0 0
Self denial Fund	2	3 3
Sunday school	3	2 3
Do., Self denial Fund	17	0
Boxes	4	9 6
N.Y. Offering	3	12 10

**Subscriptions.**

Brisley, Mrs Jas.	10	0
Chandler, Mr & Mrs P. F.	6	0 0
Chandler, Mr & Mrs W. G.	6	10 0
Chandler, Mr V.	2	0 0
Chandler, Mr A. Stewart	3	0 0
Chandler, Miss W.	10	0
Cook, Mr H.	10	0
Court, Mr Wm.	1	0 0
Hills, Mr & Mrs G.	1	10 0
Sums under ros.	5	0
	40	14 4

**Ashford.**

Rev G. H. Russell.		
Mr W. Smart, Asst.		
Mr J. Broad, Treas. & Sec.		
Miss E. Harvey, Asst. Sec.		
Mrs Harman, W.B. Sec.		
Collections	6	13 10
For Widows' Fund	3	0 0
Sunday school	6	18 8
Beaver, do.	1	19 6
Kennington, do.	1	7 7
Do., Home boxes	2	10
Meacher, Mrs (coll. by)	4	17 8
Harman, Mrs, do.	1	11 5
Smart, Mr, do.	1	0 3
Boxes	4	3 2
	31	14 11
Less expenses	3	6
	31	11 5

Russell, Rev G. H., for £100,000 Appeal Fund	10	0
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**Birchington.**

Rev J. J. Barber.  
Mr H. A. Erlebach, Treas. & Sec.

Collections .....	5	0	9
For Widows' Fund .....	1	1	6
Sunday school .....	3	5	4
N.Y. Offerings .....	2	9	1
Subscriptions .....	5	17	6
For Hospital Week .....	2	10	9
Boxes .....	1	0	1
Woodford House School .....	4	6	7

Sunday school .....	5	13	8
N.Y. Offering .....	1	15	1
Boxes .....	1	8	7
Subscriptions .....	4	1	10
Other Contributions .....	11	3	

**Dover.**

Rev Frank P. Basden.  
Mr R. S. Toomer, Treas. & Sec.  
Mrs F. Goodfellow, W.B. Sec.

Collections .....	6	13	3
For Widows' Fund .....	2	10	0
Sunday school .....	4	19	7
Do., Whitfield, ...	8	1	
Do., West Langdon .....	3	6	
N.Y. Offering .....	18	0	
Do., West Langdon .....	1	2	
Connaught school .....	9	0	
Thanksgiving boxes .....	3	13	0
C.E. ....	1	5	0
Do., for teacher, Cuddapah .....	6	0	0
Do., for Kamalapuram .....	10	0	
Sunday school entertainment for ships .....	1	2	7
P.S.A. ....	10	0	

**Subscribers.**

Back, Mr J. H. ....	2	2	0
Bradley, Mr J. L. ....	1	0	0
Carrier, Mr G. H. ....	1	1	0
Hatton, Mr G. ....	2	2	0
King, Capt. ....	1	0	0
Pain, The Misses .....	10	0	
Pain, Mr E. E. ....	1	1	0
Toomer, Mr R. S. ....	2	2	0
Walker, Miss ....	2	2	0
Sums under 10s. ....	2	2	0

**Faversham.**

Mr J. Smith, J.P., Treas.  
Mr S. A. Roberson, Sec.

Collection .....	4	9	1
For Widows' Fund .....	1	11	5
Hospital Fund .....	2	0	4
N.Y. Offering .....	2	3	6
Do., per Mrs H. Filmer .....	5	0	
Roberson, Mrs S., Coll. by .....	1	2	1
Boxes .....	2	16	6

**Folkestone.**

Radnor Park.  
Rev A. A. Smith.  
Miss Cary, Treas. & Sec.

Collection .....	6	11	6
For Widows' Fund .....	1	8	0
Sunday school .....	9	16	6
Carey, Miss, Coll. by .....	4	1	6

**Canterbury Road.**

Rev H. Merchant, B.A.  
Mr T. Clayton, Treas. & Sec.

Collections, &c. ....	2	12	0
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**Tontine Street.**

Miss Spencer, Treas.  
Miss Dormer, Sec.  
Miss Rogers, W.B. Sec.

Collection, &c. ....	4	6	0
For Widows' Fund .....	3	13	1
Sunday school .....	6	6	2
Women's Branch .....	3	1	8

N.Y. Offering .....	3	15	3
Sunday school, Farthing Collection .....	1	1	7

For £100,000 Appeal Fund ..... 17 | 17 | 0 |

Spencer, Mr G., for do. .... 5 | 0 | 0 |

22 17 0

**Herne Bay.**

Rev James Pritchard.  
Mr B. Miller, Treas. & Sec.  
Miss Gransden, W.B. Sec.

Collections .....	4	10	0
For Widows' Fund .....	1	10	0
Self denial Week .....	2	16	7
Sunday school .....	2	10	7
Do., Broomfield .....	1	6	3
N.Y. Offering .....	8	2	
Ladies' Working Party, for child & Bible-woman, Neyoor .....	8	0	0
Boxes .....	2	10	7
Rawcliffe, Mrs, for boy, Coimbatore .....	4	0	0
A Friend, special .....	1	0	0

**Subscriptions.**

Clark, Mr Thurston .....	10	6	
Lamprey, Mr ....	1	1	0
Miller, Mr & Mrs .....	1	1	0
Newcombe, Mr A. ....	10	0	
Pritchard, Rev J. S. ....	10	6	
Rawcliffe, Mr J. S. ....	5	0	0
Turner, Mrs J. B. ....	1	0	0
Sums under 10s. ....	2	9	0

40 14 2

Less expenses .. 7 6

40 6 8

Ladies' Working Pties. for £100,000 Appeal Fund .. 5 0 0

**Herne.**

Donations ..... 10 | 0 |  |

**High Halden.**

Alston, Miss C. .... 1 | 1 | 0 |

**Hythe.**

N.Y. Offering .... 6 | 0 |  |

**Langdon Abbey.**

Hampton, Mr W.P. .... 25 | 0 | 0 || Do., Special gift .. | 21 | 0 | 0 |

**Margate.**

Donations ..... 8 | 7 |  |

**Union Crescent Church.**

Rev J. W. Coulton.  
Mr H. B. Fishwick, J.P., Treas. & Sec.

Miss E. M. Fishwick, W.B. Sec.

Collections .....	4	12	1
Prayer Meeting .....	14	0	
For Widows' Fund .....	2	5	1
Hospital Week .....	3	3	1
Sunday school .....	2	15	6
C.E., for cot, Tsang-chow .....	5	0	0
Rhodes, Mr E. Weir .....	1	1	0
Boxes .....	5	19	2
Sums under 10s. ....	7	0	

**Collected by Miss Fells.**

Fishwick, Mr H. B., J.P. ....	2	2	0
Bobby, Mr F. J., J.P. ....	1	1	0
Maynard, Miss ..	10	0	
Sums under 10s. ....	5	12	6
Less expenses ..	35	3	3
	10	0	

34 13 3

**Ramsgate.****Congregational Church.**

Rev W. D. Woods, M.A.  
Mr F. Cook, Treas. & W.B. Sec.  
Mr J. Fells, J.P., Sec.

Collections .....	10	2	5
For Widows' Fund .....	2	5	11
Hospital Week .....	9	10	1
Box .....	6	9	

Collected by Mrs J. Britton ..... 16 | 6 |  |

**Collected by Mrs Cole.**

Bullock, Miss ....	10	0	
Elgar, Mr S. ....	10	0	
Woods, Rev W. D. ....	10	0	
Sums under 10s. ....	1	8	6

**Collected by Miss J. Court.**

Spicer, Mrs .....	3	3	0
Smith, Miss .....	1	0	0
Sums under 10s. ....	16	6	

**Collected by Miss B. Fells.**

Cook, Mr F. ....	1	1	0
Cook, Miss .....	10	6	
Fells, Mr J. ....	1	1	0
Poole, Mr .....	10	0	
Tarring, Miss .....	10	0	
Sums under 10s. ....	15	0	

**Collected by Miss R. E. Fells.**

Crabtree, Mrs ....	1	1	0
White, Mrs J. ....	10	0	
Sums under 10s. ....	13	6	

**Collected by Mrs Hogbin.**

Hinds, Mr .....	1	1	0
Sums under 10s. ....	12	0	

**Juvenile Branch.**

Mr H. Hinds, Sec.

Collection .....	1	0	6
N.Y. Offering .....	10	15	5
School boxes and cards .....	19	2	11
Hospital Week .....	6	16	3

Hinds, Mr and Mrs, for Medical Mission, Neyoor, ... 5 | 0 | 0 |

Caswell Miss(class), for Rev W. E. Goward ..... 5 | 0 | 0 |

Vinten, Mrs & Misses, for Miss Simmons' work ..... 1 | 0 | 0 |

Home boxes .... 2 | 8 | 9 |

**Sale of Work.**

For ships .....	44	8	10
For Neyoor .....	10	0	0
For Miss B. Simmons .....	7	10	0
For Amoy .....	2	10	0
For Coimbatore .....	5	0	0

159 17 4

Less expenses .. 12 3

159 5 1



**Sandwich.**

Rev G. P. Thomas.  
Ald. J. A. Jacobs, J.P., Treas.  
& Sec.

Collections	3	16	3
For Widows' Fund	2	0	0
Sunday school	1	0	0
Do., for girl, Calcutta	4	0	0
Y.W. Class	3	0	0
Callaway, Mrs W.F.	10	6	
Collected by Misses Smith & Stone.	2	6	8

13 16 5

**Walmer, Lower.**

Jelliffe, Mrs	1	0	0
An old Subscriber, for £100,000 Appeal Fund	1	0	0

**Westgate-on-Sea.**

Rev E. P. Perry.  
Mr A. H. Blandford, B.A., Treas.

Mr J. Batterson, Sec.			
Mrs Blandford, W.B. Sec.			
Collections	2	6	2
For Widows' Fund	18	1	
Sunday school	1	0	1
Blandford, Mrs, coll. by, for Westgate cot, Neyoor	6	4	0
Subscriptions	5	2	7

15 10 11

**Whitfield.**

For Medical Work 6 | 6 |  |

**Whitstable.**

Suckling, Mrs	1	0	0
Congregational Church.			
Rev W. A. Wood.			
Miss Johnson, Treas.			
Mr S. Reeves, Sec.			
Mrs Wood, W.B. Sec.			
Collections	4	16	9
For Hospital Work	6	3	0
Do., Sunday school	11	1	0
Sunday school	12	5	0
Boxes	14	2	

24 10 0

**Wingham and Preston.**

Rev H. J. Bayley.  
Mr E. Knight, Treas. & Sec.

Wingham.			
Collections	1	6	0
For Widows' Fund	10	0	0
Sunday school	1	3	10
N.Y. Offering	1	7	0
C.E.	9	0	0
Boxes	1	12	8
Preston.			
Collections	9	9	
For Widows' Fund	6	3	
Sunday school	1	17	0
N.Y. Offering	2	13	3
Boxes	3	19	5
For Medical Work	10	0	0
Elvery, Mr H.	10	0	0

16 14 2

**EASTERN DISTRICT**

TOTAL 702 | 1 | 4 |

KENT TOTAL 4,692 | 7 | 8 |

**Lancashire.****EAST LANCASHIRE.****MANCHESTER and SALFORD Auxiliary.**

Mr Harold Lee, Treas.  
Rev T. Webster & Rev A. A. Lee, Secs.  
Miss C. Pochin, W.B. Sec.

"A Manchester Friend"	25	0	0
"A Manchester Friend"	1	0	0
Anon., in aid of Medical Mission Work	100	0	0
Bowdon Group Meeting, October, 1914	3	7	7
Annual Meeting, Groups 7 & 8	1	1	0
Pendleton Group, conversazione at Weaste	7	0	
Annual Public Meeting, Oct. 19th., 1914	26	6	7
Joint Meeting, Bowdon, Hale and Mobberley, for Medical Work	1	17	3
Young Men's Band	9	19	11
Anon.	2	0	0
"A Well-wisher"	1	0	0
Profit on conversazione	5	1	7
Beer, Mrs W. (box)	1	11	0
C.	5	0	0
E. H. B.	1	16	6
Bleakley, The Misses	1	2	6
Browne, Miss	10	0	0
"Karnak"	500	0	0
Cumming, Mr A. G., for Medical Work	2	2	0
Girls' Institute, for two girls, Nagercoil	6	0	0
Dimsdale, Miss H. E., Coll. by, for do.	10	0	
Moore, Miss G. E. (box)	12	6	
"J.M.A." for Medical work	10	6	
Massey Mr S., for Dr. Ruth Massey	100	0	0
Do., for general fund	5	0	0
Paterson, Mrs	100	0	0
Pearson, Mrs	25	0	0
Pearson, Miss D. B.	10	5	0
Richardson, Miss A. M.	5	0	0
Y.W.C.A., for girl, Nagercoil	3	0	0
Bottomley, Mr W. A., per, for Hospital Week	10	0	
Evatt, Mr G. E., for Ships' fund	1	5	0
Sums under 10s.	1	4	3
£100,000 Appeal Fd.			
A Friend	25	0	0
A Friend	1	10	0
"C.H."	1	1	0
Group 3	1	0	0

Group 5, Exhibition at Cavendish Church 24 | 5 | 1 || Himmers Mr E. (Hale) | 10 | 10 | 0 |

Ancoats.

Mr John Cousin.			
Mrs Prentice, Treas. & Sec.			
Mrs Wood, W.B. Sec.			
Sunday school	1	0	0
Women's Meeting, per Mrs Whiteley, a thank-offering	3	0	2
Prentice, Mrs, Mite boxes	1	15	6
Widows' Fund	7	0	
	6	2	8

Baker Street Mission.

Rev P. K. Batchan, M.A.  
Mr C. Baguley, Treas. & Sec.  
Collections 11 | 3 |  |

Booth Street East (Welsh).

Rev M. Llewellyn.			
Mr J. T. Price, Treas.			
Mr E. Williams, Sec.			
Mr E. Evans, W.B. Sec.			
Collections	1	1	6
N.Y. Offering	2	16	4
Mite Boxes	4	6	
	4	12	4

Broughton.

Rev R. Walker Berry.			
Mr A. Wood, Treas.			
Mr O. G. Edwards, Sec.			
Mr W. Boyes, W.B. Sec.			
Collections	2	0	2
For Widows' Fund	1	1	0
Sunday school	3	0	2
Do. N.Y. Offering	8	6	
Quarterly Subscriptions	2	19	6
Women's Assoc., for Women's Missions	1	16	6
	11	5	10

Broughton Park.

Rev A. N. Rowland, M.A.			
Mr H. Lee, J.P., Treas.			
Mr W. E. Eyden, Sec.			
Miss D. B. Pearson, W.B. Sec.			
Collections	4	10	4
For Widows' Fund	7	17	3
Sunday school	6	10	0
Ladies' Committee for Women's Missions	15	0	0
Do., for Mrs Joyce, Jiaganj	5	0	0
Do., for Dr Massey, Wuchang	5	0	0
Mr H. Nicholson's Guild class	15	0	0
Subscriptions	76	18	3
Women's Auxiliary, for Women's Work	22	11	0
Boxes	4	1	9
Pearson, Mrs (donation)	50	0	0
Hospital Week	6	7	0
Guild	3	5	3
	207	15	10

**Cavendish.**

Rev S. Gamble Walker.			
Mr R. Butters, Treas.			
Mr S. J. Heys, Sec.			
Miss Kirby, W.B. Sec.			
Collections	43	10	6
Sunday school	13	17	1
For Widows' Fund	4	13	11
Subscriptions	14	17	0
C.E., for orphan, c/o Miss Spence, Benares	4	0	0
Sunday evening school	10	2	
Per Women's Association, for Women's Missions	2	0	10
	83	9	6
Chapel Street Mission.			
Rev H. H. Attwell.			
Mr W. H. Shore, Treas. & Sec. & W.B. Sec.			
Mite Boxes	4	1	8
Charlestown.			
Rev J. Sutcliffe.			
Mr E. Hewitt, Treas.			
Mr W. T. Robinson, Sec.			
Mrs Sutcliffe, W.B. Sec.			
Collections, &c.	10	18	8
For Widows' Fund	1	1	0
	11	19	8
Cheetham Hill.			
Rev J. Wilson, M.A.			
Mrs Ager, Treas. & Sec.			
Mr F. Poulton, W.B. Sec.			
Collection & Subscriptions	2	11	0
Women's Assoc., for Women's Missions	4	8	8
Boxes	2	11	7
N.Y. Offering	1	6	6
Medical Work	1	7	8
For Widows' Fund	10	0	0
Girls' Guild	10	0	0
Sums under 10s.	3	4	
	13	8	9
Chorlton-cum-Hardy, Macfadyen Memorial.			
Rev A. A. Lee.			
Mr G. J. Newlands, Sec.			
Contributions	4	0	0
For Widows' Fund	4	6	0
Self denial Fund	6	7	11
Sunday school	10	0	0
Do., N.Y. Offering	5	0	0
Do., for teacher, c/o Rev W. Hinkley, Anantapur	10	0	0
Do., for Livingstonia College, C. Africa	10	0	0
Ladies' Auxiliary	18	16	0
	68	9	11
Sunday school, for £100,000 Appeal Fund	3	0	0
Chorlton Road.			
Rev F. Y. Leggatt, M.A.			
Mr Shaw, Treas.			
Mr J. B. Morley, Sec.			
Miss B. Wolff, W.B. Sec.			
Hospital Week	1	16	0
For Widows' Fund	4	3	3

<p>Ladies' Working Party Sale, for Zenana Work ... 50 2 0</p> <p>General Fund ... 89 16 8</p> <p>For Rev G. Parker, Nagercoil ... 5 0 0</p> <p>For India ... 5 0 0</p> <p>Subscriptions ... 3 2 0</p> <p><i>Sunday School.</i></p> <p>General Fund ... 25 4 7</p> <p>For Miss Turner, Almore ... 2 2 0</p> <p>For Rev G. Parker, Nagercoil ... 2 10 0</p> <p>188 16 6</p> <p>Chorlton Road (Welsh). Mr H. Thomas, Treas. Mr R. D. Williams, Sec. Collection ... 1 0 0</p> <p>N.Y. Offering ... 1 6 4</p> <p>2 6 4</p> <p>Dickenson Road, Roby Church.</p> <p>Rev W. H. Morton. Mr W. Wilkinson, Treas. &amp; Sec. Miss M. Hulme, W.B. Sec.</p> <p>Annual Collections 30 16 6</p> <p>Other Contributions 160 5 9</p> <p>For Widows' Fund 6 0 5</p> <p>Youths' Auxiliary 15 10 0</p> <p>N.Y. Offering ... 4 14 11</p> <p>Richards, Mr, for South Seas ... 1 0 0</p> <p>Women's Assoc., for Women's Missions 2 11 0</p> <p>220 18 7</p> <p>Eldon Street Mission, Chorlton-on-Medlock.</p> <p>Miss L. Pugh, Treas. &amp; Sec. Mrs Hurst, W.B. Sec.</p> <p>Contributions ... 1 5 0</p> <p>Greenheys.</p> <p>Rev A. Gough. Miss E. Crossfield, Treas., Sec. &amp; W.B. Sec.</p> <p>Collections ... 1 13 0</p> <p>Women's Assoc., for Women's Missions 1 18 6</p> <p><i>Sunday School.</i></p> <p>General Fund ... 2 7 11</p> <p>For Nagercoil Memorial Church ... 10 0</p> <p>For Zenana work ... 10 0</p> <p>6 19 5</p> <p>Gould Street.</p> <p>Udenominational Sunday School ... 2 12 6</p> <p>Heaton Park.</p> <p>Rev H. Gardner. Mr S. E. Horrocks, Treas. Mr W. G. Hill, Sec.</p> <p>Collections ... 2 1 9</p> <p>For Widows' Fund 10 9</p> <p>N.Y. Offering ... 2 11 7</p> <p>Box ... 6 2</p> <p>Sunday school collection ... 7 6</p> <p>5 17 9</p> <p>Hope Chapel.</p> <p>Mr C. E. Daber, Treas. Mr H. Pike, Sec.</p> <p>Miss Wood, W.B. Sec.</p> <p>Collections ... 13 6 7</p> <p>Sunday school ... 17 3 3</p>	<p>Sunday School, for Lepers, Siaokan 13 0</p> <p>31 2 10</p> <p>Knott Mill Mission.</p> <p>Rev J. R. Murray, M.A. Mr W. Cliffe, Treas. Mr J. H. Jones, Sec.</p> <p>For Widows' Fund 5 8</p> <p>Self denial ... 17 6</p> <p>Sunday school ... 5 11 0</p> <p>Home boxes ... 5 7 0</p> <p>C.E.S. ... 9 2</p> <p>Collectors ... 1 19 3</p> <p>14 9 7</p> <p>Lancashire Independent College.</p> <p>Students' Subscriptions ... 2 6 10</p> <p>Garden Party ... 3 15 0</p> <p>6 1 10</p> <p>Longsight.</p> <p>Rev T. G. Vinson. Mr A. S. Clarke, Treas. Mr L. Ellerton, Sec.</p> <p>Ivy Sunday school 1 2 0</p> <p>Do., Mr Stowell's Boys' Class ... 4 6</p> <p>1 6 6</p> <p>Moss Side.</p> <p>Mr A. Dring. Mr E. Rogerson, Sec.</p> <p>Collection ... 2 10 0</p> <p>Sunday school ... 9 9</p> <p>Box ... 1 10</p> <p>Y.P.S.C.E. ... 5 0</p> <p>3 6 7</p> <p>Newton Heath.</p> <p>Rev W. L. Lloyd. Miss H. B. Smith, Sec.</p> <p>Subscriptions ... 1 1 0</p> <p>N.Y. Offering ... 5 8</p> <p>1 6 8</p> <p>Oldham Road.</p> <p>Rev W. L. Lloyd. Mr J. Walker, Treas. Mr H. Walton, Sec.</p> <p>Mrs J. Walker, W.B. Sec.</p> <p>Anniversary ... 5 3 11</p> <p>Do., Lantern Lecture ... 1 0 5</p> <p>For Widows' Fund 2 2 0</p> <p>Sunday school ... 24 17 10</p> <p>Hospital Week ... 4 2 10</p> <p>N.Y. Offering ... 8 2 4</p> <p>Subscriptions ... 5 10 0</p> <p>Interest, &amp;c. ... 9 9</p> <p>Women's Assoc., for Women's Missions (boxes) ... 6 13 6</p> <p>58 2 7</p> <p>Less expenses (magazines) ... 16 0</p> <p>57 6 7</p> <p>Pendleton.</p> <p>Rev R. Reid. Mrs A. Gibson, Treas. Miss Taylor, Sec.</p> <p>Collections ... 5 13 0</p> <p>For Widows' Fund 2 0 0</p> <p>Mite Boxes ... 1 2 10</p>	<p>Subscriptions Collected by Miss Taylor &amp; Miss A. Gibson ... 4 19 6</p> <p>Sunday school box Buckley, Mr J., the late (dividend) ... 2 0 0</p> <p>16 8 10</p> <p>Queen's Park Congregational Church.</p> <p>Rev A. Rippiner. Mr J. Reeves, Treas.</p> <p>Subscriptions ... 3 0 0</p> <p>Collections ... 2 1 6</p> <p>Sunday school Self denial Fund ... 12 6</p> <p>Sunday school ... 5 5 0</p> <p>For Widows' Fund 13 6</p> <p>Women's Assoc., for Women's Missions 10 0</p> <p>12 2 6</p> <p>Richmond.</p> <p>Mr Alex. Nightingale, Treas. Mr W. Bottomley, Sec. &amp; W.B. Sec.</p> <p>Collections ... 10 7</p> <p>Sunday school ... 5 19 6</p> <p>Bank interest ... 1 0</p> <p>Box ... 7 6</p> <p>6 18 7</p> <p>Rusholme.</p> <p>Rev J. L. Clayton. Mr A. Le Mare, Treas. Mrs Hibbert, Sec.</p> <p>Miss M. Lewin, W.B. Sec.</p> <p>Collections ... 4 7 9</p> <p>For Widows' Fund 2 0 0</p> <p>Sunday school ... 1 0 3</p> <p>Do., N.Y. Offering 1 19 8</p> <p>Boxes ... 15 10</p> <p>Subscriptions ... 16 11 6</p> <p>Women's Assoc., for Women's Missions 5 0 0</p> <p>Hospital Week ... 3 4 9</p> <p>30 4 9</p> <p>Rusholme Road.</p> <p>Rev J. I. Martin. Miss Chorlton, Treas. Miss C. E. Chorlton, Sec.</p> <p>Mr J. H. Willis, W.B. Sec.</p> <p>Collections (part) 3 13 1</p> <p>Self denial Fund ... 3 12 1</p> <p>Medical Work ... 3 12 1</p> <p>For Widows' Fund 2 0 9</p> <p>Boxes ... 6 3 8</p> <p>Women's Missions (special donation), per Miss Finney 5 0 0</p> <p>Miss G. Braddock's Class ... 1 1 8</p> <p>Women's Assoc., for Women's Missions 16 0</p> <p>Subscriptions ... 3 9 6</p> <p>Lantern Lecture, by Rev J. A. Ross 15 0</p> <p>Saville Street Sunday School.</p> <p>Collections ... 11 15 9</p> <p>Self denial Fund, Medical Work ... 1 4 1</p> <p>N.Y. Offering ... 4 15 11</p> <p>Ragged school ... 1 16 5</p> <p>Do., for Almore Leper Asylum 5 0 0</p>	<p>Ragged! School, Medical Work boxes ... 14 6</p> <p>51 18 5</p> <p>Salford Central Mission.</p> <p>Rev E. Hampden Cook, M.A. Mr G. Stainsby, Treas. &amp; Sec.</p> <p>Miss Wood's Circle, for Kadiri ... 6 0 0</p> <p>Stockport Road, Octagon.</p> <p>Rev J. G. Gascoigne. Mrs Ginger, Treas.</p> <p>Mr C. Hammond, Sec. Mr F. Pamby, W.B. Sec.</p> <p>Annual collections 2 13 6</p> <p>Hospital Fund ... 1 1 1</p> <p>Sunday school ... 2 18 2</p> <p>Sundayschool, N.Y. Offering ... 2 2 5</p> <p>Collection, P.S.E. 2 6 4</p> <p>Collected by Mrs Pamby ... 3 4 6</p> <p>Do., by Miss Hall 3 3 0</p> <p>Widows' Fund ... 11 6</p> <p>Mite boxes ... 2 0 10</p> <p>20 1 4</p> <p>Wilbraham Road.</p> <p>Rev W. Thomas. Mrs A. Halworth, Treas. &amp; Sec. Miss Holmes, W.B. Sec.</p> <p>Collections ... 10 10 4</p> <p>For Widows' Fund 1 1 0</p> <p>Sunday school ... 17 8 11</p> <p>N.Y. Offering ... 5 9 5</p> <p>Subscriptions ... 6 0 0</p> <p>Boxes ... 5 10 1</p> <p>Social ... 4 2 0</p> <p>50 1 9</p> <p>Zion.</p> <p>Rev H. H. Brayshaw. Rev D. Ness (Assistant). Mr A. Mounsey, Treas. &amp; Sec. Mrs Dyer, W.B. Sec.</p> <p>Annual collection 4 6 9</p> <p>S.S., for General Fd. 17 0 0</p> <p>Do., for Nagercoil 5 0 0</p> <p>Do., for Leper Mission, C. Africa ... 1 0 0</p> <p>N.Y. Offering ... 10 0</p> <p>Women's Assoc., for Women's Missions 6 11 6</p> <p>Other Contributions 7 6 4</p> <p>41 14 7</p> <p><b>Ashton-on-Mersey.</b></p> <p>Rev J. Johnson. Mr Allison, Treas. Miss G. Roberts, Sec.</p> <p>Miss D. Wilson, W.B. Sec.</p> <p>Contributions ... 14 0 0</p> <p><b>Baguley.</b></p> <p>Collections ... 1 8 0</p> <p><b>Besses-o'-th'-Barn.</b></p> <p>Rev M. C. Taylor. Mr W. Guest, Treas. Mr H. Griffiths, Junr., Sec. Mrs Nicholls, W.B. Sec.</p> <p>Subscriptions ... 4 11 0</p> <p>Nicholls, Miss, class 11 0</p> <p>Sums under 10s. ... 5 0 0</p> <p>5 7 0</p>
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# **Bowdon.**

"A.H.B." .....	5	0	0
"A Friend" .....	1	0	0
Haworth, Mrs Jesse .....	25	0	0
"J.E.S." for Gilbert Islands .....	20	0	0
J. ....	1	0	0
Lamb, Mr S. ....	50	0	0
Needham, Mrs. ....	5	0	0
O'Hanlon, Mrs. ....	1	0	0
Thompson, the Misses .....	60	0	0

## **Congregational Church.**

Rev Leyton Richards, M.A.  
Mr W. Armitage, J.P., Treas.  
Mr C. W. Pidduck, S.S. Treas.  
& Sec.

Miss Carter, W.B. Sec.

Collections .....	594	4	7
For Widows' Fund .....	58	10	8
Self denial Coll., for Medical Work ..	33	9	5
S.S., for Tittuvilei Do., for girl, Nagercoil .....	13	0	0
Lower Houses, per Mrs Haworth ..	1	7	0
Boxes .....	6	0	2
Women's Assoc., for Women's Missions ..	59	13	6
769	5	4	

Mr T. H. Thompson, for £100,000 Appeal Fund ..... 50 | 0 | 0 |

# **Broadheath.**

Rev W. D. Thomas.  
Mr John Poole, Sec.  
Mr Llewellyn, W.B. Sec.

Collections .....	4	13	4
For Widows' Fund ..	1	2	7
Mite boxes .....	4	13	3
Y.M.B.C. ....	17	6	
Hospital Week.....	5	10	4
16	17	0	

# **Burnage.**

Rev J. Le Pla.  
Mr J. Smith, Treas.

Collections .....	3	18	8
Sunday school.....	7	11	3
Offerings, for Medical Missions ....	1	16	2
13	6	1	

# **Cadishhead.**

Rev W. Lansdale.  
Miss O. Brooks, Sec.

Collections & subscriptions .....	1	7	0
Hospital Week ..	1	0	0
2	7	0	

# **Eccles.**

Rev T. S. Taylor, M.A., B. Litt.  
Mr McFarlane, Treas. & Sec.

Collections .....	12	15	3
For Widows' Fund ..	2	1	9
Sunday school .....	12	0	6
Subscriptions .....	15	2	1
41	19	7	

# **Gorton.**

Miss Cox, Sec.

Contributions .....	9	6	
Sisterhood .....	1	7	9
£100,000 Appeal Fund .....	5	0	

# **Hale.**

Ashley Road.  
Rev C. H. Hedgman, M.A., B.D.  
Miss E. France, Sec.  
Miss Harrison, W.B. Sec.

Collections .....	45	1	9
Hospital Week, gifts and lecture .....	15	11	9
Ladies' Missy. and Church Working Party .....	45	0	0
S.S., for Cots at Chi Chou .....	18	0	0
N.Y. Offering .....	2	3	6
Gregory, Miss .....	1	0	0
"Brackenhoe"(box) ..	2	0	8
Newton, Miss J., for Bellary .....	5	0	0
Newton, Miss E., for Peking .....	5	0	0
Wilson, Mr & Mrs G. B. ....	2	2	0
Women's Assoc., for Women's Missions (Mite boxes) .....	1	4	0
Subscriptions, per Mrs A. L. Arnold ..	20	16	6
Profits on loan of costumes .....	1	1	0
164	1	2	

£100,000 Appeal Fd.

Newton, Miss .... 5 | 0 | 0 |

# **Heaton Moor.**

Young, Mr A., for Widows' Fund .. 1 | 1 | 0 |

Congregational Church.  
Rev P. K. Batchan, M.A.  
Mr R. P. Pollard, Treas.  
Mr L. Newell, Sec.  
Mrs Varley, W.B. Sec.

Collections .....	16	11	11
Sunday school .....	30	15	6
Do., for girl, Jammalamadugu ..	4	0	0
Do., for boy, Peking ..	4	0	0
Mite boxes .....	17	6	10
N.Y. Offering .....	11	6	10
Per Lady Collectors ..	39	8	3
Hilditch, Mrs, for Rev H. H. Theobald, Mangari ..	10	0	0
Do., for widows of teachers, Samoa & Papua .....	18	0	0
Do., for teachers, Papua .....	7	0	0
Do., for do., Samoa ..	12	0	0
Hospital Week.....	4	9	8
Other Contributions ..	9	14	4
Sums under 10s. ....	5	0	
168	9	0	

£100,000 Appeal Fd.

In memoriam, Enid M. Batchan .... 2 | 0 | 0 |

# **Irlams-o'-th'-Height.**

Rev A. W. Davis.  
Mrs Thomas, Treas. & Sec.  
Collection ..... 17 | 2 |  || Hospital Week .. | 8 | 3 |  |
| 1 | 5 | 5 |  |

# **Levenshulme.**

Rev H. Threlfall.  
Mr A. Stubbs, Treas.  
Mr G. Wilkinson, Sec.  
Miss M. Brogden, W.B. Sec.  
Contributions .... 3 | 1 | 7 || Sunday school boxes | 14 | 12 | 4 |
| 17 | 13 | 11 |  |

## **Zion Church.**

Rev C. Musk.  
Mr Bowman, Treas.  
Mr N. Murgatroyd, W.B. Sec.  
Church Collections .. 3 | 6 | 10 || Sunday school .... | 10 | 11 | 10 |
| 13 | 18 | 8 |  |

# **Middleton.**

Providence Church.  
Rev W. Wood.  
Mr E. Budworth, Treas.  
Miss Townsend, Sec.  
Collections, Anniversary Services, &c. .... 10 | 6 | 9 || Junior Study Circle .. | 11 | 1 | 8 |
Boxes .....	1	0	7
Sunday school ....	1	10	0
23	19	0	

For £100,000 Appeal Fund .... 5 | 2 |  |

## **Salem Church.**

Rev T. M. Phillips.  
Mr W. Wood, Treas. & Sec.  
Collections ..... 1 | 17 | 0 || For Widows' Fund .. | 7 | 0 |  |
Sunday school .....	12	0	
Women's Assoc., for Women's Missions ..	10	0	
3	6	0	

# **Mobberley.**

Knolls Green Church.  
Rev E. E. Ingham.  
Miss M. Graisby, Treas. & Sec.  
Contributions .... 3 | 10 | 0 |

# **Openshaw.**

Gresham Street, Lower Openshaw.  
Rev H. T. Savage.  
Miss Lomas, Treas. & Sec.  
Sunday school Self denial Fund .... 5 | 0 |  |

Lees Street Church.  
Rev R. Sutton.  
Mr R. B. Sutton, Treas. & Sec.  
Miss L. Hearn, W.B. Sec.  
Collections ..... 6 | 7 | 9 || For Widows' Fund .. | 1 | 1 | 0 |
N.Y. Offering .....	15	7	
Boxes .....	2	1	5
Hospital week .....	18	9	
11	4	6	

# **Partington.**

Rev W. Lansdell, B.A.  
Mr I. M. Davenport, Treas. & Sec.  
Collections & Subscriptions ..... 2 | 1 | 8 || N.Y. Offering .... | 1 | 3 | 2 |
| 3 | 4 | 10 |  |

# **Patricroft.**

Bell, Mr H. T. .... 1 | 0 | 0 |

Congregational Church.  
Rev R. H. Morgan, B.A.  
Mrs Law, Treas. & Sec.  
Collections ..... 3 | 10 | 0 || For Widows' Fund .. | 1 | 0 | 0 |
Sunday school .....	13	8	3
N.Y. Offering .....	4	3	7
Collected by Miss Clark .....	1	2	10
Do., Mrs Law ....	1	0	0
Boxes .....	5	17	2
Hospital Week ..	3	0	0
33	1	10	

# **Radcliffe.**

Rev H. C. Hopton.  
Mr H. Mills, Treas.  
Mr A. Horrocks, & Mr J. Scholes, Secs.  
Collections ..... 4 | 2 | 0 || For Widows' Fund .. | 1 | 5 | 6 |
Sunday school .....	5	0	0
Do., N.Y. Offering ..	3	13	8
Hopton, Rev H. C. & Mrs .....	2	10	0
Women's Assoc., for Women's Missions ..	5	0	
Boxes .....	3	13	0
15	14	2	

# **Sale.**

Mr P. T. Johnstone .. 1 | 0 | 0 |

Congregational Church.  
Rev T. Webster.  
Mr T. F. Wainwright, J.P., Treas.  
Mr D. W. Sadler, Sec.  
Collections ..... 13 | 16 | 0 || For Widows' Fund .. | 5 | 0 | 0 |
Sunday school boxes	23	18	6
Do., N.Y. Offering ..	5	15	9
Family Boxes ....	1	9	3
Per Ladies' Sewing Soc. ....	25	10	0
S.S. Collection .....	1	7	0
Subscriptions .....	16	17	0
Bland, Miss Mildred, the late .....	10	0	0
Do., per box .....	1	7	6
Sunday school stall, Sale of Work ....	9	10	7
Box at Roebuck Lane Mission ..	7	10	
Sums under 10s. ....	5	3	
115	4	8	

# **Stand.**

Rev O. Gregory.  
Mr E. Pickton, Treas.  
Mr R. Barlow, Sec.  
Collections ..... 12 | 6 | 6 || For Widows' Fund .. | 4 | 4 | 0 |
Sunday school .....	4	10	0
N.Y. Offering .....	2	3	9
"T.H.P." .....	1	0	0



**Stretford.**

Rev D. J. Price.	
Mr Geldart, Treas.	
Mr C. R. Lee, Sec.	
Collections .....	3 16 7
Women's Assoc., for	
Women's Missions	1 12 7
Miss Gibbons, S.S.	
Class .....	12 0
	6 1 2
Union Church.	
Collections and	
Subscriptions, &c.	5 7 7
Sunday school....	7 0 0
	12 7 7

**Swinton.**

Trinity Church.	
Rev L. Artington, M.A.	
Mr W. Yates, Treas.	
Mr J. Richardson, Sec.	
Collections .....	5 0 0
For Widows' Fund	1 1 0
Sunday school .....	2 0 0
Do., entertainment	
for Medical Mis-	
sions .....	1 11 6
Boxes .....	1 5 0
	10 17 6
Worsley Road.	
Rev W. Porter Chapple.	
Mrs Beaumont Taylor, Treas.	
Mr P. B. Carotte, Sec.	
Miss Tirbutt, W.B. Sec.	
Collections .....	5 13 5
For Widows' Fund	2 2 0
Quarterly Collections	27 8 7
Self denial, for	
Medical Work ..	3 0 0
	38 4 0
Garden Party, for	
£100,000 Appeal	
Fund .....	9 7 6

**Urmston.**

Rev Edward Hall.	
Mr J. T. Taylor, Treas.	
Mr L. Gresty, Sec.	
Mrs J. Macfarlane, W.B. Sec.	
Church & school ..	27 10 0
For Widows' Fund	1 8 6
N.Y. Offering .....	4 7 10
For teacher, Benares	10 0 0
Proceeds of Lantern	
Lecture .....	2 0 0
	45 6 4

**Weaste.**

Mrs Clift, Sec.	
For Widows' Fund	15 3
Sunday school .....	5 0 0
Hospital Week ..	1 15 5
	7 10 8

**Wilmslow.**

Knott, Mr H. (special	
donation) .....	19 0 0
For Zenana Work	5 0 0
Congregational Church.	
Rev H. W. Turner, B.A.	
Mr S. Massey, Treas.	
Miss Massey, Sec.	
Mrs Mason, W.B. Sec.	
Collections .....	30 10 11
For Widows' Fund	22 7 6

Hospital Week (ad-	
ditional) .....	9 8
Sunday school .....	12 17 0
Do., Morley Green	1 10 0
Subscriptions ..	17 9 6
A Friend .....	1 0 0
Collected by Miss	
H. M. Creadson	153 10 6
Knott, Misses P. &	
D. (box) .....	1 1 8
Knott, Mr Roger ..	2 0 0
Proceeds of Lecture	4 2 2
Church Box .....	1 2
Soiree, less expenses	7 2 8
Sale of Work ....	19 15 4
Knott, Miss N. F.	1 0 0
Women's Assoc., for	
Women's Missions	5 17 11
Knott, Miss J. A.,	
Executrix of the	
late .....	12 0 0
	292 16 0
£100,000 Appeal Fd.	
Knott, Mr Roger ..	3 0 0
Hicks, Miss .....	10 0 0
A Friend .....	4 0 0
Anon. ....	2 10 0
Do. ....	2 10 0
	12 10 0

**Withington.**

Mr W. A. Cumming, Treas.	
Miss J. Thomson, Sec.	
Mrs Beer, W.B. Sec.	
Church Collections	8 0 0
Medical Missions ..	15 6 0
Sunday school ....	9 0 1
Donations and sub-	
scriptions .....	38 16 0
Ladies' Working	
Party, for Zenana	
Missions .....	25 0 0
For Rev R. Har-	
man's Medical	
work, Gooty ....	2 2 0
For Widows' Fund	10 5 0
	108 9 1
Mrs Murray, for	
£100,000 Appeal	
Fund .....	1 0 0
Women's Association, for	
Women's Missions.	
Miss Boyd, Treas.	
Mrs J. H. Harrison, Sec.	
Per Miss Boyd ....	14 15 5
Per Miss Massey ..	60 0 0
A Thankoffering ..	10 0 0
Blakeley, Mrs ....	2 0 0
Beer, Mrs (box) ...	16 4
Sums under ros. ..	10 0
	88 3 9
Expenses, less	4,561 0 6
Bank Interest ....	53 12 4
MANCHESTER AND	
SALFORD AUXILIARY	
TOTAL .....	4,507 8 2

**ASHTON-UNDER-  
LYNE Auxiliary.**

Mr R. H. Knowlson, Sec.	
Public Meeting ...	9 0 8
Calvert, Mrs (the	
late), for teacher,	
Pareychaley ..	12 0 0

**Albion Chapel.**

Rev H. Parnaby, M.A.	
Rev T. J. Bevan, Asst.	
Mr R. H. Knowlson, Treas. &	
Sec.	
Miss Walker, W.B. Sec.	
Collections and sub-	
scriptions .....	85 6 8
For Widows' Fund	4 19 9
N.Y. Offering ....	6 1 2
Hospital Week ..	3 3 10
	99 11 5

**Ryecroft Chapel.**

Rev W. H. Jeffries	
Mr J. Nightingale, Treas.	
Mr A. Wright, Sec.	
Collections and sub-	
scriptions .....	15 10 4
For Widows' Fund	2 2 0
N.Y. Offering ....	2 12 11
P.S.A. ....	10 0
Subscriptions, for	
Miss Marris, Be-	
nares .....	3 17 3
	24 12 6

**Hooley Hill Branch.**

Rev A. Cooke.	
Mr W. Ashworth, Treas.	
Mr L. Ashton, Sec.	
Sunday school ....	1 15 6

**Denton.**

Hope Church.	
Rev E. Elliott.	
Mr R. Hooper, Treas.	
Mr W. Scott, Sec.	
Contributions from	
Church & Sunday	
school .....	7 10 6

**Droylsden.**

Rev H. Bulcock, B.A., B.D.	
Mr J. Whittaker, Treas.	
Miss M. Walker, Sec.	
Collections and sub-	
scriptions .....	7 8 4
For Widows' Fund	14 0 0
Sunday schools ..	1 7 0
Boxes .....	9 14 4
Hospital Week ..	2 0 0
	19 5 8

Riley, Mr & Mrs T.,	
for £100,000 Ap-	
peal Fund ....	2 0 0

**Dukinfield.**

Crescent Road Chapel.	
Rev D. R. James.	
Miss E. Marsland, Treas.	
Mr W. Moores, Sec.	
Contributions from	
Church & Sunday	
school .....	11 9 7
Newton Wood Branch.	
Sunday school col-	
lections .....	10 0

**Mossley.**

Abney Church.	
Rev J. Campbell.	
Mr C. Schofield, Treas.	
Miss O. Horsfall, Sec.	
Contributions, in-	
cluding Mickle-	
hurst Branch ..	6 0 2

**Stalybridge.**

Girls' Rescue Home,	
per Miss Smith. .	2 0 0
Melbourne Street Church.	
Rev A. E. Taylor.	
Mr E. Roebuck, Treas.	
Mr G. Perry, Sec.	
Miss E. Roebuck, W.B. Sec.	
Collections & sub-	
scriptions, &c. ...	41 15 8
Miss Ruth Taylor's	
Garden Party ..	4 0 0
For Widows' Fund	2 15 5
Miss Lowe, in me-	
mory of Mrs	
Quarmby ....	1 1 0
Sunday schools ..	16 7 10
Y.M. Class Mission	2 10 3
	68 10 2

**£100,000 Appeal Fund.**

Cheetham, Miss A.	10 0 0
Taunton Village School.	
Collections .....	10 0
Woodhouses British	
school .....	15 0
	275 11 2

Expenses, less	
bank interest ....	1 18 7

ASHTON-UNDER- LYNE AUXILIARY	
TOTAL .....	273 12 7

**BOLTON Auxiliary.**

Mr J. Partington, Treas.	
Rev W. J. Collier, M.A., &	
Rev M. Johns, Secs.	
Higham, Mr T.	
(special gift) ....	1 0 0
Jackson, Mr Tom	50 0 0
Belmont.	
Rev S. T. W. Barker.	
Mr E. Deakin, Treas.	
Mr T. Fairbrother, Sec.	
N.Y. Offering ....	1 15 11
C.E. Society .....	1 5 0
Deakin, Mr E.	
(special gift) ....	50 0 0
	53 0 11

Deakin, Mr E., for	
£100,000 Appeal	
Fund .....	50 0 0

**Bolton.**

Blackburn Road.	
Rev W. J. Collier, M.A.	
Mr C. Openshaw, Treas. & Sec.	
Mrs Collier, W.B. Sec.	
Subscriptions ....	3 10 0
Mawdsley Street.	
Rev A. Le Marchant, B.A.	
Mr A. Coates, Treas.	
Miss G. Partington, Sec. &	
W.B. Sec.	
For £100,000 Appeal Fd.	
Church donations	100 0 0
Per Miss Gladys	
Partington ....	15 0
Rose Hill.	
Rev F. W. Lloyd-Jones.	
Mr J. Boyle, J.P., Treas.	
Mr Joseph Ridings, Sec.	
Mr W. W. Moore, W.B. Sec.	
For Widows' Fund	2 1 6

<b>St. George's Road.</b> Rev H. Mudie, B.D. Mr J. W. Selson, Treas. Miss E. A. Nicholson, Sec. Miss A. Holt, W.B. Sec. Mrs Crossby, W.B. Sec., Kay St. Mission. For £100,000 Appeal Fd. Kay St. Mission, per Concert .... 1 1 0	<b>New Road Church.</b> Rev J. S. Richards, B.A. Mr J. Brierley, Treas. Mr S. F. Butcher, Sec. Collections ..... 5 4 3 For Widows' Fund 1 14 9 Sunday school ... 2 2 0 Webb, Mrs G., class 1 0 0 Subscriptions, per Miss J. E. Webb 8 11 6 18 12 6	Mite boxes ..... 7 6 Boxes ..... 1 19 4 Hospital Week.... 1 2 5 15 4 9 Dixon Green. Mr J. Longworth, Treas. Mr L. Lever, Sec. Miss H. Lomas, W.B. Sec. Collections, &c. .. 2 17 1 For Widows' Fund 10 0 Sunday school .. 19 4 4 6 5	Self denial, for Hos- pital Week .... 2 8 10 Sunday school.... 15 18 4 Boxes ..... 2 4 0 Junior C.E. Soc. .. 2 2 0 29 6 2
<b>Egerton.</b> Rev W. Christie. Mr T. Strong, Treas. & Sec. Mr W. Forgan, W.B. Sec. For Widows' Fund 19 6	<b>Ramsbottom.</b> Dundee Church. Rev H. Holland. Mrs Coupe, Treas. & Sec. Collections ..... 1 19 0 Boxes ..... 1 6 0 3 5 0	Francis Street. Rev R. Thompson. Mr Jas. Scrimgeour, Treas. Mr S. Hulme, Sec. Miss D. Rothwell, W.B. Sec. Collections ..... 2 18 0 For Widows' Fund 1 10 0 Sunday school ... 2 18 4 Do., N.Y. Offering 10 6 Do., Men's Class .. 10 0 Fee for supply .... 1 0 0 Crowther, Mr & Mrs W. F. .... 10 0 Nightingale, Mr & Mrs ..... 10 0 Scrimgeour, Mrs .. 10 0 Walsh, Mr ..... 10 0 11 6 10	For £100,000 Ap- peal Fund .... 5 0 0 <b>Walkden.</b> Rev J. E. Whittaker. Miss L. Openshaw, Treas. Miss A. Kaye, Sec. Collections ..... 1 17 9 Public Meeting .. 1 6 7 Concert & Social Meeting ..... 2 5 0 5 9 4 Less expenses .. 146 16 8 4 2 9
<b>Westhoughton.</b> Rev R. H. Lord, M.A. Mr W. Smith, Treas. Mr F. Green, Sec. Donation ..... 1 0	Park Church. Rev G. I. Berry. Mr H. Ramsbottom, Treas. & Sec. Collection ..... 3 1 6 For Widows' Fund 2 2 0 5 3 6	King Street Mission. Kearsley, Irwell Bank. Mr W. Williams. Mr D. Cook, Treas. Miss E. Howarth, Sec. Collections ..... 14 11 Boxes ..... 3 10 0 4 4 11	<b>FARNWORTH AUXILIARY TOTAL</b> ..142 13 11
<b>BOLTONAUXILIARY</b> <b>TOTAL</b> .....621 5 11	<b>Stubbins.</b> Rev E. Jones. Mr W. Stockdale, J.P., Treas. Mr W. H. Hall, Sec. Miss Barrett, W.B. Sec. For Widows' Fund 1 0 0	<b>Market Street.</b> Rev J. Ferguson, B.A., B.D. Mr Rupert Tonge, Treas. Mr J. A. Watkinson, Sec. Mr J. Brown, W.B. Sec. Collections, &c. .. 5 18 7 For Widows' Fund 1 19 8 Sunday school ... 2 17 0 N.Y. Offering .... 2 6 6 A Church Member 1 0 0 Barnes, Mrs A.... 25 0 0 Brown, Mr & Mrs 1 0 0 Ferguson, Rev J.. 1 0 0 Kenyon, Mr & Mrs J. .... 10 0 Watkinson, Mr & Mrs H. A. .... 1 1 0 Yates, Mrs ..... 1 0 0 Sums under 10s. .. 5 0 43 17 9	<b>OLDHAM DISTRICT.</b> Rev A. T. Stevens, Sec. <b>Oldham.</b> "In memory" ..300 0 0 "One of the Lord's Stewards" .... 50 0 0 "Sympathy" .... 50 0 0 Ladies' Sewing Meeting ..... 10 14 9 Women's Missionary Association .... 3 10 0 "Three Friends" 300 0 0 X., for Hospital Week ..... 5 0 0 ".....0004" ..... 1 0 0 Ashton Road. Rev H. Hooper. Mr A. Mitchell, Treas. Miss Williams, Sec. & W.B. Sec. Collections ..... 1 19 6 Women's Missionary Association .... 6 0 0 For Widows' Fund 7 8 Mite boxes ..... 1 0 8 Sunday school ... 7 0 Do., Primary service 10 6 Mrs Hooper's Class ..... 1 0 9 5 12 1
<b>BURY Auxiliary.</b> Rev H. W. Hard, Sec. Public Meeting ... 2 1 7 United scholars' ser- vice ..... 2 8 10 Women's Auxiliary 38 0 0 Do., for Rev H. Theobald, India 4 5 0 Freentown Mission 1 0 10 Bethel Church. Rev H. S. Griffiths. Mr J. Ramsden, Treas. Mr F. Lawrence, Sec. Subscriptions .... 6 16 0 Collections ..... 3 18 1 For Widows' Fund 1 0 0 N.Y. Offering .... 8 6 4 Sunday school ... 2 10 0 Y.P.S.C.E. .... 1 1 0 Mite boxes ..... 14 5 24 5 10	<b>Tottington.</b> Green Mount Church. Rev H. W. Hard. Mr T. Marst, Treas. Collection ..... 4 5 8 For Widows' Fund 1 1 0 Hospital Week ... 1 10 5 N.Y. Offering .... 3 9 7 10 6 8 138 16 8 Less expenses .. 9 6	<b>Great Lever.</b> Anon. .... 2 0 0	Derker. Rev E. A. Smisson. Mr A. Hilton, Treas. Miss E. Lees, Sec. Mr T. Moorhouse, W.B. Sec. Collections ..... 1 15 0 Sunday school ... 1 2 8 Mite boxes ..... 3 13 10 Women's Missionary Association .... 19 0 7 10 6
Blackford Bridge Church. Mr J. K. Butcher, J.P., Treas. Mr J. Conroy, Sec. Collections and sub- scriptions .... 4 13 10 Sunday school.... 19 10 Y.P.S.C.E. .... 12 0 Widows' Fund .. 15 0 7 0 8	<b>FARNWORTH Auxiliary.</b> Mr W. T. Crowther, Treas. Rev Ambrose Evans, Sec. United Scholars' service at Francis- street ..... 4 10 6 United Meeting, Market-street .. 2 2 6 Soiree, Albert-rd... 19 6	<b>Little Lever.</b> Rev C. Nicholson. Mr M. Scott, Treas. Mr W. T. Kirkpatrick, Sec. Anniversary Colls. 5 11 6 For Widows' Fund 1 1 6	Ebenezer Church, Pastures. Collections ..... 1 2 0 Greenacres. Rev S. H. Stowell, M.A. Mr J. W. Taylor, J.P., Treas. Miss S. J. Taylor, Sec. Miss S. Hall, W.B. Sec. Collection ..... 6 7 2 For Widows' Fund 3 3 0
Castlecroft Church. Rev F. Wheatcroft. Mr R. H. Auty, Treas. & Sec. Miss M. Hartley, W.B. Sec. Collections ..... 4 18 8 For Widows' Fund 1 4 0 Sunday school ... 7 6 3 Boxes ..... 12 6 Subscriptions .... 7 4 10 21 6 3	<b>Farnworth.</b> Ladies' Auxiliary. Mrs Higham, Treas. Contributions, for Women's Work 10 17 0 Albert Road. Rev Ambrose Evans. Mr G. Compton, Treas. Miss D. Halton, Sec. Miss S. J. Stones, W.B. Sec. Collections ..... 10 13 6 For Widows' Fund 1 2 0		

<p>Sunday school... 2 13 2</p> <p>Moorfield Box, per Miss S. J. Taylor 17 6</p> <p>Young Ladies' classes, for Mrs Biggin, Peking... 4 0 0</p> <p>Do., for Rev W. G. Brockway, Calcutta 4 10 0</p> <p>Mite boxes, per Miss Kinder 4 5 0</p> <p>Collected by Mrs Stowell.</p> <p>Newton, Misses 1 10 0</p> <p>Newton, Mr J. E. 1 1 0</p> <p>Oberlin Cottage 1 1 0</p> <p>Stowell, Rev S. H., M.A. 1 10 0</p> <p>Taylor, Mr J. W. 1 1 0</p> <p>Taylor, Mr J. E. 1 10 0</p> <p>Sums under ros. 1 7 6</p> <p>Women's Missionary Association, per Miss S. J. Taylor.</p> <p>Taylor, Mrs J. W., for Miss Christlieb, Anantapur 5 0 0</p> <p>Newton, Misses 3 3 0</p> <p>Higgs, Mrs 10 0 0</p> <p>Sums under ros. 5 3 6</p> <p>Girls' M. Band, for Mrs H. T. Johnson, Madagascar 3 0 0</p> <p>50 12 10</p> <p>Heyside.</p> <p>Rev S. Wilson.</p> <p>Mr N. Bradbury, Treas.</p> <p>Mr J. B. Bradbury, Sec.</p> <p>Collections 4 5 2</p> <p>Mite boxes 3 14 6</p> <p>Profit from At Home 2 12 10</p> <p>10 12 6</p> <p>Hope Chapel.</p> <p>Rev G. Shillito, M.A.</p> <p>Mr C. Holt, Treas.</p> <p>Mr W. Collier, Sec.</p> <p>Miss M. Bradbury, W.B. Sec.</p> <p>Collections &amp; subscriptions 33 13 7</p> <p>For Widows' Fund 5 10 0</p> <p>Sunday school 15 7 9</p> <p>N.Y. Offering 2 11 0</p> <p>G. S. C. 5 5 0</p> <p>M. C. 3 3 0</p> <p>O. C. 2 2 0</p> <p>Don. 15 15 0</p> <p>Donor 5 5 0</p> <p>Subscriptions, &amp;c. 19 10 8</p> <p>Profit on recipe-books, per Miss M. Bradbury, for Hospital Fund. 6 0 0</p> <p>113 13 0</p> <p>Lees Church (Christian Brethren).</p> <p>Mr W. R. Robinson, Sec.</p> <p>Collection 1 2 3</p> <p>Regent Street.</p> <p>Rev E. R. Butter.</p> <p>Mr A. Hirst, Treas.</p> <p>Mrs A. M. Butter, Sec. &amp; W.B. Sec.</p> <p>Collections 2 3 5</p> <p>For Widows' Fund 18 0 0</p> <p>Hospital Week, Self denial 1 6 9</p> <p>N.Y. Offering 17 4 0</p>	<p>Mite boxes 12 2</p> <p>Boxes, &amp;c. 2 4 6</p> <p>Women's Missionary Society 1 2 0</p> <p>9 4 2</p> <p>Shaw.</p> <p>Mr F. Platt, Treas.</p> <p>Mrs D. Holland, Sec.</p> <p>Collections 1 13 5</p> <p>Mite boxes 1 13 7</p> <p>W.M.A. 4 0 0</p> <p>Widows' Fund 7 10 0</p> <p>3 18 10</p> <p>Townfield Church.</p> <p>Mr J. Clegg, Treas.</p> <p>Mr A. Parry, Sec.</p> <p>Collections 1 10 0</p> <p>Sunday school 1 10 0</p> <p>Do., Mite boxes 1 2 6</p> <p>Women's M. Assoc. 4 0 0</p> <p>4 6 6</p> <p>Union Street.</p> <p>Rev M. P. Davies, B.A., B.D.</p> <p>Mr W. Winterbottom, Treas.</p> <p>Mr E. Barker, Sec.</p> <p>Collection 9 4 4</p> <p>Mite boxes and subscriptions 16 11 8</p> <p>Queen-street Sunday school 8 0 0</p> <p>33 16 0</p> <p>Waterhead.</p> <p>Rev A. T. Stevens.</p> <p>Mr J. W. Hartley, Treas.</p> <p>Mr J. K. Buckley, Sec.</p> <p>Collection, &amp;c. 8 9 6</p> <p>For Widows' Fund 2 2 0</p> <p>10 11 6</p> <p>Werneth.</p> <p>Mr W. Winterbottom, Treas.</p> <p>Mrs Greenhalgh, Sec.</p> <p>Collections 1 13 1</p> <p>For Widows' Fund 15 0 0</p> <p>2 8 1</p> <p>Failsworth.</p> <p>Mr T. Garlick, Sec.</p> <p>Collection 1 14 0</p> <p>Hollinwood.</p> <p>Rev S. Vernon.</p> <p>Mr T. N. Laycock, Treas.</p> <p>Mr H. Marsden, Sec.</p> <p>Collections 1 17 7</p> <p>Sunday school coll. 1 11 6</p> <p>Mite boxes 1 13 9</p> <p>5 2 10</p> <p>Royton.</p> <p>Rev A. Harding.</p> <p>Mr John Taylor, Treas.</p> <p>Miss Aspay, Sec.</p> <p>Miss M. Pickering, W.B. Sec.</p> <p>Collections 4 4 11</p> <p>For Widows' Fund 17 2 0</p> <p>First Y. W. Class 17 6 0</p> <p>A Friend 10 0 0</p> <p>Sunday school, Primary Department 11 6 0</p> <p>Boxes 3 2 6</p> <p>10 3 7</p>	<p><b>Springhead.</b></p> <p>Miss S. Hinchcliffe, Treas.</p> <p>Miss A. Hinchcliffe, Sec.</p> <p>Collection 3 2 6</p> <p>Women's Missionary Society 16 0 0</p> <p>Mite boxes 1 17 6</p> <p>5 16 0</p> <p>OLDHAM DISTRICT</p> <p>TOTAL 997 11 5</p> <p><b>ROCHDALE Auxiliary.</b></p> <p>Mr A. Stott, Treas.</p> <p>Rev R. R. Workman, Sec.</p> <p>Ladies' Auxiliary 6 6 5</p> <p><b>Bacup.</b></p> <p>Mr F. Gower, Treas. &amp; Sec.</p> <p>Contributions 1 1 0</p> <p>Widows' Fund 4 6 0</p> <p>1 5 6</p> <p><b>Bamford.</b></p> <p>Rev R. Richey.</p> <p>Mr B. M. Porritt, Treas.</p> <p>Mr W. Wood, Sec.</p> <p>Collections 3 4 3</p> <p>For Widows' Fund 1 1 6</p> <p>Sunday school 3 18 2</p> <p>Do., N.Y. Offering 19 1 0</p> <p>Mite boxes 1 0 0</p> <p>Subscriptions 5 0 0</p> <p>15 3 0</p> <p><b>Castleton.</b></p> <p>Rev J. Willcock.</p> <p>Mr T. Hamer, Treas.</p> <p>Mr H. Ashworth, Sec.</p> <p>Collections 6 7 0</p> <p>Mite boxes 1 12 8</p> <p>N.Y. Offering 2 6 9</p> <p>For Widows' Fund 8 5 0</p> <p>Annual Meeting 11 7 0</p> <p>11 6 5</p> <p><b>Cloughfoot.</b></p> <p>Rev J. A. Smith.</p> <p>Mr H. Whitehead, Treas.</p> <p>Mr E. J. Earnshaw, Sec.</p> <p>Collections 12 6 0</p> <p>For Widows' Fund 2 6 0</p> <p>15 0 0</p> <p><b>Heywood.</b></p> <p>Legacy of late Miss Ellen Hodgkinson 50 0 0</p> <p>Congregational Church.</p> <p>Mr E. M. Hodgkinson, Treas. &amp; Sec.</p> <p>Miss A. Marsh, W.B. Sec.</p> <p>Collections 6 17 1</p> <p>For Widows' Fund 1 14 1</p> <p>S.S., for teacher, Amoy 5 0 0</p> <p>Mite boxes 1 18 0</p> <p>Subscriptions 7 16 6</p> <p>Ladies' Auxiliary 2 3 0</p> <p>25 8 8</p> <p>£100,000 Appeal Fd.</p> <p>A Friend 10 0 0</p>	<p><b>Littleborough.</b></p> <p>Mr J. O. Hey, Treas.</p> <p>Miss M. Milnes, Sec. &amp; W.B. Sec.</p> <p>Collections 1 15 2</p> <p>For Widows' Fund 1 0 0</p> <p>Mite boxes 1 9 10</p> <p>4 5 0</p> <p><b>Milnrow.</b></p> <p>Mr T. Clegg, Treas.</p> <p>Mr J. Prince, Sec.</p> <p>Collections 1 10 2</p> <p>Sunday school 1 1 0</p> <p>2 11 2</p> <p><b>Norden.</b></p> <p>Rev R. Richey.</p> <p>Mr J. C. Heywood, Treas.</p> <p>Collections 1 6 9</p> <p>Sunday school 1 11 6</p> <p>2 18 3</p> <p><b>Rochdale.</b></p> <p>Miss E. McKendrick 15 0 0</p> <p>Milton Church.</p> <p>Rev R. R. Workman.</p> <p>Mrs B. Cunliffe, Treas.</p> <p>Miss Sutcliffe, Sec.</p> <p>Miss A. Wilson, W.B. Sec.</p> <p>Collections 6 7 0</p> <p>For Widows' Fund 2 4 0</p> <p>First Young Ladies' Class 10 0 0</p> <p>Third, do. 14 1 0</p> <p>Sunday school 11 5 0</p> <p>Do., Junior Dept. 1 6 7</p> <p>Do., Primary Dept. 9 7 0</p> <p>Mite boxes 2 16 0</p> <p>Subscriptions 7 16 0</p> <p>For Medical Missions 18 0 0</p> <p>Button Day Scheme 1 1 0</p> <p>24 13 8</p> <p>Of the above, £6 6s. for two girls at Nyeoor.</p> <p>£100,000 Appeal Fd.</p> <p>Heys, Mr A. 1 0 0</p> <p>Collection 1 10 0</p> <p>2 10 0</p> <p>Holland Street Church.</p> <p>Sunday school 2 0 0</p> <p>Providence Chapel.</p> <p>Rev G. P. Brown.</p> <p>Mr A. Williamson, Treas.</p> <p>Mr J. Spencer, Sec.</p> <p>Miss K. Murray, W.B. Sec.</p> <p>Collections 5 14 11</p> <p>Juvenile Society 4 18 2</p> <p>For Widows' Fund 2 5 6</p> <p>Sunday school 2 16 0</p> <p>Juvenile Society Boxes 2 7 5</p> <p>18 2 0</p> <p>Of the above, £10 for teacher, Imerina.</p> <p><b>Smallbridge.</b></p> <p>Rev W. J. Morris.</p> <p>Mrs A. Lord, Treas.</p> <p>Miss Taylor, Sec. &amp; W.B. Sec.</p> <p>Collections 2 17 7</p> <p>For Widows' Fund 10 0 0</p>
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Sunday school...	1	2	1
C.E. Society.....	1	3	2
Mite boxes .....	19	2	
Young Ladies' Class	1	8	3
Subscriptions ....	17	0	

8 17 3

**Summit.**

Collections .....	3	9	4
Mite Boxes .....	1	7	6

4 16 10

**Todmorden.**

Patmos Church.

Rev E. W. Thomas.

Mr A. E. Landless, Treas.

Miss F. Butterworth, Sec.

Collections .....	3	16	9
For Widows' Fund	1	1	0
Sunday school ....	10	0	

5 7 19

**Whitworth.**

Hallfold Church.

Rev E. J. Keeley Wright.

Mr A. Stott, Treas.

Miss Whatmough, Sec.

Mrs Stott, W.B. Sec.

Collections .....	8	2	10
For Widows' Fund	1	2	5
Annual Meeting ..	18	8	
Boxes .....	8	0	3
Thorburn, Miss ..	2	0	0

20 4 2

**£100,000 Appeal Fd.**

Thorburn, Miss ..	1	0	0
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208 16 1

Less expenses .. 3 4 9

ROCHDALE AUXILIARY TOTAL .....	205	11	4
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**Summary.**

District Auxiliaries.

Manchester and

Salford .....	4,507	8	2
Ashton-under-Lyne	273	12	7
Bolton .....	621	5	11
Bury .....	138	7	2
Farnworth .....	142	13	11
Oldham .....	997	11	5
Rochdale .....	205	11	4

EAST LANCASHIRE TOTAL .....	6,886	10	6
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**WEST LANCASHIRE.****LIVERPOOL DISTRICT Auxiliary.**

Mr L. B. Phillips, Treas.

Miss J. D. Hope Simpson &amp;

Rev C. H. Mills, Secs.

Mrs E. S. Eccles, Treas. of

Ladies' Auxiliary.

Miss M. Kelly, Sec. of do.

**Garston.**

Rev M. Williams.

Rev J. Neil (pro tem.)

Mr R. C. Blacklock, Treas.

&amp; Sec.

Mr A. Barry, W.B. Sec.

Collection ..... 7 | 5 | 3 |For Widows' Fund 3 | 3 | 0 |

Sunday school ....	28	0	0
Ladies' Auxiliary	8	4	7
N.Y. Offering ....	1	0	0
C.E. Prayer Meeting	6	10	0

47 19 8

**Huyton.**

(See St. Helen's Auxiliary.)

**Liverpool.**

Annual Meetings... 13 14 1

Profit on Tea Meetings ..... 1 | 15 | 10 |

Robertson, Miss, for

Benares ..... 10 | 0 | 0 |

A Thankoffering

for 1913, from a

Liverpool Layman ..... 100 | 0 | 0 |

A Friend ..... 25 | 0 | 0 |

Do., for Widows'

Fund ..... 5 | 0 | 0 |

Young People's De-

monstration ..... 5 | 0 | 4 |

Crossfield, Mrs C. J.

Conder, Mr & Mrs

E. R. .... 10 | 0 |  |

Forster, Mr S. J. .... 1 | 1 | 0 |

"Grateful for 70

years' continuous

Health" ..... 70 | 0 | 0 |

Gillison, Mrs Jas.

& family, for Dr

Gillison, Hankow

..... 5 | 0 | 0 |

Hobbs, Mr C. L. .... 5 | 5 | 0 |

Jones, Miss M. .... 1 | 0 | 0 |

Jones, Miss M., for

Medical Work .. 1 | 0 | 0 |

Mitchell, Mr A. C.

Do., for Widows'

Fund ..... 2 | 2 | 0 |

St. Chrysostom's

Church (Everton),

for Mirzapur .. 3 | 0 | 0 |

St. Clement's Ch.

Study Circle, for

South Seas ..... 5 | 7 | 6 |

Whitehead, Mr T.

M. .... 1 | 1 | 0 |

Sums under ros. .... 11 | 0 | 0 |

£100,000 Appeal Fd.

"C.E.P." ..... 10 | 0 |  |

"Two Friends & a

Mother," Blundell-

sands" ..... 1 | 0 | 0 |

Belmont Road (Welsh)

Tabernacle.

Rev O. L. Roberts.

Mr R. Jones, Treas.

Mr H. Williams & Mr R.

Thomas, Secs.

Collections ..... 13 | 6 |  |

Sunday school boxes 11 | 9 |  |

N.Y. Offering .... 6 | 1 | 4 |

Subscriptions ..... 14 | 13 | 0 |

Ladies' Auxiliary 1 | 14 | 1 |

22 13 8

Berkley Street.

Miss S. Hughes, Treas. & Sec.

Miss F. M. Roberts, W.B. Sec.

For Widows' Fund 6 | 11 |  |

Sunday schools .. 9 | 3 | 8 |

Ladies' Auxiliary 11 | 0 | 6 |

Subscriptions .... 1 | 6 | 10 |

21 17 11

Of the above, £5. from

Ladies' Auxiliary, for work in

Poklo, in memory of Mrs H.

R. Wells.

**Bootle.**

Emmanuel Church.

Rev J. W. G. Ward.

Miss M. O. Jones, Treas. &

Sec.

Miss H. Woodland, W.B. Sec.

Collections ..... 9 | 2 | 5 |

For Widows' Fund 10 | 0 | 0 |

Sunday school .... 21 | 10 | 2 |

Bible Guild ..... 1 | 1 | 0 |

N.Y. Offering ..... 16 | 0 | 0 |

Subscriptions ..... 59 | 11 | 0 |

Hughes, Mr & Mrs

T.E. (special gift)

Marsh St Mission

Sunday school .. 1 | 5 | 0 |

Ladies' Auxiliary 18 | 15 | 8 |

Do., for Rev E. C.

Baker, Madagas-

car ..... 30 | 0 | 0 |

Hospital Week .... 1 | 16 | 6 |

171 3 9

Trinity Road Welsh Church.

Rev W. Roberts.

Ladies' Auxiliary 14 | 6 |  |

Chadwick Mount.

Rev F. W. Nicholson.

Mr Newlands, Treas.

Miss M. Maxwell, Sec. & W.B.

Sec.

Collections ..... 4 | 0 | 0 |

For Widows' Fund 1 | 16 | 9 |

Sunday school &

Institute ..... 8 | 0 | 0 |

Do., for Quilon .. 10 | 0 | 0 |

Do., Men's Bible

Class ..... 2 | 9 | 10 |

Hospital Week .. 2 | 0 | 0 |

Ladies' Auxiliary 2 | 5 | 0 |

Mite Boxes, per

Mrs Barnes .... 16 | 10 | 0 |

Donation, Mr James

Barnes ..... 100 | 0 | 0 |

Watchers' Band

Prayer Meeting 4 | 0 |  |

147 5 7

Crescent Chapel.

Rev J. Potts.

Miss K. R. Clucas, Treas.

Mr J. B. Tracy, Sec.

Miss E. Clucas, W.B. Sec.

Sunday school .... 13 | 0 | 0 |

Do., Miss M. Kelly's

& Miss Bennett's

classes, for Dr

Gillison's Hospital,

Hankow ..... 5 | 7 | 8 |

Richmond Fair

Mission Sunday

school ..... 2 | 8 | 10 |

Ladies' Auxiliary 8 | 3 | 8 |

Senr. Y.P.S.C.E.,

for orphan, Bel-

lary ..... 3 | 0 | 0 |

Watchers' Band

Prayer Meeting 10 | 0 |  |

32 10 2

Crosby.

Rev T. H. Martin, M.A.

Rev S. E. A. Miller, M.A.

(Asst.)

Mr A. A. Snodgrass, Treas.

& Sec.

Collections ..... 12 | 18 | 10 |

For Widows' Fund 3 | 7 | 10 |

**Sunday school, for**

Kadiri ..... 24 | 0 | 0 |

Ladies' Auxiliary 6 | 4 | 6 |

Sandhills Mission .. 1 | 9 | 2 |

Young Ladies' Mis-

sionary Guild, for

Rev/Gordon Mat-

thews, Salem .. 15 | 0 | 0 |

Subscriptions.

Brettell, Mr W. G. 1 | 0 | 0 |

Collinson, Mr W. L. 10 | 6 |  |

Fowler, Mrs S. .... 10 | 0 |  |

Gibb, Mr H. R. .... 10 | 0 |  |

Gleaves, Mr W. .... 10 | 0 |  |

Hughes, Mrs C. O. 10 | 6 |  |

Humphreys, Mr W.

W. .... 2 | 2 | 0 |

Liveredge, Mr F. C. 2 | 0 | 0 |

Livock, Mr R. A. .... 10 | 0 |  |

Matthews, Dr C. .... 1 | 1 | 0 |

Martin, Rev T. H.,

M.A. .... 2 | 2 |  |

Menzies, Mr Graham

Ormerod, Mr J. R.

Owen, Mr E. M. .... 1 | 1 | 0 |

O'Hanlon, Mr J. R.

Parry, Mr J., J.P.

Phillips, Mr W. H.

Roach, Mr D. M. .... 10 | 6 |  |

Rees, Miss ..... 10 | 0 |  |

Sinnott, Mrs ..... 5 | 0 | 0 |

Smith, Mrs A. .... 10 | 0 |  |

Smith, Mr John .. 1 | 1 | 0 |

Snodgrass, Mr A.A. 10 | 6 |  |

Thomson, Mr & Mrs

D. .... 3 | 3 | 0 |

Vey, Mr S. H. .... 1 | 1 | 0 |

Wyllie, Mr J. .... 10 | 0 |  |

Young, Mr H. S. .... 10 | 0 |  |

Sums under ros. .... 6 | 17 | 0 |

106 5 10

Edge Hill.

Rev W. Gilbert.

Mrs Gilbert, Treas.

Miss M. W. Harris, Sec.

Miss Howell, W.B. Sec.

Collection ..... 3 | 10 | 1 |

Sunday school .... 5 | 19 | 9 |

Ladies' Auxiliary 7 | 5 | 6 |

Junr. Y.P.S.C.E. .... 8 | 0 |  |

17 3 4

Gordon Working Lads'

Institute, Stanley Road.

N.Y. Offering .... 7 | 6 |  |

Collection in boxes 18 | 8 |  |

1 6 2

Great George Street.

Rev A. Penny Evans.

Miss Hope Simpson, Treas.

Miss Crossfield, Sec.

Miss E. King, W.B. Sec.

Collections ..... 4 | 8 | 6 |

For Widows' Fund 10 | 19 | 0 |

Hospital Week .. 22 | 19 | 6 |

Sunday school .... 24 | 16 | 4 |

Do., Hospital Week 1 | 3 | 3 |

Do., N.Y. Offering 5 | 5 | 2 |

Edwards, Mr W. V. 1 1 0	Kensington (Welsh).	Oakvale.	Waterloo Chapel.
Evans, Rev & Mrs	Rev J. O. Williams.	Rev D. Jones.	Rev G. A. Brock, B.A.
A. Penny ..... 1 10 0	Mr H. Williams, Sec.	Widows' Fund.... 6 7	Mrs A. Williams, Treas.
Hay, Dr John ..... 10 6	Collections ..... 6 2	Park Road (Welsh).	Mr G. O. Jones, M.A., Sec.
Howell, Mr J. J. ... 1 1 0	Subscriptions ..... 1 11 0	Rev J. D. V. Lewis, B.A., B.D.	Mrs R. Pryce Brown, W.B. Sec.
In Memoriam, Ellen	Sunday school .... 2 4 7	Mr O. Evans, Treas.	Collections ..... 6 0 8
S. Phillips ..... 4 4 0		Mrs F. Roberts, Sec.	Sunday school .... 9 9 7
Jones, Mr David ... 1 1 0		Miss M. E. Parry. W.B. Sec.	Do., N.Y. Offering 4 19 4
Kearney, Mr .... 10 0	Knotty Ash.	Collections ..... 5 3 5	Subscriptions .... 15 17 9
Kearney, Mr Frank	Rev H. Golding.	Lantern Lecture	Mr G. Oliver Jones,
Kirkus, Mr W. M. ... 5 5 0	Mr W. B. Searth, Treas.	Collection .... 3 1 0	for Peking Medi-
Leadley, Mr J. .... 10 0	Mr E. Jones, Sec.	N.Y. Offering .... 6 12 5	cal College ..... 100 0 0
McNaught, Mrs ... 1 1 0	Ladies' Auxiliary 16 0	Subscriptions .... 25 2 3	Do., for native
Phillips, Mr L. B. ... 5 5 0	N.Y. Offering .... 17 0	Ladies' Auxiliary 9 5 2	workers, North
Do. (donation) .... 50 0 0		Hospital Week ... 19 3	River, Amoy ... 100 0 0
Phillips, Mr D. A. ... 1 0 0		Sunday school .... 5 4 10	Jones, Mr G. Oliver
Phillips, Miss Evelyn	Marsh Lane (Welsh).		(special gift) .... 100 0 0
G. .... 3 3 0	Rev A. Jones, B.A., B.D.		
Phillips, Mr H. L. ... 1 1 0	Miss A. Jones, Treas.		336 7 4
Redford, Mr G. A. ... 1 1 0	Miss H. Evans, Sec.		Wavertree, Hunter's Lane.
Rodgers, Mr R. P. ... 10 0	Collections ..... 1 13 2	Stanley Chapel.	Rev H. J. Cubitt, B.D.
Sellars, Mr F. .... 5 0 0	For Widows' Fund 3 3	Rev A. Pickles, M.A.	Mr G. T. Willoughby, Treas.
Simpson, Mrs Hope	N.Y. Offering .... 12 17 11	Mr J. Hawkins, Treas.	Miss Fisk, Sec. & W.B. Sec.
(the late) ..... 5 0 0	Subscriptions .... 1 5 0	Miss Donald, Sec.	Collection ..... 4 12 0
Simpson, Miss B. ... 5 0 0		Mrs P. Yunnie, W.B. Sec.	For Widows' Fund 1 11 0
Simpson, Miss E. L.	Norwood Chapel.	Collections ..... 3 15 4	Sunday schools ... 20 8 1
Hope ..... 3 3 0	Rev S. F. Wicks.	For Widows' Fund 1 17 3	Hospital Week .. 1 6 8
Simpson, Miss J. D.	Mr W. Gibson, Treas.	Watchers' Band	Boxes:—
Hope ..... 5 0 0	Mr F. J. P. Buckland, Sec.	Prayer Meeting	Bull, Mr J. .... 1 3 5
Thomas, Mr F. G. ... 1 1 0	Miss Smith, W.B. Sec.	Hope, Mr Jno. (don.) 10 0	Newcombe, Miss .. 1 2 0
Topp, Mrs N. .... 1 0 0	Collections ..... 6 10 4	Sunday schools ... 21 12 6	Smith, Mr Jas. ... 1 5 0
Watkin, Mr & Mrs	For Widows' Fund 4 11 0	Y.P.S.C.E., for	Ladies' Auxiliary 16 6 4
Jno. .... 1 1 0	Hospital Week .. 5 18 9	Goody ..... 5 5 0	Subscriptions .... 20 18 6
Wilson, Mr S. H. ... 10 0	Ladies' Auxiliary, including £37 8s.	Subscriptions .... 5 10 0	N.Y. Offering .... 8 10
Sums under ros. ... 1 2 6	per Misses Kelly's	Self denial Fund & Hospital Week.. 1 9 5	
	Drawing - room	Ladies' Auxiliary 11 8 6	69 1 10
	Sale of Work ... 85 9 6		Westminster Road.
266 11 7	Sunday school .... 33 10 3	51 15 4	Rev Stanley Rogers.
£100,000 Appeal Fd.	Do., Hospital Week 1 0 0	Seaforth Church.	Mr F. James, Treas.
Phillips, Mr L. B. 25 0 0	N.Y. Offering .... 2 11 8	Rev S. R. Jenkins.	Miss M. Pugh, Sec.
Sums under ros. ... 15 0	Boxes ..... 2 14 0	Mrs J. Moss, Treas. & Sec.	Collections ..... 2 7 9
	Home Mission .... 2 15 5	For Widows' Fund 2 8 3	For Widows' Fund 4 0 3
Great Mersey Street (Welsh).	Per Miss M. Kelly, for Miss Fack's school, Berham-pur ..... 3 0 0	Sunday school .... 7 7 4	Sunday school .... 30 10 10
Rev R. T. Williams.	Subscriptions.	Ladies' Auxiliary 10 6 4	Do., for Bible-
Mr D. J. Patrick, Treas.	Barr, Mr W. B. ... 3 3 0	Hospital Week .. 5 18 9	woman, Ananta-
Mr O. R. Owen, Sec.	Breeze, Mr John ... 1 0 0	£100,000 Appeal Fd. 1 0 0	pur ..... 10 0 0
Collections ..... 2 10 10	Buckland, Mr & Mrs F. .... 1 2 6	Toxteth Chapel.	Do., for cot in
Subscriptions .... 4 14 6	Gibson, Mr W. .... 5 0 0	Rev W. F. Riddell.	Neyoor Hospital 3 0 0
N.Y. Offering .... 7 5 0	Hamilton, Mr & Mrs A. .... 10 0 0	Mr A. Barnard, Treas.	Ladies' Auxiliary 10 17 11
	Do., for teacher, Kadiri ..... 6 0 0	Miss M. D. Robertson, W.B. Sec.	Chalmers Hall Boys' & Girls' Mission
14 10 4	Hughes, Mr J., jun. 2 2 0	Collections ..... 3 13 7	Sunday school.. 13 2 11
Grove Street (Welsh).	Shaw, Mr Jno. L. ... 10 0	Ladies' Auxiliary 7 17 0	Subscriptions .... 8 1 10
Rev D. Adams, B.A.	Smith, Misses A. & E. .... 1 0 0	Sunday school & Bible Class .... 2 17 3	82 1 6
Mr R. Simon, Treas.	Sums under ros. ... 15 4	Mite boxes ..... 16 1 10	Woolton.
Mrs Williams, Sec.	Collected by Miss M. Kelly.	Hospital Week.... 4 17 0	Rev J. S. Thomson.
Miss Morris, W.B. Sec.	For Catherine Kelly, Bhowanipore ... 5 0 0		Miss L. Jones, Treas.
Hospital Week .. 2 0 0	For John Kelly, Bangalore .... 4 0 0		Miss M. Jones, Sec.
Sunday schools ... 10 13 10			Sunday school .... 4 12 5
Subscriptions .... 16 6 2			Widows' Fund ... 10 0 0
Ladies' Auxiliary 3 18 6			Ladies' Auxiliary 1 8 3
Watchers' Band			
Prayer Meeting 6 6			
33 5 0			
For £100,000 Appeal Fund .... 10 0			
Hartington Road.			
Rev M. F. Bovenizer.			
Mr D. B. Strange, Treas. & Sec.			
Miss M. Jones, W.B. Sec.			
Collection ..... 3 12 6			
For Widows' Fund 1 0 0			
Hospital Week .. 1 10 0			
Ladies' Auxiliary 6 0 0			
Sunday schools ... 4 16 9			
N.Y. Offering .... 1 12 4			
Mite box ..... 1 1			
18 12 8			



**SOUTHPORT**

**Auxiliary.**

Mr A. C. Wood, Treas.	
Rev G. E. Cheeseman, Sec.	
Public Meeting ..	2 15 6
Juvenile Meeting ..	1 14 3
Dyson, Mr & Mrs	
W. H. ....	10 0 0
"Emergency" ..	10 0 0
Morison, Mrs (the late), in memory of the late Rev Jas. Morison, D.D. for teacher, Peking ..	10 0 0
Wilkinson, Miss M.	1 0 0
Collected by Mrs Boothroyd, for boy, Hankow ..	5 4 0
Interest .....	16 6
Donation .....	2 6

**Ladies' Auxiliary.**

Mrs Griffiths, Treas.	
Mrs E. Lewis & Miss Spencer, Secs.	
Sale of work, for Zenana Missions	300 0 0
Coll. at Public Meeting .....	1 2 6

**Ainsdale.**

Mr W. Faulkner, Treas.	
Mr J. A. Barter, Sec.	
For Widows' Fund	5 6
Sunday school ....	3 18 6
	4 4 0

**Birkdale.**

Rev G. E. Cheeseman.	
Mr R. Mason, Treas.	
Mrs Rollin, Sec.	
Miss A. E. Green, W.B. Sec.	
Collections .....	8 10 3
For Widows' Fund	1 17 5
Self denial Fund ..	1 15 0
Sunday school .....	2 13 2
Do., per Mr J. Higham, M.P. ..	1 1 0
Do., for boy, c/o Rev F. L. Marler, Gooty .....	5 0 0
Do., for Joseph, do.	5 0 0
Do., for cot, Jammalamadugu ..	5 0 0
Do., for girl, c/o Miss Moreton, Peking .....	5 0 0
Do., Self denial Fd.	2 7 0
Mite boxes, per Miss Calvert .....	14 5 0

**Collected by Miss B. L. Shaw.**

Cheeseman, Rev G. E. ....	1 1 0
Higham, Mr J. S., M.P. ....	1 1 0
Larking, Mr & Mrs Mason, Mr & Mrs R. Holroyd, Mr J. ....	10 6
Blackwell, Mr J. ....	12 6
Cooper, Mr C. ....	10 0
Green, Miss .....	10 6
Nelson, Mr W. ....	10 0
Noton, Miss .....	10 0
Ottwell, Mr D. ....	1 1 0
Shaw, Mr W. J. ....	1 0 0
Shaw, Mr A. C. ....	1 1 0
Sums under ros. ..	2 9 0

**Collected by Miss A. B. Scullard.**

Lewis, Dr & Mrs, for cot, Jammalamadugu .....	5 0 0
Bentley, Mrs ....	1 1 0
Calvert, Rev J. & Mrs .....	1 1 0
Whitelow, Mrs. ....	1 0 0
Ockleston, Miss. ....	1 0 0
Munro, Rev J. F. ....	10 6
Williams, Mrs ....	1 1 0
Clarke, Mrs .....	10 0
Fisher, Miss .....	5 0 0
Hewitson, Miss ..	10 0
Johnson, Mrs ....	10 0
Webster, Mrs ....	10 0
Sums under ros. ....	3 9 0

**£100,000 Appeal Fd.**

**Collected by Miss A. B. Scullard.**

Rushworth, Miss A.	1 0 0
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**Canning Road.**

Mr W. J. Holland, Treas.	
Miss Holme, Sec.	
Collections, &c. ....	10 6
For Widows' Fund	5 0
	15 6

**Chapel Street.**

Rev F. A. Russell.	
Miss Chaster, Treas., Sec. & W.B. Sec.	
Collections .....	12 17 3
For Widows' Fund	10 0 0
Sunday school ....	1 0 0
Do., for teacher, J. E. Millson, Trivandrum .....	10 0 0
Do., for 2 girls, Sarah Greatbatch, Cuddapah, and Elizabeth Millson, Trivandrum .....	8 0 0
Do., for medical work, Chi Chou Y.P.S.C.E., for Mrs Wills, Trivandrum	3 0 0

**Collected by Miss Chaster.**

Appleton, Mr & Mrs	4 0 0
Chaster, Miss .....	2 2 0
Holland, Mr W. J.	10 0
Rattenbury, Mr ..	1 0 0
Russell, Rev F. A.	1 1 0
Steward, Miss ....	1 0 0
Sums under ros. ....	2 2 6

**Collected by Miss S. Chaster.**

Hollings, Mr & Mrs J. W. ....	10 6
Irving, Miss. ....	3 0 0
Marsh, Mr & Mrs. ....	10 0
McIntyre, Mr & Mrs	1 0 0
Parrett, Miss .....	11 0
Sums under ros. ....	2 6 6

**Collected by Miss Rigby.**

McKittrick, Mrs ..	1 1 0
Pierpoint, Mrs ....	10 0
Rigby, Miss .....	1 5 0
Sums under ros. ....	2 11 0

**Collected by Miss S. J. Pollard.**

Appleton, Mr H. ....	10 0
Bentall, Dr W.C. for student, Neyoor	10 0
Sums under ros. ....	2 5 6

**Collected by Miss D. Rattenbury.**

Sums under ros. ....	11 0
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**Collected by Miss F. Nuttall.**

Spencer, Mrs ....	10 0
Sums under ros. ....	17 0

**Collected by Miss D. Mason.**

Hadfield, Mr & the Misses .....	1 0 0
Mason, Mr H. E. ....	1 1 0
Sums under ros. ....	18 6

**£100,000 Appeal Fd.**

Sunday school .....	2 2 0
Appleton, Mr J. ....	10 0 0
Baird, Mr .....	10 0
Barben, Mr J. ....	1 1 0
Bentall, Dr .....	20 0
Chaster, Miss .....	2 2 0
Cooper, Mr R. ....	10 0
Cowper, Mr R. W.	1 1 0
Hollings, Mr J. W.	10 0
Hollings, Mr A. H.	5 0
Irving, Miss .....	5 0
Mason, Mr H. E. ....	10 0
Orr, Misses .....	2 2 0
Pugh, Miss .....	1 0 0
Russell, Rev F. A. & Mrs .....	2 0 0
Spencer, Mr .....	1 1 0
Turner, Mr .....	1 0 0
Woolf, Mrs S. A. H.	1 1 0
Yates, Miss .....	10 6
Sums under ros. ....	1 12 0

**Churchtown.**

Rev Jesse Salt.	
Mr E. Howard, Treas.	
Mrs Cox, Sec.	
Mrs Stroyan, W.B. Sec.	
Collections .....	4 7 1
For Widows' Fund	1 10 0
Sunday school ....	3 12 0
Subscriptions .....	4 2 0
	13 11 1

**Formby.**

Rev W. H. Wicks.	
Mr A. E. Gunson, Treas.	
Mr T. Badger, Sec.	
Miss D. Gunson, W.B. Sec.	
Collections .....	4 17 5
For Widows' Fund	1 1 0
Self denial Fund ..	3 18 11
Sunday school .....	6 9 7
N.Y. Offering .....	4 2 0
Mite boxes .....	6 19 2
Subscriptions .....	8 0 0
	35 8 1

**Hawkshead Street.**

Rev Edward Fleetwood.	
Miss Garside, Treas.	
Miss McColl, Sec.	
Miss L. Thomas, W.B. Sec.	
Collections .....	1 14 3
Self denial Fund ..	1 4 10
Sunday school .....	7 13 1
Do., Primary department, for child, Kaurapukur ..	3 0 0
Do., for Self denial	1 8 0
N.Y. Offering .....	15 6

**Collected by Miss McColl.**

McColl, Miss .....	10 0
Deaville, Mrs .....	10 0
Redman, Mr .....	1 0 0
"In memoriam" ..	1 0 0
Sums under ros. ....	1 14 6

**Collected by Misses Wallwork, Garside & Wingrave.**

Clough, Mr .....	10 0
Hyde, Miss .....	15 0
Sums under ros. ....	1 12 0
	23 8 2

**£100,000 Appeal Fd.**

McVine, Mrs .....	1 0 0
Profit from Social Meeting .....	15 0
Sums under ros. ....	1 17 3
	3 12 3

**Portland Street.**

Rev S. R. Bawtree.	
Mr A. C. Wood, Treas.	
Mrs Cottman, Sec.	
Miss L. Spencer, W.B. Sec.	
Collections .....	4 16 2
For Widows' Fund	1 8 0
Sunday school .....	11 9
Mothers' Meeting	15 8

**Collected by Miss Kendrew.**

Sums under ros. ....	17 6
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**Collected by Miss Ashworth.**

Wood, Mr A.C. ....	5 5 0
Wray, Mr J. ....	10 0
Sums under ros. ....	12 0

**Collected by Miss Spencer.**

Boothroyd, Mrs (Canada) .....	10 0
Spencer, Mrs H. ....	1 1 0
Gibson, Mrs .....	10 6
Sums under ros. ....	16 6

**Collected by Miss Wood.**

Walpole, Miss ....	10 6
Wood, Mrs A. C. ....	10 0
Sums under ros. ....	1 5 0
	19 19 1

**£100,000 Appeal Fd.**

Ball, Mrs J. J. ....	1 0 0
Bawtree, Rev S. B.	2 0 0
Spencer, Mrs H. ....	1 0 0
Sums under ros. ....	6 0
	4 6 0

**West End.**

Mr A. T. Ellis, Treas. & Sec.	
Collections .....	10 4 6
For Widows' Fund	7 17 3
Sunday school .....	6 6 3
N.Y. Offering .....	7 9 0
Boxes, per Mrs Boothroyd .....	16 3
Mite box .....	5 0
Ellis, Mr A. T., for Medical Missions	1 0 0

**Collected by Miss K. Whittaker.**

Boothroyd, Mr W. H. ....	1 1 0
Cain, Rev T. ....	1 1 0
Chater, Rev J. (the late) .....	1 1 0
Dyson, Rev W. H.	2 2 0
Hibbert, Rev F. ....	10 6
Hinners, Mrs J. ....	10 0
Nicholson, Rev T.	2 10 0
Webster, Mr E. ....	1 0 0
Sums under ros. ....	15 0

**Collected by Miss R. Hibbert.**

Ellis, Mr A. T. ....	5 5 0
Sums under ros. ....	1 4 6
Milne, Misses E. R. & M. A. ....	10 0



Collected by Miss J. T. Steel.	
Boothroyd, Mr W. J.	7 10 0
Boothroyd, Mrs W.	
J. ....	2 2 0
Steel, Miss J. T. ..	1 6 0
Steel, Miss J. ....	1 6 0
Sums under 10s. ..	1 5 0
57 16 0	
£100,000 Appeal Fd.	
Boothroyd, Mr W.	5 0 0
Boothroyd, Mr P.	1 1 0
Nicholson, Rev T.	3 3 0
Runcorn, Mr W. ..	10 0
Webster, Mr ....	1 1 0

10 15 0

78 14 6

Less expenses .. 6 9 4

SOUTHPORT AUXILIARY TOTAL .... 775 5 2

### ST. HELENS DISTRICT Auxiliary.

Mr J. J. Dutton, Treas.  
Rev E. Baguley, Sec.

### Ashton-in-Makerfield.

Rev W. Harris, B.A.  
Miss Mary Baxendale, Treas.  
Miss Maude Latimer, Sec.

Collections .....	5 15 4
Sunday school....	7 8
Ladies' Auxiliary,	
for Zenana Work	10 8 0
Potter, Mr Jack,	
coll. by box ....	16 0
17 7 0	

### Haydock.

Rev E. C. Rattray.  
Mr W. Fairclough, jun., Treas.  
& Sec.

Contributions ....	6 15 9
N.Y. Offering .....	1 8 1
Hospital Week....	14 0
8 17 10	

### Huyton.

Rev A. J. Pearse, M.A.  
Miss Leach, Treas.  
Mrs Eccles, Sec.

Miss M. C. Jones, W.B. Sec.	
Collections .....	14 19 6
Sunday school ....	10 10 0
Julia Gaskell Memorial Fndd, for	
Zenana worker,	
Calcutta .....	21 13 10

#### Subscriptions.

Bramwell, Mrs ..	15 0
Eccles, Mr E. S. ..	25 0
Plummer, Mr G. ..	1 1 0
Plummer, Mrs ..	1 1 0
Hall, Mrs W. ....	5 0 0
Leach, Miss & Miss	
E. Leach .....	10 0
Singlehurst, Mr P.	1 1 0

#### Ladies' Auxiliary.

Contributions .....	122 6 6
203 17 10	

### Prescot.

Rev E. Baguley.  
Miss Farren, Treas. & Sec.

Collections, &c. ..	4 1 2
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### Rainford.

Rosbotham, Mr D.  
(the late), dividend 9 6 6  
Congregational Church.  
Rev W. P. Thomas.  
Mr I. Webster, Treas.

Collections, &c. ..	2 5 0
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### Rainhill.

Mrs Hayes, Treas., Sec. &  
W.B. Sec.

Collections .....	4 14 5
For Widows' Fund	5 7

5 0 0

### Newton-le-Willows.

Rev J. Davidson.  
Mr J. Owen, Treas.  
Miss Tait, Sec.  
Mr H. Owen, W.B. Sec.

Collections .....	5 9 2
Sunday school....	4 3 7
For Widows' Fund	1 0 0
Children's boxes ..	3 2 6
C.E. Society .....	16 2
For Hospital Week	2 14 0

#### Collected by

Tait, Miss. ....	5 6 0
Latham, Mrs J. ..	1 11 0
24 2 5	

### St. Helens.

Arthur St. Mission	
Ragged school ..	1 0 0
Bewsey St. Mission,	
Collection ....	7 0
Annual meeting ..	8 11 9
Profit on Tea .....	3 0
Wood, Mr T. ....	3 14 6

#### Ormskirk Street.

Rev J. G. Jones.  
Mr J. J. Dutton, Treas.  
Miss E. Garner, Sec.

Sermons, &c. ....	23 14 3
Sunday school ....	65 14 2
Parr Girls' Club, per	
Miss M. E. Pilkington, for girl,	
Jammalamadugu	10 0 0

St. Helens Girls' Institute, for Bible-

woman, Neyoor

Do., Bible Class, for girl, c/o Mrs Wills,

Trivandrum .. 3 0 0

Do., do., for Miss Watkin, Hong Kong .....

Miss C. Pilkington's "Cafe Class," (Girls) .....

Ladies' Missionary Working Party.

For General Fund 90 0 0

For Bible-women, Amoy .....

For girls' boarding school, Madras. 15 0 0

For Zenana work. 20 0 0

For Bible - woman, "Ruby," Gooty 12 0 0

For Bible-woman, c/o Miss Davies, Hong Kong .... 12 0 0

For school, c/o Miss Miller, Amoy .... 10 0 0

For Papua .....	10 0 0
For Mrs Arnold	
Foster, Wuchang	20 0 0
For Medical Missions	21 0 0

#### Subscriptions.

Pilkington, Col. W.	
W., the late ....	200 0 0
Pilkington, Mrs W.	
W. ....	100 0 0
Pilkington, Mrs R.	20 0 0
Do., for Medical work .....	5 0 0
Do., for Widows' Fund .....	1 0 0
Do., for support of Miss Parkin, Papua	6 0 0
Do., for Gooty .....	10 0 0
Pilkington, Mr R.A.	25 0 0
Pilkington, Miss C.	4 0 0
Pilkington, Miss E. M. ....	25 0 0
Pilkington, Miss M. E. ....	25 0 0
Pilkington, Mr R.A. (special gift) ..	25 0 0
Jones, Rev J. G. ..	3 3 0
Collected by Miss Cotton .....	19 6
Collected by Mrs Tabernacle ....	8 6
Coll. by Miss Forster, junr. ....	1 0 0
Sums under 10s. ..	3 0

79 1 5

#### Gerard's Bridge.

Mr T. Wood, Treas.  
Mr J. Naylor, Sec.

Miss Thompson, W.B. Sec.

Sunday school.... 13 1 2

Women's Bible Class, per Mrs Lackland 8 6 6

21 7 8

#### Newtown Church.

Knowsley Road.  
Rev T. W. Bond.

Mr J. W. Lewis, Treas. &amp; Sec.

Collection .....
Sunday school ....	19 11 1
Men's & Women's Bible Classes ..	6 15 2
27 18 5	

#### Peasley Cross.

Rev W. Hunt.  
Mr J. J. Dutton, Treas.

Mr T. Willis, Sec.

Sunday school boxes 14 10 0

N.Y. Offering .... 2 16 10

Church Contributions .....
Mothers' Meeting, per Mrs R. Pilkington, for Miss Elsie Sibree's school work, Madagascar ....	4 10 0
22 3 10	
Less expenses ..	1,151 11 4
8 13 0	

ST. HELENS DISTRICT TOTAL 1,142 18 4

### WARRINGTON

#### Auxiliary.

Rev T. T. James, M.A., Sec.

### Lymm.

Mr James Hewitt, Treas. &  
Sec.

Collections .....	1 10 2
Sunday school, for Christian College & Boarding school c/o Rev G. Parker, Nagercoil ..	3 6 6
4 16 8	

### Warrington.

Morris, Miss J. R. 1 1 0

Do., for Widows' Fund .....
| 1 1 0 |  |

#### Wycliffe Church.

Rev T. T. James, M.A.  
Rev C. P. Pitt, B.A. (Asst.).Mr Ziba Armitage, J.P., Treas.  
Mr W. R. Beswick, Sec. &  
W.B. Sec.Collections .....
For Widows' Fund	3 3 0
Sunday school ....	17 2 11
Armitage, Mr Z., J.P. ....	50 0 0
Armitage, Mrs Z. ....	10 0 0
Donation .....	4 0
James, Rev T. T. Ladies' Working Society .....	3 3 0
Sunday school, for School, Vettambadi, Namakal. ....	5 0 0
Hospital Week....	6 13 3
Sunday school, for Hospital Week..	6 3

#### Elmwood Av. Church.

Collections .....
Sunday school ....	16 11
N.Y. Offering ....	4 6 8
119 10 10	
Less expenses ..	18 4
118 12 6	

### Widnes.

Milton Church.  
Rev W. J. Geldeard.Mr A. Cooper, Treas.  
Miss Lacey, Sec.

Collections, &amp;c. .... 6 18 5

For Widows' Fund 1 0 0

7 18 5

WARRINGTON AUXILIARY TOTAL .. 133 9 7

### WIGAN Auxiliary.

Mr M. Baird, Treas.  
Rev John Whitton, Sec.

### Golborne.

Rev H. W. Callow, M.A.  
Mr F. Naylor, Treas. & Sec.

Collections .....	2 0 7
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**Hindley.**

St. Paul's.  
Rev J. Jeremy.  
Mr J. Wilkinson, Treas.  
Miss A. W. Dean, Sec. & W.B.  
Sec.

Collections ..... 4 6 6  
For Widows' Fund ..... 10 4  
Hospital Week ..... 10 0  
N.Y. Offering .... 1 3 6  
Boxes ..... 5 10 0

12 0 4

**Leigh.**

Mr P. Hampson, Treas.  
Mr W. C. Hilton, Sec.  
Mrs Humphries, W.B. Sec.

Collections ..... 4 14 3  
For Widows' Fund ..... 1 5 6  
Sunday school ..... 12 2 7  
Howe Bridge S.S. .... 6 8

18 9 0

**Orrell.**

Rev J. Whitton.  
Mr T. Pennington, Treas.  
Mr W. E. Tunstall, Sec.  
Miss M. Tunstall, W.B. Sec.

Collections ..... 2 15 10  
For Widows' Fund ..... 11 4  
N.Y. Offering .... 1 13 3  
Boxes ..... 1 7 4

6 7 9

**Pemberton.**

Mr W. Fairhurst, Sec.  
Collection, &c. .. 1 4 0

**Wigan.**

Hope Chapel.

Rev C. F. Richardson, M.A.  
Mr M. Baird, Treas.  
Miss A. Berry, Sec.

Collections ..... 7 11 0  
For Widows' Fund ..... 2 1 0  
Sunday school ..... 12 13 2  
N.Y. Offering .... 2 17 9  
Subscriptions ..... 4 9 6  
Voluntary Contributions ..... 1 13 6  
Baird, Mr M., for Union Medical College, Peking Ladies' Annual Meeting ..... 1 3 0

32 18 11

St. Paul's.

Rev J. H. Robinson.  
Mr J. T. Wood, Treas.  
Miss Peterkin, Sec. & W.B.  
Sec.

Collections ..... 4 5 0  
For Widows' Fund ..... 15 4  
Sunday school ..... 4 0 9  
Collected by Miss Laycock & Miss Peterkin ..... 5 13 9  
Wilson, Mrs., in Memory of Amy Wood, Miss ..... 10 6  
Sums under 10s. .. 7 0

16 2 4

**Wigan and District Ladies' Auxiliary.**

Mrs Howden, Sec.  
For cot at Hankow 5 0 0

94 2 11  
Less expenses .. 1 16 9

**WIGAN AUXILIARY**

TOTAL ..... 92 6 2

**Summary.**

Liverpool .... 2,052 4 4  
Southport ..... 775 5 2  
St. Helens ..... 1,142 18 4  
Warrington ..... 133 9 7  
Wigan ..... 92 6 2

**WEST LANCASHIRE**

TOTAL ..... 4,196 3 7

**MID-LANCASHIRE.****ACCRINGTON****DISTRICT Auxiliary.**

Mr T. Allcott, Great Harwood, Treas.  
Mr W. Blundell, Accrington, Sec.

**Accrington.**

United Meeting, less expenses ..... 4 18 0  
Oak Street.

Rev H. Brook, M.A.  
Mr W. Thornber, Treas.  
Miss Higham, Sec.

Collections ..... 7 19 6  
Do., Higher Antley 13 11  
N.Y. Offering .... 14 8 9  
Prayer Meeting ... 1 12 11  
For Widows' Fund 2 11 1  
Subscriptions .... 17 0 6  
Higham, Miss, for Bible-woman, c/o Miss Christlieb, Anantapur ..... 10 0 0  
L.S., for Bible-woman, Trivandrum ..... 6 0 0  
Sunday school, for "Nathaniel," Anantapur ..... 10 0 0  
70 6 8

Park Church.

Rev J. W. McNeill.  
Mr Wilson, Treas.

For Widows' Fund 10 6

Whalley Road.

Mr Isherwood.  
Mr W. Blundell, Treas. & Sec.  
Collections ..... 2 8 10  
Subscriptions .... 17 4

3 6 2

**Great Harwood.**

Rev A. Peel, M.A.  
Mr T. Allcott, Treas. & Sec.

Collections ..... 14 11 10  
For Medical work in China ..... 1 1 0  
Girls' Guild ..... 5 5 0  
Proceeds of Mrs Wilkinson's Tea 3 0 0

For Widows' Fund 1 11 6  
Mothers' Class .... 15 0  
Allcott, Mr ..... 10 0  
Catterall, Miss J. .... 1 0 0  
Hopper, Mrs ..... 10 0  
Eastham, Miss. .... 10 0  
Taylor, Mr ..... 1 1 0  
Thompson, Mr ..... 2 2 0  
Sums under 10s. .. 2 0 6

33 17 10

£100,000 Appeal Fd.

Per Rev Albert Peel 62 4 0

**Haslingden.**

Rev J. W. Nairn.  
Mr S. R. Good, Treas.  
Mr H. Law, Sec.

Collections ..... 7 15 6  
For Widows' Fund 1 9 1  
Sunday school ..... 1 1 4  
C.E. Society ..... 1 2 8  
Subscriptions ..... 2 7 1  
Boxes ..... 2 7 2  
For Rev G. Parker, Nagercoil ..... 2 10 0

18 12 10

**Read.**

Rev A. Peel, M.A.  
Mr B. Higgin, Treas. & Sec.  
Collections ..... 3 5 6

**Rishton.**

Rev J. E. Hodge.  
Miss Hodge, Treas.  
Miss Fenton, Sec.  
Collections ..... 2 1 6  
N.Y. Offering ..... 1 1 10  
For Widows' Fund 10 6

3 13 10

200 15 4  
Less expenses .. 1 2 0

ACCRINGTON DISTRICT TOTAL ..... 199 13 4

Received this year 185 19 10

**BLACKBURN Auxiliary.**

Mr E. Rudd, Treas.  
Rev G. W. Seddon & Rev W. Harrop, Secs.

**Barrow.**

Jollie Memorial Church.  
Collections, Church & School ..... 3 10 0

**Blackburn.**

Annual meeting .. 3 13 3  
Ragged School Girls' C.E. Classes .... 3 0 0  
Ladies' Auxiliary.  
Miss S. L. Hepworth, Treas.  
Miss Syrie, Sec.  
Subscriptions .... 64 17 9

For £100,000 Appeal Fd.  
Hindle, Mr Geo. (Wipshire) ..... 50 0 0

Audley Range Church.  
Rev J. Loosmore.  
Mr T. Bolton, Treas.  
Mr W. Whalley, Sec.  
Mr J. H. Loosmore, W.B. Sec.  
Collections ..... 3 15 9  
For Widows' Fund 1 10 0

Sunday school .... 13 18 2  
Do., N.Y. Offering 3 17 10  
A Friend ..... 1 0 0  
Loosmore, Rev J. 1 1 0  
Loosmore, Mrs. .... 10 6

25 13 3

**Chapel Street Church.**

Rev D. C. Carson.  
Mr E. Rudd, Treas.  
Mr Wm. Wallace, Sec.

Collections ..... 21 1 0  
For Widows' Fund 4 0 0  
Sunday school ..... 26 0 0  
Subscriptions, per Miss Ogden .... 9 11 6  
"A member of Chapel-street" for Leper Mission, Madagascar ..... 5 0 0  
Bank Top Sunday school ..... 3 12 0  
Nova Scotia do. ... 12 6 1  
Collected for Medical Work ..... 5 0

81 15 7

£100,000 Appeal Fd.

Walsh, Mrs Thos. 10 0 0  
Yates, Mr Jno. .... 10 10 0

20 10 0

**Cherry Tree Church.**

Rev T. J. Barker.  
Mr James Cotton, Treas.  
Mr F. H. Northwaite, Sec.  
Collections ..... 1 1 6  
N.Y. Offering .... 19 1 0  
Boxes ..... 1 0 0  
Collected by Miss A. German, for Medical Missions 10 6

3 11 1

**Four Lane Ends Church.**

Rev G. W. Seddon.  
Mr W. Killingbeck, Treas. & Sec.

Church and School  
Collections ..... 3 5 0  
For Widows' Fund 10 0  
Sunday school N.Y. Offering ..... 2 3 7

5 18 7

**Furthergate Church.**

Rev W. Harrop.  
Mr F. H. Archdale, Treas.  
Mr & Mrs T. H. Hepworth, Secs.  
Miss Troupe, W.B. Sec.

Collections ..... 7 13 3  
For Widows' Fund 3 0 0  
Hospital Week ... 1 6 3  
Boxes ..... 22 17 0  
Social and Tea .... 15 1 0  
Sunday school ..... 21 15 3  
Missionary Mite Effort 9 8 8

81 2 1

**James Street Church.**

Rev J. P. Wilson.  
Mr J. Royston, Treas., Sec. & W.B. Sec.

Church Collections 10 12 7  
School, do. .... 9 18 2  
For Widows' Fund 5 0 0

Sunday school, for Bible - woman,	
Quilon .....	1 5 0
Subscriptions .....	14 7 0
Boxes .....	18 9

#### Mill Hill Church.

Rev J. W. Rose.	
Mr H. W. Ellison, Treas.	
Mr Jas. Fielding, Sec.	
Collections .....	6 4 2
For Widows' Fund .....	14 0
School Collections & Boxes .....	11 1 3

#### Montague Street Church.

Rev S. Cooper.	
Mr W. Appleton, Treas.	
Mr T. Milner, Sec.	
Church & School Collections .....	2 2 4
For Widows' Fund .....	6 0

#### Park Road Church.

Rev J. Dyson.	
Mr A. W. Savage, Treas.	
Miss E. Walsh, Sec.	
Miss A. Grimshaw, W.B. Sec.	
Church Collections .....	6 10
School do. ....	7 10 3
Subscriptions .....	16 6

#### Witton Church.

Rev R. K. Postlethwaite.	
Miss M. Oddie, Treas.	
Miss M. Haworth, Sec.	
Collections .....	17 8
School Collections, N.Y. Offering, boxes & cards ..	2 13 2
	3 10 10

#### Clitheroe.

Rev J. W. Johnstone.	
Mr J. Thorner, Treas.	
Miss E. Booth, Sec.	
Collections .....	6 6 5
For Widows' Fund .....	10 6
For Medical Missions .....	3 0 0
Mite Boxes .....	7 5 0
Sunday school .....	1 10 9
Do., Young Ladies' Classes .....	3 10 8

"A Birthday (in memoriam) Gift," for £100,000 Appeal Fund. ....	1 0 0
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#### Salesbury.

N.Y. Offering .....	7 6
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#### Walkerfold.

Mr E. Keen.	
Harvest Thanks, giving Collection & Sale .....	1 13 6
Collecting box .....	1 10 6

	3 4 0
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Less expenses ..	3 14 5
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BLACKBURN AUXILIARY TOTAL ..	447 5 8
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### CHORLEY Auxiliary.

Mr Jesse Clarkson, J.P., Treas.	
Mr W. H. Haslam, Sec.	

Sunday schools united collection ..	2 1 0
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#### Hollinshead Street.

Rev W. Kelly.	
Mr Jesse Clarkson, J.P., Treas.	
Mr W. H. Haslam, Sec.	

Collections .....	3 11 1
For Widows' Fund ..	1 5 0
N.Y. Offering .....	2 2 9
Collected by Mrs Haslam .....	6 7 0
Boxes .....	2 8 3
Self denial Fund ..	1 8 1
Do., Sunday school ..	2 11 0
Young Women's Class .....	15 0
Y.M. Class .....	10 0

#### St. George's Street.

Rev J. Pedlar.	
Mr J. Clarkson, J.P., Treas.	
Miss Morris & Miss E. Heald, Secs.	

Collections .....	3 12 1
For Widows' Fund ..	1 18 1
Y.W. Class .....	1 5 6
Collected by Miss M. A. Newsham ..	19 4
Do., Miss A. Latham ..	15 0
Richmond, Mr J.H. ..	10 0
Richmond, Miss ..	10 0
Collected by Mrs J. Hindle.	
Pedlar, Rev J. ....	10 0
In Memoriam .....	1 0 0
Sums under ros. ....	1 6 0

#### Eaves Lane.

Miss N. Taylor, Sec.	
Collected by Mrs Taylor .....	3 6 8

	25 2 8
	48 1 10
Less expenses ..	13 0

CHORLEY AUXILIARY TOTAL ..	47 8 10
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### DARWEN Auxiliary.

Mr Nathl. Jepson, Treas.	
Mr T. Pearce Davies, J.P., & Rev A. Bond, Secs.	

#### Belthorn.

Rev Clifford Smith.	
Mr J. J. Yates, Treas. & Sec.	

Collections .....	5 15 4
For Widows' Fund ..	1 4 2
N.Y. Offering .....	17 8
Mite boxes .....	10 14 6
Girls' Guild .....	1 0 0

	19 11 8
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#### Darwen.

Annual meeting, Lower Chapel ..	7 9 2
Ladies' meeting, do.	1 1 9
Anon., for Madagascars ..	1 0 0
Profit on Tea meeting ..	1 4 8

#### Belgrave Chapel.

Mr M. Ellison, Treas.	
Mr R. J. Duxbury, Sec.	

Collections .....	18 8 7
Sunday school .....	1 16 5
For Widows' Fund ..	3 0 0
Miss Cavis' class, for Zenana work ..	16 0
Hunt, Mrs., class, for Miss Haskard, Bellary .....	6 0 0
"G.H." .....	2 2 0
Ladies' Auxiliary ..	8 19 6
Mite Box .....	14 0
Blacksnape S.S. ..	1 1 0

#### Bolton Road.

Rev E. G. King.	
Mr W. E. B. Catlow, Treas.	
Mr T. Walsley, Sec.	

Collections .....	7 18 3
For Widows' Fund ..	1 1 0
Ladies Auxiliary (2 years) .....	4 5 6
	13 4 9

#### Duckworth Street.

Rev H. H. Snell, B.A.	
Mr N. Jepson, Treas.	
Mr T. P. Davies, Sec.	

Miss M. Harwood, W.B. Sec.	
Collections .....	26 15 0
For Widows' Fund ..	4 4 0
Sunday school & class boxes .....	22 10 11
N.Y. Offering .....	1 11 2
Ladies' Auxiliary ..	21 0 6
T. P. D. ....	25 0 0
Mite box .....	3 9

#### Highfield Church.

Rev J. W. Ffoulkes.	
Miss J. Spencer, Treas.	
Mr S. J. S. Watson, Sec.	

Sunday school collections .....	8 15 3
Watson, Mrs., & Yates, Miss L., class box .....	16 8
Isherwood, & Townley, Misses, do. ....	14 4
Spencer, Miss J., do. ....	10 3

#### Hollins Grove.

Mr A. Fish, Treas. & Sec.	
Collections .....	6 7 1
For Widows' Fund ..	1 1 0
Sunday school .....	2 9 10
Ladies' Auxiliary ..	1 0 0

#### Lower Chapel.

Rev A. Bond.	
Mr T. Holden, Treas. & Sec.	
Mr W. Marlow, W.B. Sec.	

Collections .....	11 11 3
Sunday school .....	10 7 3
N.Y. Offering .....	1 6 7
Mite boxes .....	1 15 7
Ladies' Auxiliary ..	6 3 10
Do., for Anantapur ..	1 0 0

#### Lower Chapel.

	32 4 6
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### Lower Darwen.

Rev C. Davie.	
Mr J. Ainsworth, Treas.	
Mr J. Longworth, Sec.	

Collections .....	17 1 5
For Widows' Fund ..	1 1 0
Sunday school .....	2 15 4
Ladies' Auxiliary ..	2 0 0
Mite boxes .....	4 16 0

	27 13 9
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For £100,000 Appeal Fund .....	4 4 0
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### Pickup Bank.

Rev Henry Ogle.	
Mr B. Harwood, Treas. & Sec.	

Collections .....	3 14 0
For Widows' Fund ..	10 0
Mite boxes .....	3 5 3

### Tockholes.

Rev D. Critchley.	
Mr W. W. Richardson, Treas.	
Mr J. Critchley, Sec.	

Collections .....	6 10 0
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### Whittlestonehead.

Sunday school collections .....	1 7 6
	287 19 3
Less expenses ..	4 10 3

DARWEN AUXILIARY TOTAL .....	283 9 0
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£12 of the amount from the Ladies' Auxiliary is for a Bible-woman at Anantapur.	
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### Summary. District Auxiliaries.

Accrington .....	185 19 10
Blackburn .....	447 5 8
Chorley .....	47 8 10
Darwen .....	283 9 0

MID-LANCASHIRE TOTAL .....	964 3 4
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### BURNLEY Auxiliary.

Mr E. E. Pemberton, Treas.	
Rev D. L. Nichol, Sec.	

#### Burnley.

Annual meeting ..	15 1
United Prayer meetings .....	4 0
Elizabeth Stroyan Memorial Fund, for Elizabeth Stroyan, Bangalore .....	4 0 0
Missionary Rally ..	14 0
Proceeds of Exhibition 1914 (balance) .....	2 2

#### Ladies' Auxiliary.

Mrs Kay, Treas.	
Proceeds of garden party and sale ..	39 7 10
Collection & Profit on teas .....	2 0 4



Bethesda.

Rev E. Slater.	
Mr E. Wood, Treas.	
Mr A. Eastwood, Sec.	
Collections .....	3 17 0
Ladies' Auxiliary,	
for women's work	1 0 0
Do., for child, Quilon	2 0 0
Boxes .....	5 2 0
For Widows' Fund	1 0 0

12 19 0

Salem.

Mr A. W. Kirk, Treas.	
Mrs R. Hartley, Sec.	
Mrs Strange, W.B. Sec.	
Collections .....	7 18 4
For Widows' Fund	5 0 0
Sunday school .....	6 18 11
N.Y. Offering .....	4 16 9
Subscriptions .....	10 16 6
Ladies' Auxiliary	
for women's work	3 17 9
Do., for child at	
Coimbatore .....	4 0 0
Pulpit Supply .....	2 10 0

45 18 3

Hartley, Mrs R.,	
for £100,000 Appeal Fund .....	10 6

Hollingreave.

Rev R. W. Berry, B.D.	
Mrs Kay, Treas.	
Miss Wood, Sec.	
The Misses Hacking and	
Hodgson, W.B. Secs.	
Collections .....	8 10 6
For Widows' Fund	2 16 10
N.Y. Offerings .....	4 2 5
Ladies' Auxiliary	
for women's work	7 0 7
Do., Girls' Club,	
for Dr.R. Massey's	
Hospital, Wuchang	
.....	5 0 0
Sunday school .....	2 0 0
Flintoff, Mrs .....	10 0
Kay, Mr .....	10 0 0
Kay, Mrs .....	1 1 0
Stephenson, Mrs ..	10 0
Sums under ros. ..	19 6

42 10 10

Thursby Road.

Mr L. Taylor, Treas.	
Mr H. Clegg, Sec.	
Collections .....	2 9 0
Boxes .....	3 0 0
Pulpit Supply .....	1 1 0
Ladies' Auxiliary,	
for girl, Amoy ..	10 0

7 0 0

Westgate.

Rev J. Appleyard, M.A.,	
Litt.D.	
Mr W. Tate, Treas.	
Miss Cunliffe, W.B. Sec.	
Collections .....	4 10 8
For Widows' Fund	1 3 10
Ladies' Auxiliary,	
for child, Quilon	2 0 0
Landless, Mr J. ....	1 0 0
Landless, Mr Rd. ....	10 0
Tate, Mr .....	1 1 0
Sums under ros. ....	2 1 6

12 7 0

£100,000 Appeal Fd.

J.L. ....	10 0 0
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Barnoldswick.

Mr R. Anderson.	
Collection .....	2 0 0
For Widows' Fund	15 0

2 15 0

Barrowford.

Rev E. Gough, B.A.	
Mr S. Atkinson, Treas.	
Mr C. Atkinson, Sec.	
Miss Kirkpatrick, W.B. Sec.	
Collections .....	5 13 8
For Widows' Fund	1 0 0
Boxes .....	7 16 2
N.Y. Offering .....	6 11 10
Duerden, Rev W. H.	
for medical work	1 0 0
Ladies' Auxiliary,	
for women's work	17 6
Do., for girl, Amoy	1 0 0

23 19 2

Brierfield.

Rev D. L. Nichol.	
Mr S. East, Treas.	
Mr E. Riley, Sec.	
Miss H. Landless, W.B. Sec.	
Collections .....	3 15 2
For Widows' Fund	10 6
Self denial Fund ..	1 13 4
Boxes .....	7 18 4
Ladies' Auxiliary,	
for women's work	1 14 0
Do., for girl, Amoy	1 5 0
Sunday school .....	1 9 5
Picnics .....	1 16 1

20 1 10

Colne.

Rev H. Marsden.	
Mr A. Thompson, Treas.	
Mr R. H. Watson, Sec. &	
W.B. Sec.	
Collections .....	3 4 10
Collections, annual	
meetings .....	11 6
For Widows' Fund	1 1 0
N.Y. Offering .....	3 14 11
Boxes .....	1 5 6
Knight, Mrs .....	5 0 0
Ladies' Auxiliary,	
for women's work	9 0
Do., for girl, Amoy	17 6
Miss Hodgson's	
class (collected)	4 6
Donation .....	2 6
Sums under ros. ....	7 6

16 18 9

Nelson.

Manchester Road.	
Rev J. Roebuck.	
Mr J. Wolfenden, Treas.	
Miss E. Armitage, Sec.	
Miss F. Pickles, W.B. Sec.	
Collection, annual	
meeting .....	1 3 1
Collections .....	6 16 0
For Widows' Fund	2 2 0
N.Y. Offering .....	11 15 7
Ladies' Auxiliary,	
for women's work	2 3 0
Do., for Ruth Hope,	
Peking .....	5 3 0

Cowell, Miss, per	
Sale of Poems .....	15 0
Tea, per Mrs Pickles	1 5 8
Sunday school .....	14 8

Subscriptions.

A Friend .....	10 0
Do. ....	10 0
Bury, Mr V. ....	10 0
Clegg, Mr J. T. ....	1 1 0
Fyffe, Mr A. M. ....	2 2 0
Holgate, Mr W. ....	10 0
Hudson, Mr T. ....	10 0
Hynd, Mr J. F. ....	1 1 0
Mather, Mr J. A. ....	1 1 0
Mather, Mr W. ....	1 1 0
Pemberton, Mr S.	
W. ....	10 0
Pemberton, Mr E.E.	3 3 0
Thornton, Mr R. J.	10 0
Towneley, Coun. C.	1 1 0
Towneley, Mr Rd.	10 6
West, Mrs Atherton	1 1 0

47 9 6

Brunswick Street.

Rev J. Clarke.	
Mr T. Frankland, Treas.	
Mr T. H. Downham, Sec.	
Mr R. Coates, W.B. Sec.	
Collections .....	2 10 5
For Widows' Fund	10 0
N.Y. Offering .....	2 0 0
For child, Mary Ross,	
Central Africa ..	1 15 11

6 16 4

Padiham.

Rev S. Rixon.	
Mrs Marshall, Treas.	
Miss M. Procter, Sec.	
Collections .....	1 5 0
For Widows' Fund	8 6
Boxes .....	1 1 0
Ladies' Auxiliary,	
for women's work	8 6
Do., for girl, Amoy	7 6

3 10 6

Less expenses ..	300 0 1
	4 4 6

BURNLEY AUXILIARY TOTAL .....	295 15 7
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Recd. this year ..	298 15 7
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FURNESS AUXILIARY.

Rev W. Lanceley, Sec.	
Barrow-in-Furness.	
Emmanuel Church.	
Mr T. Robinson, Treas.	
Miss Charnley, Sec.	
For Widows' Fund	1 10 0
Subscriptions &	
boxes .....	4 1 6
N.Y. Offering ....	2 17 3

8 8 9

Hindpool Road.

Rev M. Bairstow.	
Miss R. A. Young, Treas.	
Mr G. H. Allan, Sec.	
Collections .....	2 1 6
N.Y. Offering ....	1 10 8

3 12 2

Dalton-in-Furness.

Mr J. Wharton, Treas.	
Rev W. Lanceley, Sec.	
Collections .....	1 6 6

Grange-over-Sands.

Rev W. Lanceley.	
Miss Sykes, Treas., Sec. &	
W.B. Sec.	
Collections & boxes	9 17 9
For Widows' Fund	2 4 10
For Poklo .....	4 0 0
Norris, Miss A. ....	1 0 0
Sunday school .....	4 5

13 11 0

Norris, Miss A., for	
£100,000 Appeal	
Fund .....	2 3 6

Ulverston.

Rev H. Partington, B.A.	
Mr Henry Riley, Treas. & Sec.	
Miss Antliff, W.B. Sec.	
Collections & Sunday	
school boxes .....	6 3 3
For Widows' Fund	1 15 0
Hospital week ....	4 1 2
N.Y. Offering .....	1 19 8

13 19 1

FURNESS AUXILIARY	
TOTAL .....	43 0 6

FYLDE AUXILIARY.

Rev A. Bailey, J.P., Treas.	
Rev W. Robinson, Sec.	

Blackpool.

Alexandra Road Church.	
Rev T. Ormerod, B.Sc.	
Mr W. R. Duckworth, Treas.	
Mr G. M. Rogers, Sec.	
Mr F. O. Forrest, W.B. Sec.	
Collections .....	6 12 2
For Widows' Fund	2 12 0
Sunday school ....	5 13 7

14 7 9

Bispham.

Cavendish Road Church.	
Mr G. Booth.	
Mr J. Chambers, Treas. & Sec.	
Collections .....	2 12 3
For India & China	1 0 0
For Widows' Fund	1 0 0
Hospital Week .....	16 5
Sunday school, for	
Rev W. J. Ed-	
monds, Quilon .....	3 0 6
Boxes .....	11 4

9 0 0

Claremont Church.

Mr Hairsby, Treas.	
Subscriptions ....	2 12 6
Sunday school .....	2 4 0
Do., for Child, Tri-	
vandrum .....	3 0 0

7 16 6

Victoria Street.

Rev F. Hibbert.	
Mr G. Shaw, Treas.	
Mr H. Archer, Sec.	
Collections .....	9 10 6
Sunday school ....	7 10 0

N.Y. Offering....	3	4	0
Subscriptions....	7	0	0
	27	4	6
<b>Bethesda.</b>			
Miss B. Johns, Treas.			
Mr H. Staines, Sec.			
Contributions....	1	10	0
<b>Cleveleys.</b>			
Rev F. B. Theobald.			
Rev E. Hedley, Treas. & Sec.			
Miss Shaw, W.B. Sec.			
Collections.....	4	14	7
For Widows' Fund	1	7	0
Sunday school....	2	13	7
N.Y. Offering.....	2	9	3
Self denial.....	1	5	4
Subscriptions.....	13	16	6
Proceeds of Social	2	3	9
	28	0	0
<b>Elswick.</b>			
Rev W. S. Rowland, M.A.			
Mr P. D. Hall, Treas. & Sec.			
Collections'.....	11	17	2
For Widows' Fund	1	5	0
Hospital Week....	2	7	6
Proceeds of Social	6	1	6
Boxes.....	2	16	6
N.Y. Offering.....	5	19	3
Young Men's Class	1	18	7
<i>Collected by</i>			
Isles, Miss A.....	1	0	0
Sowerbutts, Miss..	2	2	6
Davies & Thompson,			
Misses.....	2	13	6
Salthouse, Mrs.....	1	4	6
Winchester, Mrs....	2	17	6
Kirkby, Mrs J.....	3	18	6
	46	1	9
<b>Fairhaven.</b>			
Rev W. Robinson.			
Mr A. H. Crook, Treas.			
Mr R. W. Smith, Sec.			
Miss A. Fish, W.B. Sec.			
Collections, &c.....	29	18	8
For Widows' Fund	4	10	3
Sunday school....	8	19	2
N.Y. Offering.....	3	18	2
Subscriptions.....	17	13	0
Boxes & bags.....	11	7	11
	76	7	2
<b>Fleetwood.</b>			
Rev A. Bailey, Sec.			
Collections.....	7	16	0
Subscriptions.....	4	12	8
For Widows' Fund	3	3	0
Sunday school....	8	0	0
Boxes.....	1	8	4
	25	0	0
<b>Garstang.</b>			
Rev J. B. Parry.			
Collections.....	1	18	10
For Widows' Fund	13	0	0
N.Y. Offering.....	1	7	1
	3	18	11
<b>Kirkham.</b>			
Zion Church.			
Rev J. S. Langley.			
Miss Simpson, Treas., Sec. & W.B. Sec.			
Collections.....	5	6	11
N.Y. Offering.....	3	3	2

For Rev H.H. Theobald, Mangari ..	1	0	0
Mite boxes .....	1	18	2
	11	8	3
<b>Lytham.</b>			
Rev F. J. Layton.			
Mr W. Henderson, Treas.			
Mr C. Musgrave, Sec.			
Miss Chapman, W.B. Sec.			
Collections & sub-			
scriptions.....	31	18	9
For Widows' Fund	2	10	0
Boxes.....	2	6	0
Sunday school....	7	7	6
N.Y. Offering.....	3	0	0
Ladies' Sewing			
Circle.....	5	0	0
	52	2	3
Willis, Rev T.....	1	1	0
Donation.....	2	6	

<b>Poulton-le-Fylde.</b>			
Rev A. J. King.			
Mr J. W. Dorey, Treas.			
Collections.....	3	15	7
For Widows' Fund	1	1	0
N.Y. Offering.....	1	11	4
Subscriptions.....	2	4	2
	8	12	1
Less expenses ..	4	0	
	8	8	1
<b>Preesall.</b>			
Mr J. E. Carter, Treas.			
Mr G. Rowson, Sec.			
Contributions.....	2	14	3
<b>Hambleton.</b>			
Mr T. Eaves, Treas.			
Mr John Dobson, Sec.			
Collections.....	16	9	
N.Y. Offering.....	5	5	3
	6	2	0

<b>St. Anne's-on-Sea.</b>			
Jago, Mr & Mrs			
& Miss E. (box)	12	6	
<b>Congregational Church.</b>			
Mr H. E. Elstob, Treas.			
Miss Orr, Sec.			
Collections.....	27	4	6
For Widows' Fund	5	10	3
Sunday school boxes	13	0	11
Sunday school, for			
two children,			
Benares.....	7	0	0
N.Y. Offering.....	5	2	0
Subscriptions.....	29	14	0
For teacher, Mangari	15	0	0
	102	11	8
<i>£100,000 Appeal Fd.</i>			
Ladies' Guild, per			
Mrs Wells.....	5	0	0
"M.L.O.".....	50	0	0
Berry, Mrs C. M....	10	0	0
	65	0	0
	489	9	1
Less expenses ..	6	2	0

FYLDE AUXILIARY			
TOTAL.....	483	7	1

<b>LANCASTER</b>			
<b>DISTRICT Auxiliary.</b>			
Mr E. B. Dawson, Treas.			
Mr T. Gill, Sec.			
<b>Bolton-le-Sands.</b>			
Sunday school....	8	6	
<b>Carnforth.</b>			
F.D., for China ..	1	7	6
<b>Congregational Church.</b>			
Rev E. W. Matthews.			
Mr F. Loy, Treas.			
Collection.....	15	8	
Boxes.....	19	5	
	1	15	1
<b>Caton.</b>			
Rev J. F. Fry.			
Collection.....	3	2	
Sunday school....	13	4	
	16	6	
<b>Forton.</b>			
Rev John Meyer.			
Mr J. Storey, Treas.			
Mr M. M. Robinson, Sec.			
Collection.....	1	9	0
<b>Heysham.</b>			
Sefton-road Sunday			
school.....	3	8	0
<b>Lancaster.</b>			
Mellor, Mrs, for Miss			
Gifford, Jaganj 100	0	0	
United-school Ser-			
vice.....	3	8	2
Culley, Miss A. E.,			
for Hospital week	10	6	
£100,000 Appeal Fd.			
Culley, Miss A. E. 5	0	0	
Centenary Church.			
Rev J. A. Tait, B.A.			
Mr E. B. Dawson, Treas.			
Mr T. Leighton, Sec.			
Miss Cartmell, W.B. Sec.			
Collections.....	10	8	0
For Widows' Fund	6	16	7
Sunday school.....	12	0	11
Do., for Poklo school	5	0	
Boxes.....	16	2	
Dawson, Miss(class)			
for Bible distri-			
bution under Mrs			
Sibree, Madagascar	4	16	10
Subscriptions.....	92	9	0
Hospital Week.....	16	18	9
Halton, coll. &			
boxes.....	1	9	5
For Zenana work..	10	0	0
"Thank-offering,			
D.P.M." for Med-			
ical work.....	26	5	0
For £100,000 Ap-			
peal Fund.....	7	11	9
Bowerham Hall.			
Collections & sub-			
scriptions.....	12	0	
For £100,000 Ap-			
peal Fund.....	8	0	
Aldcliffe Mission Room.			
Subscriptions and			
Collections.....	1	4	10
Sunday school....	7	7	
N.Y. Offering.....	19	6	

<b>Hest Bank.</b>			
Rev D. Inglis, B.A.			
Collections, &c. ..	6	3	0
For Widows' Fund	1	0	2
Miss Marsland, Sale			
of shells & neck-			
lets.....	1	5	0
£100,000 Appeal			
Fund.....	2	17	0
<b>High Street.</b>			
Rev F. G. Fry.			
Mr J. T. Bailey, Treas.			
Mr T. Gill, Sec.			
Mrs L. Wright, W.B. Sec.			
Anniversary Collec-			
tions.....	9	5	5
For Widows' Fund	7	18	4
C.E. Society.....	10	3	
Subscriptions.....	2	15	0
Sunday school boxes			
&c.....	20	13	10
United Public Meet-			
ing.....	10	9	10
Self denial Fund &			
Hospital Week....	4	7	0
Sunday school N.Y.			
Offering.....	6	3	0
<b>Morecambe.</b>			
A few friends, per			
Miss C. Parrington			
(boxes).....	1	3	6
<b>Clark Street.</b>			
Rev W. H. Towers.			
Coun. R. B. Siddle, Treas.			
Miss Scott, W.B. Sec.			
Collections.....	4	10	0
For Widows' Fund	10	0	
Sunday school boxes	1	0	0
Towers, Mrs, Sale			
of flowers.....	5	6	
N.Y. Offering.....	10	0	
	6	15	6
<b>West End, Sefton Road.</b>			
Rev J. A. Buttriss.			
Miss J. Browne, Treas. & Sec.			
Collections.....	2	14	9
Sunday school.....	2	7	5
N.Y. Offering.....	1	5	0
	6	7	2
<b>Nether Kellet.</b>			
Collections & sub-			
scriptions.....	1	1	0
Sunday school....	15	0	
	1	16	0
	401	2	7
Less expenses ..	1	8	0
<b>LANCASTER AUXILIARY TOTAL.....</b>			
	399	14	7
<b>PRESTON Auxiliary.</b>			
Mr J. D. Hall, Treas.			
Rev B. Nightingale, M.A., Sec.			
<b>Bretherton.</b>			
Mr G. Harrison, Treas.			
Mr G. Jump, Sec.			
Collections.....	2	16	0
<b>Grimstargh.</b>			
Collection.....	15	0	



**Knowle Green.**

Rev Harold Green.	
Mr T. Pinder, Treas.	
Miss M. Seed, Sec.	
Collections .....	4 13 4

**Leyland.**

Rev W. G. Rew.	
Miss Kenyon, Treas. & Sec.	
Miss Cameron, W.B. Sec.	
Collections .....	5 0 0
For Widows' Fund	1 1 0
	6 1 0

Donation for Medical Work .....	5 0
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**Longridge.**

Rev J. Byers.	
Mr N. Leigh, Treas.	
Mr W. Rhodes, Sec.	
Collections .....	3 0 10
For Hospital Week (2 years) .....	1 0 0
N.Y. Offering .....	10 6 4
Boxes .....	1 8 6
	15 15 8

**Penwortham.**

Mr A. W. Plattens, Sec.	
Collection .....	10 0

**Preston.**

Smith, Mrs A. A. (special gift)....	2 0 0
Collection, Annual meeting .....	2 15 7
United Sunday schools service..	2 11 6
Wrea Green, Self denial Fund....	2 0

Cannon Street.

Rev B. Nightingale, M.A., Litt.D.	
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Mr O. Amey, Treas.	
Mr W. Eaton, Sec.	
Miss Bamber, W.B. Sec.	
Collections .....	5 13 6
For Widows' Fund	4 0 0
Mothers' mission boxes .....	3 4 3
Harkness, Miss (collected by) ....	4 17 6
Bairstow-st. school boxes .....	7 7 0
Boxes .....	2 8 0
	27 10 3

Garstang Road.

Rev S. T. Jarrold.	
Mr F. Mather, Treas.	
Miss Garrett, Sec.	
Mr Seed, W.B. Sec.	
Collections .....	4 14 0
For Widows' Fund	1 3 8
Subscriptions and boxes, per Miss Garratt .....	3 6 0
S.S. boxes .....	1 14 0
	10 17 8

Grimshaw Street.

Rev William Machin.	
Mr A. Kay, Treas.	
Mr W. Slater, Sec.	
Mr E. Barnes, W.B. Sec.	
Collection .....	6 10 7
For Widows' Fund	3 0 0

Sunday school, for Rev H.W. Whyte, Gooty .....	5 0 0
Do., for Dr Fowler, Siaokan .....	10 0 0
N.Y. Offering ....	7 15 9
Home boxes ....	4 19 4
	37 5 8

Lancaster Road.

Rev J. Peill Cooper.	
Mr J. D. Hall, Treas.	
Mr John Whiteside, Sec.	
Collections, &c. ..	3 14 2
For Widows' Fund	2 2 0
Sunday school ....	6 15 0
N.Y. Offering ....	3 19 1
Mite boxes .....	1 7 5
Edwards, Miss F. G. coll. by .....	1 15 0
	19 12 8

Less expenses ..	2 7 6
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PRESTON AUXILIARY TOTAL .....	131 3 10
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**Summary.**

East Lancashire 6,886	10 6
West do. ....4,196	3 7
Mid. do. ....964	3 4
Burnley District .298	15 7
Furness, do. ....43	0 6
Fylde do. ....483	7 1
Lancaster do. ....399	14 7
Preston do. ....131	3 10

LANCASHIRE TOTAL .....	13,402 19 0
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**Leicestershire.****LEICESTERSHIRE & RUTLAND Auxiliary.**

Mr A. Lankester, Treas.	
Rev F. Lansdown, Sec.	
This Auxiliary's accounts are for the year ending 31st December, 1914.	

**Anstey.**

Rev E. Horne.	
Mr J. J. Springthorpe, Treas. & Sec.	
Sunday school ....	18 9
For Widows' Fund	15 0
Self denial Fund ..	10 11
Do., Sunday school	8 1
N.Y. Offering ....	3 6 5
	6 19 2

**Ashby-de-la-Zouch.**

Gamble, Mrs, for Attingal .....	4 0 0
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**Bardon Park.**

Rev J. A. Hopwood.	
Collections .....	2 8 0
Sunday school ....	15 9
N.Y. Offering ....	3 4 10
Boxes .....	1 2 0
	7 10 7

**Blaby.**

Rev J. G. Phillips, B.A.	
Miss Hilda Joyce, Treas. & Sec.	
Sunday school .....	1 6 0
Boxes .....	17 9
	2 3 9

**Burbage.**

Miss E. Alsop, Treas. & Sec.	
Collection .....	1 18 0

**Burton Overy.**

Mr Oswin, Sec.	
Collection .....	2 5 10
N.Y. Offering .....	18 3
	3 4 1

**Earl Shilton.**

Rev J. H. Jensen.	
Mrs A. Newton, Treas. & Sec.	
Mr V. Green, W.B. Sec.	
Collections .....	1 16 5
For Widows' Fund	1 0 0
Sunday school ....	8 1
Self denial Fund ..	11 5
Do., Sunday school	16 4
Boxes .....	3 2 2
Organ Recital .....	1 14 11
	9 9 4

**Less expenses ..**

	3 0
--	-----

	9 6 4
--	-------

**Enderby.**

Rev A. E. Jones.	
Miss Young, Treas. & Sec.	
Collections .....	3 1 1
For Widows' Fund	15 0
N.Y. Offering ....	4 3 1
For Girl at Trivandrum .....	3 0 0
Sunday school .....	2 0 7
Subscriptions .....	1 0 0
Mite boxes .....	1 7 0
	15 6 9

**Great Wigston.**

Rev J. Gari Phillips, B.A.	
Mr A. R. Deeming, Treas. & Sec.	
Collections .....	3 6 9
For Widows' Fund	10 0
Sunday school ....	4 9 4
Subscriptions .....	1 2 6
Boxes .....	1 9 1
	10 17 8

**Groby.**

Rev E. Horne.	
Collection .....	11 0

**Hallaton.**

Mrs Sharman, Treas.	
For Widows' Fund	11 6

**Hinckley.**

Rev H. C. Crow.	
Mr S. Ashton, Sec.	
Collections .....	7 8 8
For Widows' Fund	2 10 0
Self denial Fund ..	10 4 4
Sunday school, Self denial .....	16 8

Senior C.E. Society	15 0
Subscriptions ....	2 10 0
Boxes, &c. ....	16 6 10
	40 11 6

**Kibworth.**

Mr W. Watts, Treas. & Sec.	
Collections .....	1 1 0
For Widows' Fund	10 6
Sunday school ....	2 0 0
N.Y. Offering .....	3 13 3
Subscriptions .....	1 14 0
Box .....	6 0

**Tur Langton.**

Collection .....	1 1 6
For Widows' Fund	5 0
N.Y. Offering .....	15 8
Sunday school ....	19 6
	12 6 5

**Leicester.**

Annual Meeting ..	5 3 10
United Communion Service .....	1 16 6
Missionary Breakfast .....	13 8 5
Woolley, Mr G. H. ..	1 1 0
One third Share of proceeds of the United Missionary Exhibition .....	250 0 0
Thank offering from a member of St. Andrews Summer School .....	1 0 0
A Friend .....	10 0
Sums under ros. ..	2 0

For Roberts Memorial Hospital, Tsang-chow.

Girls' Missionary Guild (Messrs. R. Walker & Sons), for Wolsey Bed ..	5 0 0
Walker, Mr Theo. ..	10 0 0
Walker, Mr & Mrs Ralph .....	10 0 0
Walker, Mr Kenneth ..	10 0 0
Proceeds of Lecture, per Miss Cart ..	7 6

Bond Street.

Rev J. D. Carnegie.	
Mr Sydney Wooding, Treas. & Sec.	
Mrs Eddy, W.B. Sec.	

Collection .....	6 13 4
For Widows' Fund	5 0 0
Self denial Fund ..	9 14 1
Senior Sunday school	5 2 3
rd. a week Guild ..	1 6 0
Sale of work .....	17 6 9
N.Y. Offering .....	1 7 2
Boxes .....	3 10 5
In Memoriam .....	1 1 0
Y.P. Society ....	10 0

Belgrave Union.

Donations .....	15 0
Sunday school & Private boxes ..	6 15 5

Collected by

Carnley, Miss ....	39 1 6
	98 12 11
£100,000 Appeal Fd.	
Contributions ....	50 16 6



Clarendon Park.  
Rev W. Kirk, M.A.  
Mr F. Pochin, Treas. & Sec.  
Miss Noble, W.B. Sec.

Collection ..... 10 7 6  
For Widows' Fund 6 12 6  
Subscriptions ..... 119 11 3  
Hospital Week .. 10 6 0

146 17 3

For £100,000 Appeal Fund ..... 115 5 6

Emmanuel Church.  
Rev R. Tallontire.  
Mr Gunton, Treas.  
Mr P. Johnson, Sec.

Collection ..... 3 11 1  
For Widows' Fund ..... 10 0

4 1 1

Gallowtree Gate.  
Miss F. Sykes, Treas.  
Miss Scarborough, Sec.  
Miss L. Eyre, W.B. Sec.

Collection ..... 4 0 0  
For Widows' Fund 3 3 0  
Sunday school ..... 11 17 6

For teacher, c/o  
Rev C. G. Sparham

Subscriptions ..... 15 0 0  
Boxes ..... 30 1 6

1 9 6

65 11 6

For £100,000 Appeal Fund ..... 3 12 0

Humberstone Road.  
Rev W. A. Painter, M.A.  
Mr O. G. Odell, Treas.  
Mrs Jackson, Sec.  
Mrs A. G. Odell, W.B. Sec.

Collection ..... 3 9 5  
For Widows' Fund 14 10 0

Y.P. Service ..... 1 0 9  
Sunday school ..... 2 8 0

N.Y. Offering ..... 3 4 0  
Subscriptions ..... 8 16 2

Men's Meeting ..... 7 4

rd. a week Collections ..... 19 0

Boxes ..... 14 7

21 14 1

London Road.  
Mr J. G. Pywell, Treas.  
Mr S. J. Carnall, Sec.  
Mrs Faulkner, W.B. Sec.

Collection ..... 5 0 11  
For Widows' Fund 1 13 6

Sunday school ..... 9 3 3  
N.Y. Offering ..... 2 14 10

Girls' Guild for  
native school, c/o

Dr Ashton ..... 8 0 0  
Boxes ..... 11 2

Subscriptions ..... 16 7 6  
Donations ..... 11 0

44 2 2

£100,000 Appeal Fd.

Contributions ..... 26 14 4

Melbourne Hall.  
Rev H. M. Nield.

For Widows' Fund 3 3 0  
Do., Misses Walker 5 0 0

Walker, Misses ..... 2 0 0  
Walker, Mr Robt. 1 1 0

Walker, Mr Robt. 1 1 0

Walker, Mr. Robt.,  
for native mission-  
ary, Papua 14 0 0

20 9 0

Oxford Street.  
Rev F. Lansdown.

Mr H. Williams, Treas.  
Miss A. Rippin, Sec.

Miss M. Glover, W.B. Sec.

Collection ..... 5 1 5  
For Widows' Fund 2 10 0

Self denial Fund .. 6 5 2  
Sunday school ..... 19 13 4

N.Y. Offering ..... 10 7 9  
Subscriptions ..... 17 4 7

Boxes ..... 9 15 3  
Y.P. Guild ..... 9 6

Lansdown, Miss C.  
(Sale of Work),  
for Mr Saville's

boat ..... 6 0 0  
Livingstone Band 10 0 0

Birthday Offerings 3 2 9  
Profit on social .... 1 0 0

Donations ..... 1 0 9

83 0 6

Sanvey Gate.  
Rev T. Neale.

Mr H. Markham, Treas.  
Mr A. Shepherd, Sec.

Collection ..... 15 0  
Sunday school ..... 3 3 4

3 18 4

Victoria Road.  
Subscriptions .... 4 19 0

Westcotes.  
Miss Creak, Treas.  
Mr F. H. Clark, Sec.

Collection ..... 2 0 0  
For Widows' Fund 1 1 0

Sunday school ..... 5 9 6  
Subscriptions ..... 8 3 0

Donation ..... 10 0

17 3 6

Wycliffe.  
Rev F. S. Beddow, B.A.  
Mr J. R. Harrison, Treas.  
Mr W. Oram, Sec.

Collection ..... 1 0 0

Loughborough.  
Rev H. Parker-Davies.  
Miss Richardson, Sec.

Collection ..... 9 0 0  
Sunday school ..... 2 0 0

For Widows' Fund 1 1 0  
N.Y. Offering ..... 2 12 0

Subscriptions .... 1 1 0

5 5 0

Lutterworth.  
Rev A. S. Massey.  
Mr C. Christie, Treas.  
Mr J. Bishop, Sec.

Collection ..... 2 15 1  
For Widows' Fund 12 0 0

Sunday school ..... 4 5 1  
N.Y. Offering ..... 4 3 0

Walcot ..... 5 8

12 0 10

## Melton Mowbray.

Rev Edmund Williams.  
Mr S. H. Garner, Treas. & Sec.  
Miss Jackson, W.B. Sec.

Collection ..... 2 3 2  
For Widows' Fund 1 0 0

Sunday school ..... 3 6 9  
Do., Primary Dept. 1 10 0

N.Y. Offering .... 4 13 5  
Boxes ..... 1 3 6

Kirby, N.Y. Offering 11 6  
Freeby, Collection &  
do. .... 2 10 2

16 18 6

## Narborough.

Rev H. E. Jones.  
Mr G. H. Draper, Treas.  
Mr T. E. Harrison, Sec.

Collection ..... 2 0 6  
For Widows' Fund 1 2 0

Hospital Week .. 1 15 0  
Sunday school .... 4 0 6

Robjohns, Mr & Mrs 1 1 0

9 19 6

## Oakham.

Mrs A. Smith, Treas.  
Miss Woods, Sec.

Collection ..... 10 0  
For Widows' Fund 1 1 0

N.Y. Offering ..... 2 18 9  
Self denial Fund .. 1 12 9

Boxes ..... 6 3  
Donation ..... 9 4

6 18 1

## Stanton-under-Bardon.

Rev F. Lansdown.  
Collection ..... 1 0 0

## South Wigston.

Miss E. Holmes, Treas. & Sec.  
Miss Bale, W.B. Sec.

Collection ..... 4 1  
For Widows' Fund 4 6

N.Y. Offering .... 1 3 3  
Boxes ..... 17 9

Subscriptions .... 13 8  
Part of Mr Bates' Legacy ..... 9 13 8

12 16 11

## Stoney Stanton.

Collection ..... 1 0 0

## Theddington.

Rev A. Finlayson.  
Ald. J. Smeeton, J.P., Treas.

Collection ..... 1 19 0  
For Widows' Fund 1 19 0

Sunday school ..... 1 14 0  
N.Y. Offering .... 1 10 6

Subscriptions .... 8 13 0  
Boxes ..... 18 0

## Mowsley.

Collection ..... 6 11  
For Widows' Fund 1 0 8

Sunday school .... 5 6  
N.Y. Offering ..... 2 5 10

## Lubenham.

For Widows' Fund 4 0

20 17 2

## Ullesthorpe.

Mr J. Palmer,  
Miss E. M. Palmer, Treas.  
& Sec.

Collection ..... 15 0  
Hospital Week .. 10 6

N.Y. Offering ..... 16 0  
Box ..... 4 6

2 6 0

## Uppingham.

Mr R. W. Winstanley.  
Mrs T. Perkins, Treas.

Miss A. E. Perkins, W.B. Sec.

Collection ..... 1 2 2  
For Widows' Fund 1 2 0

Self denial Fund .. 2 15 6  
Do., Sunday school 5 2

Subscriptions .... 7 11 9  
Sunday school ..... 3 9 3

## Harringworth.

Collection ..... 7 4  
For Widows' Fund 8 9

Self denial ..... 17 2

17 19 1

£100,000 Appeal Fd.  
Perkins, Mrs ..... 5 0 0

## Whetstone.

Mr W. Kennay, Treas.  
Mr J. H. Harrison, Sec.

Collection ..... 8 5  
C.E. Society ..... 7 6

Boxes ..... 1 1 10

1 10 3

## Wymondham.

Rev A. J. Owens.  
Mr A. Johnson, Treas.

Collection, &c. .... 4 7 6

## South Witham.

Miss C. Craven, Treas. & Sec.  
Church & Sunday school ..... 1 12 2

5 19 8

1,256 1 8  
Less expenses .. 19 8 2

GENERAL AUXILIARY  
TOTAL ..... 1,236 13 6

Ladies' Auxiliary, for Zenana Missions.

Mrs Carnall, Treas.

Collection ..... 3 1 7  
Sale of Work ..... 36 7 6

Walker, Misses ..... 1 0 0  
Bond street ..... 3 2 6

Clarendon Park .. 9 5 6  
Gallowtree Gate .. 1 12 0

London Road ..... 2 15 6  
Oxford Street .... 5 0

Kibworth ..... 12 0

58 1 7

Less expenses &  
Balance in hand ..... 8 1 7

50 0 0

LEICESTERSHIRE &  
RUTLAND AUXILIARY TOTAL 1,286 13 6

Recd. this year 1,231 12 1

**Lincolnshire.****LINCOLNSHIRE  
Auxiliary.**

Rev G. Barrett, Sec.

**Alford.**

Mr D. Reed, Treas. &amp; Sec.

Contributions .... 2 12 6

**Beckingham.**Watson, Mr J. S.,  
for Almora .... 15 0 0**Boston.**

Red Lion Street.

Rev J. F. Brown.

Mr Moslin, Treas.

Mrs K. M. Turner Sec.

Mr Pullen, W.B. Sec.

Collections ..... 8 1 2

For Widows' Fund 2 15 3

Self denial Fund 2 13 6

Sunday school .... 2 18 4

N.Y. Offering .... 1 18 6

Entertainment .... 15 0 0

**Subscriptions.**

Anon. .... 10 0 0

Davis, Mr J. P. .... 1 0 0

Davis, Mrs ..... 10 0 0

Harrison, Mr A. .... 10 0 0

Harrison, Mrs F. .... 2 2 0

Moslin, Mr J. .... 12 0 0

Porter, Mr W. .... 1 1 0

Smith, Mrs J. W. .... 10 0 0

Twell, Mrs ..... 10 0 0

Turner, Mrs A. K. 2 2 0

Sums under ros. .... 8 8 9

"Westfield" (box) 15 9 0

Taylor, Miss (box) 9 4 0

38 2 7

Of the above, £110s. for

Bible-woman, Atteral; 8s. 8d. for Rev H. Hewett at

Trivandrum.

**Grove Street.**

Rev J. Drury Connell.

Mrs Bird, Treas. &amp; Sec.

Mrs Bird, W.B. Sec. (pro tem.)

Collections (Part) 1 10 0

For Widows' Fund 8 6 0

Self denial Fund .. 18 7 0

Sunday school .... 3 3 0

N.Y. Offering .... 15 5 0

Subscriptions .... 1 12 1

8 7 7

**Bourne.**

Rev J. C. Jones.

Mr T. W. Mays, Treas.

Mr J. Bradley, Sec.

Contributions .... 12 19 7

For Widows' Fund 1 1 0

14 0 7

**Brigg.**

Miss F. Leeson, Treas.

Miss M. Rowbottom, Sec.

Collection &amp; boxes 5 15 9

For Widows' Fund 14 3 0

6 10 0

**Caistor.**

Mr R. Jakes, Treas.

Mr W. S. Cunningham, Sec.

Collection ..... 17 0 0

N.Y. Offering .... 16 0 0

1 13 0

**Gainsborough.**

"M." ..... 2 0 0

Robinson Memorial.

Rev J. A. Halfpenny.

Mr W. Anwyl, Treas.

Miss M. Lumley, Sec.

Miss Stark, W.B. Sec.

Collections ..... 3 6 9

For Widows' Fund 15 0 0

N.Y. Offering .... 3 10 6

Sunday school .... 2 14 2

Hospital Week .... 3 19 1

Boxes ..... 8 6 8

Stark, Mr ..... 10 0 0

Guild Social &amp; Grant 3 10 0

Mothers' Meeting .. 7 0 0

Sums under ros. .... 3 4 0

27 2 6

For £100,000 Appeal Fund .... 10 6 0

**Grantham.**

Rev W. G. Summers.

Mr S. K. Harrison, Treas.

Mr H. Stevenson, Sec.

Miss Everard, W.B. Sec.

Collections ..... 3 19 8

For Widows' Fund 2 0 0

Sunday school boxes 7 12 2

Boxes ..... 3 8 10

Profit on Exhibition 4 17 3

Collected by Miss K. Hornsby.

In Memoriam, Horn-

sea ..... 5 0 0

Roberts, Mr D. .... 1 0 0

Roberts, Mrs ..... 10 6 0

Sharpley, Mr H. .... 1 1 0

Sums under ros. .... 14 0 0

Collected by

Thompson, Miss .. 1 0 6

31 3 11

Less expenses .. 11 6 0

30 12 5

**Grimsby.**

Hindhaugh, Mrs A.

E., for Amoy .... 16 0 0

Park Church.

Miss L. Harvey, Sec.

Miss Hart, Sec.

Miss Holdsworth, W.B. Sec.

Collection ..... 2 2 0

Sunday school .... 4 12 1

Do., for Medical

work ..... 1 0 0

Missionary Band,

Sale of work .... 2 10 0

Collectors ..... 9 4 1

19 8 2

Welholme Church.

Rev F. H. Blanchford.

Mr H. Smethurst, Treas.

Mrs Blanchford, Sec.

Miss E. Warren, B.A., W.B. Sec.

Collection ..... 8 11 6

For Widows' Fund

(2 years) ..... 3 9 0

N.Y. Offering .... 2 15 0  
Sunday schools .. 19 0 10  
Boxes ..... 3 10 0  
Per Lady Collectors 17 17 10  
55 4 2**Holbeach.**

Mr E. J. P. Franklin, Sec.

Collection ..... 17 0 0

Contributions .... 17 2 0

1 14 2

**Horncastle.**

Rev J. E. Franks, B.A.

Mr C. M. Hodgett, J.P.,

Treas. &amp; Sec.

Miss Lessward, W.B. Sec.

Annual Meeting .... 1 2 5

For Widows' Fund 10 6 0

N.Y. Offering .... 1 8 0

Franks, Rev J. E. 12 0 0

Boxes ..... 15 0 0

Collected by Mrs

Hodgett ..... 2 0 0

7 7 11

£100,000 Appeal Fd.

Franks, Rev J. E. 1 1 0

**Ketton.**

Mr C. Stanyon, Sec.

For Widows' Fund 1 1 1

**Lincoln.**

"C.F.P." ..... 1 1 0

Per Miss Hare of

Fianarantsoa .. 20 0 0

Newland Church.

Rev G. Barrett.

Rev G. Manning, Asst.

Mr Eustace Sykes, Treas.

Mr John Kent, Sec.

Miss L. A. Kent, W.B. Sec.

Anniversary col-

lections ..... 9 0 11

For Widows' Fund 6 5 5

Ladies' Sewing

Meeting ..... 5 0 0

Collection, Sunday

school ..... 1 12 6

Do., Ladies' meeting 2 10 0

Do., Public meeting 5 4 7

Do., tea ..... 19 1 0

Don. from Bazaar

funds (2nd Con-

tribution) .... 30 0 0

Newland Sunday

school ..... 13 0 6

Do., N.Y. Offering 3 15 1

Brotherhood .... 13 0 0

Boxes ..... 45 14 10

**Subscriptions.**

A Wellwisher .... 2 0 0

Barrett, Rev Geo. 2 2 0

Brailsford, Miss .. 10 0 0

Edwards, Misses .. 1 0 0

Gilston, Mr R. A. 10 6 0

Green, Mrs ..... 1 1 0

Hill, Mr Jas. .... 1 1 0

Hill, Mrs Jas. .... 15 0 0

Jekyll, Miss ..... 10 0 0

Kent, Mr &amp; Mrs J. 2 2 0

Lambert, Dr ..... 1 1 0

Newsom, Mr A. C. 2 2 0

Newsom, Captain 1 1 0

Paul, Mr ..... 10 0 0

Rainforth, Mrs .. 1 1 0  
Ramsay, Mr .... 10 0 0  
Singleton, Miss .. 10 6 0  
Stevenson, Mrs .. 10 6 0  
Sykes, Mr E. .... 2 2 0  
Sums under ros. .... 12 5 6  
Far Newland District Church.  
Collections ..... 1 2 0  
Monks Road Church.

Miss Brailsford, Treas. &amp; Sec.

Collections (2 yrs.) 2 2 6

N.Y. Offering .... 9 10 0

South Bar District Church.

Mr W. E. Barrett, Treas.

Mr O. Broughton, Sec.

Collections, Anni-

versary ..... 1 13 4

N.Y. Offering .... 14 0 0

Subscriptions.

Armstrong, Mrs .. 10 0 0

Highton, Mr F. S. 10 0 0

Sums under ros. .. 15 3 0

164 17 10

Less expenses, &amp;c. 1 16 0

163 1 10

(Of the above, £15 for Rev

H. H. Theobald, Mangari.)

£100,000 Appeal Fd.

Newland Ladies'

Sewing Meeting

(1914) ..... 8 0 0

Do. (1915) ..... 3 0 0

Newland Choir .. 5 0 0

Grateful ..... 5 0 0

Sums under ros. .. 10 0 0

21 10 0

**Long Sutton.**

Martin, Mr R. .... 10 0 0

Congregational Church.

Miss Scrimshaw, Treas.

Miss L. Porter, Sec. &amp; W.B. Sec.

Collection ..... 11 0 0

N.Y. Offering .... 2 3 0

Sunday school .... 18 0 0

Scrimshaw, Miss

(collected by) .. 1 7 0

4 19 0

**Louth.**

Rev A. Land.

Mr E. B. Bach, Treas.

Mr J. Cuthbert, Sec.

Collections ..... 9 6 11

Mrs Hillier's Tea .. 1 1 0

For Widows' Fund 18 2 0

Sunday school .... 18 2 0

Boxes ..... 4 3 6

Ladies' Working

Society ..... 5 5 0

Subscriptions .... 10 6 0

31 18 9

Less expenses .. 17 6 0

31 1 3

**Maxey.**

Mr J. W. Edmondson, Treas.

&amp; Sec.

Collection ..... 5 6 0

N.Y. Offering .... 1 0 1

1 5 7

**Peterborough.**

Ladies' Auxiliary	1	0	0
Donation	2	6	

**Trinity Church.**

Rev C. H. Davis, B.A.			
Mr MacDonald, Treas.			
Mr A. Swinger, Sec.			

Miss H. Newton, W.B. Sec.

N.Y. Offering	3	6	4
Garden Party	5	3	0
Contributions	14	0	1
Boxes	7	14	6

30 3 11

**Westgate Church.**

Rev W. H. Walker, B.D.			
Mr W. Howle, Treas.			
Miss S. Mays, Sec.			

Collection ..... 4 19 4

Railway Mission

Collection ..... 12 6

Pipe Lane Mission

do. .... 2 0 0

For Widows' Fund

Sunday schools .. 5 6 2

Do., N.Y. Offering

Pipe Lane Mission

Do., Sunday school

Share of Garden

Sale ..... 5 3 0

Hospital Week, &amp;c.

Subscriptions .... 11 12 6

Bannister, Master

Leonard (coll. by)

Boxes ..... 8 3 6

Missionary Exhibi-

tion ..... 6 7 1

56 12 9

Less expenses .. 1 3 0

55 9 9

**Pinchbeck.**

Rev B. Baxter.

For £100,000 Ap-

peal Fund .... 5 6

**Scunthorpe.**

Rev A. Bonser.

Coun. J. Fletcher, J.P., Treas.

Mr W. Lings, Sec.

Collection ..... 17 3

For Widows' Fund

Bible Class ..... 1 2 0

Fletcher, Mr J., J.P.

Self denial Week..

15 7

3 14 10

**Sleaford.**

Rev F. Pope.

Rev D. Jones, Treas. &amp; Sec.

Mrs Atkin, W.B. Sec.

Collections ..... 3 9 9

For Widows' Fund

Sunday school .... 2 2 6

N.Y. Offering .... 1 0 0

Boxes ..... 1 1 8

Collected by Miss

Robinson .... 1 12 3

Helpringham Col-

lections &amp; Boxes

Sums under ros. ..

11 16 7

Less expenses .. 7 6

11 9 1

**Spalding.**

Rev S. Yates.

Mr White, Treas.

Miss Hardy, Sec.

Collection ..... 7 9 0

Subscriptions .... 5 1 10

12 10 10

**Stamford.**

Marsh, Mrs C. O.

(box) for Rev R.

L. Turner's work

in Papua ..... 10 6

Pinney, Misses, for

Miss Fry's Work

in Bangalore .. 2 0 0

Donation ..... 2 6

**Congregational Church.**

Mr J.W. Lawson, Treas. &amp; Sec.

Miss Spademan, W.B. Sec.

Collections, &amp;c. .. 5 14 10

N.Y. Offering .... 4 18 8

Boxes ..... 5 17 8

16 11 2

£100,000 Appeal Fd. 5 0

LINCOLNSHIRE

TOTAL ..... 610 18 5

**Middlesex.***Vide London.***Monmouthshire.****ENGLISH Auxiliary.**

Mr H. G. Barter, Treas.

Rev J. T. Phillips, Sec.

**Abercam.**

Garn Church.

Rev J. Rees.

Mr A. Davies, Treas.

Miss G. Thomas, Sec.

Miss L. Morgan, W.B. Sec.

Collections: ..... 8 2

Prayer Meeting .. 14 0

N.Y. Offering .... 6 5 10

Boxes ..... 7 11 3

Study Circle Social

16 5 3

For £100,000 Ap-

peal Fund .... 6 5 0

**Abergavenny.**

Castle Street.

Rev Y. Davies, B.A., B.D.

Mr T. A. Davies, Treas. &amp; Sec.

Collections ..... 2 16 2

Prayer Meeting box

Subscriptions .... 1 15 6

Sunday school .... 4 18 2

N.Y. Offering .... 15 6

11 8 2

Less expenses .. 2 5

11 5 9

**Abersychan.**

Rev D. J. Roberts.

Mrs F. A. Smith, Treas.

Miss B. Watkins, Sec.

Collections ..... 5 3 7

For Widows' Fund

C.E., for child, Bel-

lary ..... 5 0 0

Women's Guild .. 16 0 0

Sunday school .... 16 8 8

Boxes ..... 1 8 2

30 2 2

**Pentwyn Mission Hall.**

N.Y. Offering .... 1 16 0

Box ..... 1 5 6

3 1 6

**Abertillery.**

Tabernacle Church.

Rev J. M. Evans.

Mr R. Hall, Treas.

Mr J. W. Folley, Sec. &amp; W.B.

Sec.

Collections ..... 1 13 6

Sunday school .. 1 0 0

Exhibition Profits

Donations ..... 3 10 2

N.Y. Offering .... 11 1 0

36 10 9

**For £100,000 Appeal Fd.**

Missionary Tableaux

Gelli-Crug.

Collection ..... 2 0 0

Boxes ..... 1 9 5

Sunday school .... 5 0

3 14 5

**Blaenavon.**

Lion Street.

Rev W. A. Johns.

Mrs J. M. Jones, Treas.

Mr C. Dash, Sec.

Sunday school .... 6 14 3

N.Y. Offering .... 2 7 10

9 2 1

**Blaina.**

Mr E. W. Edwards, Treas.

Miss B. A. Thomas, Sec.

N.Y. Offering .... 6 0 2

**Brynmawr.**

Bailey Street.

Rev J. W. Davies.

Miss M. E. Jones, Treas. &amp; Sec.

N.Y. Offering .... 5 16 0

Queen Street.

Rev W. Hughes.

Mr W. Pugh, Treas.

Mr A. J. Herbert, Sec.

N.Y. Offering .... 3 5 0

**Chepstow.**

Rev W. H. Skinner.

Mrs W. Thomas, Treas. &amp; Sec.

Collection ..... 15 10

For Widows' Fund

Hospital Week .... 15 3

Box ..... 9 6

2 15 1

**Crumlin.**

Rev J. H. Bussell.

Mr Morgan Davies, Sec.

Collection ..... 6 6

Sunday school .... 5 0

11 6

**Cwm.**

Rev D. Richards.

Mrs Jack Harries, Treas. &amp; Sec.

N.Y. Offering .... 4 15 11

**Ebbw Vale.**

West End Church.

Rev J. P. Thomas.

Mr W. Edwards, Treas.

Mr W. Williams, Sec.

Collections ..... 1 0 0

Tabernacle Church.

Mr A. Rhead, Treas.

Miss M. R. Cook, Sec.

For Widows' Fund

N.Y. Offering .... 6 0 0

6 15 0

**Griffithstown.**

Rev John Adams.

Mr J. Thomas, Treas. &amp; Sec.

Collections ..... 1 17 1

Boxes ..... 2 10 2

N.Y. Offering .... 3 7 9

7 15 0

**Llanhilleth.**

Zion Church.

Rev S. D. Williams.

Miss M. Davies, Treas.

Miss H. Cook, Sec.

Collections ..... 2 2 7

N.Y. Offering .... 4 2 7

6 5 2

**Monmouth.**

Legacy of the late

Mrs Ann Ault .. 200 0 0

Glendower Street.

Rev A. H. Sayers.

Mr G. Fuller Treas. &amp; Sec.

Collection ..... 1 7 8

For Widows' Fund

Hospital Week .... 1 10 0

N.Y. Offering .... 2 0 0

Boxes ..... 2 1 4

Subscriptions .... 10 0

8 4 0

**New Inn.**

Rev Evan Mathias.

Mr J. Williams, Treas.

Mr W. S. Marler, Sec.

Collections ..... 10 0

**Newport Auxiliary.**

Mr H. G. Barter, Treas.

Mr Boulter, Sec.

Y.W.C.A., for Out-

casts in India 2 0 0

Emanuel Church.

Rev T. B. Howells.

Mr J. Cliffe, Treas. &amp; Sec.

Mr J. Cliffe, W.B. Sec. (pro

tem.).

Sunday school .... 6 15 3

N.Y. Offering .... 4 7 8



Subscriptions ....	3	7	1
Women's Auxiliary	4	0	0
Proceeds of Concert	1	2	6

19 12 6

Mill Street.

Rev D. D. Joseph.

Mrs Wesley Williams, Treas.

&amp; Sec.

Miss Sweeting &amp; Miss J.

Turner, W.B. Secs.

Collection ..... 3 15 10

For Widows' Fund 2 3 0

S.S., for cot, Al-

mora ..... 10 0 0

Subscriptions ..... 5 10 0

N.Y. Offering ..... 6 16 3

"C.D.G." for Medi-

cal Mission .... 5 5 0

Boxes ..... 12 0 0

An Easter Offering 5 0 0

50 10 1

Tabernacle Church.

Rev T. Richards.

Mr C. E. Smith, Treas.

Miss C. Gabb, Sec.

Collections ..... 20 10 0

Sunday school .... 13 16 7

N.Y. Offering .... 5 14 10

Medical Mission .. 4 0 0

44 1 5

Victoria Road.

Rev A. W. Anderson, B.A.

Mr H. Barter, Treas.

Miss M. Barter, Sec.

Miss L. M. Barter, W.B. Sec.

Collections ..... 10 0 0

For Widows' Fund 2 17 6

Self denial Fund .. 10 9 8

Sunday school .... 7 5 8

Do., Self denial .. 11 8

N.Y. Offering ..... 14 9

Primary Dept. .... 10 11 11

Do., Self denial .. 10 1

Men's Bible Class.. 6 6

Subscriptions ..... 46 8 6

Donation ..... 5 0

91 1 3

£100,000 Appeal Fd. 4 0 0

Newport Ladies' Auxiliary.

Mrs A. Graham, Treas.

Annual Zenana Sale

for Fem. Missions

(£20 for Mrs Shone,

Calcutta) ..... 55 0 0

266 5 3

Less expenses .. 3 0 0

NEWPORT AUXILIARY

TOTAL ..... 263 5 3

Received this year 138 7 1

**Pandy.**

Rose, Mrs ..... 1 5 0

**Pengam.**

Collections ..... 16 6

Hospital Week .. 1 10 2

Sunday school .... 11 4

2 18 0

**Pontnewydd.**

Ebenezer Church.

Rev R. W. Baker.

Mrs F. W. Goode, Sec.

Prayer Meeting box 1 4 8

Sunday school .... 1 14 8

N.Y. Offering .... 1 19 5

4 18 9

**Pontypool.**

Mount Pleasant.

Rev J. E. Morgan, B.A., B.D.

Mr W. Williams, Treas. &amp; Sec.

Collection ..... 2 18 0

Sunday school .... 7 8 11

N.Y. Offering ..... 10 8 6

Payve, Mr &amp; Mrs

F. J. .... 1 5 0

Simpson, Mr &amp; Mrs

D. W. .... 1 0 0

Lay Preaching Fees 2 1 0

25 1 5

**Risca.**

Glyn Church.

Rev J. T. Phillips.

Mr J. Harris, Treas.

Mr W. Benham, Sec.

Collection ..... 12 0

N.Y. Offering .... 2 11 0

3 3 0

**Tredegar.**

Castle Street.

Rev T. George.

Miss Behannah, Treas., Sec.

&amp; W.B. Sec.

Collection ..... 1 17 4

Sunday school .... 10 10 0

Boxes, &amp;c. .... 2 2 3

Exhibition ..... 27 0 10

Hospital Week .. 2 8 4

Do., Saron Church 12 1

Do., Poplar Road.. 4 4

Do., Oakfield Road 3 0

44 18 2

Picton Street.

Mr T. Fleet, Sec.

N.Y. Offering .... 1 7 9

**Rhymney.**

Carmel Church.

Rev H. J. Coxon.

Mr T. Price, Treas.

Mr E. Brown, Sec.

N.Y. Offering .... 1 13 7

**Wattsville.**

Miller, Mrs ..... 1 0 0

**Waulwyd.**

Mr G. Porter, Sec.

Boxes ..... 19 1

ENGLISH AUXILIARY

TOTAL ..... 596 12 3

**WELSH Auxiliary.**

[Full particulars are published in the Welsh Report.]

Aberystwyg, Bethania 7 0

Beaufort, Carmel

Church ..... 7 13 6

Blackwood, Jeru-

salem ..... 1 8 9

Blaenauon, Beth-

lehem ..... 1 8 9

Blaina, Berea .... 4 3 2

Bryn-mawr—

Bethesda ..... 5 0

Rehoboth Church 13 1 5

Cwm-y-fog, Libanus 2 2 3

Ebbw Vale—

Libanus ..... 12 17 9

Hanover &amp; Twyn-glas

Maesycammer .... 7 0 0

Newport, Mount

Zion ..... 5 18 2

New Tredegar, Uch-

dir ..... 5 12 4

Pantegae, Mr E.

Wrench (divd.) 3 0 0

Rhymney—

Zion ..... 16 2 7

Moriah ..... 13 13 6

Sirhowy, Ebenezer

Church ..... 20 2 9

Tredegar, Saron .. 1 12 7

Bethania ..... 10 16 0

Trevil, Horeb .... 2 12 8

Trelyn, Salem ... 1 8 10

Ynysdau, Sardis .. 1 3 4

WELSH AUXILIARY

TOTAL ..... 134 15 0

MONMOUTHSHIRE

TOTAL ..... 731 7 3

**Norfolk.****NORFOLK and****NORWICH Auxiliary.**

Rev W. G. Jenkins, Treas.

Rev E. Russell, Sec.

Miss Colman, President of

Women's Auxiliary.

Mrs D. H. Palmer, Treas. of

ditto.

Miss Copeman &amp; Miss Mone-

ment, Secs. of ditto.

**Aylsham.**

Soundy, Miss .... 5 0

"L.N.Y." ..... 10 0

**Blofield.**

Id. a week Guild .. 3 0 9

Tomkins, Mrs ..... 3 0 0

**Burnham Market.**

Mr V. E. Watson.

Mr C. F. Acock, Treas. &amp; Sec.

Contribution .... 1 1 0

**Diss.**

Rev D. Baldwin.

Mrs E. D. Bryant, Treas. &amp;

Sec.

Collection ..... 1 7 6

For Widows' Fund 3 6

Boxes ..... 1 0 0

2 11 0

**East Dereham.**

Cowper Church.

Rev D. B. Williams.

Mr T. Phillips, Treas.

Miss A. Clarke, Sec.

Miss L. Maldon, W.B. Sec.

For Widows' Fund 1 1 0

For Orphan, c/o

Miss Tuck, Ber-

hampur ..... 5 0 0

N.Y. Offering .... 1 6 2

7 7 2

**Fakenham.**

Rev W. S. Whiting.

Mr C. W. Betts, Treas. &amp; Sec.

Mrs Baker, W.B. Sec.

Hospital Week .. 2 2 0

**Gorleston.**

Rev G. W. Deeley.

Mrs G. Palmer, Treas. &amp; Sec.

Miss Basden, W.B. Sec.

Collection ..... 1 10 8

Hospital Week .. 1 11 6

Sunday school in-

fant class .... 14 0

Women's Auxiliary 18 6

4 14 8

**Guestwick & Briston.**

Rev H. W. Shellabear.

Mr T. A. Craske, Treas.

Miss F. Cook, Sec.

Miss Craske, W.B. Sec.

For Widows' Fund 13 2

Subscriptions .... 13 13 5

A Thank offering .. 1 0 0

Entertainment .. 10 0

Hospital Week .. 10 10

16 7 5

**Harleston.**

Rev J. Thomas.

Mrs A. Feavouri, Treas. &amp; Sec.

Collection ..... 1 14 6

For Widows' Fund 16 4

Hospital Week Fund 1 5 6

Women's Auxiliary 4 5 0

8 1 4

**Hemsby.**

Rev E. H. Cadoux.

Miss R. Thistle, Sec.

Collections ..... 15 4

For Widows' Fund 4 6

Boxes ..... 19 5

1 19 3

**Hunstanton.**

Parson, Miss M. C.,

Legacy of the late 13 15 0

Union Chapel.

Rev J. Amos, M.A.

Rev T. B. Curry, Treas. &amp; Sec.

Collections (half).. 2 15 0

For Widows' Fund

(half) ..... 1 0 0

Self denial Fund

(share) ..... 3 10 9

Sunday school (half) 1 4 10

Sale of work (half) 10 4 3

Sewing Meeting Teas

(half) ..... 1 10 6

Boxes (share) .... 2 7 9

## Collected by Miss Downes.

Ibberson, Mr & Mrs			
H. (Moiety) ....	6	6	0
Cook, Miss E. S.			
(half) .....	1	11	6
Heygate, Mr (half)			
Robinson, Mrs A.			
(half) .....	10	6	
Sums under ros. ...	18	6	

## Collected by

Page, Mrs E. M.			
(half) .....	5	1	
Gayler, Miss (do.)			
Shanks, Mrs (do.)	18	0	
Underwood, Mrs			
(do.) .....	10	7	
Curry, Mr T. B.			
(do.) .....	6	0	
	12	5	

35 3 2

## King's Lynn.

Rev E. W. Bremner.			
Mr W. J. Judd, Treas. & Sec.			
Miss Miles, W.B. Sec.			

Collection .....	3	15	2
For Widows' Fund	1	7	0
Sunday school ....	5	15	10
Women's Bible-Class			
N.Y. Offering .....	1	12	11
Boxes .....	1	19	8
Surrey-street Mission school			
	8	2	

## Subscriptions.

Rose, Mr G. E. ....	10	0	
Bunkal, Mrs .....	10	0	
Springall, Mr R. F.			
Wittaker, Mr A. P.	10	0	
(For Medical Work)			
Sums under ros. ...	2	0	10

19 18 7

## Long Stratton and Topcroft.

Rev G. Rees.			
Long Stratton.			
Mr A. Young, Treas.			
Mrs Dunham, Sec.			
Women's Auxiliary	14	0	
Topcroft.			
Delf Memorial Ch.			
Mrs Unwin, Treas.			
Collection .....	2	7	6
N.Y. Offering .....			
	8	7	

2 16 1

## Mattishall.

Mr G. F. Brown.			
Miss A. E. Neave & Miss M.			
Savory, Treas.			
Miss M. Savory, Sec.			
Sunday school ....	11	0	
N.Y. Offering .....	2	1	1
Hill, Miss C.E. ....	10	0	
Bible Class .....	8	0	
Women's Auxiliary	10	0	
Mite Boxes .....	1	12	6

5 12 7

## Melton Constable.

Concert, for Living-stone Memorial Fund			
	3	5	0

## North Walsham.

Rev F. W. Walter.			
Mrs Porritt, Treas.			
Miss Howes, Sec.			
Miss E. Cooke, W.B. Sec.			
Collections .....	9	0	0
For Widows' Fund	9	6	
Self denial Fund...	5	2	
N.Y. Offering .....	3	6	5
Mite boxes .....	1	2	3
Walter, Rev F. W.	3	0	0
Stock, Mr & Mrs ..	1	1	0
Sums under ros. ...	2	14	2
	12	7	6
Less expenses ..		2	6
	12	5	0

## Norwich.

Anonymous .....	5	0	0
Moiety of collections at united meeting	26	17	3
Women's Auxiliary	24	19	6
Carrow Sunday schools	2	18	8
Do., for native teacher, Nagercol	10	0	0
Fletcher, Mrs W. (the late), dividend for teacher, W. Fletcher.			
Pareychaley ..	10	0	0
Fowler, Mr W., for Siaokan Hospital	3	0	0
"Marl" .....	17	0	0
Do., for Deficiency	6	0	0
Venning, Mr John (dividend) for 3 teachers, in India	30	0	0
Sums under ros. ...	6	0	0

£100,000 Appeal Fd.

Anon. ....	7	0	0
Chapel-in-the-Field.			
Rev S. R. Laver.			
Mr H. Ramage, Treas.			
Miss Copeman, Sec.			
Miss Scarles, W.B. Sec.			

Collection .....	10	0	5
For Widows' Fund	2	5	10
Hospital Week ..	10	8	3
First-day school ..	1	0	0
Bazaar Receipts ..	50	0	0
Mite boxes .....	3	0	3
Tennant, Miss (coll. by) .....	13	10	0
Glover, Mr & Mrs ..	4	0	0
Bennett, Mr & Mrs W. ....	5	0	0
Copeman, Mr H. J. ....	5	0	0
Gibson, Mrs .....	10	0	0
Palmer, Mr D. H. ....	8	0	0
Ramage, Mr & Mrs	3	12	0
Robertson, Mr .....	1	0	0
Edwards, Mr G. H. ....	10	0	0
Copeman, Miss .....	2	2	0
L. A. C. ....	2	2	0
Sennitt, Mr E. C. ....	10	6	0
Sums under ros. ...	1	11	1

Juvenile Auxiliary.

Boxes .....	1	2	8
Class collections ..	3	13	0
N.Y. Offering .....	5	13	6

136 11 6

Of the above, £10 for Al-mora and £10 for Bangalore.

## Magdalen Road.

Rev Eric Lawson, B.A.			
Mrs J. S. Tomkins, Treas. & Sec.			
Collection .....	2	19	6
For Widows' Fund	16	0	
Self denial week ..	1	5	9
P.S.A. & Sunday school	2	2	10
Collected by Miss Ferra	2	13	0
rd. a Week Guild..	5	5	7
Women's Meeting (2 years) .....	1	12	6
C.E. Society ....	7	4	
	17	2	6

## Old Meeting House.

Rev J. J. Brooker.			
Mr R. J. Winter, Treas.			
Mr A. G. Slipper, Sec.			
Miss L. Poll, W.B. Sec.			
Collections .....	2	12	4
Sundayschoolboxes	6	9	3
Hospital Week Fd.	1	15	10
N.Y. Offering .....	2	4	8
Subscriptions, per Miss Spelman ..	5	12	0
Small subscriptions	1	6	8
	20	0	9

## Princes Street.

Rev W. G. Jenkins, M.A.			
Mr Clifford Smith, Asst.			
Mr H. B. Arnold Treas. & Sec.			
Mrs Miller, W.B. Sec.			

Collections .....	24	19	8
For Widows' Fund	10	0	0
Self denial Fund ..	59	0	0
Subscriptions, &c. 108	7	0	0
Colman, Miss ....	120	0	0
Do., for teacher, New Guinea ..	25	0	0
Do., for Widows' Fund	2	0	0
Do., for Laymen's Fund	100	0	0
Do., for nurse at Neyoor .....	8	0	0
Do., for women's work at Benares	5	0	0
Colman, Miss Helen C. ....	50	0	0
Do., for Widows' Fd.	2	0	0
Livock, Mr Napier, for Laymen's Fd.	1	0	0

## Sunday Schools.

## Home School.

Class collections! ..	37	6	10
N.Y. Offering ....	10	3	2
Special subscriptions	1	1	0

## Mariners Lane.

Mr E. Roberts, Treas. & Sec.			
Class collections ..	2	0	0
	565	17	8

Recd. this year ..567 16 5

£100,000 Appeal Fd.

Colman, Miss E. M.	50	0	0
Colman, Miss H. C.	50	0	0
	100	0	0

## Trowse Church.

Rev J. Fulton.			
Mr H. G. Edwards, Treas. & Sec.			
Miss A. J. Spencer, W.B. Sec.			
Collections .....	1	14	11
Mite Boxes .....	3	6	5
Subscriptions .....	1	7	6
Sunday School.			
Class boxes .....	2	16	0
N.Y. Offering ....			
Baker, Miss (Coll. by) .....			
Old Lakenham.			
Class boxes .....	1	4	3
Arminghall.			
School .....			
	12	7	6

£100,000 Appeal Fd.

Fulton, Rev J. & Mrs .....	5	0	0
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## South Creake.

Rev J. C. Wood.			
Miss M. M. Wood, W.B. Sec.			
N.Y. Offering ....	1	9	7

## Thetford.

Rev J. Curson.			
Miss Hambling, W.B. Sec.			
Collections .....	2	6	0
Sunday school .....	1	4	7
	3	10	7

## Watton.

Rev W. D. Hayward.			
Miss Crowfoot, Treas. & Sec.			
Contributions ....	4	9	0

## West Runton.

Walton, Mrs ....	5	0	0
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## Wymondham.

Rev E. Russell.			
Mr T. A. Auger, M.R.C.V.S., Treas.			
Miss Kerrison, Sec.			
Mrs Elkins, W.B. Sec.			
Collections .....	2	19	2
For Widows' Fund	1	10	0
C.E. Society ....			
Sunday school ....	4	3	11
Barnes, Mr R. ....	5	0	0
Boxes .....	16	11	
Girls' Guild .....	1	10	0
Hospital Week ....	3	5	4
Do., S.S. ....	1	14	8
Subscriptions .....	8	19	1
Women's Auxiliary	2	10	0

33 6 8

Less expenses .. 3 0

33 3 8

£100,000 Appeal Fd

A Friend .....	5	0	0
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## Wells.

Rev E. J. Quintrell.			
Mr H. Baker, Treas. & Sec.			
Boxes, &c. ....	5	0	0

<b>Yarmouth, Great.</b>	
Rev G. McLuckie, B.A.	
Mr E. Ernest Palmer, Treas.	
& Sec.	
Miss U. Clowes, W.B. Sec.	
Collections .....	16 2 11
For Widows' Fund ..	4 5 5
Hospital Week .....	12 16 8
Women's Auxiliary ..	1 7 6
Sunday school .....	24 12 10
Do., for teacher,	
John Palmer,	
Nagercoil .....	
Boxes .....	
Interest .....	
Zenana Mission ..	
Small donations ..	

<i>Collected by</i>	
Burton, Miss A. ..	13 13 0
Clowes, Mrs J. E. ..	19 15 0
Fellows, Miss E. E. ..	5 14 6
Gray, Miss .....	7 3 6
Palmer, Mr E. E. ..	18 0
Sommerville, Miss ..	5 9 0

142 8 0	
<i>£100,000 Appeal Fd.</i>	
Per Rev G. Mc	
Luckie .....	27 8 6
NORFOLK TOTAL 1,381 8 5	

## Northamptonshire.

### NORTHAMPTONSHIRE Auxiliary.

Rev R. M. Stanley, M.A.,	
B.D., Northampton, Sec.	

### Boughton.

Tucker, Mr C. ....	1 0 0
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### Brackley.

(See Bucks.)

### Brigstock.

Rev G. Marshall.	
Mr G. L. Mace, Treas. & Sec.	
Collections .....	2 11 6
For Widows' Fund ..	15 5
Sunday school .....	8 11
N.Y. Offering .....	10 6
Boxes .....	8 2
Mrs L. J. Bailey's	
Whitsuntide Missionary Effort ..	
2 4 8	
6 19 2	

### Byfield.

Rev E. T. Sanders.	
Collection .....	3 0

### Creaton.

Rev E. A. Jessop, B.A.	
Mr J. F. Eady, Treas. & Sec.	
Mrs Boyson, W.B. Sec.	
Contributions .....	5 0 4

### Daventry.

Rev J. Houston.	
Mr W. Webb, jun., Treas.	
Mr C. Rodhouse, J.P., Sec.	
Mrs Houston, W.B. Sec.	
Collections .....	3 0 11
For Widows' Fund ..	1 1 0

N.Y. Offering .....	1 8 9
Badby Guild .....	4 0
Collected by Misses	
Coleman, Farden	
& Gardner .....	
4 7 4	
Juvenile Missionary	
meeting .....	
9 3	
Rodhouse, Mr & Mrs	
C. ....	
2 0 0	
Boxes .....	
8 7 10	
Leigh, Mr S. G. &	
family (2 years) ..	
2 2 0	
23 1 1	
Less expenses ..	
4 0	
22 17 1	

### Desborough.

Rev J. Phillips, B.A.	
Mr C. Reculest, Treas.	
Mr A. E. Elkington, Sec.	
Collections .....	3 9 6

### Kettering.

Toller Church.	
Rev D. Stephens.	
Mr C. A. Percival, Treas. &	
Sec.	
Collections .....	4 9 11
For Widows' Fund ..	1 5 0
Hospital Week .....	2 4 0
Geddington, do. ....	2 6
N.Y. Offering .....	9 11 2
Sunday school boxes ..	4 14 9
C.E. ....	5 0
Boxes .....	1 8 6
Geddington, do. ....	12 4
Stephens, Mrs, class ..	1 1 0

### Subscribers.

Toller, Miss .....	2 2 0
Collyer, Mrs William	1 0 0
Gray, Mr Joseph .....	10 6
Percival, Mr C. A. ....	10 6
Lammie, Miss .....	1 1 0
Barratt, Mr G. ....	10 6
Saile, Mr E. R. ....	11 6
Sums under ros. ....	9 0
32 9 2	

### London Road.

Rev C. Deeble.	
Mr J. Wallis, Treas. & Sec.	
Miss Cox, W.B. Sec.	
Collections .....	5 8 4
Annual meeting .....	1 7 4
For Widows' Fund ..	2 4 0
Hospital Week .....	8 12 4
Sunday school .....	12 6 6
Y.P. meeting .....	10 0
N.Y. Offering .....	13 0 5
Boxes .....	2 7 2
Subscriptions .....	43 7 0
89 3 0	
Less acknowledged	
in last Report ..	
24 16 8	
64 6 4	

### Kilsby.

Rev J. Adams.	
Miss C. Palmer, Sec.	
Collection .....	17 0
For Widows' Fund ..	7 9
Sunday school .....	7 7
N.Y. Offering .....	11 11
2 4 3	

### King's Cliffe.

Mr W. Skinner, Treas. & Sec.	
Collections .....	3 1 2
For Widows' Fund ..	14 6
Sunday school .....	10 0
Boxes .....	4 10 1
8 15 9	

### Long Buckby.

Rev T. Ruston.	
Mr J. Clarke, Treas.	
Mr T. Draper, Sec.	

Collections .....	2 3 4
For Widows' Fund ..	13 6
East Haddon .....	16 9
Sunday schools .....	1 6 5
N.Y. Offering .....	2 6

### Subscribers.

Clarke, Mr J. ....	1 1 0
Clarke, Mr A. ....	1 0 0
Draper, Mr (coll.	
by) .....	1 6 3
Robinson, Mr G. ....	2 2 0
10 11 9	

### Market Harborough.

Freshwater, Mrs	
(Coll. by), for	
Awemba Mission ..	
5 0 0	
<i>For £100,000 Appeal Fd.</i>	
Freshwater, Miss A. ....	
1 0 0	
Shindler, Miss C. E. ....	
10 0 0	

### Congregational Church.

Rev B. Uffen.	
Mr J. C. Eady, J.P., Treas.	
Mr H. G. Coales, Sec.	

Miss I. Symington, W.B. Sec.	
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Collections (year	
ending December	
31st, 1914) .....	9 4 10
Do., Week Evening	
Collection .....	
3 17 0	
Do., Gt. Bowden ..	
1 3 6	
Do., Medbourne ..	
15 0	
Do., Lubenham ..	
10 0	
Do., East Langton ..	
7 3	
Do., Ashley .....	
1 1 0	
Sunday school .....	
33 6 3	
Do., Hospital Week ..	
18 7	
Chater, Mr J. ....	
5 0 0	

### Collected by Mrs Brice.

Brice, Mrs .....	10 6
Clark, Mr J. H. ....	5 0 0
Coales, Mr H. G. ....	2 2 0
Nicholson, Mr G. O. ..	2 0 0
Nicholson, Miss .....	3 0 0
Sums under ros. ....	8 6

### Collected by Miss Remington.

Eady, Mr J. C. ....	2 10 0
Shindler, Mr F. G. ....	1 0 0
Sums under ros. ....	1 3 6

### Collected by Miss Kirby.

Hobell, Mrs .....	10 0
Mace, Mrs .....	1 1 0
Symington, Mrs S. ....	5 0 0
Swinger, Mr .....	10 0
Sums under ros. ....	13 6
Collected by Mrs	
Johnson .....	
1 0 0	
83 12 5	
Less expenses ..	
1 4 8	
82 7 9	

Received this year 48 10 5

### Moreton Pinkney.

In Memory of the	
late Miss K. L.	
Grey, for South	
Africa .....	
2 10 0	

### Nassington.

Rev A. E. Gristead.	
For Widows' Fund ..	
4 0	
Hospital Week ..	
4 6	
Subscriptions &	
box .....	
13 6	
1 2 0	

### Northampton Auxiliary.

Mrs H. N. Dixon, Treas.	
Rev C. Noakes, Sec.	
United Garden	
Party .....	
2 9 4	
United Communion	
Service, for	
Widows' Fund ..	
8 13 4	
Walker, Mrs, for	
Widows' Fund ..	
10 0	

### Special Gifts.

Morton, Mr A. ....	5 0
Knaggs, Mr M. ....	5 0
Rodhouse, Mr A.E. ....	10 0
Pettit, Mr G. W. ....	10 0
Lewis, Mr E., J.P. ....	3 3 0
A Friend .....	5 0 0

### Abington Avenue.

Rev C. S. Larkman.	
Mr S. Vokes, Treas.	
Mrs D. P. Taylor, Sec.	
Collections, &c. ....	18 17 8
For Widows' Fund ..	1 17 0
Sunday school .....	2 3 1
Do., for Benares ..	4 0
23 1 9	

### Commercial Street.

Rev C. Noakes.	
Mr G. W. Pettit, Treas.	
Miss Fox, Sec.	
Collection .....	1 18 2
Sunday school .....	7 13 6
N.Y. Offering .....	1 1 0
Subscriptions .....	2 17 0
13 9 8	

### Doddridge Chapel.

Rev R. Morton Stanley,	
M.A., B.D.	
Mrs H. N. Dixon, Treas. & Sec.	
Mrs Higgins, W.B. Sec.	

Collection .....	5 0 4
Hospital Week .....	7 2 6
C.E., for Miss L. J.	
Robinson, Calcutta ..	1 0 0
Maternal Meeting ..	1 2 0
Boxes .....	4 15 7
Various Friends ..	21 19 6
Stanley, Rev R. M. ....	1 0 0
Rodhouse, Mr A. E. ....	5 0 0
Robinson, Mr J.	
Perry .....	5 0 0
Do., Special Gift ..	2 0 0
Collected by Mrs G.	
Jeffery .....	
11 11 6	

### Sale.

For schools, Bible-	
women & Women's	
Home, Calcutta ..	28 18 4



**Sunday Schools.**

Boys' Brigade, for	
Jammalamadugu	
Hospital .....	1 12 8
Y.M. Class .....	4 3 6
Y.W. Class .....	4 16 3
Other Classes .....	6 3 8
Hospital Week ..	18 2

112 4 0

Doddridge Memorial.	
Rev James R. McPhail.	
Mrs H. Lack, Treas.	
Miss Wilson, Sec.	
Mrs Parkin, W.B. Sec.	
Collection .....	2 13 7
Sunday school .....	3 5 7
Y.W.B.C. ....	2 10 0
Y.M.B.C. ....	5 1
Lewis, Mr T. ....	5 5 0
Lewis, Mr E. ....	2 0 0
Sums under 10s. ..	3 14 1

19 13 4

Primrose Hill.	
Mr J. Tebbutt, Treas.	
Mr F. Lack, Sec.	
Contributions ....	2 0 5
Victoria Road.	
Rev H. J. L. Matson.	
Mr H. M. Fleming, Treas.	
Mrs Patrick, Sec.	
Mrs Spriggs, W.B. Sec.	
Contributions ....	20 7 3
For Boys' Home,	
Bangalore ....	4 0 0
	24 7 3

**NORTHAMPTON A.U.**

TOTAL .....

235 2 1

**Oundle.**

Rev V. J. Hailstone.	
Mr R. Knight, Treas.	
Mrs R. Knight, Sec. & W.B. Sec.	
Collections .....	14 6 1
For Widows' Fund	3 3 0
Boxes .....	10 19 3
Y.P. Society .....	2 12 3
Baker, Mr J., for Rev	
A. W. McMillan's	
work .....	1 0 0
For Mr McMillan's	
work .....	1 15 0
	33 15 7

**Paulerspury.**

Rev P. Cooper.	
Collection .....	6 3

**Peterborough.**

(See Lincolnshire.)

**Rothwell.**

Mr C. Warner, Treas.	
Mr J. C. Dempsey, Sec.	
Mrs W. Tebbutt, W.B. Sec.	
Collections .....	4 9 4
Do., in Town .....	12 0
Boxes .....	4 9 6
Sunday school .....	5 10 6
Y.M.B.C. ....	7 1
Y.W.B.C. ....	13 1
C.E. Society .....	10 1
A Friend .....	1 0 0
Loddington Mission	4 0
	17 15 7

**Rushden.**

Rev J. E. B. Tinling.	
Mr Barrow, Treas.	
Mr J. E. Spavins, Sec.	
For Widows' Fund	1 0 0

**Towcester.**

Rev John Willis.	
Sunday school ....	1 7 2
N.Y. Offering ....	1 17 5
	3 4 7

**Weedon and Flore.**

Rev A. M. Lewin.	
Mr A. Roberts, Treas.	
Mr F. Gardner, Sec.	
Collections .....	5 10 3

**Weldon and Corby.**

Rev Thos. Gattrell.	
Mr G. M. Hales, Treas. & Sec.	
Miss F. Spendlove, W.B. Sec.	
Collections .....	1 0 0
Hospital Week ....	2 0 0
For Widows' Fund	1 0 0
Sunday school .....	2 12 7
N.Y. Offering ....	15 1
Lammie, Misses J.	
& M. ....	2 0 0
Hales, Mr & Mrs C.	3 0 0
	12 7 8

**Welford.**

Miss Bennett, Treas., Sec. & W.B. Sec.	
Contributions ....	2 3 0

**Wellborough.**

Woolston, Mr C. J. K.,	
Legacy of the late roo	0 0
Congregational Church.	
Rev E. M. Drew, B.D.	
Rev B. T. Holden, B.A. (Asst.).	
Mr C. Archer, Treas.	
Miss A. E. Robinson, Sec.	
Miss A. L. Clark, W.B. Sec.	
Collections .....	15 7 4
For Widows' Fund	3 9 0
Hospital Week ..	6 19 0
Do., Mrs Sharman	1 0 0
Sunday schools ....	42 11 10
Subscriptions ....	57 10 6
Boxes .....	16 2 7
Mrs M. R. Sharman's	
Garden Party .....	8 10 0
Study Circle, for	
native teacher at	
Kambole ....	1 6 0
Missionary Exhibi-	
tion .....	61 19 2

**Yardley Hastings.**

Rev W. Robinson.	
Mr R. Childs, Treas. & Sec.	
Collection .....	2 7 6
For Widows' Fund	1 0 0
	3 7 6

**Yelvertoft.**

Collection .....	1 2 0
For Widows' Fund	5 3
Boxes .....	1 6 0
E.B. ....	1 0 0

**Swinford.**

Collection .....	1 7 0
	5 0 3

**NORTHAMPTONSHIRE**

TOTAL .....

850 17 5

Recd. this year ..

862 8 11

**Northumber=**  
**land.***Vide Durham.***Nottingham=**  
**shire.****NOTTINGHAMSHIRE**  
**Auxiliary.**

Mr J. Langham, J.P., Treas.	
Mr H. S. Barker & Rev A. R. Henderson, M.A., Secs.	
Annual Meeting at	
Castle Gate Ch. ....	8 13 3
Y.P. & Children's	
Meeting .....	2 0 10
Women's Meeting	5 0 6
Addison Street.	
Rev A. Mann.	
Mr W. G. Campbell, Treas. & Sec.	
Miss A. Beardsley, W.B. Sec.	
Collections .....	8 14 6
Sunday school .....	20 0 0
For Widows' Fund	1 16 0
Boxes .....	3 17 9
Subscriptions .....	21 5 6
Collected by Mrs	
White, for Bible-	
woman at Bel-	
lary .....	5 1 6
Do., by Miss Gilbert,	
for do. ....	3 17 0
	64 12 3

**£100,000 Appeal Fd.**

Contributions ....	28 0 8
Albion Chapel.	
Rev S. Auty.	
Mr J. G. Potter, Treas.	
Mr W. Palmer, Sec.	
Collection .....	15 12 0
For Widows' Fund	10 6
	16 2 6

**Arnold.**

Mr F. Fox, Treas.	
Miss Dransfield, Sec. & W.B. Sec.	
Collection .....	1 5 0
Beeston.	
Union Church.	

Rev R. C. Ford, M.A.	
Portion Collection	3 4 6
Bloomsgrove.	
Rev A. R. Henderson, M.A.	
Mr A. Cullen, Treas.	
Mr H. West, Sec.	
Sunday school ....	1 0 7
Miss Goddard's Bible	
Class .....	2 3 9
	3 4 4

**Boulevard Church.**

Rev D. Stephens, B.A.	
Mr C. Lomax, Treas.	
Mr John Sowler, Sec.	
Miss C. L. Stevens, W.B. Sec.	
For Widows' Fund	15 2
Sunday school ....	7 3 0
Subscriptions ....	8 7 0
C.E. Society .....	2 0
Boxes .....	6 8 3
	22 15 5

**Carrington.**

Mr Dew.	
School coll. boxes	2 2 4
Castle Gate Church.	

Rev A. R. Henderson, M.A.	
Mr F. H. Williams, Treas.	
Miss Pemberton, Sec.	
Miss L. Gayton, W.B. Sec.	

Annual Collection	37 16 2
Hospital Week ..	15 11 6
X.Y.Z., for do. ....	5 0 0
For Widows' Fund	5 2 6
Langham, Mr, for	
do. ....	3 3 0
Anon., for do. ....	5 0 0
Sunday school ....	21 1 11
N.Y. Offering ....	11 12 11
Children's Missionary	
Band, for Dr.	
Turner's Hospital	
Huian .....	5 5 0
Missionary Band	
Concert .....	4 15 8
Missionary Band ..	4 0 0
Ladies' Working	
Party .....	48 0 0
Boxes .....	12 17 3
Ladies' Auxiliary	125 16 4
Zenana Fund .....	16 12 0
Subscriptions .....	6 2 6
Busy Bee Mite	
Boxes .....	1 0 0
A Friend, per Rev A.	
R. Henderson, for	
teacher in Girls'	
High School,	
Madras .....	50 0 0
Sale of Missionary	
Magazines ....	10 9
	379 7 6

**£100,000 Appeal Fd.**

Contributions ....	48 9 0
Colwick Street.	
Mr A. Brown, Treas. & Sec.	
Church offering ..	1 3 10
Durand, Miss (class)	3 11
Donations .....	9 3
Boxes .....	2 3 0
	4 0 0

**Colwick Vale Church.**

Mr A. Brown, Sec.	
Collections .....	13 4
Eastwood.	

Rev S. T. Butler.	
Miss Chambers, Treas.	
Miss P. Alcock, Sec.	
For Widows' Fund	1 1 0
Sale of Work .....	3 12 0
Boxes .....	6 12 9
Subscriptions ....	19 14 10
	31 0 7

<b>The Priory Church.</b>		<b>Old Radford.</b>		<b>Workshop.</b>		<b>Westwood, N.Y.</b>	
Rev W. E. Perfect, M.A.		Rev A. R. Henderson, M.A.		Rev G. C. Lambert, M.A.		Offering	18 3
Mr H. Roe, Treas.		Mr J. Langham, Treas.		Mr J. Wilkinson, Treas. & Sec.		Workshop, Mr T. E.	
Mr W. P. Buckland, Sec.		Mr Chas. Miller, Sec.		(See direct list.)		Pask	1 1 0
Miss Strutt, W.B. Sec.				Collected by Mr Langham, for		N.Y. Offering	3 6 9
Collections	8 16 3	Collection	9 9	Christian Teacher for New			75 18 11
For Widows' Fund	3 3 0	Sunday school	1 1 9	Guinea Chief, Epie.			
Sunday schools	5 11 4	Weekly Offering					
Adult Bible Class.	10 6	Cards	19 7	Albion schools	5 0 0		
Subscriptions	9 2 0			Subscriptions	15 0 0		
Scholars' Mite boxes	19 5						
Priory Missionary		<b>Park Hill Church.</b>					
Birthday League,		Rev G. L. Chamberlin, M.A.					
per Misses M.		Miss F. Hickling, Treas. & Sec.					
Strutt & H. Pike,		Miss A. M. Holroyd, W.B. Sec.					
1914-1915.	2 2 0	Collections	8 7 0	Less expenses	844 4 1		
		For Widows' Fund	17 0		10 8 0		
£100,000 Appeal Fd.	65 0 6	Hospital week	6 10 6	Total received per			
		Boxes	11 5	Auxiliary Treas.	833 16 1		
Hucknall Torkard.		N.Y. Offering	2 3 6	Amounts remitted direct.			
Rev T. J. Rose.		Subscriptions	17 5 2	Beeston, Union S.S.	3 14 7		
Mr A. Brecknock, Treas.				Carrington, for			
Mr H. Walker, Sec.				Widows' Fund	2 6		
(See Direct List).		<b>Queen's Walk Church.</b>		Hucknall Torkard,			
Keyworth.		Rev A. J. Stevens.		Boxes, &c.	5 4 0		
Rev G. W. Bennett.		Mr J. R. Lee, Treas.		Do., for Hospital			
Mr Parnham, Treas.		Collection	1 19 7	Week	1 2 6		
Hospital Sunday		For Widows' Fund	7 10	Do., for Widows'			
collection	6 4	Boxes	2 15 11	Fund	11 6		
Long Eaton.		Subscriptions	1 15 0	Mansfield, do.	1 0 0		
Rev J. S. Mercer.				Newark, London			
Mr M. P. Lane, Treas.				Rd., N.Y. Offering	1 15 6		
Collections	1 16 3			Nottingham :-			
		<b>Retford.</b>		Clarke, Mrs H.	12 0		
Mansfield.		Rev H. F. Croft.		Leavers Miss	10 0 0		
Rev W. J. McAdam, B.A.		Mr G. T. Phillipson, Treas.		Pearce, Miss M.	1 0 0		
Miss E. Horsfall, Treas., & Sec.		Mr T. Pratt, Sec.		Do., for Widows'			
& W.B. Sec.		Mrs Morgan, W.B. Sec.		Fund	5 0		
Annual Collection	1 18 0	Collections	1 12 3	In Memory of			
Sale of Baskets	2 0 0	Subscriptions	1 5 6	John Chapman,			
Sunday school	1 13 1	Mite Boxes	1 7 9	a marine on			
Do., Anon.	10 0			the "Beller-			
Boxes, &c.	2 15 7			ophon," for do.	1 0 0		
Subscriptions	10 10 10			For £100,000 Ap-			
Profit on Magazines	2 5			peal Fund	5 0		
		<b>St. Ann's Well Road.</b>		Albion Church,			
		Rev J. Frankland.		Miss A. Mason,			
		Mr J. W. Hobson, Treas.		for native Evan-			
		Mr J. Boot, Sec.		gelist at Kam-			
		Collections	2 10 4	bole	5 0 0		
		Boxes	4 7 3	Congregational			
		Sunday school	5 6 6	College Students	6 0 10		
				Addison St. S.			
				school, N.Y.			
				Offering	7 13 9		
		<b>Sutton-in-Ashfield.</b>		Castle Gate S.S.	2 10 0		
		Rev J. Stephenson.		Do., Sale of Mats	14 6		
		Rev A. Briggs (Asst.).		Colwick Street,			
		Mr A. Renshaw, Treas.		Widows' Fund	10 0		
		Mr & Mrs C. H. Miller, Secs.		Friary, N.Y.			
		Collections 1914	5 16 8	Offering	1 0 0		
		Do., 1915, Victoria		St. Ann's Well			
		Street	5 6 1	Road, Widows'			
		Do., 1915, Chats-		Fund	1 0 0		
		worth Street	1 4 9	Old Radford Ch.			
				Study Circle.	3 10 0		
				Retford.			
				For Widows' Fd.	12 0		
				Hospital Week.	1 10 0		
				N.Y. Offering	3 16 1		
				Boxes	2 6 2		
				Subscriptions	13 0		
				Morgan, Rev T.			
				and Mrs for			
				£100,000 Ap-	2 2 0		
				peal Fund	2 4 6		
				Selston, N.Y. Offering	2 4 6		
				Do., Primary Dept.	12 6		
				Sutton-in-Ashfield,			
				for Widows' Fd.			
				(2 years)	2 0 0		
		<b>Thorneywood.</b>					
		Rev A. R. Henderson.					
		Mrs Denton, Treas. & Sec.					
		Sunday school	4 6 2				
		Selston.					
		Mr B. Richmond, Sec.					
		(See direct list.)					
		Westwood.					
		Rev G. Ineson.					
		Mr S. Clarke, Treas. & Sec.					
		(See direct list.)					

<b>Oxfordshire.</b>	
<b>Banbury.</b>	
<b>Bicester.</b>	
<b>Deddington.</b>	
<b>Hambleden.</b>	
(See Bucks.)	
<b>Benson.</b>	
Rev E. Legg.	
Mr C. Harley, Treas.	
Miss R. Littleboy, Sec. & W.B. Sec.	
Collections	6 0 0
For Widows' Fund	1 1 0
	7 1 0
<b>Chinnor.</b>	
Rev W. W. Hitchings.	
Mrs W. J. Brazell and	
Mr J. Ball, Secs.	
For Widows' Fund	1 0 0
<b>Henley-on-Thames.</b>	
Rev S. T. Tucker.	
Mr H. Maynard, Treas. & Sec.	
Contributions	25 3 0
N.Y. Offering	1 6 7
Peppard.	
Collection	2 3 3
For Medical Work	13 0
	29 5 10
<b>OXFORD Auxiliary.</b>	
Mr N. H. Smith, M.A.,	
Treas. & Sec.	
Miss Cousins, Asst. Sec.	
In memory of the	
Rev James & Mrs	
Wilson, for Zenana	
Work	1 0 0
Bartlett, Dr V.	3 0 0
Do., for Medical	
Work	5 0
For Medical Work	5 0
N.Y. Offering	6 0
£100,000 Appeal Fd.	
Bartlett, Dr & Mrs V.	11 0 0
Massie, Dr. J.	50 0 0
Underhill, Miss H.	
M.	10 0
George Street.	
Rev J. G. Stevenson, B.A.	
Miss Murray, Treas.	
Miss Cousins, Sec.	
Mrs H. Hinkins, W.B. Sec.	
Collection	7 13 9
For Widows' Fund	2 10 9
Sunday school, for	
Goody	8 5 0
Do., Cumnor	16 6
Lecture	5 5

*Subscriptions.*

Bartlett, Professor,	
special gift ....	1 0 0
Per do., do. ....	5 0 0
Beaumont, Mr. ....	10 6
Brewer, Miss. ....	10 0
Kingerlee, Mr T. H. ....	1 1 0
May, Mr F. H. ....	
(Cumnor) ....	1 0 0
Murray, Sir J. ....	10 0
Rose, Mr T. H. ....	1 1 0
Radbone, Mrs. ....	1 1 0
Sums under ros. ....	1 15 0

28 4 6

*£100,000 Appeal Fd.*

Adamson, Mr. ....	10 6
Beaumont, Mr. ....	1 0 0
Evans, Mr & Mrs. ....	1 1 0
Kingerlee, Mr T. H. ....	10 0
Moore, Mrs. ....	1 1 0
Webber, Mr. ....	2 2 0
Small Amounts ....	1 1 0
Sums under ros. ....	10 6

17 6 0

*Cowley Road.*

Rev A. J. Cadoux, M.A.,	
B.D.	
Miss Rose, W.B. Sec.	
Collections. ....	3 6 0
Summertown.	

*Rev John Stay.*

Miss M. A. Horn, Sec.	
Miss Underhill, W.B. Sec.	
Contributions ....	5 18 9
For Widows' Fund	12 0
N.Y. Offering ....	12 0
Blott, Mr & Mrs. ....	2 0 0
Blott, Mrs, special	
gift. ....	1 0 0
Blott, Miss V. E. ....	
(box) ....	1 0 0
Smith, Mr (class) ..	6 0
Y.P.M. Circle ....	13 13 7

25 2 4

*£100,000 Appeal Fd.*

Blott, Mr W. C. ....	5 0 0
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*Temple Cowley.*

Rev Percy A. Rose.	
Mr C. Ayers, Treas. & Sec.	
Church & Sunday	
school. ....	1 10 6
Hospital Week ....	1 0 0
Boxes. ....	10 0

3 0 6

*Ladies' Association, for Female Missions.*

Miss R. N. R. Murray, Treas.	
Mrs N. H. Smith, Sec.	
Contributions, &c. ....	27 4 1
For Medical Work ....	7 8 0

34 12 1

*University Auxiliary.*

Mansfield. ....	17 14 9
Trinity. ....	7 6
Queen's. ....	14 6
Corpus Christi ..	10 0
New College. ....	10 0
Merton. ....	9 6
St. John's. ....	15 0
Wadham. ....	7 6
Balliol. ....	12 0

Brasenose. ....	12 0
Jesus. ....	12 0
Pembroke. ....	3 6
Worcester. ....	2 6
Addl. from last year	10 0

*OXFORD AUXILIARY*

TOTAL .....206 18 2

**Stokenchurch.**

Rev T. Allen Foster.	
S.S., Hospital Week	3 9

**Tetworth.**

Rev A. H. Griffiths, B.A.

Collections. ....	2 0 0
For Widows' Fund	
(2 years) ....	1 2 0
Sunday school ..	9 0
Borrowman, Mr. ....	10 0
Cornish, Mr C. ....	1 1 0
Deverell, Mr T. ....	1 0 0
Watson, Mr D. ....	10 0
Steers, Mr W. P. ....	10 0
Boxes. ....	9 2

7 11 2

**Thame.**

Rev H. Cheney.	
Mr W. A. Wells, Treas.	
Miss D. Stevens, Sec.	
Mrs Cook, W.B. Sec.	
For Widows' Fund	10 0

**Wheatley.**

Rev W. Newton.	
Mr J. Harris, Sec.	
Sunday school ..	15 1

**Witney.**

Rev O. F. East.	
Miss Bush, Treas. & Sec.	
For Widows' Fund	5 6
N.Y. Offering ....	15 0

1 0 6

*OXFORDSHIRE*

TOTAL .....254 5 6

**Shropshire.****SHREWSBURY DISTRICT**

Mr S. Jackson, Sec.	
Annual Meetings. ....	1 8 3
Drawing Room Tea	
Meetings (less	
expenses) ....	2 4 10

**Bishops Castle.**

Rev W. H. Thornley.	
Mr E. Pearce, Treas.	
Mr S. Davies, Sec.	
N.Y. Offering ....	1 5 6

**Bridgnorth.**

Stoneway Chapel.	
Rev T. W. Newton, B.D.	
Mrs Steward, Treas. & Sec.	
Miss Stallybrass, W.B. Sec.	

Collections. ....	3 17 6
For Widows' Fund	1 1 0

Sunday school(box) ..	4 1 9
N.Y. Offering ....	4 7 8
Boxes. ....	11 2
Broad Oak. ....	1 3 6

*Subscriptions.*

Steward, Mrs. ....	1 1 0
A Friend, in Memoriam	1 0 0
Tyler, Mrs J. ....	1 2 3
Watson Mrs. ....	10 0
Sums under ros. ....	2 9 6

21 5 4

Less expenses.. 4 6

21 0 10

**Broseley.**

Mr W. Hall, J.P., Treas.	
Mr G. H. Hardley, Sec.	
Collection. ....	10 0
N.Y. Offering ....	12 2

1 2 2

**Church Stretton.**

Rev W. A. Simcox.	
Mrs Rose, Treas. & Sec.	
Mrs Bytheway, W.B. Sec.	
Contributions ....	14 8 6
For Widows' Fund	15 2

15 3 8

**Dorrington and Lyth Hill.**

Rev J. R. Lewis.

Dorrington.	
Collection. ....	1 0 0
For Widows' Fund	10 0
Hospital Week ..	5 0 0
Boxes. ....	11 0

*Lyth Hill.*

Collection. ....	10 0
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2 16 0

**Forden.**

Rev T. G. Griffiths.

Collection. ....	1 0 0
For £100,000 Appeal Fund ....	1 3 4 3

**Ludlow.**

Rev M. Williams.	
Mr E. Stiles, Treas.	
Miss Baldwin, Sec.	
Collection. ....	2 2 1
For Widows' Fund	8 0
Boxes. ....	5 11 5
N.Y. Offering ....	1 4 9
Sewing Guild ....	1 16 10

9 18 4

**Madeley.**

Mr J. Riggs, Treas. & Sec.	
Mr W. Harper, W.B. Sec.	
Collection. ....	14 0
N.Y. Offering ....	13 4
For £100,000 Appeal Fund ....	1 0 0

**Minsterley and Pontesbury.**

Rev J. D. Jones.

*Minsterley.*

Mr W. Davies, Treas. & Sec.	
Collection. ....	8 6
Hospital Week ....	1 0 0
N.Y. Offering ....	2 9 9
Subscriptions ....	7 6

4 5 9

*Pontesbury.*

Mrs T. Davies Jones, Treas. & Sec.	
Self denial Fund	1 5 3
N.Y. Offering ....	4 0 0
Subscriptions ....	5 10 0

10 15 3

**Shrewsbury.**

Crawford, Miss F. ....	1 1 0
"Friends" (dividend), for teacher, A. F. T. Pattison, Nagercoil. ....	10 0 0
Rogers, Mr H. E., Legacy of the late (share of residue)	40 0 3
Abbey Foregate Church.	
Rev W. J. Farrow, B.A., B.D.	
Mr S. Evason, Senr., Treas.	
Miss M. Judge, Sec.	
Miss Bennett & Mrs Young, W.B. Secs.	

Collections. ....	7 6 10
Do., Coleham Mission. ....	6 8
For Widows' Fund	6 3 6
Sunday school ....	17 12 0
Do., In Memoriam	1 6
N.Y. Offering, Coleham Mission. ....	1 2 1
Ladies' Tea Meeting	1 8 10
Prayer Meeting ....	1 4 8
C.E. Society. ....	7 3
Sale of Work (balance)	19 16 7
Received after audit	7 6

*Subscriptions.*

Bubier, Mrs. ....	1 16 0
Evason, Mr S. ....	1 1 0
Chambers, Mr & Mrs "F," per Mrs Farrow. ....	10 0
Farrow, Rev W. J. Franklin, Miss (the late) .....	3 0 0
Do., Sewing. ....	9 3
In Memoriam (Miss Franklin) .....	2 10 0
Jones, Mr W., J.P. ....	5 0 0
Reece, Mr E. ....	10 0 0
Sums under ros. ....	8 6

Collected by Miss M. Bickerton	
Bickerton, Mr ....	1 0 0
Sums under ros. ....	1 0 0

*Collected by Miss Prim.*

Overy, Mr. ....	1 0 0
Sums under ros. ....	2 6

*Collected by Miss Harris.*

Bennett, Miss. ....	1 0 0
McQuintin, Mrs. ....	1 7 6
Norris, Mrs. ....	1 10 0
Smith, Miss (box) ..	1 11 0
Sums under ros. ....	4 19 0



*Collected by Miss Birrell.*

Franklin, Mr J. . .	10	6
Jackson, Mr & Mrs	16	0
Jackson, Mr S. . .	1	10
Davies, Mr Mark. .	10	0
Poole, Mr F. . . .	1	1
Wilding, Mr . . .	10	0
Sums under ros. . .	1	9

*Collected by Mrs J. E. Jones.*

Corbett, Mr T., J.P. .	1	10	0
Jones, Mrs J. E. . .	1	0	0
Sums under ros. . .	12	6	

*For Miss Marris' Zenana Mission, Benares.*

In Memoriam (Miss Franklin) . . . . .	2	10	0
The late Miss Franklin's Class . . . .	1	3	1
Sale of Work . . . .	10	3	5
Sale of Fruit . . . .	1	8	0
Farrow, Rev W. J. .	10	6	
Franklin, Mr . . . .	10	6	
Franklin, Miss (the late) . . . . .	1	0	0
Bickerton, Mr & Mrs	15	0	
Reece, Mr . . . . .	10	6	
Sums under ros. . .	5	9	0

127 14 4

*£100,000 Appeal Fd.*

Thanksgiving Offerings . . . . .	46	9	0
Castle Gate Church. Rev T. Townsend. Miss Brown, Treas. Mr W. J. Griffiths, Sec. Sunday school . . .	1	4	0
N.Y. Offering . . .	1	9	9
Missionary Band, for Benares . . . . .	3	0	0

5 13 9

*Coton Hill.*

Collection . . . . .	16	7
For Widows' Fund .	1	1
	1	17

*Swan Hill Church.*

Rev A. H. M. Sime. Mr A. F. Charles, Treas. & Sec. Collections . . . . .	2	10	0
For Widows' Fund .	11	6	
For Medical Missions .	15	10	
Sunday school . . .	3	1	8

*Collected by*

Charles, Mr . . . .	19	6
Davies, Miss . . . .	17	6
Evans, Miss . . . .	15	6
Llewellyn, Mrs(box) .	2	19

13 10 6

*Welsh Tabernacle.**(See Wales.)*

320 17 7		
Less expenses . . .	1	2

SHREWSBURY DISTRICT TOTAL ..319 15 7

**NORTH-WESTERN DISTRICT**

Rev J. J. Poynter, Sec.

**Dovaston.**

Rev D. Phillips.

Mr H. Jones, Treas. & Sec. Collection . . . . .	6	6
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**Ellesmere.**

Rev Hugh Parry. Mr J. Cooke, Treas. Mr H. C. Welsford, Sec. N.Y. Offering . . .	1	17	4
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**Frankton.**

Rev H. Parry. Mr W. Edwards Treas. Miss Price, Sec. Sunday school . . .	1	5	0
For £100,000 Appeal Fund . . . .	1	0	0
	2	5	0

**Grimpo & Weirbrook.**

Rev D. H. Davies. Mr T. Cartwright, Treas. Mr R. Drury, Sec. For Widows' Fund .	10	0
N.Y. Offering . . .	5	10
Cartwright, Mr T. .	10	0

*Weirbrook.*

Mr J. A. Gittins, Treas. Mr W. Jones, Sec. Collection . . . . .	19	0
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For Widows' Fund (2 years) . . . .	15	0
Bickerton, Mr S. . .	10	0
Sandford, Mr I. A. G. . . . .	10	0
Sums under ros. . .	1	1
	5	0

**Nantmawr.**

Rev J. Howells. Mr E. Hughes, Treas. Mr W. Roberts, Sec. Rev J. & Mrs Howells, W.B. Secs. Box . . . . .	5	6
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**Oswestry.**

Christ Church. Rev J. J. Poynter. Mr E. H. Browne, Treas. Mr G. A. Llowarch, Sec. Miss Minshull, W.B. Sec. Collections . . . . .	6	19	10
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For Widows' Fund .	1	11	6
Sunday school . . .	10	7	5
N.Y. Offering . . .	4	6	1
Boxes . . . . .	12	0	

*Subscriptions.*

Jones, Mr J. Parry .	1	0	0
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*Collected by*

Davies, Mrs W. H. .	4	14	0
Jackson, Mrs Finch .	5	0	6
Llowarch, Mrs. . . .	11	0	
Owen, Mrs . . . . .	1	0	0
Wilkinson, Miss . .	16	0	

36 18 4

*Hermion Welsh. (See Wales.)***Pant.**

Mr F. Pugh, Treas. &amp; Sec.

Boxes . . . . .	1	6	0
For £100,000 Appeal Fund . . . .	15	0	
	2	1	0

**Preeshenlle.**

Rev E. G. Roberts. Donation . . . . .	1	0	0
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**The Quinta.**

Rev W. E. Hughes. Mr W. E. Frith, Treas. Mr J. W. Richardson, Sec. Miss G. Jackson, W.B. Sec. Collection, 1915 . . .	8	10	4
Do., Balance of 1914 .	1	6	3
Grant . . . . .	20	0	0
For Widows' Fund .	1	0	0
Sale of Work . . . .	36	4	0
Sunday school . . .	2	16	10
Hospital Week . . .	4	1	
Barnes, Mrs, for Doctorat Peking . .	125	0	0
Do., Hospital Week .	5	0	0
Cheetham, Miss . .	10	0	0
Jackson, & Martin, Misses . . . . .	1	0	0
Martin, Miss E. M. T. (Donation) . .	11	6	
Special Contributions . . . . .	10	6	
Boxes . . . . .	1	2	0

*For £100,000 Appeal Fd.*

A Friend . . . . .	5	0	0
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**Ruyton XI. Towns.**

Mr John Howells, Sec.			
Gittins, Mr W. H.	10	0	
N.Y. Offering ....	3	16	0
	4	6	0

NORTH-WESTERN DISTRICT TOTAL 278 11 0

**NORTHERN DISTRICT.**

Rev T. N. Oliphant, Sec.

**Hadnall.**

Rev D. R. Hamilton. Mr D. Baines, Treas. Miss Morris, Sec. Box . . . . .	11	0
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**Prees.**

Rev L. Davies. Mrs Davies, Treas., Sec. & W.B. Sec. Collections . . . . .	2	7	2
N.Y. Offering . . .	1	12	6
	3	19	8

**Wem.**

Rev S. A. Evans. Mrs Cartwright, Treas. & Sec. Mrs Evans, W.B. Sec. Collections, &c. . .	3	11	0
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For Widows' Fund .	1	4	9
Hospital Week . . .	2	17	10
Ladies' Sewing Party . . . . .	5	0	0
N.Y. Offering . . .	5	4	4
Sunday school . . .	11	5	

*Boxes.*

Williams, Miss . .	1	13	0
Morris, Mrs P. H. .	16	7	
Cartwright, Mrs . .	13	6	
Harper, Mr C. . . .	19	8	
Evans, Master N. .	14	6	

Kynaston, Mrs J. .	10	9
Sums under ros. . .	1	16

*Subscriptions.*

In memoriam (P. H. Morris) . . . . .	1	0	0
Cartwright, Mrs . .	1	0	0
Harper, Mr . . . .	1	0	0
Sums under ros. . .	1	8	0

30 2 2

**Whitchurch.**

Rev A. U. Moffat. Miss E. Eaton, Treas. & Sec. Collections . . . . .	5	5	0
For Widows' Fund .	1	11	8
N.Y. Offering . . .	4	15	6
Sunday school, for cot at Siao-chang .	3	0	0
Subscriptions . . .	11	0	0
Y.M.B.C. . . . .	16	0	
Boxes . . . . .	13	3	
Broughall . . . .	19	1	
Steel, Heath . . . .	6	0	

28 6 6

**Whixall.**

Rev T. N. Oliphant. Mrs Jarvis, Treas. Mrs W. Sutton, Sec. Collection . . . . .	2	1	6
N.Y. Offering . . .	2	18	10
Manse Box . . . .	9	9	
Hall, Mrs (box) . .	15	3	
	6	5	4

NORTHERN DISTRICT TOTAL . . . . . 69 4 8

**EASTERN DISTRICT.**

Rev Alfred Merrick, Sec.

**Market Drayton.**

Mrs Bowen, Treas. & Sec. Collection . . . . .	2	12	11
For Widows' Fund .	8	2	
N.Y. Offering . . .	2	5	0
	5	6	1

**Newport.**

Rev D. Phillips. Mrs Hall, Treas. & Sec. Mrs Ellerton, W.B. Sec. Collection . . . . .	1	15	6
For Widows' Fund .	1	9	0
Ladies' Sewing Meeting . . . . .	5	0	0
N.Y. Offering . . .	3	10	0
Young People's Sale of Work . . . . .	18	0	0
Hospital Week . . .	1	14	0
Sunday school . . .	8	9	
Do., N.Y. Offering .	10	2	
Subscriptions . . .	6	7	9
Outwoods Mission .	1	0	0
Boxes . . . . .	1	3	10

40 19 0

£100,000 Appeal Fd.

Sewing Meeting . .	2	2	0
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**Oakengates.**

Mr R. J. Brown. Mr J. Wyld, Treas. Mrs Wyld, Sec. Contributions . . .	2	16	11
N.Y. Offering . . .	12	0	

3 8 11

**Wellington.**

Rev H. T. Cooper.	
Miss A. Clarke, Treas.	
Miss M. E. Cheadle, Sec.	
Collection, &c. . . . .	2 14 9
For Widows' Fund . . .	11 8
	3 6 5
£100,000 Appeal Fd.	
Collection . . . . .	3 10 0
Do., at County	
Union Meetings . . .	2 10 0
	6 0 0

**Wistanswick & Oller-ton.**

Rev A. Merrick.	
Mrs Chidler, Treas. & Sec.	
Collections . . . . .	1 4 6
For Widows' Fund . . .	5 6
Sunday school . . . .	18 6
N.Y. Offering . . . . .	3 5 6
	5 14 0
£100,000 Appeal Fd.	
Collection . . . . .	1 1 0
Donations . . . . .	6 0
	1 7 0

**Wollerton.**

Mrs Charles, Treas.	
Mr W. Nield, Sec.	
Collection . . . . .	1 8 6
Sunday school . . . . .	1 7 10
N.Y. Offering . . . . .	4 0 0
Sale of work and	
Provisions . . . . .	14 19 5
Subscriptions . . . .	2 12 0
	24 7 9

EASTERN DISTRICT	
TOTAL . . . . .	92 11 2
SHROPSHIRE	
TOTAL . . . . .	760 2 5

**Somerset.**

Rev G. W. Joyce, Sec.  
(See also Wilts and East Somerset.)

**Banwell.**

Pulford, Miss A. H. . .	2 2 0
Do., for Widows' Fd. . . . .	2 6
	2 4 6

**Bishops Hull.**

Rev J. W. Veevers.	
Mr F. Davis, Treas.	
Mrs Veevers, Sec.	
Collection & Boxes . .	18 3
Sunday school . . . .	3 8 9
	4 7 0

**Bridgwater.**

Fore Street.	
Mr T. Good, J.P., Treas.	
Mr H. Ware, Sec.	
Mrs Southcombe, W.B. Sec.	
Collections . . . . .	6 14 6
For Widows' Fund . .	3 0 0

Ladies' Work Sale . .	27 3 4
Missionary Hundred, for two preachers,	
Amoy . . . . .	23 0 0
Hospital Week . . . .	3 17 2
Sunday school . . . .	18 18 1
N.Y. Offering . . . .	6 11 2
Boxes . . . . .	5 7 3

Collected by Mrs B. Hurman.	
Baker, Mrs W. . . . .	10 0 0
Baker, Miss . . . . .	1 0 0
Cornish, Mr J. H. . .	1 1 0
Good, Mr T. . . . .	1 1 0
Hurman, Mrs . . . .	10 6
Ware, Mr & Mrs	
Spencer . . . . .	1 1 0
Sums under ros. . . .	2 2 0

Collected by Mrs R. O. Sully.	
Sully, Mr R. O. . . .	1 0 0
Dossan, Mr L. J. . . .	10 0
Sums under ros. . . .	11 6

Collected by Mrs L. J. Dossan.	
Dossan, Mr J. N. . . .	10 0
Dossan, Mr H. S. . . .	10 0
Hunt, Mr John . . . .	10 0
Rowe, Mr George . . .	10 0
Rowe, Mr Metford . .	10 0
Sums under ros. . . .	13 0
Collected by Miss	
H. Ware . . . . .	1 8 6
Do., Mrs Hayward . .	1 3 6
	109 13 6

Less expenses . . . .	8 10
	109 4 8

£100,000 Appeal Fd.	
Sully, Mr R. Owen . .	0 0 0

Mariners Church.	
Mr H. Mould.	
Sunday school . . . .	1 13 6
Somerset Bridge.	
Sunday school . . . .	2 18 1

**Broadway.**

Rev W. J. Challice.	
Miss K. Wyatt, Sec.	
Mrs J. B. Gold, Treas.	
N.Y. Offering . . . .	14 7

**Bruton.**

Rev R. A. Scurrah.	
Mr T. A. Jones, Sec.	
Mrs Jones, W.B. Sec.	
Contributions . . . .	4 11 10

**Castle Cary.**

Rev W. J. Parsons.	
Miss A. W. Macmillan, Treas. & Sec.	
Mr J. Pither, W.B. Sec.	
Collections . . . . .	1 14 6
For Widows' Fund . .	18 3
Prayer Meeting . . .	12 1
Bayary Miss (coll. by) . . . . .	19 4

Rev A. Shave's	
Recital . . . . .	1 16 0
Sunday school . . . .	4 14 10
Subscriptions . . . .	1 10 0
Boxes . . . . .	12 0
Jones, Miss, for Mrs	
Gillison, Hankow . .	3 0 0
	15 17 0

Less expenses . . . .	6 0
	15 11 0

£100,000 Appeal Fund . . . . .	6 0 6
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**Chard.**

Rev J. Kneen.	
Mr J. Harris, Treas. & Sec.	
Miss M. Franklin, W.B. Sec.	
Collections . . . . .	4 18 8
For Widows' Fund . .	1 1 0
Sunday school . . . .	8 7 3
N.Y. Offering . . . .	1 5 4
Watchers' Band	
Working Party . . .	2 13 5
Hawker, Miss, collected by . . . . .	1 16 6
Box . . . . .	2 4
	20 4 6

Less expenses . . . .	3 6
	20 1 0

**Curry Rivel.**

Rev H. Kirkpatrick.	
Contribution . . . .	1 1 1

**Dulverton.**

Rev A. Macdonald.	
Mr J. Scott, Treas.	
Miss Scott, Sec.	
Collection . . . . .	10 0
Sunday school . . . .	1 12 3
Scott, Mr James . . .	10 0
Scott, Evan (box) . .	12 0
	3 4 3

**Fulwood.**

Welman, Mrs R. (divd.) . . . . .	2 2 0
Congregational Church.	
Rev H. J. E. Bishop.	
Collection . . . . .	5 0
For Widows' Fund . .	5 0
N.Y. Offering . . . .	15 0
Self denial Fund . .	2 0
	1 7 0

**Glastonbury.**

Rev T. Morgan.	
Mrs Merrick, Treas. & Sec.	
Collections . . . . .	14 7
For Widows' Fund . .	9 1
Sunday school . . . .	1 11 0
N.Y. Offering . . . .	1 0 4
Subscriptions . . . .	1 15 6
Miss M. A. Smith's	
Trading . . . . .	1 4 6
Boxes . . . . .	3 5 8
Sale of Work . . . .	18 1 8
Sums under ros. . . .	9 2
	28 11 6
Less expenses . . . .	8 0
	28 3 6

**Henstridge.**

Rev J. Hall.	
Mr C. S. Dewfall, Treas. & Sec.	
Collection . . . . .	1 0 0
For Widows' Fund . .	1 0 0
Sunday school . . . .	1 0 6
N.Y. Offering . . . .	2 3 9
C.E. Society . . . .	12 0
Boxes . . . . .	1 19 0
	7 5 3

**Ilminster.**

Rev Edgar Mann.	
Mrs T. Winters, Sec.	
Mr Chapple, Treas.	
For Widows' Fund . .	13 10
Hospital Week . . . .	3 1 10
"Evening in China"	
Proceeds . . . . .	1 2 6
N.Y. Offering . . . .	2 3 0
Boxes . . . . .	4 8 1
	11 9 3

**Lambrook.**

Rev G. Say.	
Miss May Darby, Treas. & Sec.	
Collection . . . . .	8 5
Boxes . . . . .	9 3
N.Y. Offering . . . .	1 5 8
	2 3 4

**Langport.**

Rev S. Jones.	
Collections . . . . .	10 1
N.Y. Offering . . . .	1 3 6
	1 13 7

**Low Ham, Henley and Pitney.**

N.Y. Offerings . . . .	1 15 3
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**Martock.**

Miss K. Hebditch, Treas.	
Mr W. G. Bull, Sec.	
Miss A. Hebditch, W.B. Sec.	
Collections . . . . .	1 3 9
Self denial week . . .	1 3 5
Sunday school . . . .	1 17 10
N.Y. Offering . . . .	1 1 3
Subscriptions . . . .	2 18 6
Acton House school . .	11 9
Boxes . . . . .	3 6
	9 0 0

**Merriott.**

Rev J. H. Haile.	
Miss Scaife, Sec.	
Collection . . . . .	1 3 3
For Widows' Fund . .	4 6
	1 7 9

**Milborne Port.**

Rev T. G. Piper.	
Mr C. Chant, Treas.	
Collection . . . . .	1 0 2
Sunday school . . . .	1 15 2
N.Y. Offering . . . .	1 0 1
Donation . . . . .	10 0
	4 5 5

**Milverton.**

Mr A. C. Brockett.	
Mr C. Howell, Treas. & Sec.	
Collections . . . . .	2 8
N.Y. Offering . . . .	1 10 10
Bishops Lydeard S.S.	
	17 0
	2 10 6

**Minehead.**

Rev A. S. Welch.	
Mr Perry, Treas.	
Mrs Andrew, Sec.	
Miss Sampson, W.B. Sec.	
Contributions . . . .	7 15 0
For Widows' Fund . .	1 5 0
	9 0 0

**North Petherton.**

Rev David Lloyd.	
Mr H. Painter, Treas.	
Miss M. Chatworthy, Sec.	
Collection .....	1 10 0
Mite boxes .....	16 8
Sunday school ....	9 2
Painter, Mr H. ..	10 0
<hr/>	
	3 5 10

**Oakhill.**

Rev G. G. Whitfield.	
Mr F. Spencer, Treas.	
Mr F. W. C. Gregory, Sec.	
Mrs A. Hockey, W.B. Sec.	
Collection .....	11 6 7
Do., Nettlebridge	4 6
For Widows' Fund	8 4 0
Boxes .....	2 0 11
Hospital Week .....	12 2 6
N.Y. Offering ....	1 9 6
Sunday school .....	5 11 10
Do., Nettlebridge	12 6
Men's Class, for	
Nagercoil .....	2 10 0
Spencer, Mr F. ....	10 0 0
Spencer, Miss E. A. .	2 2 0
Whitfield, Rev G. G. .	10 0
<hr/>	
	56 14 4

**Othery.**

Rev J. H. Stranger.	
Mrs H. Barnstaple, Treas. & Sec.	
Contributions ....	5 0 0

**Radstock.**

Hewitt, Mr J., for	
Widows' Fund .....	10 0

**Shepton Mallet.**

Rev H. E. Betts.	
Mr J. R. James, Treas.	
Mrs H. E. Betts, Sec.	
Miss Griffiths, W.B. Sec.	
Collection .....	3 6 10
For Widows' Fund	1 0 2
N.Y. Offering .....	11 11 8
Sunday school .....	4 2 0
Allan, Mrs .....	1 1 0
Allan, Mr J. R. ....	1 1 0
Hall, Mr & Mrs P. .	1 1 0
Alford, Miss (Pro-	
ceeds of Enter-	
tainment) ....	10 6
Sums under ros. ..	13 3
<hr/>	
	14 7 5
Less expenses, etc.	1 6 6
<hr/>	
	13 0 11

**Somerton.**

Rev S. Jones.	
Miss E. Cossins, Treas. & Sec.	
Collections .....	10 5
Sunday school .....	2 17 7
Subscriptions ....	12 0
<hr/>	
	4 0 0

**South Cheriton.**

Rev W. J. S. Davis.	
Miss Sheppard, Treas. & Sec.	
Collection .....	8 6
N.Y. Offering ....	14 0
Boxes .....	13 1
<hr/>	
	1 15 7

**South Petherton.**

Rev A. W. Sims, B.A.	
Miss Daniel, Treas. & Sec.	
Miss Ewens, W.B. Sec.	
Collections .....	2 7 2
For Widows' Fund	1 0 0
Hospital Week .....	1 3 5
Do., Sunday school	17 10
Boxes .....	18 10
Sunday school ....	1 9 9
Proceeds of Rev A.	
Shave's recitation	1 14 0
Subscriptions .....	1 4 6
<hr/>	
	10 15 6

**£100,000 Appeal Fd.**

Contribution ....	5 0 0
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**Stoke-under-Ham.**

Rev E. Skilton.	
Mr G. Channon, Treas.	
Mrs Skilton, Sec. & W.B. Sec.	
Collections .....	1 9 8
Sunday school .....	2 1 11
Do., for Dr Wills'	
Work .....	2 10 0
Do., for cot, c/o Dr	
Bragg .....	5 0 0
N.Y. Offering .....	6 12 4
Subscriptions ....	1 12 0
<hr/>	
	17 16 3

**Street.**

Rev T. B. Harris.	
Miss Morris, Treas.	
Mr J. W. Pearce, Sec.	
Mrs Hurford, W.B. Sec.	
Collection .....	12 2
N.Y. Offering .....	3 14 1
Sunday school .....	15 11
Subscriptions ....	2 2 6
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	7 4 8

**Taunton.**

Heudebourg, Mr W.	
(the late), divid. 3	
Donation .....	8 0
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North Street.	
Rev J. Wilkins.	
Mr H. J. Pollard, Treas. & Sec.	
Miss Wilkins, W.B. Sec.	
Collections (less ex-	
penses) .....	3 14 5
For Widows' Fund	2 9 10
Sunday school .....	11 2 11
N.Y. Offering ....	2 14 4
Ladies' Working	
Meeting .....	14 0 0
Do., for girls' school,	
Colachel .....	14 0 0
<hr/>	
*Collected by Mrs Thatcher.	
Buxton, Misses ....	1 1 0
Collins, Miss .....	2 0 0
Spencer, Mr G. ....	10 0
Leake, Miss .....	12 6
Penny, Mr T. S. ....	1 1 0
Pollard, Mr H. J. ....	1 1 0
Record, Mr S. ....	10 6
Wilkinson, Rev S. .	10 0
Sums under ros. ..	2 3 9
<hr/>	
	57 11 3

*Collected by Mrs Thatcher.	
Buxton, Misses ....	1 1 0
Collins, Miss .....	2 0 0
Spencer, Mr G. ....	10 0
Leake, Miss .....	12 6
Penny, Mr T. S. ....	1 1 0
Pollard, Mr H. J. ....	1 1 0
Record, Mr S. ....	10 6
Wilkinson, Rev S. .	10 0
Sums under ros. ..	2 3 9
<hr/>	
	57 11 3

£100,000 Appeal Fd.	
Record, Mr S. ....	10 6

**Paul's Meeting.**

Rev J. H. Cox.	
Mr F. C. Sanderson, Treas. & Sec.	
Miss Edwards, W.B. Sec.	
Collections .....	3 11 3
For Widows' Fund	5 0 0
Sunday school .....	14 12 4
Ladies' Working	
Party Sale of	
Work .....	28 0 0
Boxes .....	15 3
<hr/>	
Collected by Mrs Banfield.	
Ballance, Mr H. ....	10 0
Couzens, Rev J. J. .	10 0
Sums under ros. ..	19 0
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Collected by Mrs Chanin.	
Musgrave, Mr E. ....	10 6
Whittaker, Dr .....	10 6
Sums under ros. ....	1 10 0
<hr/>	
Collected by Mrs de Laney Hatch.	
Chaffey, Miss .....	15 0
Colthurst, Mr G. E. .	5 0 0
De Laney Hatch, .	
Mrs J. ....	10 0
Sums under ros. ....	13 6
<hr/>	
Collected by Mrs P. Clements.	
Cox, Rev J. H. ....	1 0 0
Lambert, Mrs J. ....	10 6
Sums under ros. ....	14 0
<hr/>	
Collected by Mrs Sanderson.	
Sanderson, Mr F.C. .	10 6
Summerfield, Mr W.	10 6
Summerville, Mr	
R. G. ....	10 0
Wilson, Mr G. ....	10 6
Sums under ros. ....	1 14 6
<hr/>	
	69 7 10

**Rowbarton Church.**

Rev W. M. Holland, B.A.	
Mr H. Relph, Treas.	
Mr Davies, Sec.	
Sunday school ....	6 2 6
Bible Classes .....	1 2 9
For Widows' Fund	10 0
<hr/>	
	7 15 3

**Templecombe.**

£100,000 Appeal Fd.	
"Irene" .....	1 0 0

**Wellington.**

Rev G. W. Joyce.	
Miss Rowe, W.B. Sec.	
Collections .....	4 12 3
For Widows' Fund	1 17 0
Sunday school ....	8 1 3
N.Y. Offering .....	3 2 2
Joyce, Mrs (coll.	
by), for Bible-	
woman, Parey-	
chaley .....	6 0 0
Juvenile Zenana ..	1 12 0
Subscriptions ....	10 16 6
Boxes .....	1 12 4
<hr/>	
	37 13 6
Less expenses ..	13 0
<hr/>	
	37 0 6

**Wells.**

Rev W. B. Tucker.	
Mr A. O. Innes, Sec.	
Sunday school ....	2 0 0

**Weston-super-Mare.**

Deverell, Mrs P. H.,	
Legacy of the	
late .....	
Robinson, Rev J.C.,	10 0 0
for Medical Work	1 0 0
Rosser, Mrs, for	
Neyoor .....	10 0
Smith, Mrs H., divi-	
dend, for Gertrude	
cot, Tientsin Hos-	
pital .....	5 0 0
Tucker, Miss (coll.	
by) .....	15 0

**Congregational Church.**

Rev J. Holden, M.A.	
Mr F. H. Thorpe, Treas. & Sec.	
Miss Sinkins, W.B. Sec.	
Collection .....	15 12 0
For Widows' Fund	10 16 11
Hospital Week .....	19 15 0
Sunday school ....	1 9 3
Do., for Tientsin	10 0 0
Do., for Peking ....	5 0 0
Do., Hospital Week	5 9 2
Do., Miss Leonard's	
class .....	1 0 6
C.E. Society .....	2 0 0
Do., for Miss	
Christlieb .....	12 0 0
Do., Hospital Week	1 10 0
N.Y. Offering ....	8 13 7
Subscriptions .....	60 1 3
Boxes .....	3 10 6
For teacher, Madras	10 0 0
Smith, Mrs W. E.,	
do. ....	1 0 0

**Moorland Road.**

Collection .....	2 12 9
For Widows' Fund	14 2
N.Y. Offering .....	4 19 9
Sunday school ....	6 7 7
Subscriptions .....	7 4 6

**Women's Auxiliary.**

Mrs Hunt, Treas.	
Contributions ....	64 13 8
<hr/>	
	254 10 7
Less expenses ..	2 15 2
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	251 15 5

**£100,000 Appeal Fd.**

Collections .....	100 7 11
<hr/>	
	100 7 11
<hr/>	
Corrections, 1914.	
Women's Auxiliary	66 4 9
Church Total ....	256 10 7

**Wincanton.**

Rev W. J. S. Davis.	
Mr I. Harris, Treas. & Sec.	
Collections .....	1 7 2
For Widows' Fund	10 6
Hospital Week .....	1 15 0
Boxes .....	4 15 9
Sunday school ....	1 18 6
George, Mr T. ....	2 2 0
Sums under ros. ..	8 8
<hr/>	
	12 17 7
Less expenses ..	8 6
<hr/>	
	12 9 1
<hr/>	
£100,000 Appeal Fd.	
Collection .....	1 9 0



**Winscombe.**

Paull, Rev J. W. (box), for Mrs C. W. Knott, Han- kow .....	1 17 6
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**Winsham.**

Mr E. J. Stamp. Collection .....	6 6
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**Wiveliscombe.**

Rev J. Pither. Mrs Fred Thorne, Treas. & Sec. Collections .....	1 11 7
For Widows' Fund	1 0 0
Self denial Fund ..	1 6 2
N.Y. Offering .....	3 11 2
Boxes .....	13 8
Thorne, Mr F., J.P.	2 0 0

**Waterw.**

Collections .....	7 0
N.Y. Offering .....	11 6
Boxes .....	9 6

**Scarr.**

Collection .....	9 9
For Widows' Fund	4 8
Self denial Fund ..	1 6
N.Y. Offering .....	5 8
Boxes .....	2 15 6

**Lydeard St. Lawrence.**

For Widows' Fund	3 4
Collection .....	14 5
N.Y. Offering .....	3 0
Boxes .....	9 8

Less expenses ..	16 18 1
	8 9

**Yeovil.**

Rev R. Newell. Mr W. T. Phillips, Treas. Mrs Phillips, Sec.	
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Collections .....	3 2 0
For Widows' Fund	1 12 4
Sunday school boxes	7 0 0
N.Y. Offering .....	7 0 6
C.E., for teacher, Cuddapah .....	6 0 0
Boxes .....	16 3
Rev A. Shave's Recital .....	1 1 0

Collected by Miss A. Fooks. Fooks, Mrs .....	1 0 0
Fooks, Miss .....	1 0 0
Fooks, Miss A. ....	10 0
Fooks, Mr W. ....	10 0
Fooks, Mr T. ....	10 0
Sums under 10s. ..	2 0

Collected by Mrs W.T. Phillips. Phillips, Mr W. T.	2 12 0
McMillan, Mr W. ....	10 0
Sums under 10s. ..	1 7 6

Collected by McMillan, Miss W.	11 0
Newell, Mrs .....	3 0 0

Less expenses ..	38 5 4
	1 1 5

37 3 11	
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SOMERSET TOTAL	1,007 8 7
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**Staffordshire.****NORTH STAFFORDSHIRE Auxiliary.**

Mr J. H. Greenwood, Treas. Rev Alan W. Stevens, Sec.	
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**Ashley.**

Collection .....	1 0 0
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**Burslem.**

Rev A. W. Stevens, M.A. Mr A. H. Gibson, Treas. Mr L. Whitmore, Sec. Collections .....	4 11 5
For Widows' Fund	18 0
Hospital Week .....	3 6 6
Subscriptions .....	10 8 1

19 4 0	
£100,000 Appeal Fd.	
Contributions ....	15 10 0

**Cheadle.**

Rev C. W. Hall. Mr J. Rhead, Treas. Mrs R. Machin, Sec. Collection .....	1 0 3
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**Chesterton.**

Rev A. Rhodes. Mr H. Brittain, Treas. Mr J. T. Rowley, Sec. Collections .....	1 7 1
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**Dresden.**

Mr J. Baker, Treas. Mrs V. C. Cuthbertson, Sec. Contributions ....	10 3
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**Halmerend.**

Mr S. Burgess, Treas. Mr J. Corbett, Sec. Collections .....	9 7
N.Y. Offering .....	10 0
	19 7

**Hanley.**

Phillips, Miss E. B.	10 0
The Tabernacle. Rev J. W. Inglis, B.A. Mr F. J. Pidduck, Treas. Mrs Wellings, Sec. Miss Digney, W.B. Sec. Collections .....	4 12 6
Sunday school .....	3 13 0
Subscriptions .....	16 18 3
	25 3 9

Hope Church. Rev T. L. Moore. Miss E. Walley, Treas. & Sec. Miss A. Stedman, W.B. Sec. Collection .....	1 13 4
For Widows' Fund	5 8
Subscriptions .....	15 6
	2 14 6

Milton. Collections .....	9 4
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Park Church. Mr Thos. Hand, Treas. Collections, &c. ..	2 12 11
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**Welsh Church.**

Rev W. Williams. Mr J. Williams, Treas. Miss M. Morris, Sec. Collection .....	1 0 0
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**Leek.**

Rev J. O. Morgans. Mr H. Partridge, Treas. & Sec. Mr W. Hoatson, W.B. Sec. Collections .....	14 14 8
Do., Alsop Street ..	12 0
Do., Derby Street	1 0 0
For Widows' Fund	2 1 9
Sunday school .....	12 9 0
Do., Alsop Street ..	15 0
Subscriptions .....	19 9 0
Boxes .....	1 10 7
	52 12 0
Less expenses ..	11 5
	52 0 7

**Longton.**

Rev C. W. Hall. Mr B. Jolley, Treas. Mrs B. Jolley, Sec. Miss E. Nicklin, W.B. Sec. Collection .....	1 2 6
For Widows' Fund	10 6
Mite Boxes .....	3 12 0
	5 5 0

**Newcastle-under-Lyme.**

Rev H. A. Evans, M.A. Mrs T. Huntley, Treas. Miss L. Rhead & Mrs T. Hartley, Secs. Miss M. R. Gray, W.B. Sec. Collections .....	7 15 11
For Widows' Fund	1 1 0
N.Y. Offering .....	2 1 2
Self denial Fund ..	2 3 8
Sunday school .....	6 17 2
Subscriptions .....	4 16 0
Ladies' Auxiliary	3 2 0
	27 16 11

**Stafford.**

Rev H. J. Huffadine. Mr K. E. Amies, Treas. Miss Williams, Sec. & W.B. Sec. Special Contribution	6 6 0
For Widows' Fund	3 0 0
Sunday school .....	7 17 8
N.Y. Offering .....	3 0 2
W.B., for boy, Tri- vandrum .....	4 0 0
Do., for two girls, Trivandrum ..	5 1 0
Sale of Work .....	6 0 0
Subscriptions .....	21 1 2
Fallowes, Miss, Gt. Haywood ....	10 10
	56 16 10

**Stoke-on-Trent.**

Miss Cocker, Sec. Miss Green, W.B. Sec. Contributions ....	12 4 2
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**Stone.**

Rev A. Haig. Mr L. Welch, Treas. Mrs Dyke, Sec. Collections .....	4 10 3
For Widows' Fund	1 6 0
Ladies' Working Party .....	20 0 0
For girls' school, Goody .....	5 0 0
Sunday school ....	2 2 3
Self denial .....	1 5 3
	32 1 6

**Tunstall.**

Rev S. Milton. Mr R. Hayden, Treas. Mr O. Nightingale, Sec. Collection .....	2 2 0
Contributions ....	3 16 0
Boxes .....	2 0 0
	7 18 0

**Tean.**

Mr J. W. Robinson, Treas. and Sec. Collection .....	1 2 6
Sunday school Hos- pital Week .....	5 8
Ladies' Working Party .....	2 0 0
Do., for Kadiri....	2 0 0
	5 8 2

**Tomkin.**

Collection .....	5 0
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**Uttoxeter.**

Rev R. Hughes. Mr J. Spencer, Treas. & Sec. Collections .....	5 2 6
For Widows' Fund	2 2 0
Juvenile Society ..	6 0 9
N.Y. Offering ....	3 2 11
Subscriptions .....	2 17 6
Mr Davies' class ..	7 3
	19 12 11
Less expenses ..	6 0
	19 6 11

**Wolstanton.**

Rev A. Rhodes. Miss N. Morris, Treas. & Sec. Miss H. Morris, W.B. Sec. Collections .....	7 9 6
N.Y. Offering .....	1 2 3
	8 11 9
Less expenses ..	3 18 2
	299 16 6
NORTH STAFFORDSHIRE TOTAL	295 18 4

**SOUTH STAFFORDSHIRE Auxiliary.****Burton-on-Trent.**

Livens, Mr Carey M., Special gift ..	5 0 0
Bulloch, Miss A. F. (box) .....	10 0

Congregational Church.	
Rev H. G. Brown.	
Mr W. J. Smith, Treas. & Sec.	
Mr R. Rumsey, W.B. Sec.	
Collection .....	6 15 9
Do., Brunstone ..	15 1
For Widows' Fund	1 10 0
Sunday school ....	1 15 10
Do., for Cuddaph ..	10 0 0
N.Y. Offering .....	1 15 10
Boxes .....	7 1 5
Subscriptions .....	1 8 6
<hr/>	
31	2 5
Less expenses ..	19 0
<hr/>	
30	3 5

### Cannock.

Rev D. L. Evans.	
Mr J. Ingram, Treas.	
Miss Jones, Sec.	
For Widows' Fund	2 6
Boxes .....	17 6
Subscriptions .....	4 14 0
<hr/>	
5	14 0

### Rugeley.

For Widows' Fund	
Heron Court Church.	
Rev H. W. Harvey.	
Mr A. W. Whitworth, J.P.,	
Treas.	
Miss S. Cox, Sec.	
Collection .....	6 0 0
For Widows' Fund	1 12 0
N.Y. Offering .....	15 8
Sunday school .....	12 6
Subscriptions .....	3 13 0
Boxes .....	7 5
<hr/>	
13	0 7

### Armitage.

Mr John Peate, Sec.	
Collection .....	14 6

### Tutbury.

Mr T. Kirkham, Treas.	
Contribution ....	1 1 4

### Smethwick.

Rev T. T. Sherlock, B.A.	
Mr J. Meese, Treas.	
Mr S. H. Harris, Sec.	
Mrs Fenton, W.B. Sec.	
Collection .....	8 0 0
For Widows' Fund	1 1 0
Sunday school .....	42 0 8
Sherlock, Mrs, for	
Evangelist at Tri-	
andrum ....	8 0 0
Wachers' Band ..	4 2 2
<hr/>	
63	1 10

£100,000 Appeal Fd.

A week of Self	
denial .....	6 16 3

### WALSALL Auxiliary.

Mr F. Barlow, Sec.	
Ladies' Auxiliary	6 0 0

### Brownhills.

Mr H. Goodall, Treas.	
Mr A. Rawlins, Sec.	
Collections .....	12 9
School & Boxes ..	15 0
<hr/>	
1	7 9

### Wednesbury.

Trinity Church.	
Rev W. L. Hailstone, B.D.	
Miss C. Haggett, Treas. & Sec.	
Collections .....	2 0 0
For Widows' Fund	10 0
Sunday school .....	10 6
Subscriptions .....	4 15 0
<hr/>	
7	15 6

### Walsall.

Bridge Street.	
Rev T. Howell, B.A.	
Miss D. Malcolm, Treas. & Sec.	
Collections .....	15 8 9
N.Y. Offering .....	6 1
Sunday school .....	5 0 0
Collected by Mrs J. A. Airston.	
Turner, Mr J. ....	2 2 0
Turner, Mrs J. ....	2 2 0
Mason, Mrs R. ....	10 6
Wood, Mrs A. ....	10 0
Howell, Rev T. ....	1 1 0
Stevens, Mrs .....	1 1 0
Price, Mr & Mrs E. ....	1 0 0
Sums under ros. ..	1 6 0
Blakenall.	
Mr G. T. Knapton, Treas.	
Mr G. H. Smith, Sec.	
Collections .....	4 11 6
N.Y. Offering .....	2 2 9
Boxes .....	3 4 0
<hr/>	
40	5 7
Less expenses ..	3 16 0
<hr/>	
36	9 7

### Wednesbury Road.

Rev W. L. T. Merson.	
Collections .....	7 8 0
Do., Rushall .....	1 12 8
Do., Hednesford ..	8 4
For Widows' Fund	2 2 2
Sunday school .....	4 10 0
N.Y. Offering .....	18 10
Do., Hednesford ..	2 7 0
Sundries .....	3 10 10
Kinclink, Mr (Don.)	1 0 0
Collected by Miss	
Richman .....	5 7 6
Do., Mrs Howle ..	1 16 6
Do., Mrs Hateley ..	1 3 0
Do., Miss F. L. ....	1 0 0
Stanley .....	1 0 0

### Ryecroft.

Mr C. Gray.	
Mr T. Vincent, Treas.	
Mr A. Clark, Sec.	
Church .....	1 12 9
Sunday school ..	15 2 11
<hr/>	
50	0 6
Less expenses ..	1 3
<hr/>	
49	19 3

### WALSALL AUXILIARY

TOTAL .....	101 12 1
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### WEST BROMWICH Auxiliary.

Mr P. L. Whitehouse, Treas.	
Rev W. Fry, Sec.	
Annual Meeting ..	7 7 0
Ebenezer Church.	
Rev B. L. Woolf, M.A.,	
B.Sc., B.D.	
Mr F. Allen, Treas.	
Miss Hartill, Sec.	
Mrs Cooper, W.B. Sec.	
Collections .....	8 7 11
Hospital Week ..	2 10 0
For Widows' Fund	2 2 0
Sunday school .....	15 0
Boxes .....	2 19 9
Subscriptions .....	4 1 0
Pugh, Mr J. (Divi-	
dends) .....	4 0 0
<hr/>	
24	15 8

### High Street.

Mr Hughes, Treas.	
Miss A. Clift, W.B. Sec.	
Collection .....	7 0
For Widows' Fund	11 0
Sunday school boxes	1 8 6
Whitehouse, Mr	
P. L. ....	1 0 0
<hr/>	
3	6 6

### Langley Green.

Mr E. W. Jackson, Treas.	
Mr B. Timmins, Sec.	
Collection .....	3 1 3
N.Y. Offering .....	4 6 8
<hr/>	
7	7 11

### Mayer's Green.

Rev W. A. Samuel.	
Mr C. W. Bunn, Treas.	
Mr E. A. Mantell, Sec.	
Collections .....	7 0 1
For Widows' Fund	4 0 0
N.Y. Offering .....	3 6 9
Sunday school boxes	5 2 7
Boxes .....	2 13 10
Subscriptions .....	3 16 9
<hr/>	
26	0 0

### Salem Church, Great Bridge.

Rev W. Fry.	
Mr G. Ball, Treas. & Sec.	
Contributions ....	3 0 0

### WEST BROMWICH AUXILIARY TOTAL

64	10 1
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Received this year 38 10 1

### WOLVERHAMPTON Auxiliary.

Mr W. J. Foster, Sec.	
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### Bearwood.

Sadler, Miss, for	
Widows' Fund ..	
<hr/>	
5	0

### Bilston.

Rev J. Neve Crouch.	
Mr W. J. Colley, Treas.	
Mr A. Colley, Sec.	
Collection .....	2 13 3
For Widows' Fund	16 9

Sunday school ....	15 1
Subscriptions .....	8 6
Blew, Mrs .....	1 0 0
<hr/>	
5	13 7

### Brewood.

Rev John Price.	
Mrs W. Brown, Treas. & Sec.	
Collection .....	3 2 0
Hospital Week ..	2 6
For Widows' Fund	1 17 6
N.Y. Offering .....	3 2 0
Sunday school .....	8 0
Mentz-Tolley, Mr R.	
J.P. ....	1 0 0
Fletcher, Mr T. ....	
A.E. ....	10 0
Morris, Mr H. ....	10 0
Price, Rev J. ....	10 0
Brown, Mrs .....	10 0
Sums under ros. ..	8 6
<hr/>	
12	0 6

£100,000 Appeal Fd.

Tolfree, Mr J. ....	2 10 0
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### Gornal.

Ruiton Church.	
Sunday school .....	
Lees, Mr W. ....	
<hr/>	
7	3 0
1	1 0
<hr/>	
8	4 0

### Lichfield.

Rev Danzy Sheen.	
Mr W. R. Marlow, Treas. & Sec.	
Sunday school .....	3 14 0
N.Y. Offering .....	3 9 0
<hr/>	
7	3 0

### Penn.

Gospel Mission Hall.	
Sunday school ....	
<hr/>	
15	3

### Sedgley.

Rev S. Waterhouse.	
Mr John Mason, Treas.	
Miss Wilkes, Sec.	
Collections .....	10 1 0
Hospital Week ..	2 3 11
For Widows' Fund	1 17 0
Sunday school .....	7 9 9
Wilkes, Miss M. ....	4 0 0
Wilkes, Mrs .....	2 0 0
<hr/>	
27	11 8

£100,000 Appeal Fd.

"Camas" .....	5 0 0
Wilkes, Mrs S. H. ....	3 0 0
Mason, Mr J. ....	2 10 0
<hr/>	
10	10 0

### Tettenhall.

Matthews, Mrs ..	
Matthews, Mr A. G. ....	
<hr/>	
12	0 0
20	0 0
<hr/>	
£100,000 Appeal Fd.	
<hr/>	
25	0 0

**Wolverhampton.****Queen Street Church.**

Rev R. W. Thompson, M.A.  
Rev H. W. Newell (Asst.).  
Mr J. P. Shaw, Treas. & Sec.  
Miss McConnell, Asst. Sec.  
Mrs Ridges, W.B. Sec.

(Church Contributions for Year  
ending 31st December, 1914.)

**Collections, &c.**

Queen-street .... 14 6 7  
Do., half annual ... 3 19 9  
Heath Town .... 2 2 0  
Wall Heath .... 2 12 1  
Wombourne .... 16 9  
Tettenhall Wood... 3 13 4  
York-street .... 5 6  
Stafford-street ... 17 5  
Shipley .... 4 0

**Lecture Proceeds for**

Miss Shaw .... 2 0 11

Swindon .... 1 4 7

Edridge, Misses F.

& A., for scholar,

c/o Mrs Willis, Tri-

vandrum .... 3 0 0

Do., for female liter-

ature, Trivandrum 5 0 0

Do., for Bible

Woman's Pension

Quilon .... 2 10 0

Do., for medical

work at Jamma-

lamadugu .... 5 5 0

Do., for Bible-

woman, Trivan-

dram .... 5 0 0

Do., for Bible-

woman, c/o Mrs

Edmonds, Quilon 5 0 0

Do., for Connaught

Bed at T'sangchow 5 5 0

Do. (Special Gift) 21 0 0

Edridge, Miss A.,

for Bible-woman,

c/o Miss L. J.

Robinson, Calcutta 7 7 0

Foster, Mr E.

(Special Gift) ... 3 3 0

United C.M. Band,

for boy at Bel-

lary .... 3 0 0

Boxes .... 10 0 4

For orphan, Peking 3 7 6

For Female Missions 6 0 0

Ladies' Auxiliary 52 4 1

Y.P. Institute .... 3 9 2

York-st., Mothers 12 6

Tettenhall Wood

Subscriptions &

Donations .... 11 10 0

For Widows' Fund.

Queen-street .... 14 1 3

Wombourne .... 5 0 0

Heath Town .... 1 1 0

Wall Heath .... 12 0 0

Tettenhall Wood... 1 7 8

York-street .... 5 2

Stafford-street ... 8 3

Shipley .... 2 6

Swindon .... 1 10 0

Hospital Week.

Queen-street .... 11 14 3

Tettenhall College 1 17 10

Swindon .... 2 6

Sunday Schools.

Queen-street .... 12 0 0

Stafford-street ... 3 0 10

Heath Town .... 4 4 0

Tettenhall Wood 2 14 1  
York-street ..... 5 10  
Wall Heath ..... 1 14 9

**N.Y. Offering.**

Queen street .... 16 8 7  
Wall Heath ..... 1 18 0  
Swindon .... 15 0

**Collected by Mrs May.**

Bantock, Mr A. B. 10 10 0  
Sankey, Mr G. H. 2 2 0  
Gilbert, Mr J. .... 3 13 6  
Pearson, Mr H. .... 5 0 0  
Shelton, Mr J. .... 1 11 6  
Craddock, Mr G. .... 1 1 0  
Craddock, Mr S. .... 1 1 0  
Gilbraith, Mr T. H. 1 1 0  
Taylor, Mr F. D. .... 10 6  
Ridges, Mr E. .... 10 6  
Russell, Mr J. .... 10 0  
Newell, Mr H. W. 10 0  
Sums under ros. ... 2 13 6

**Collected by Mr J. P. Shaw.**

Shaw, Mr J. P. .... 20 0 0  
Williams, Mr I. .... 10 0  
Gilbert, Miss S. .... 10 0  
Orton, Mr J. W. .... 10 0  
Noel ..... 1 0 0  
Sums under ros. ... 1 0 0

**Collected by Miss McConnell.**

Benton, Mr ..... 10 0  
Southall, Mr ..... 10 0  
Stuart, Miss ..... 10 0  
Sums under ros. ... 14 6

**Collected by Mrs Rhodes.**

Dickinson, Mr T.W. 12 6  
Sums under ros. ... 15 6

**Collected by Miss Alice Edridge.**

Adams, Mr G. N. .... 5 5 0  
Adams, Miss ..... 1 0 0  
Pye, Miss J. .... 1 1 0  
Sums under ros. ... 1 13 6

**Collected by Mrs Ridges.**

Phillips, Mr H. T. 1 1 0  
May, Mr H. A. .... 10 0  
Adams, Mr P. J. .... 10 0  
Sums under ros. ... 1 1 6

**Collected by Miss Bates.**

Thompson, Rev R.  
W. .... 3 3 0  
Bates, Mr & Mrs A. 5 5 0  
Cullwich, Mr & Mrs  
E. T. .... 10 6  
Sums under ros. ... 1 8 0

**Collected by Mrs Hutchinson.**

Foster, Mr W. J. .... 2 2 0  
Hutchinson, Mrs &  
Miss ..... 10 0  
Sums under ros. ... 1 10 6

**Collected by Miss Annan.**

Farnworth, Mrs .. 5 0 0  
Meggett, Misses ... 10 0  
Annan, Mrs ..... 10 0  
Foxley, Mr W. G. .... 10 0  
Kynaston, Mr ..... 10 6  
Foster, Mr E. .... 1 1 0  
Whitehouse, Mrs. .... 1 0 0  
Sums under ros. ... 2 9 0

**Collected by Mrs Fleeming.**

Evans, Mr T. .... 10 0  
Fleeming, Mrs ..... 2 0 0  
Shufflebotham, Mr  
R. .... 1 0 0  
Sums under ros. ... 17 6

**Collected by Mr A. P. Smith.**

Bostock, Mr W. H. 10 0  
Smith, Mr A. P. .... 10 0  
Veitch, Mr A. G. .... 1 1 0  
Sums under ros. ... 15 0

**Collected by Miss Ashcroft.**

Jennings, Mr J. C. 10 0  
Sums under ros. ... 13 0

**Collected by Mrs W. H. Morris.**

Kibworth, Mr & Mrs 10 0  
Sums under ros. ... 11 0

**Collected by Miss Fanny Edridge.**

Edridge, Miss A. .... 35 0 0  
Jones, Mr & Mrs H.  
B. .... 3 10 0  
Edridge, Miss Fanny 15 0 0  
Edridge, Miss ..... 1 0 0  
Berrington, Mrs ..... 1 0 0  
Lyne, Miss ..... 10 0  
Bradley, Mrs ..... 10 0  
Sums under ros. ... 2 8 10

**Collected by Mrs Terry.**

Jones, Mrs John .... 1 5 0  
Beckett, Mr ..... 10 0  
Sums under ros. ... 2 8 6

**Collected by Misses Poulton & Biglen.**

Walker, Mr M. B. 10 0  
Sums under ros. ... 2 5 0

**Collected by**

Brown, Miss .... 13 0

430 13 2

**£100,000 Appeal Fd.**

Anon. .... 5 5 0  
Thompson, Rev R.  
W. .... 5 0 0  
Fleeming, Mrs ..... 2 2 0

Adams, Mr G. N.,

J.P. .... 100 0 0

Edridge, Miss E. .... 26 5 0

Shaw, Mr J.P. .... 51 1 0

Shelton, Mr J. .... 5 0 0

Foxley, Mr ..... 10 0

Saunders, Mr S. .... 3 3 0

Stuart, Miss ..... 10 0

Pearson, Mr & Mrs

Galbraith, Dr ..... 5 0 0

Foster, Mr W. J. .... 5 0 0

Moore, Mr E. S. W. 2 2 0

Kibworth, Mr M.

W. .... 1 0 0

Meggett, Misses ... 2 2 0

Jones, Mr A. .... 10 6

Jones, Miss E. B. .... 1 1 0

Pugh, Mr ..... 10 0

Short, Mr F. J. .... 1 0 0

Hopkins, Mr & Mrs

Newell, Mr H. W. 2 10 0

Foster, Mr E. .... 5 0 0

Ladies' Auxiliary 5 0 0

Dickinson, Mr T. W. 2 0 0

"G." .... 1 1 0

Scott Family .... 10 0

Pye, Miss J. .... 10 6

Adams, Miss E. .... 2 0 0

Highfield-Jones, Mr

B. .... 5 0 0

Smith, Mr A. J. .... 1 0 0

Watkins, Mr & Mrs

Hopcraft, Mr ..... 10 0

Fleeming, Miss .... 10 0

Hutelson, Mrs .... 10 6

Student Volunteer

Sums under ros. ... 6 13 2

Tettenhall Wood

Church ..... 28 15 0

283 5 8

Snow Hill Church.

Rev C. F. Bone.

Mr J. Carding, Treas.

Miss Chatham, Sec.

Mrs Bone, W.B. Sec.

Collections ..... 12 16 1

Sunday school .... 5 11 3  
N.Y. Offering .... 3 1 6  
Boxes ..... 12 13 6  
Subscriptions ..... 5 8 0  
Haggard, Mr R. J.  
T. .... 2 10 0  
Wood, Mr J. .... 5 0 0  
N.Y. Offering .... 5 0 0

47 5 4

Less expenses .. 3 2 0

44 3 4

**£100,000 Appeal Fd.**

Garden Sale .... 13 17 6

A Friend ..... 2 10 0

Sums under ros. ... 5 0

16 12 6

Lea Road Church.

Rev H. H. Orme.

Mrs W. H. Welshman, Treas.

& Sec.

Mrs A. Taylor, W.B. Sec.

Collection ..... 2 16 1

For Widows' Fund 2 3 0

Hospital Week ... 6 12 9

N.Y. Offering .... 1 6 0

Sunday school .... 10 8 2

Subscriptions and

boxes ..... 25 1 5

48 7 5

WOLVERHAMPTON

AUXLY. TOTAL 954 15 1

Recvd. this year .. 746 10 9

SOUTH STAFFORD-

SHIRE TOTAL 1,013 1 10

STAFFORDSHIRE

TOTAL ..... 1,309 0 2

**Suffolk.****NORTH-EASTERN  
DIVISION.**

Rev J. G. Brown, Saxmund-

ham, Sec.

**Beccles.**

Mr S. Le Grice, Treas.

Miss Pemberton, Sec.

Miss Read, W.B. Sec.

Collections ..... 2 15 0

For Widows' Fund 3 3 0

Hospital Week ... 5 4 9

Sunday school

boxes ..... 11 5 8

N.Y. Offering .... 2 10 3

Home boxes ..... 5 1 8

Guild ..... 15 0

Subscribers.

Ashford, Mr T. I. .... 10 6

Read, Mr W. .... 10 6

Le Grice, Mr S. .... 1 1 0

Sums under ros. ... 1 7 6

34 4 10

Of the above, £5 from the

Sunday school for "Beccles

Cot," Neyoor.

**Bungay.**

Rev W. Tomalin.

Mr A. Hannah, Treas. & Sec.

Collections ..... 4 3 6

For Widows' Fund 5 6 9



Hospital Week ..	7	5	8
Sunday school ....	13	8	5
Mite boxes .....	4	3	4
For Medical Missions	1	5	3
Collected by Mrs			
Methven .....	5	10	3
Y.P. Working Guild	3	11	6

44 14 8

**Halesworth.**

Rev W. H. Hore.  
Mrs J. Beckett, Treas., Sec.  
& W.B. Sec.

Collections .....	2	5	0
Sunday school ....	8	17	0
N.Y. Offering ....	1	13	4
Boxes .....	2	12	2
Subscriptions ....	1	15	0

17 2 6

**Leiston.**

Rev W. J. R. Petherick.  
Mr E. Wilson, Treas. & Sec.  
N.Y. Offering .... 1 4 10

**Lowestoft.**

Pyke, Mr C. R. ....	5	5	0
Roberts, Mrs .....		10	0
Roberts, D. & G. ...		10	0

**London Road Church.**

Rev T. G. Boyne.  
Mr J. A. Nurse, Treas.  
Mr Roberson, Sec.  
Miss Driver, W.B. Sec.

Collections .....	6	19	5
For Widows' Fund	3	0	0
Hospital Week ..	3	8	7
Sunday school ....	11	18	8
N.Y. Offering ....	4	6	11
Subscriptions, &c.	7	15	0
Women's Auxiliary	12	15	6
Donation .....	2	0	0
Do., for Widows' Fund		1	0
Boxes .....	2	9	7

**South Cliff Church.**

Rev R. D. Davies, B.A.  
Mr J. A. Nurse, Treas.  
Mrs King, Sec. & W.B. Sec.

Collections .....	2	16	10
For Widows' Fund	1	0	0
Hospital Week ..	10	10	11
Sunday school ....	1	7	0
N.Y. Offering ....	1	18	5
Subscriptions .....	3	8	6
Women's Auxiliary	4	15	7

**Oulton Broad.**

Rev John Butterworth.  
Miss Godfrey, Treas. & Sec.

Collections .....	15	6	
For Widows' Fund	1	0	6
N.Y. Offering ....	6	3	
Sunday school ....	4	9	6

79 2 8

Less expenses and balance .....

77 16 3

£100,000 Appeal Fd.

Donations .....

**Rendham.**

Rev A. J. Basden.			
Collection .....	4	0	
Do., Badingham ..	10	5	
Boxes .....	2	11	0

For Widows' Fund	1	0	0
Collett, Mrs .....	1	10	0
C.E. Society ....		1	3
	4	16	8

**Saxmundham.**

Rev J. G. Brown.  
Mrs W. Waller, Treas., Sec.  
& W.B. Sec.

Collections .....	3	7	5
For Widows' Fund	1	5	2
Sunday school ....	4	7	4
N.Y. Offering .....	1	17	3
Boxes .....		16	3
Towers, Mr E. ....	5	5	0
Towers, Mrs E. ....		10	0
Brown, Rev J. G. ...	10	0	0
Sums under ros. ..	2	10	0

20 8 5

**Somerleyton.**

Union Chapel.  
Mr C. Howes, Treas. & Sec.  
Contributions .... 1 5 0  
For Widows' Fund 6 0

1 11 0

**Southwold.**

Rev J. L. Buddell, M.A.  
Mr T. H. Hotchkiss, Treas. & Sec.

Collections .....	2	2	0
Hospital Week ..	2	19	6
N.Y. Offering .....	2	4	0
Morris, Mrs .....	5	0	0
Do., for Widows' Fund		5	0
Subscriptions ....	1	13	0

14 3 6

**Wrentham.**

Rev F. Kenworthy.  
Miss Mutitt, Treas. & Sec.  
Miss Browne, W.B. Sec.

For Widows' Fund	7	0	
N.Y. Offering ....	11	4	
Contributions .....	6	3	0

7 1 4

NORTH-EASTERN  
DIVISION TOTAL 232 4 6

**SOUTH-EASTERN DIVISION.**

Messrs F. Messent and S. C.  
Grimwade, Joint Treas.  
Mr J. W. Hall, Sec.

Annual collection 8 13 2

**Alderton.**

Mr S. W. Kitchener.  
Miss C. Last, W.B. Sec.

Contributions ....	3	14	6
For Widows' Fund	14	10	

4 9 4

**Brandeston.**

Rev W. G. Lambert.  
For Widows' Fund 2 0

**East Bergholt.**

Spurgin, Mr John,  
Legacy of the late 10 0 0

**Congregational Church.**

Rev C. Stanley.

For Widows' Fund	7	0	
Hospital Week ....	1	5	3
N.Y. Offering ....	8	6	8
	9	18	11

**Felixstowe.**

Rev F. T. Astbury, Sec.

Collections .....	2	0	0
For Widows' Fund	2	2	0
Sunday school ....	1	19	15
Boxes .....	2	15	9
Hospital Week ..	1	16	0
Y.W.B.C., for Miss			
MacDonnell, Neyoor	10	0	
Huddart, Mr & Mrs			
C. J. ....	3	3	0
Subscriptions ....	3	15	6

18 1 8

Less expenses ..

17 19 3

**Framlingham.**

Miss Mecham, Treas. &amp; Sec.

Sunday school ....	5	6	
Miss Mecham's box	14	6	
	1	0	0

**Hadleigh.**

Rev A. E. Cowe, B.A.

Mrs Cook, Treas. &amp; Sec.

Mr G. Sydenham, W.B. Sec.

Lecture .....	13	6	
Boxes .....	14	1	9
Subscriptions ....	3	0	3
Ladies' Auxiliary ..	8	19	5

26 14 11

£100,000 Appeal Fd.

Ladies' Auxiliary

Sale of Work .. 13 4 3

**Ipswich.**

Penny a week contributions, per

Mrs Burroughes 1 3 8

Fison, Mr E. H.

(Special gift) .. 20 0 0

"Ipswich Endeavour," for

teacher, Cuddapah .....

Thankoffering .. 1 0 0

"X" .....

"Patience" .... 5 0 0

N.Y. Offering .... 5 0 0

A Donation .....

Box .....

Donation .....

£100,000 Appeal Fd.

Burroughes, Mrs. 5 0 0

Women's Auxiliary.

Mrs W. K. Bond, Treas.

Miss Warren, Sec.

For teacher, c/o Mrs

Nicholson, Gooty 5 0 0

For General Fund 30 0 0

35 0 0

**Crown Street.**

Rev J. Arnold Quail, M.A., B.D.

Mr J. Rayner, Treas.

Mr E. C. Talbot, Sec.

Miss F. Dennington, W.B. Sec.

Collection .....

For Widows' Fund 1 3 4

Sunday school .... 14 16 3

C.E. Society .... 14 3

Do., for teacher,

Gooty .....

Men's class .....

Subscriptions .... 4 8 4

Tuddenham Mothers' meeting, sale of

work &amp; box .... 2 12 0

Girls' Guild .....

Women's Bible class 2 2 0

44 10 3

£100,000 Appeal Fd. 3 7 0

Edward Grimwade Memorial

Church.

Rev D. S. Johns.

Mr R. Allen, Treas.

Miss W. Gill, Sec.

Mrs Allen, W.B. Sec.

Collection .....

For Widows' Fund 10 0

Sunday school .... 7 6 11

N.Y. Offering .... 3 8 0

Hospital Week .. 2 8 6

Mite boxes .....

Children's Hope

House Orphanage 5 3

For Primary Teachers 2 11 70

For Medical Missionary.

Grimwade, Mr J. H. 1 1 0

Grimwade, Mrs .. 1 0 0

Grimwade Miss

Olive .....

Groves, Mrs .....

Subscriptions.

Pipe, Mr W. .... 1 1 0

Grimwade, Mr J. H.,

J.P. .... 1 1 0

Do. (Special gift) .. 5 5 0

Grimwade, Mrs .. 10 0

Grimwade, Mr C. S. 1 0 0

Grimwade, Miss

Olive .....

Johns, Rev D. S. .... 10 0

Groves, Mrs .....

Allen, Mr &amp; Mrs R. 2 2 0

Do., for Siaokan .. 2 2 0

Bone, Mr V. .... 1 0 0

Sums under ros. .. 7 6

53 19 2

£100,000 Appeal Fd.

Allen, Mr R. .... 5 0 0

Grimwade, Mrs .. 1 10 0

6 10 0

**Hatfield Road.**

Rev M. D. Morgan.

Mrs Morgan, Treas. &amp; Sec.

Subscription .... 10 0

N.Y. Offering .... 1 15 1

2 5 1

**St. John's.**

Rev E. F. Walker.

Mrs Mower, Treas.

Mrs Wetton, Sec.

Collection, &amp;c. .. 5 5 4

For Widows' Fund 8 0 0

Sunday school .... 2 0 9

7 14 1

## St. Nicholas Chapel.

Rev J. Gleeson, F.R.G.S.  
Mr A. Grimwood, Treas.

Miss A. Pipe, Sec.

Mr J. B. Newman, W.B. Sec.

Collections .....	6	18	1
For Widows' Fund ..	2	2	0
Hospital Week .....	2	0	0
Sunday school .....	9	5	4
N.Y. Offering .....	7	3	0
C.E. Society .....	17	4	0
Pipe, Mr J. ....	1	5	0
Mite box .....	2	13	9
Y.P. Social .....	1	6	10
"X" .....	10	0	0

Collected by Mrs J. F. Collins  
and Miss Garrard.

Gleeson, Rev J. ....	1	0	0
Sums under ros. ....	3	14	6

Collected by Mrs Rush.

A Friend .....	1	0	0
Calver, Mr W.H., J.P. ..	2	0	0
Saunders, Mr R. E. ....	1	0	0
Sums under ros. ....	11	0	0

43 6 10

£100,000 Appeal Fd. .... 1 0

Tacket Street.

Rev T. J. Hosken.

Mrs Messent, Sec.

Miss N. Conder, W.B. Sec.

Collections .....	17	2	7
For Widows' Fund ..	7	8	7
Hospital Week .....	8	18	11

Boxes, per Mrs

Warren, ..... 12 | 3 | 4 |

Sunday school, for

Jammalamadugu 16 0 8

For Women's Work,

c/o Miss Fry, at

Neyoor ..... 2 | 2 | 6 |

Collected by Miss A.O. Prentice.

Messent, Mr F. .... 25 0 0

Paul, Mr R. H. .... 20 0 0

Burroughes, Mrs. .... 3 3 0

H. M. K. .... 2 0 0

Leighton, Mr A. J. .... 1 1 0

Prentice, Mrs. .... 2 0 0

Champhess, Mr. .... 1 0 0

Scott, Mr G. A. .... 10 6

Edwards, Mr J. F. .... 1 0 0

Prentice, Miss A. .... 10 0

Prentice, Miss L. .... 10 0

King Smith, Mr G. .... 10 0

Sums under ros. .... 1 1 0

Collected by Miss Conder.

Paul, Mrs R. S. .... 21 0 0

Conder, Misses .... 2 2 0

Humphries, Mrs. .... 10 0

Sums under ros. .... 1 14 0

Collected by Mrs Warren.

Harwood, Mr H. F.,

J.P. .... 15 15 0

Hitchcock, Miss N. .... 2 0 0

Hosken, Rev T. J. .... 1 10 0

Hosken, Miss W. .... 10 0

Fry, Miss E. .... 16 0

Fison, Mr E. H.,

J.P. .... 10 0 0

Nobbs, Mrs. .... 1 1 0

Gibbons, Mr A. A. .... 2 2 0

Norman, Mr. .... 10 0

Thankoffering .... 11 0

Sums under ros. .... 1 2 6

Collected by Miss Alderton.

Gibbons, Mr F. .... 10 0

Goddard, Sir Daniel,

M.P. .... 10 10 0

Goddard, Lady .... 10 0 0

Hall, Mr & Mrs J.

W. .... 2 2 0

Armstrong, Mr &

Mrs S. .... 11 0 0

Alderton, Mr T. .... 2 10 0

Alderton, Mrs T. .... 10 6

Alderton, Miss. .... 1 1 0

Alderton, Mr W. B. .... 1 1 0

Smith, Mr H. T. .... 10 6

Paul, Miss M. .... 10 0

Paul, Mr Cyril .... 10 6

Paul, Mr Russell .... 10 0 0

Quinton, Mr & Mrs P. .... 2 2 0

Haward, Mr G. E. .... 1 1 0

Stammers, Mr. .... 1 0 0

Raffie, Mr H. W.,

J.P. .... 1 1 0

Sums under ros. .... 2 15 0

Collected by Mrs Titchmarsh.

Bond, Mr & Mrs

W. K. .... 5 5 0

Paul, Mr W. F., J.P. .... 20 0 0

Reavell, Mr. .... 2 2 0

Reed-Hill, Dr W. .... 1 1 0

Paul, Mr Hugh .... 2 2 0

Paul, Mr Stuart

(2 years) .... 2 2 0

Griffin, Mrs. .... 2 2 0

Pretty, Mr W. T., D.L. .... 1 1 0

Titchmarsh, Mrs. .... 3 3 0

Hall, Mr & Mrs .... 10 0

Sums under ros. .... 16 0

282 4 1

**Monks Eleigh.**

Mr E. Paine.

For Widows' Fund 10 0

**Needham Market.**

Eastward Ho! Col-

lege .... 18 1

Smith, Mr Percival 10 0

**Congregational Church.**

Rev R. N. Davies.

Mr A. E. Quinton, Treas.

Miss M. Quinton, Sec.

and W.B. Sec.

Collection ..... 3 | 12 | 6 |

For Widows' Fund 1 0 0

N.Y. Offering .... 3 0 0

C.E. Society, for

child at Kaura-

pukur .... 4 0 0

Sunday school .... 1 3 6

Boxes ..... 4 | 11 | 6 |

Subscriptions .... 4 12 0

21 19 6

**Wickham Market.**

Rev W. J. Robins.

Miss A. Johnson, Treas., Sec.

and W.B. Sec.

N.Y. Offering .... 1 17 4

Boxes ..... 2 | 19 | 0 |

4 16 4

**Woodbridge.**

Quay Church.

Mrs W. J. Smith, Treas.

Mrs M. A. Smith, Sec.

Collection ..... 2 | 2 | 8 |

For Widows' Fund 15 2

N.Y. Offering .... 4 0 8

Hospital Week .... 8 0

Sunday school .... 4 17 2

Boxes ..... 17 | 0 |

Subscriptions .... 1 14 6

14 15 2

685 18 1

Less expenses .. 5 14 9

SOUTH-EASTERN

DIVISION TOTAL 680 3 4

**NORTH-WESTERN  
DIVISION.**

Rev A. J. Brown, Sec.

**Barrow.**

Mr H. Cope.

Mr A. G. Hurrell, Sec.

Collection ..... 7 | 6 |

Boxes ..... 3 | 1 2 |

3 8 8

Less expenses .. 5 8

3 3 0

**Bury St. Edmunds.**

Rev A. J. Brown.

Mr J. Ridley, Treas. & Sec.

Collection ..... 3 | 12 1 |

For Widows' Fund 1 8 3

Hospital Fund .. 3 15 4

Sunday school .... 7 11 1

Röver, Mrs (Box) 1 7 0

**Subscriptions.**

Hooper, Mr J. R.,

J.P. .... 10 0

Mitchell, Mr A. .... 10 0

Munro, Mr G. M. .... 1 1 0

Paul, Mr J. F. .... 10 6

Pratt, Mr F. C. .... 10 0

Ridley, Miss C. .... 10 0

Wheeler, Mr .... 10 0

Sums under ros. .... 1 5 6

23 0 9

Less expenses .. 1 6 2

21 14 7

**Cockfield and Thorpe.**

Rev F. H. Hobbs.

Mr W. R. Ennals, Treas. &

Sec.

Contributions .... 3 11 9

£100,000 Appeal Fd.

Thorpe ..... 15 | 0 |

**Cowlinge.**

Rev D. Lloyd Evans.

Collection ..... 6 | 0 |

Rolls, Miss A. (Box) 17 0

1 3 0

**Hartest.**

Rev F. H. Hobbs.

Contributions .... 3 1 3

Less expenses .. 5 0

2 16 3

**Mendlesham.**

Cutting, Mr H. M. .... 1 0 0

**Stowmarket.**

Rev T. Simon.

Mr A. H. Wallis, Treas. & Sec.

Miss Woolby, W.B. Sec.

Collection ..... 6 | 11 7 |

For Widows' Fund 3 0 0

Sunday school .... 8 3 10

Combs ..... 5 | 0 |

Stowpland, Boxes 3 10 8

Creeping, Boxes .... 9 10

Monthly rd. coll. .... 12 7

Missionary Working

Party, for Rev

W.H. Rees, Peking 5 0 0

Small sums ..... 2 | 6 |

Collected by Mrs Simon.

Harwood, Mr S. T.,

J.P. .... 5 0 0

Hicks, Mrs. .... 15 0

Leatherdale, Mr, J.P. .... 10 0

Partridge, Mrs. .... 10 0

Portway, Mrs. .... 10 0

Prentice, Mrs. .... 10 0

Simon, Rev T. .... 1 1 0

Simpson, Miss. .... 10 0

Sums under ros. .... 1 3 6

Collected by

Felgate, Mrs. .... 10 8

Finborough.

Harvest Thanks-

giving ..... 1 | 14 1 |

Haughley.

Boxes ..... 12 | 6 |

Williams, Mr W. .... 10 0

41 12 9

**Wattisfield.**

John Dyer's Trust.

Interest on Stocks 300 10 10

**Congregational Church.**

Rev O. W. Hughes.

Collections ..... 2 | 17 4 |

Sunday school .... 14 8

Boxes ..... 1 | 7 8 |

Botesdale.

Collection & Boxes 8 4

Walsham.

Collection ..... 1 | 12 6 |

W.B.C. .... 15 0

Boxes ..... 11 | 6 |

8 7 0

**Wickhambrook.**

Rev J. Mogg.

Miss C. M. H. Bromley, Treas.

& Sec.

Miss E. Bromley, W.B. Sec.

Collections ..... 1 | 12 1 |

For Widows' Fund 7 0

N.Y. Offering .... 1 6 0

Y.W.C. .... 2 2 5

Bansfield Hall Ser-

vants' Box .... 13 6

Box ..... 2 | 6 |

6 3 6

**Cavendish.**

C. T. ....	5	0	0
<b>Congregational Church.</b>			
Rev D. L. Jones.			
Miss Garrett, Treas. & Sec.			
and W.B. Sec.			
Collection .....	3	8	0
Special do. ....	4	10	0
Annual collection	3	10	0
Hospital Week ..	1	10	0
For Widows' Fund	1	3	6
Sunday school boxes	4	13	3
N.Y. Offering ....	1	17	5
Subscriptions and			
boxes .....	2	11	10
	22	4	0

**Clare.**

Rev W. Brown.			
Mr C. W. Byford, J.P., Treas.			
Mr E. T. Cushing, Sec.			
Mrs H. A. Woollard, W.B. Sec.			
Collection .....	3	5	0
For Widows' Fund	10	6	
Hospital Week ....	1	10	8
Sunday school ....	7	10	9
Byford, Mr C. W.	10	6	

13 7 5

**Haverhill.**

West End Church.			
Rev T. S. Jones.			
Mr B. L. Radford, Treas.			
Mrs Salisbury Jones, W.B. Sec.			
Collection .....	1	18	6
N.Y. Offering ....	3	1	0
Boxes .....	3	10	10

8 10 4

£100,000 Appeal Fd.

Jones, Rev T. S. ..	2	0	0
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**Hundon.**

Rev D. L. Evans.			
Miss A. M. Lunnon, Treas.			
& Sec.			
Contributions ....	2	0	6

**Lavenham.**

Rev W. E. Ironside Seabrooke.			
Mr H. Burroughes, Treas.			
Mr Heeks, Sec.			
Collection .....	10	0	
For Widows' Fund	14	3	
Sunday school ....	3	7	9

4 12 0

**Long Melford.**

Rev B. D. Morris.			
Mr T. W. Coates, Treas. & Sec.			
For Widows' Fund	5	0	
Sunday school ....	6	8	5
N.Y. Offering .....	19	0	
Boxes .....	4	0	

7 16 5

**Nayland.**

Rev E. C. Sawdy.			
Mr C. Algar, Treas.			
Collection .....	9	0	
Sunday school ....	2	7	6
N.Y. Offering ....	1	11	9
Manse box .....	1	0	2
Box .....	1	4	

5 9 9

**Stansfield.**

Rev H. A. Todd.			
Mr J. Slater, Treas.			
Mr W. Taylor, Sec.			
Contributions ....	6	6	7
N.Y. Offering ....	2	2	6

8 9 1

**Sudbury.**

Bulmer donation..	5	0	
L. M. W. ....	2	0	0
M.W.S., for Attingal	2	0	0

Friars Street.

Rev Hopkin Richards.			
Mr E. G. Lingard, Treas. & Sec.			

Contributions ....	6	16	9
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Trinity Church.

Mr L. Cardy, Treas. and Sec.			
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Collection .....	3	2	0
Sunday school ....	7	3	6
Box .....	7	6	

10 13 0

SOUTH-WESTERN			
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DIVISION TOTAL	101	14	3
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SUFFOLK TOTAL	1,404	19	9
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**Surrey.****Bookham.**

Sunday school ....	1	0	6
Morgan, Rev & Mrs			
W. E. ....	1	1	0
Morgan, Mr & Mrs			
J. M. ....	1	1	0

3 2 6

**Bramley.**

Johnson, Miss K.M.,			
for Hospital Week	1	1	0
Mite Box .....	5	0	

1 6 0

**Caterham.**

Caterham school ..	3	2	6
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Congregational Church.

Mr H. Emlyn, Treas. & Sec.			
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Miss Story, W.B. Sec.			
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Collection .....	7	15	2
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For Widows' Fund			
------------------	--	--	--

(2 years) .....	3	8	0
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N.Y. Offering .....	12	4	
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Subscriptions ....	28	1	3
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Mission Hall.

Mr R. J. Woodward.			
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Mr H. Emlyn, Treas.			
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Miss Bidwell, Sec.			
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N.Y. Offering ....	5	0	
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40 1 9

**Camberley.**

Rev J. Robertson, M.A.			
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Mr N. Verran, Treas.			
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Contributions ....	5	16	9
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For Widows' Fund	19	10	
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6 16 7

**Chertsey.**

Rev T. Bowes.			
Mrs Simmonds, Treas.			
Miss Burtenshaw, Sec.			

Collection .....	15	0	
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For Widows' Fund	16	6	
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Old School .....	1	9	9
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New School .....	5	4	0
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Boxes .....	1	16	8
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Bowes, Rev T. ....	3	0	0
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13 1 11

**Cobham.**

Mrs W. Smith, Sec.			
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Box .....	7	0	
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**Dorking.**

Clifton, Miss A. ..	10	0	
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Ironsides, Mr A. E.	19	0	
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West Street Church.

Rev T. R. Grantham.			
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Mrs F. Bentall, Treas.			
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Mr A. Woodland, Sec.			
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Miss A. James, W.B. Sec.			
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Contributions ....	85	4	6
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N.Y. Offering .....	7	7	4
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For Benares Scholar-			
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ships .....	8	0	0
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Ewhurst, S.S. ....	2	4	6
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Do., N.Y. Offering	2	18	11
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Forest Green, S.S.	12	3	
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Do., N.Y. Offering	2	9	10
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108 17 4

£100,000 Appeal Fd.

Eyles, Mr W. A. ....	10	0	
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L. L. J. ....	2	6	
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12 6

**Dunsfold.**

In memory of C.E.			
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Mudie .....	21	0	0
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Mudie, Miss M.,			
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for Widows' Fund	2	2	0
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23 2 0

**Egham Hill.**

Rev A. E. Snashall.			
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Mr A. T. Jones, Treas. & Sec.			
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Miss MacMillan, W.B. Sec.			
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Collection .....	13	3	9
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Lecture .....	1	5	6
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For Widows' Fund	3	15	3
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Sunday school ....	7	14	9
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N.Y. Offering ....	6	9	2
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Boxes .....	12	13	8
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Cantata & Mothers'			
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Meeting box ..	3	6	1
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48 8 2

**Ewell.**

Hospital Week ..	5	0	
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**Farnham.**

Appleton, Mr & Mrs	1	0	0
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Lennard, Misses ..	1	1	0
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Mickleth, Miss E.R.	10	10	0
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Do., for Widows'			
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Fund .....	5	5	0
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Congregational Church.

Rev E. W. Coltman, B.D.			
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Mrs H. K. Bentall, Treas. & Sec.			
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Miss Appleton, Treas. & Sec.			
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Collection .....	11	15	3
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For Widows' Fund	5	12	1
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Hospital Week ....	8	9	5
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Do., Shortfield ..	11	9	
Sunday school ....	9	17	10
Do., Bourne ....	1	15	2
Do., Shortfield ....	1	11	0
Do., Wreclesham	1	3	11
N.Y. Offering ....	4	10	11
Y.P.S.C.E., for Cot			
at Neyoor .....	15	0	0
Mothers' Meeting	1	0	0
Ladies' Working			
Meeting .....	5	0	0
Subscriptions ....	22	6	4
Junior C.E. ....	8	3	

Boxes.

Bentall, Miss E. S.	3	19	5
Bentall, Mrs H. K.	4	11	10
Corbin, Miss H. M.	17	0	
Marks, Mrs .....	13	2	
Marlow, Miss ....	14	4	
Mothers' Meeting	15	8	
Sums under ros. ..	16	8	

101 10 0

£100,000 Appeal			
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Fund .....	2	6	
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**Godalming.**

James, Mr Stanley	1	1	0
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Richards, Miss C. G.	2	12	6
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Do., for Widows'			
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Fd. ....	10	6	
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Anon. ....	10	0	0
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Congregational Church.

Rev F. W. Collyer.			
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Mr A. A. Barfoot, Treas.			
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Mrs Barfoot, Sec.			
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Mrs E. Saville, W.B. Sec.			
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Lawn Conference..	2	0	6
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Collection .....	3	14	7
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Do., Milford ....	3	9	0
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Hospital Week ....	3	4	5
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Do., Wormly Hill	12	0	
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Do., Milford .....	1	3	0
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Do., Elstead ....	9	0	
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Boxes .....	2	4	10
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Sunday school ....	10	10	6
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Bible school .....	7	14	5
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Subscriptions ....	11	15	6
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N.Y. Offering ....	1	1
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Do., for Rev I. H. Hacker	3	0	0	Pfeil, Mr C. F.	5	0	0	Redhill.		For Miss Bennett, Jammalamadugu	4	0	0
Boxes	18	5	0	Senior, Mr T. B. & Mrs	2	0	0	Rev W. A. H. Legg, M.A.		For Mrs Wills, Tri-vandrum	3	0	0
Jeffery, Mr & Family in memory of Rev J. L. Green	1	0	0	Sums under ros.	2	2	1	Miss Whitley, Sec.		Bentham, Mr & Mrs & Family, for Girl at Benares	3	0	0
Sunday school	6	4	11					Miss Smallwood, W.B. Sec.		Yeo, Mr & Mrs A.W.	35	0	0
Do., for Trevandrum	16	0	0	Beacon Hill.	28	13	11	Collection	23	0	4		
Do., for Neyoor	11	0	0	Mr Alexander Snape.				Hospital Week	4	16	7		
Do., for Amoy	11	0	0	Miss E. Andrews, Treas. & Sec.				For Widows' Fund	10	0	0		
Bateman, Mr & Mrs C. H.	10	0	0	Collection	9	7		Sunday school	6	10	5		
Broad, Mrs	3	0	0	For work in Attingal	1	0	0	Do., Hospital Week	19	9			
Carling, Mr & Mrs W. R.	1	1	0	For Cot in Jammalamadugu	5	0	0	N.Y. Offering	8	15	5		
Colebrook, Mr & Mrs E.	10	0	0					Juvenile Meeting	9	7			
Colebrook, Mr & Mrs B.	10	0	0	Leatherhead.	6	9	7	rd. a week Subscriptions	8	4			
Cowe, Rev Alex. & Mrs	2	0	0	Rev W. E. Morgan.				Do., per Miss Penfold	5	4	0		
Lacy, Mr T. J.	1	1	0	Miss Bridger, Treas. & Sec.				Do., per Miss E. Smallwood	15	0			
Lacy, Mr M. H.	10	0	0	Sunday school	1	9	0	Gardiner, Mrs, class, for Jiaganj	3	12	0		
Tucker, Mrs.	10	0	0	N.Y. Offering	2	18	8	Bible class, for Benares	4	0	0		
Williamson, Mrs D.	3	0	0	Morgan, Rev & Mrs W. E.	1	1	0	Boxes	1	8	7		
Williamson, Mr M.	1	0	0	Morgan, Mr & Mrs J. M.	1	1	0	Blethingley.					
Collected by								N.Y. Offering	3	8	9		
Couchman, Miss	16	0	0	Lingfield.	6	9	8	Mothers' Meeting	15	2			
Bateman, Miss N.	10	0	0	Taining Colony.				Subscriptions.					
Dorset, Miss	16	0	0	Sunday school	13	4	10	Bagett, Mrs	2	2	0		
Farris, Mrs W. T.	1	15	6	Do., for cot at Jiaganj	3	0	0	Cooke, Mr Robins	1	10	0		
Jeffery, Miss	10	6	0					Crosfield, Mr J. B.	10	0	0		
Sums under ros.	2	4	6					Figg, Mrs	3	3	0		
Village Stations.								Figg, Mr	1	11	6		
Ryde's Hill Sunday school	1	8	4					For Thomas, Mrs	1	4	0		
Cartbridge Sunday school	2	3	6					Grice, Mr W.	10	0	0		
Tangley, S.S.	9	1						Hall, Mrs P. M.	12	6			
£100,000 Appeal Fd.	118	7	3					Hargreaves, Misses	10	0	0		
Williamson, Miss J. H.	2	2	0					Hayward, Mr T.	10	6			
Haslemere.								Highton, Mr & Mrs D. C.	10	10	0		
Miss Read, Treas. & Sec. Mrs Bristow, W.B. Sec.								Do., box	4	1	0		
Collections	6	10	9					Highton, Master Neil (box)	3	19	3		
For Widows' Fund	7	0	6					Hilder, Miss	1	0	0		
Do., Mrs Bristow	2	0	0					Johnston, Miss	3	3	0		
Hospital Week	5	19	9					Johnston, Miss A.	3	3	0		
N.Y. Offering	3	12	2					Johnston, Misses, for evangelist,	10	0	0		
C.E., id. a week guild	3	8	4					Quilon	10	0	0		
Boxes	4	2	6					Lambert, Miss	10	0	0		
McLaren, Mr D. B.	30	0	0					Legg, Rev W. A. H.	2	0	0		
Subscriptions	10	0	6					Morgan, Mr P.	1	0	0		
Hersham.	72	14	6					Neil, Mrs Mortimer	3	3	0		
Rev A. C. Walker.								Parrott, Mrs.	1	0	0		
Mrs Macey, Treas. & Sec.								Payne, Mr & Mrs.	2	0	0		
Collections	2	12	3					Smallwood, Mr	3	3	0		
N.Y. Offering	3	7	9					Smallwood, Mrs	1	11	6		
Hindhead.	6	0	0					Thompson, Mrs S.	5	5	0		
Rev W. K. Burford.								Waring, Mrs	4	0	0		
Mr C. F. Pfeil, Treas. & Sec.								Whitley, Miss	15	0	0		
Collections	6	4	2					Sums under ros.	3	16	7		
For Widows' Fund	2	4	2					£100,000 Appeal Fd.	164	15	16		
Hospital Week	3	13	6					Anon.	5	0	0		
Sunday school	1	10	0					Smallwood, Mrs	1	0	0		
Burford, Rev W. K. & Mrs	10	0	0										
Cherry, Mr A.	10	0	0										
Grover, Mrs S.	5	0	0										

**Sussex.**

£100,000 Appeal Fd.  
"E. W." ..... 2 0 0

**EASTERN DISTRICT.**

Mr F. Strickland, J.P.,  
Hastings, Treas.  
Rev Joseph Osborne, M.A., Sec.  
Rev J. P. Ashton, M.A.,  
W.B. Sec.

**Battle.**

Mr C. J. Carrick, Treas.  
Mr S. Oliver, Sec.  
Miss L. Thwaites, W.B. Sec.  
Collection & Boxes ..... 17 10  
Headland, Miss(box) 1 7 3

**Bexhill.**

Rev J. Osborne, M.A.  
Miss L. Thornton, Sec.  
Collections ..... 5 6 8  
For Widows' Fund 1 5 10  
Hospital Week ..... 6 14 7  
Sunday school .... 7 8 1  
Boxes ..... 1 13 6  
Subscriptions.  
Brame, Mr E. T. .... 10 0  
Jackson, Miss ..... 10 0  
Robbins, Mrs ..... 1 0 0  
Thornton, Miss J. .... 1 0 0  
Williams, Mrs ..... 3 3 0  
Sums under ros. .... 2 9 3

**Boreham Street.**

Collection ..... 3 6  
Box ..... 10 3

**EASTBOURNE****Auxiliary.**

Rev W. M. Scott, Sec.

**Eastbourne.**

Anderson, Mrs, for  
teacher, Kadiri ..... 6 10 0  
United Meetings ..... 2 2 8  
Ladies' Meeting ..... 1 13 10  
King, Mr J. H.  
(special gift) ..... 1 1 0

**Pevensey Road.**

Rev J. G. Henderson.  
Mr H. C. Pocock, Treas.  
Mrs Henderson, W.B. Sec.

Collections ..... 3 3 5  
Do., Thursday Even-  
ing ..... 8 3  
For Widows' Fund 1 16 9  
Sunday school ..... 18 2 1  
Do., Friday street 15 3  
Do., Polegate ..... 1 16 3  
Do., Wilmington.. 2 8  
Boxes ..... 3 19 5  
Polegate, per Mrs  
Brown ..... 1 0 0  
Donation ..... 8 6  
N.Y. Offering .... 3 13 0  
Do., Alfriston ..... 18 10  
Do., Polegate ..... 10 7  
Do., Friday Street 1 2 10

**Collected by Miss Abel.**

Quanstock, Mr .. 3 0 0  
Caffyn, Mr & Mrs  
T. T. .... 2 2 0  
Henderson, Rev &  
Mrs ..... 10 0  
Nellor, Mrs ..... 3 0 0  
Duke, Mr & Mrs E.  
Sums under ros. .... 4 1 6

Less expenses .. 51 1 4  
1 7 1

**Upperton Road.**

Rev W. M. Scott.  
Miss Roberts, Treas. & Sec.  
Mrs Wise, W.B. Sec.  
Collections ..... 6 4 0  
For Widows' Fund 3 12 9  
Hospital Week ..... 17 5 8  
Do., S.S. .... 2 19 0  
Sunday school ..... 14 8 4  
N.Y. Offering ..... 6 6 0  
Y.P. League, for  
teacher, c/o Rev  
W. N. Lawrence,  
Papua ..... 23 0 0  
Study Circle, for  
Cuddapah .... 7 10 0  
Lee, Miss E. P. .... 1 0 0  
Do., for girl at  
Siaoan ..... 3 0 0  
Do., for Medical  
work ..... 2 0 0  
Lee, Mrs, for do. .... 2 0 0  
Subscriptions, 1913  
9 0 2

**Collected by Miss Roberts.**

Beer, Miss ..... 1 0 0  
Davison, Mr & Mrs  
Hadfield, Mr ..... 10 0  
Jay, Mr ..... 1 1 0  
King, Mr & Mrs ..... 2 2 0  
Lee, Rev W. .... 10 6  
Lee, Mrs ..... 5 0 0  
Lee, Miss ..... 1 0 0  
Redfern, Mrs ..... 1 0 0  
Richards, Mr ..... 1 1 0  
Scott, Rev W. M.  
Strange, Mr E. C. 5 0 0  
Studart, Mr ..... 1 0 0  
Swathorn, Miss ..... 1 0 0  
Wise, Mr & Mrs ..... 1 10 0  
Other sums ..... 5 1 8

**£100,000 Appeal Fd.**

Donation ..... 3 0 0  
190 4 10  
Less expenses .. 1 6 6

EASTBOURNE AUX-  
ILIARY TOTAL .. 188 18 4

**Hailsham.**

Mrs Kent, Treas.  
Miss C. Page, Sec.  
Miss D. Cobbram, W.B. Sec.  
Collection ..... 13 2  
For Widows' Fund 9 6  
Hospital Week ..... 1 10 7  
Sunday school .... 4 3 11  
Boxes ..... 4 4  
Kent, Mrs ..... 4 0 0  
Miss Pitt's School 8 11  
Sums under ros. .... 16 0  
12 6 5

**Hastings.****Hastings and St. Leonards  
United Meetings.**

London Road .... 2 15 4  
Mount Pleasant .. 2 2 3  
Robertson Street.. 6 11 7

Less expenses .. 11 9 2  
3 6 7

Dalby, Miss (Coll.  
by) ..... 11 6

**Clive Vale.**

Rev A. J. Parker  
Miss Tindall, Treas.  
Miss Stubberfield, Sec. &  
W.B. Sec.  
Collection ..... 3 0 0  
Lett, Mrs ..... 10 0  
Sums under ros. .... 1 2 6

**Mount Pleasant Church.**

Rev T. H. Cooper, M.A.  
Mrs Menneer, Treas. & Sec.  
Miss A. Grigg, W.B. Sec.  
Collections ..... 3 4 11  
For Widows' Fund 1 16 2  
For Medical Work 3 3 3  
Sunday school .... 2 13 11  
Do., for D. W.  
Thomas, Nagercoil  
College ..... 5 0 0  
N.Y. Offering ..... 2 1 0  
Boxes ..... 5 3 3

**Subscriptions.**

Ball, Miss ..... 10 0  
Brown, Miss ..... 10 0  
Cooper, Rev T. H. 1 1 0  
Cooper, Mr & Mrs  
W. J. .... 12 6  
Coxeter, Mr ..... 10 0  
Hall, Rev A. .... 1 0 0  
Menneer, Dr & Mrs 8 0 0  
Mills, Mrs ..... 10 0  
Rothney, Miss ..... 10 0  
Snow, Mr A. D. .... 2 10 0  
Walker, Mrs ..... 10 6  
Sums under ros. .... 5 0 6

Of the above, £5 for Cudda-  
pah village teacher.

**Robertson Street.**

Rev J. Lloyd Davies, B.A.  
Rev P. J. Spooner, B.D. (Asst.)  
Mr S. Coxeter, Treas.  
Miss Anderson, Sec.  
Mrs Duncan Campbell,  
W.B. Sec.

Collection ..... 10 19 8  
For Widows' Fund 8 12 10  
Hospital Week ..... 80 0 0  
Sunday school, Hos-  
pital Week ..... 7 10  
Do., for Girls'  
School, Jammala-  
madugu ..... 7 9 10  
N.Y. Offering ..... 4 6 10  
Do., B.O.S. .... 12 8  
Y.W.B., for Lady  
Missionary ..... 11 4 11  
Junior C.E.S., for  
Lady Missionary 2 0 0  
Do., for women  
teachers, Cudda-  
pah, c/o Miss  
Simmons ..... 9 2 4

Zenana Working  
Meeting, for Lady  
Missionary .... 38 18 0  
Do., for Bible-  
woman, Bellary 12 0 0  
Women's P.S.A. ... 12 6  
Boxes ..... 17 1 6  
Tackelway Girls'  
school, for Boat  
"Tara" ..... 4 2

**Village and Suburban Stations.**

Ashburnham .... 13 0  
Burwash boxes ... 1 2 0  
Do., Hospital Week 17 2  
Do., Widows' Fund 7 6  
Do., N.Y. Offering 1 1 11  
Brightling ..... 13 10  
Netherfield ..... 1 5 6  
Robertsbridge ..... 2 10 5  
Do., Widows' Fund 10 0  
Do., Sunday school 12 1  
Do., Hospital Week 1 2 0  
Do., N.Y. Offering 16 3  
Sedlescombe .... 5 11 9  
Do., N.Y. Offering 1 5 0  
Croft Sunday school,  
for Anjamma,  
Madras ..... 3 15 11  
Do., Mothers' Meet-  
ing, for India .. 4 3  
Redlake ..... 17 5  
Do., S.S. .... 1 6 3  
Do., C.E. .... 7 0

**Subscriptions.**

Allison, Mrs ..... 15 0  
Anderson, Miss ..... 25 0 0  
Do., for child, Kwato 3 0 0  
Do., for work,  
Madras, c/o Miss  
Stringfellow .. 5 0 0  
Andrews, Misses .. 11 0  
Ashton, Rev J. P.  
& Mrs, for Kachwa  
Hospital ..... 2 0 0  
Ashton, Mrs, for  
Cuddapah ..... 1 1 0  
Ashton, Miss, for do 10 0  
Bishop, Miss J. S. 10 6  
Brooker, Mrs ..... 1 1 0  
Campbell, Mr ..... 1 3 0  
Coxeter, Mr S. .... 1 10 0  
Davies, Rev J.  
Lloyd & Mrs ..... 1 11 6  
Day, Miss A., for  
Work, Madras, c/o  
Miss Stringfellow 1 1 0  
Dobell, Mr ..... 10 6  
Edwards, Miss L. .... 10 0 0  
Friend, A, per Rev  
C. New, for  
teacher, Jagani,  
c/o Rev J. Joyce 18 0 0  
Harris, Mr & Mrs 12 0  
Herington, Mr .... 1 5 0  
Hunton, Miss ..... 10 0  
Jepson, Mr ..... 1 1 0  
Kirkpatrick, Mr &  
Mrs ..... 2 2 0  
Laird, Miss ..... 15 0  
Langford, Mr .... 10 0  
Lock, Misses ..... 1 1 0  
Marriott, Mr (don.) 2 0 0  
Madden Mrs ..... 1 1 0  
Mason, Mrs Holt... 1 1 0  
Mason, Mrs ..... 10 6  
Maxton, Mr ..... 1 2 0  
Mayhew, Miss ..... 2 2 0  
Murgatroyd, Mr ... 1 0  
Newham, Mr ..... 2 2 0  
Northey, Mr ..... 1 1 0  
Notcutt, Mr ..... 1 0 0

<p>Nutley, Mr &amp; Mrs 1 10 0  Pritchard, Dr ... 2 2 0  Revill, Mrs ... 2 0 0  Rotherford, Miss. 1 1 0  Scott, Mr &amp; Mrs ... 1 1 0  Slade, Mrs ... 1 1 0  Somerville, Mrs ... 10 0  Strickland, Mr F. 4 4 0  Strickland, Miss R. 1 1 0  Friends, per Mr A. Strickland, in Memo-  ry of Mr Slade  for Bible-women,  Cuddapah ... 5 0 0  Thankoffering for  blessing on work  for soldiers ... 1 0 0  Wear, Miss (the  late) in memory  of ... 10 0  Wood, Mr ... 2 2 0  Woodley, Mr ... 1 5 0  Quarterly Subs. ... 2 13 6  Sums under ros. ... 5 4 9</p> <p><i>For support of Miss Simmons.</i>  Anderson, Miss ... 3 13 4  Day, Miss A. ... 1 1 0  Edwards, Miss L. ... 5 0 0  Hadland, Miss ... 1 1 0  Huntton, Miss ... 1 0 0  Johnston, Mrs ... 10 0  Leared, Mrs ... 10 0  Mayhew, Miss ... 1 1 0  Payne, Miss ... 1 1 0  Rotherford, Miss. 1 1 0  Samson, Mrs ... 10 0  Thankoffering ... 10 0  Sums under ros. ... 2 18 9</p>	<p><b>Northiam.</b>  Donation ..... 2 6</p> <p><b>Rye.</b>  Mr C. Longley, Treas.  Miss Longley, Sec.  Lecture ..... 8 6  Sunday school ... 2 6 11  N.Y. Offering ... 1 10 0  Boxes, &amp;c. .... 2 9 7  6 15 0</p> <p><b>St. Leonards-on-Sea.</b>  Rev H. Varley, B.A.  Miss Slade, Treas. &amp; Sec.  Miss Boddy, W.B. Sec.  Collections ..... 26 1 3  For Widows' Fund 4 3 3  Hospital Week ... 15 0 8  Sunday school ... 4 14 6  N.Y. Offering ... 1 8 3  Missionary Band.. 8 9 5  Per Miss M.B. Head-  land, for Calcutta 10 0  For Preacher, Al-  mora ..... 11 4 0  Boxes ..... 1 3 3  Bulwerhythe Mission 12 10 0  Do., Hospital Week 7 5 0  Do., Sunday school 3 6 9  Do., N.Y. Offering 2 1 6  Silverhill Mission.. 6 0 0  Do., Hospital Week 13 0 0  Do., Sunday school 6 16 10  Do., N.Y. Offering 1 6 2</p> <p><i>Subscriptions.</i>  Clotworthy, Mrs, for  girls' school, Ban-  galore ..... 5 0 0  Edmeds, Miss ... 1 1 0  Hadland, Misses ... 4 4 0  Howell, Mrs C. R. 4 0 0  Parnell, Miss ... 1 0 0  Porter, Mrs ..... 1 1 0  Redgate, Miss ... 1 1 0  Rees, Rev D. H. ... 1 1 0  Sargent, Mr A. W. 10 10 0  Do., for Medical  Work ..... 2 2 0  Slade, Miss ..... 7 7 0  Do. (Special gift).. 5 0 0  Teverson, Misses.. 1 1 0  Thorpe, Mrs ..... 1 0 0  Trevor, Mrs ..... 1 1 0  Varley, Rev H. ... 1 1 0  Sums under £1 ... 5 15 6  14 1 10 7</p>	<p><b>CENTRAL DISTRICT.</b>  Mr W. A. Hounsom, Treas.  Dr Eliot Curwen, Sec.  <b>NORTH DIVISION.</b>  Rev W. C. Chisholm,  Burgess Hill, Sec.  United Missionary  Rally: Burgess  Hill, Hassocks &amp;  Haywards Heath 5 4 0  Cuckfield ..... 1 6 3</p> <p><b>Ardingly.</b>  Rev W. G. Howe.  Mr A. Sayers, Treas.  Mr A. Chippis, W.B. Sec.  Collections ..... 2 7 0  For Widows' Fund 1 1 10  Hospital Week ... 2 11 10  N.Y. Offering ... 10 0  Hett, Miss, Sale of  Work ..... 10 0  S.S. Bible Class &amp;  Boxes ..... 2 11 7  9 12 3</p> <p>For £100,000 Ap-  peal Fund .... 1 6</p> <p><b>Burgess Hill.</b>  Rev W. C. Chisholm.  Miss Edith Stevens, Treas. &amp;  Sec.  Miss L. Davies, W.B. Sec.  Collection (less ex-  penses) ..... 4 18 4  For Widows' Fund 2 11 7  Hospital Week ... 8 5 3  N.Y. Offering .... 4 4  Sunday school... 1 1 6  Do., for girl, Hong  Kong ..... 4 0 0  Do., for boy at  Mirzapur ..... 2 10 0  Stevens, Mrs, for  Almora ..... 10 0  Y.W.B.C. &amp; W.B.,  for orphan, Mirza-  pur ..... 1 0 0  45 Penny a week  boxes ..... 13 13 3  Helena High School  box ..... 18 7  Other boxes .... 8 10  Popley, Mr W. H.,  for Rev H. A.  Popley, Erode .. 3 3 0</p>	<p><i>Ditchling Common.</i>  Mr G. Millar.  Miss E. Stevens, Treas. &amp; Sec.  Box ..... 6 10</p> <p>60 13 2  £100,000 Appeal Fd.  Hill, Mrs ..... 10 0  Sums under 10s... 7 0  17 0</p> <p><b>Buxted.</b>  Donkin, Mr H. .. 1 0 0</p> <p><b>Crawley.</b>  Mr L. Gravely, Sec. &amp; W.B. Sec.  Collections !..... 2 12 0  For Widows' Fund 7 3  Sunday school ... 1 11 7  For Medical Mis-  sions ..... 13 4  Boxes ..... 6 15 4  Sale for Kadiri... 3 0 0  14 19 6  Less expenses .. 4 6  14 15 0</p> <p><b>Crawley Down.</b>  Buckley, Mr T. H. W.,  box ..... 5 0 0</p> <p><b>Cuckfield.</b>  Rev S. Maddock.  Mrs Stevens, Treas. &amp; Sec.  Mrs Huckett, W.B. Sec.  Collections ..... 4 4 6  Sunday school ... 1 13 6  For Widows' Fund 3 8 2  Hospital Week ... 6 7 3  Beal, Mrs J. (special  gift) ..... 1 1 0  Huckett, Rev W. 6 6 0  Boxes ..... 5 0 0  Subscribers ..... 12 9 6  Adult Bible Class 5 0  <i>Balcombe.</i>  Collection &amp; Boxes 1 7 3  42 4 2  £100,000 Appeal Fd.  Harris, Mrs Stoughton 5 0 0  Huckett, Rev W. 2 0 0  7 0 0</p>
<p><b>Heathfield.</b>  Union Church.  Rev T. Bagley.  Mr F. W. Hogben, Treas. &amp;  Sec.  Miss Bacon, W.B. Sec.  Collection ..... 2 4 0  N.Y. Offering ... 1 18 0  Sunday school, for  Bellary ..... 5 0 0  Boxes ..... 6 11 6  Donations ..... 7 0 0  Child, Miss C. C. .. 10 0 0  26 0 6  Congregational Church.  Mr F. Webber.  Mr P. J. Pont, Treas.  Miss Punnett, W.B. Sec.  Collection, &amp;c. .... 3 4 0  For Widows' Fund 11 1 0  Self denial Fund ... 1 6 0  'The Rest' Mis-  sion N.Y. Offer-  ing ..... 1 10 0  Boxes ..... 1 17 0  Lecture ..... 15 7  9 3 8</p> <p><b>Mayfield.</b>  Miss M. Kemp, Treas. &amp; Sec.  Collection ..... 1 13 0  For Widows' Fund 17 0 0  C.E. Society, for  Nagercoil ..... 3 0 0  5 10 0</p>	<p><b>Wadhurst.</b>  Rose, Miss V., for  bed, Jaganj Hos-  pital ..... 10 0 0  Do., for child, Ber-  hampur ..... 5 0 0  Rose, Miss C. E.,  for Miss Tuck,  Berhampur .... 10 0 0</p> <p><b>EASTERN DISTRICT</b>  TOTAL ..... 9 11 13 0</p>	<p><i>Subscriptions.</i>  Chisholm, Rev and  Mrs W. C. .... 10 6  Davies, Miss .... 10 6  Davies, Miss M. ... 1 0 0  Eggett, Mrs ..... 10 0  Homewood, Mr and  Mrs ..... 10 0  Payne, Miss ..... 10 6  Stevens, Mrs ..... 5 0 0  Stevens, Misses .. 4 0 0  Stewart, Miss ..... 10 6  Teeling, Miss ..... 10 6  Sums under 10s. ... 2 4 5</p> <p><i>St. Johns Common.</i>  Mr G. Millar.  Mr John Awcock, Treas.  Hospital Week .. 1 4 9</p>	<p><b>East Grinstead.</b>  United Service .. 1 1 0  Ashurst Wood.  Mr J. Archer.  Hospital Week .. 1 11 1  Sunday school .... 10 9  N.Y. Offering ... 1 4 4  Tableaux by Zion  Church Friends 1 0 6  4 6 8  Less expenses .. 2 1  4 4 7</p> <p><b>Moat Church.</b>  Rev W. H. Edwards, B.A.  Mr E. Young, Treas.  Miss Livesey, Sec.  Miss K. Young, W.B. Sec.  Annual meeting .. 3 0 8  For Widows' Fund 1 15 0</p>



N.Y. Offering .....	6	8	0
Hospital Week ..	3	18	6
Sunday school, for cot, Kachwa ..	8	0	0
Other Contributions	7	13	10

30 16 0

## Zion Church.

"Rev W. J. Eldridge, B.A. Mr C. M. Bentham, Treas. Mrs Evershed, Sec. & W.B. Sec.			
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Collection, &c. ..	5	10	6
For Widows' Fund	1	13	7
For Medical Mis- sions ..	1	11	0

8 15 1

## £100,000 Appeal Fd.

Price, Rev Charles	1	0	0
Smith, Mr C. J. ..	25	0	0
Other sums .....	13	6	

26 14 6

## Cophorne.

Mr W. H. Holt. Mr G. O. Vince, Treas. & Sec.			
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Collection .....	1	6	0
N.Y. Offering .....	2	19	9
Boxes .....	18	7	

5 4 4

## Hassocks.

Rev J. Fanstone. Mrs Fanstone, Treas. & Sec.			
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Collection, &c. ....	7	14	10
"Ours" .....	3	3	0

10 17 10

## Haywards Heath.

Parrett, Mr E. ....	2	2	0
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## Congregational Church.

Rev G. Norton. Mr F. Miller, Treas. & Sec. Miss M. Piper, W.B. Sec.			
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Collections .....	9	15	3
Lantern Lecture ..	17	6	
For Widows' Fund	1	1	3
A Friend for do. ..	1	0	0
Durrant, Miss E. ....	1	1	0
Durrant, Miss S. ....	1	1	0
Norton, Rev G. ....	10	0	
"W.H." .....	10	6	
Boxes .....	9	3	10
Sums under ros. ..	17	3	

25 17 7

Less expenses .. 3 0

25 14 7

Of the above £11 ios. for native student, Neyoor. Plumpton.			
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Mr A. J. H. Thompson. Mr W. H. Honess, Treas. Collection .....			
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9 0

## Wivelsfield.

Mr A. J. H. Thompson. Mr W. W. Leaney, Treas. Collection .....			
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7 0

For Widows' Fund	4	1	
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11 1

## Horsted Keynes.

Rev W. G. Howe. Mr Merry, Treas. Miss Bromley, Sec.			
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Collection .....	13	2	
For Widows' Fund	10	6	
Contributions .....	16	2	
Boxes .....	1	8	4

3 8 2

## Lindfield.

Rev Jesse Taylor. Mr E. Stevens, Treas. & Sec. Miss Pierce, W.B. Sec.			
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Collection .....	15	6	
For Widows' Fund (2 years) .....	1	3	9
N.Y. Offering .....	19	0	
Sunday school .....	6	11	
Coules, Mrs .....	1	1	0
Do., for Evelyn memorial bed in Tientsin Hospital	5	0	0
Boxes .....	1	5	1
Bible Class .....	5	9	

10 17 0

## SOUTH DIVISION.

Dr Eliot Curwen, Sec.

## Brighton.

Anniversary collec- tions .....	11	9	9
Tea Tickets .....	7	18	0
Livingstone League Boxes, per Miss Toye .....	6	3	9
Birrell, Mrs .....	2	0	0
Cross, Miss F. E. (In memory of the late) .....	1	0	0
Cross, Miss R. A. ....	1	0	0
Finch, Major- General .....	1	1	0
Home, Mr J. A. ....	5	0	0
Do., for Widows' Fd. M. E. G. ....	10	0	

"In loving memory of Dr Muirhead," for Shanghai ..	3	0	0
An Xmas Offering, for India .....	3	0	0
Jackson, Mrs J. M. Maryon, Mr F. G., for Widows' Fd.	1	1	0
Smith, Rev W. Maxwell .....	10	6	
In memory of a loved one .....	10	0	

In memorial, for Medical work ..	1	0	0
Smith, Miss E. I. ....	1	1	0
Do., for Widows' Fund .....	10	6	
Do., Hospital Week	1	1	0
Woolley, Miss C., for Widows' Fund ..	10	0	
Do., Hospital Week	10	0	
Sums under ros. ....	19	6	

A box of articles value £16 17s. was sent to Miss Haskard, at Bellary. Per Rev J. B. Figgis, for Rev C.G. Sparham's work, Hankow.			
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Figgis, Rev J. B. ....	1	0	0
Windeat, Miss ....	1	0	0

## £100,000 Appeal Fd.

A Thankoffering from Two Sisters	2	0	0
Friend, Miss .....	1	0	0
Woolley, Miss C. ....	1	0	0
Brighton, Hove and Preston Branch, for Women's Missions. Mrs Singleton, Treas. Mrs Arnold Stephens, Sec.			

Annual meeting ..	1	12	9
Gifts for Tea and Profits .....	1	18	6
Belgrave street ..	2	15	4
Clermont .....	5	0	0
Cliftonville .....	5	8	2
Clifton road .....	2	14	1
London road .....	2	10	3
Lewis road .....	7	0	
North Street Ch. (classes) .....	6	6	
Union Church ....	7	14	6

30 7 1

Belgrave Street. Rev G. A. Ashton. Mr G. Cheesman, Treas. & Sec. Collection .....			
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1 5 6

For Widows' Fund	10	0	0
S.S., Hospital week	12	0	0
N.Y. Offering .....	1	5	2
Sums under ros. ....	14	6	

4 7 2

## Bentham Road Mission.

Mr T. Martin. Contributions ....			
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12 18 1

Boxes .....	1	1	8
For girl, c/o Mrs H. T. Willis, Tri- vandrum .....	5	5	0

19 4 9

Clarendon Villas. Mr W. Taylor, Contribution ....			
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1 0 0

Clermont Church, Preston Park. Rev S. Jones. Mrs Spidy, Treas. Mrs Simpson, Sec. Miss Akehurst, W.B. Sec.			
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5 16 1

Collection .....	1	5	9
For Widows' Fund	5	0	2
Hospital Week .....	5	0	2
Do., Sunday school	10	6	
Sunday school ....	2	0	0
N.Y. Offering .....	3	4	2
Boxes & subscrip- tions .....	12	3	0
Penny-a-week Fund	1	0	0

30 19 8

Clifton Road. Rev H. S. Shergold, B.A. Mrs Luke, Treas. & Sec. Mrs Read & Mrs Wakeley, W.B. Secs.			
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Collection .....	9	3	3
Week evening do.	14	3	
For Widows' Fund	6	2	0
Hospital week .....	12	13	1
N.Y. Offering .....	1	13	10
Boxes .....	5	11	1

S.S., for teacher, "Subra Rao," Erode, in memory of Rev John Graham .....			
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Do., for boy Erode	2	10	0
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## Collected by

Brown, Mrs O. ....	7	13	
Luke, Mrs .....	2	8	
Palmer, Mrs M. ....	4	10	
Palmer, Miss .....	5	5	1
Viney, Miss H. ....	1	19	
Wilton, Mrs .....	3	11	
Withers, Miss .....	9	18	

80 4

## £100,000 Appeal Fd.

Holloway, Mr & Mrs	1	0	
Cliftonville & Rutland Hall Rev H. R. Williamson. Mr H. Andrews, Treas. Dr Eliot Curwen, Sec. Mrs Wright, W.B. Sec.			

Collection .....	9	10	
Pulpit Fee .....	2	2	
For Widows' Fund	4	5	
Hospital Week ..	8	15	
Self denial Week Boxes .....	14	4	

For Orphan, c/o Rev C.W. Abel, Kwato Sunday school ....			
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Do., for teacher in New Guinea ....	16	0	
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For Medical Work in China .....	10	0	
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Mothers' Meeting ..	7	1	
Afternoon B. Class	1	1	0

## Collected by

Sexton, Miss .....	2	5	
Sexton, Miss A. ....	3	1	
Smith, Miss .....	10	0	
Spong, Miss .....	1	14	
Thompson, Mrs E. J.	2	16	
Toye, Miss .....	11	6	
Sums under ros. ....	8	0	

## Subscriptions.

Butcher, Miss .....	10	0	
Curwen, Dr Eliot ..	21	0	
Hounson, Mr W.A. ....	5	0	
Sexton, Miss .....	1	1	0
Sexton, Miss A. ....	1	1	0
Spong, Mrs (the late) & Miss .....	3	3	0
Walter, Mr & Mrs L. W. ....	2	0	0
Sums under ros. ....	19	0	

## Rutland Hall.

Mr W. G. Renouf. Collection .....	1	11	0
For Widows' Fund	11	3	
Self denial Boxes ..	1	2	11

Less expenses ..	1	7	1
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127 16 1

## £100,000 Appeal Fd.

Anon. ....	1	0	0
Sexton, Miss .....	2	0	0

3 0 0			
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## Emmanuel.

Rev H. S. Gregory, M.A. Mr E. Marshall, Treas. Miss Field, Sec. & W.B. Sec. C.E. Society .....			
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Boxes .....	3	15	2
Do., for Rev C. G. Sparham .....	1	7	6

*Subscribers.*

aring, Hon. A. . .	1	0	0
oker, The Misses	15	0	0
to. 106 . . . . .	10	0	0
ums under 10s. . .	9	6	
	8	16	2

*Lewes Road.*

Rev F. J. Gould.			
Mrs Hands, Treas. & Sec.			
ollection . . . . .	3	15	1
or Widows' Fund	1	17	1
unday school . . .	5	8	9
o., Hospital Week	1	17	9
oy's Brigade, for			
Erode . . . . .	2	10	0
irls' Inst., for do.	2	10	0
irls' Institute . .	1	10	0

*Subscriptions.*

deal, Mr J. J. . . .	1	1	0
avis, Mr F. . . . .	10	0	
argeant, Mr . . . .	2	2	0
auders, Mr A. . . .	1	1	0
eatfield, Mr . . . .	1	0	0
ums under 10s. . .	1	3	7
	26	6	3

*London Road.*

Rev J. G. Binney.			
Mr C. Tamkin, Treas.			
Mr G. W. Wallis, Sec.			
Miss B. Wheeler, W.B. Sec.			
ollection . . . . .	4	0	7
hibition Proceeds	20	12	5
or Widows' Fund	2	10	0
ospital Week . . .	2	0	0
o., Sunday school	1	13	6
.S.A. . . . .	1	11	3
ociety United Home			
& Foreign M. Soc.	14	15	2
yecombe, S.S. . . .	1	4	8
addlescombe . . .	14	0	
ox . . . . .	7	9	

*Collected by Miss Saunders.*

dams, Miss . . . .	15	0	
inney, Rev J. G. . .	10	0	
auders, Miss A. . .	2	2	0
ums under 10s. . .	14	0	

*Collected by Mrs Hubbard.*

amilton, Mr E. J. .	10	0	
ubbard, Mrs . . . .	10	0	
ums under 10s. . .	3	0	
	54	14	2

*North Street (C. H.).*

Rev W. S. Lister.			
Mr H. Biffin, Treas.			
Mr R. Barfoot, Sec.			
Miss M. Easton, W.B. Sec.			
ollection . . . . .	3	18	9
or Widows' Fund	1	12	3
unday schools . . .	4	16	0
I.Y. Offering . . .	18	5	
W.B.C., for Bel-			
lary . . . . .	2	15	7
week, Mrs . . . .	1	5	0
ane, Miss . . . . .	12	0	

*Collected by*

Vinsom, Miss . . .	1	7	6
Voolley, Miss C. .	3	0	6
ums under 10s. . .	12	0	
	20	18	0
Less expenses . .	8		
	20	17	4

*Union Church, Queen Square.*

Rev T. R. Williams.			
Mr Singleton, Treas.			
Miss Box & Miss Dudeney, Secs.			
Collections . . . .	13	9	1
For Widows' Fund	3	12	4
Sunday school . . .	6	0	9
Hospital Week . .	10	18	3
Do., Sunday schools	16	9	
Subscriptions . . .	36	7	6
For Mission Boat			
at Shanghai . . . .	19	5	0
Missy. Wkg. Party,			
for Rhys-Evans			
Cot, Neyoor . . . .	3	0	0
	93	9	8

**Crowborough.**

Rev A. C. Tarbolton.			
Mr E. J. Paterson, Treas.			
Mrs Paige, Sec.			
Miss C. R. Day, W.B. Sec.			
Collections . . . .	7	6	3
For Widows' Fund	2	10	0
Hospital Week . . .	8	0	0
Sunday school . . .	1	14	0
Do., for Gooty . . .	19	0	
Edwards, Miss . . .	5	0	
Back, Miss . . . .	1	1	0
C. R. D. . . . .	10	0	
"M." . . . .	5	0	0
Mess, Miss . . . .	1	0	0
Paterson, Mrs . . .	3	3	0
Tarbolton, Rev A.			
C. . . . .	2	5	0
Thompson, Miss . .	1	0	0
Thompson, Miss Ida	1	0	0
Wood, Miss . . . .	10	0	
Boxes . . . . .	6	7	9
Sums under 10s. .	1	10	9
	47	16	9

**Faygate.**

Fraser, Mr D. D.			
(Special Gift) . .	1	0	0

**Jarvis Brook.**

Mr Richman.			
Mrs J. Paige, Treas. & Sec.			
Collection . . . . .	8	0	
Hospital Week . .	8	6	
Sunday school . . .	18	6	
Boxes . . . . .	13	7	
	2	8	7

**Henfield.**

Mr C. Partridge.			
Mr J. Martin, Treas.			
Collections . . . .	2	2	6
For Widows' Fund	9	0	0
Hospital Week . .	1	7	9
	3	19	3

**Lewes.**

Tabernacle Church.			
Rev S. J. Cowdy.			
Mr J. Larwill, Treas.			
Mrs W. J. Parsons, Sec.			
Miss Jenner, W.B. Sec.			
Annual meeting . .	2	19	4
For Widows' Fund	2	2	7
Sunday schools . .	8	5	8
N.Y. Offering . . .	4	6	7
Boxes . . . . .	11	15	5
Subscriptions . . .	12	2	0

Penny-a-week Fund	4	4	2
For Medical Work	5	0	
	46	0	9

Parsons, Mrs W. J.,			
for £100,000 Ap.			
peal Fund . . . .	2	0	0

**Newhaven.**

Rev S. F. Sullivan, B.D.			
For Widows' Fund	10	10	0

**Portslade.**

Rev T. Whitehouse.			
Mr E. Willett, Treas.			
For Widows' Fund	6	7	6

**Seaford.**

Rev Hugh Parry.			
Miss C. Latham, Treas., Sec.			
& W.B. Sec.			
Collections . . . .	14	8	
For Widows' Fund	1	0	0
Hospital Week . . .	3	10	0
Sunday school . . .	10	11	4
Do., for Miss Rey-			
nolds, China . . .	2	8	2
Band of Hope . . .	15	6	
Subscriptions . . .	5	17	6
Boxes . . . . .	16	7	
Do., for Mr Clayson			
at Canton . . . .	13	10	
	26	7	7

**Shoreham-by-Sea.**

Rev E. Gregory.			
Mr C. W. Trow, Treas. & Sec.			
Sunday school . . .	1	0	0

**Southwick, &c.**

Mr I. Andrews.			
Mr W.T. Cowell, Treas. & Sec.			
Collection . . . . .	8	4	
For Widows' Fund	10	2	
Sunday school . . .	3	14	7
N.Y. Offering . . .	9	8	
	5	2	9

**Uckfield.**

Rev T. Scott.			
Mr J. H. Larkin, Treas. & Sec.			
Miss E. Walker, W.B. Sec.			
Collection . . . . .	2	1	1
Do., Framfield . .	13	0	
Do., Isfield . . . .	7	9	
For Widows' Fund	12	0	
Self denial Fund . .	2	0	4
Sunday school . . .	2	3	9
N.Y. Offering . . .	2	3	0
Boxes . . . . .	1	8	0
C.E. . . . .	8	8	
Funnell, Mr . . . .	13	0	
Larkin, Mr J. H. . .	15	0	
Turner, Mrs . . . .	10	0	
Turner, Mr . . . .	10	0	
Smith, Mr S. . . . .	10	0	
Sums under 10s. . .	17	2	
	15	12	9

Less expenses . .	29	19	1
	992	12	1
CENTRAL DISTRICT			
TOTAL . . . . .	962	13	0
Recd. this year . .	962	1	9

**WESTERN DISTRICT.**

Mr C. A. Phillips, Sec.

**Amberley and Pulborough.**

Mr A. Elwell.			
Collections & Boxes	9	6	

**Arundel.**

Rev M. F. Finnis.			
Miss G. E. Herington, Treas., Sec. & W.B. Sec.			
Annual meeting . .	4	0	0
For Widows' Fund	2	8	8
Sunday school . . .	10	1	
N.Y. Offering . . .	16	4	
Boxes . . . . .	2	2	6
C.E. and W.B., for native worker, c/o Mrs Parker, Trivandrum . . . .	3	0	0

*Subscriptions.*

Hounsom, Mr W. A.	10	0	0
Sums under 10s. . .	16	6	
	23	14	1
Less expenses . .	8	6	
	23	5	7

**Billingshurst.**

Mr F. Whitbourne.			
Collection . . . . .	2	11	0
For Widows' Fund	10	0	
	3	1	0

**Bognor.**

Rev A. Gilby, M.A.			
Mr U. Vining, Treas.			
Miss Rawson, Sec.			
Miss Bellamy, W.B. Sec.			
Contributions . . .	13	11	5
For Widows' Fund	1	0	0
Edmonds, Miss L., for Hospital Fd.	10	0	
	15	1	5

*£100,000 Appeal Fd.*

"R. B." . . . . .	10	0	
Ladies' Missionary Working Party	10	0	
	1	0	0

**Bosham.**

Mr Wm. South.			
Miss C. Woods, Sec.			
Mr H. Bowden, W.B. Sec.			
Collections . . . .	9	6	
For Widows' Fund	4	6	
N.Y. Offering . . .	2	3	9
Sunday schools . .	1	11	7
Do., New Bosham	9	5	
	4	18	9

**Chichester.**

Rev Z. Bentley.			
Mr W. H. Osborn, Treas. & Sec.			
Collections . . . .	3	16	9
For Widows' Fund	1	10	0
Sunday school . . .	5	7	8
N.Y. Offering . . .	4	18	2
In Memoriam, Rev M. Timson . . . .	10	0	



Cole, Miss (Coll. by) .....	13	0	3
Pearse, Miss (Coll. by) .....	2	4	0
Boxes .....	2	15	0
Mr Sydenham's Bible class (box) ....	3	14	10
Guild Collection ..	10	0	0
Magazine profit ..	7	0	0

26 0 3  
Less expenses .. 4 6

### Horsham.

Cropper, Miss A. C. (the late), for Rev W. Hinkley of Anantapur ....	25	0	0
D. M. H. ....	10	0	0
Hannington, Mrs (special gift) ..	10	0	0
Congregational Church.			

Rev A. Jones.			
Mr W. Thorn, Treas.			
Mr C. A. Phillips, Sec. & W.B. Sec.			
For Widows' Fund	1	0	0
N.Y. Offering ....	2	8	4
Alston, Mr E. ....	1	1	0
Do., for Widows' Fd.	1	1	0
Duncan, Miss, for China and New Guinea .....	10	0	0
Moore, Miss A., for Anantapur .....	3	0	0
Phillips, Mr C. A. (special gift) ..	5	0	0
Watchers' Band, for Orphan, India	9	0	0
Contributions .....	11	4	0
Barnes Green Church	4	6	0

23 16 2  
£100,000 Appeal Fd.

Colyer, Miss I. M.	1	0	0
<b>Littlehampton.</b>			
Rev E. W. Howes, M.A.			
Miss M. Cooper, Treas.			
Miss M. Wheeler, Sec.			
Miss G. A. Yorke, W.B. Sec.			
Collections .....	6	10	9
Sunday school, for Berhampton ....	4	15	7
N.Y. Offering .....	4	1	1
Harvey, Mr John, for Widows' Fd.	4	4	0
Subscriptions ....	9	0	0

### Yapton.

Mr C. W. Whatley.			
Miss Steer, Treas.			
Collections .....	2	13	10
For Widows' Fund	1	6	0
Sunday school .....	2	10	8
Bastyan, Miss (box)	4	7	3
Other Boxes ....	1	5	3

### Midhurst.

Rev A. M. Perkins.			
Mrs H. Tribe, Treas. & Sec.			
Mrs King, W.B. Sec.			
Contributions .....	3	14	0
For Rev C. G. Sparham, Hankow ..	5	0	0

3 19 0

### Petworth.

Rev W. J. Roberts.			
Miss Richardson, Treas. & Sec.			
Collections .....	1	12	5
Hospital Week ....	8	0	0
N.Y. Offering ....	1	17	9
For boy in India ..	4	0	0

7 18 2

### Selsey.

Sherring, Miss E. W.	10	0	0
Do., for Widows' Fund .....	5	0	0

### South Harting.

Mr F. Cranham.			
Mrs J. Fowler, Sec.			
Contributions ....	2	3	0

### Worthing.

Rev W. H. Lovell.			
Mr T. H. Marshall, Treas.			
Mr F. A. Watts, Sec.			
Miss A. Bewers, W.B. Sec.			
Collections .....	32	2	6
For Widows' Fund	10	14	10
Hospital Week ....	17	0	0
Sunday school .....	10	5	6
N.Y. Offering ....	5	14	11
Mite Boxes .....	7	18	3
Y.P. Union for native teacher, Betsileo .....	4	0	0
Do., girl, Berhampton	3	0	0

#### Subscriptions.

A Friend .....	5	0	0
Anon. ....	3	0	0
Baker, Miss .....	12	7	0
Bewers, Mrs ....	10	0	0
Bishop, Mr J. ....	1	1	0
Do., for Rev B. Upward's College work .....	7	0	0
Bliss, Miss, for Medical Work ..	1	10	0
Cousins, Miss F. ....	3	3	0
Cousins, Miss F., for Boys' Boarding school at Poklo	3	0	0
Cousins, Rev G., for do. ....	3	0	0
Cousins, Mrs G., for do. ....	3	0	0
Cousins, Rev G. & Mrs .....	3	3	0
Day, Miss (don.). ..	2	0	0
Drewett, Mrs .....	1	0	0
Edwards, Mr T. J. ....	22	10	0
Edwards, Mr T. J., for Ting Chow Ju. "F.S." .....	5	0	0
Gale, Mrs .....	2	0	0
Glazier, Mr E. G. (the late) .....	1	0	0
Gracemere Box ..	2	7	6
Griffith, Miss .....	1	1	0
Hall, Mr H. F. ....	5	0	0
Hall, Mrs .....	1	0	0
Haward, Mr. ....	10	6	0
Henderson, Miss ..	1	1	0
Houlder, Rev & Mrs J. H. J. ....	1	1	0
Lees, Dr & Mrs B. ....	1	1	0
Lewis, Miss .....	10	6	0
Lovell, Rev W. H. ....	1	1	0
Pace, Mrs .....	10	0	0
Panks, Mrs .....	1	1	0
Peill, Rev J. ....	1	0	0

Pilling, Mr W. ....	1	1	0
Smith, Mr E. A. ....	2	2	0
Smith, Mrs E. A. ....	1	1	0
Smith, Mr G. Ewen	1	11	6
Smith, Mrs G. Ewen	10	6	0
Smith, Mr T. L. ....	10	0	0
Smithers, Miss. ....	10	0	0
Starkey, Miss .....	3	3	0
Starkey, Miss, "In Memoriam" ..	3	3	0
Till, Miss .....	2	2	0
Treadwell, Mrs ..	6	1	0
Tritton, Misses ..	1	1	0
Warren, Mr W. C. ....	10	13	1
Sums under ros. ....	8	13	1
Less expenses ..	225	5	7
	8	6	

Received this year	221	9	7
£100,000 Appeal Fd.			
Henderson, Miss E. ....	1	1	0
Stuttard, Miss K. ....	1	0	0
	2	1	0

WESTERN DISTRICT  
TOTAL ..... 403 8 4

SUSSEX TOTAL.. 2,279 3 1

## Warwickshire.

### BIRMINGHAM DISTRICT

Mr G. C. T. Parsons, Treas.			
Rev T. Towers, Rev Heath			
Lemon & Mr C. J. Wood, Secs.			
Rev A. Harrison, W.B. Sec.			

### Birmingham.

Annual meeting ..	16	3	7
Bournville Adult school .....	8	9	
Coley, Mrs Job (special gift) ..	1	0	0
Davies, Mr N. G. (do.) .....	1	1	0
Do., for Madagascar	1	0	0
Duncan, Mr J. W. ....	1	1	0
"E. S." .....	1	0	0
Greaves, Miss Olive	10	0	0
Griffith, Mr D. (box)	1	0	3
Hilton, Mr W. H. (special gift) ..	3	3	0
Holloway, Miss ..	1	10	0
Keep, Miss M. L., for Widows' Fd.	1	1	0
Pugh, Mrs (special gift) .....	200	0	0
Do. (Hospital Week)	100	0	0
Riley, Mr W. J. (special gift) ..	4	0	0
"S.S." .....	16	6	0
Walkley, Mr A. (do.)	1	0	0
Thruswell, Mr A., for Nevoor .....	9	9	0
Warden, Miss M., for Medical Work	10	0	0
Wright, Miss Katharine M. ....	5	0	0
Do., for Widows' Fund .....	10	0	0
X.Y.Z. ....	50	0	0
Sums under ros. ....	7	6	

For Medical Work	1	6	0
Pageant, Town Hall Collection .....	5	18	0
Do., Tickets, &c. ....	3	3	6
£100,000 Appeal Fd.			
Griffith, Mr D. R. ....	1	0	0
In Memoriam ....	10	0	0
One of the Least. ....	5	0	0
In Memoriam, W.G. ....	10	0	0
Women's Branch, for Women's Missions.			
Miss Williams, Treas.			
Miss Maud Warden, Sec.			
Collection, Women's meeting .....	8	7	10
Sale of Work .....	266	17	0

275 4 10  
Besides £114 6s 1d. acknowledged separately under the different churches, making a total of £389 10s. 11d.

Acocks Green.			
Rev F. C. V. Bishop.			
Miss Gloster, Sec.			
Mr J. A. Jessop, Treas.			
Mr T. W. Leighton, W.B. Sec.			
Collections .....	8	17	0
For Widows' Fund	2	17	0
Hospital Fund .....	5	8	0
Sunday school .....	17	17	0
For Girl at Attinval 6	0	0	0
Ladies Auxiliary	10	0	0
Boxes .....	3	7	11
Mite do. ....	2	8	0
Subscriptions ....	11	12	0

68 8 10  
£100,000 Appeal Fd.

Blechender, Miss. ....	1	0	0
Aston, Park Road.			
Rev E. A. Shand.			
Miss Jones, Treas.			
Collections .....	3	10	10
For Widows' Fund	18	0	0
Sunday schools ....	18	10	3
Subscriptions ....	11	7	10

34 6 10

Carr's Lane.			
Rev S. M. Berry, M.A.			
Mr W. J. Parkins, Treas.			
Mr J. W. Jessop, Sec.			
Miss M. Payne, W.B. Sec.			
Collections .....	26	4	0
For Widows' Fund	10	0	0
Home Sunday schs.	34	10	9
N.Y. Offering .....	2	0	4
Boxes .....	11	16	2
Cattell road .....	4	19	5
Dartmouth street morning school	15	7	0
Children's Morning service .....	16	7	0
Do., N.Y. Offering	12	3	0
Hather, Mrs, Bible class .....	10	0	0
No. 10 Class .....	6	0	0
Young Ladies' Wkg. Party, for Margaret Hospital,			
Hankow .....	10	0	0
Profit on magazines	8	14	2
Bank Interest .....	1	5	5
For teacher, Pulaya			
Tribe, Quilon .....	10	1	0
Keep, Mr H. F. (special gift) ..	15	0	0



Subscriptions.			Balance 1913-14 ..			Erdington Church.		
(Including £45 ros. per Women's Auxiliary)			Hood, Mr J. ....			Rev E. A. Anthony, M.A.		
Anon. ....	10	0	103	2	0	Mrs F. W. Rednall, Treas.		
Attlee, Mrs. ....	12	6	Of the above £20 for Rev			Miss M. Potter, Sec.		
Bamford, Mr & Mrs C. C. ....	1	0	I. H. Hacker, Neyoor.			Mrs Melhurst, W.B. Sec.		
Barker, Mr & Mrs C.E. ....	1	0	Edgbaston.			Collections .....		
Barrett, Mr & Mrs ....	1	0	Rev W. S. Houghton.			For Widows' Fund ..		
Basford, Mrs. ....	1	0	Mr W. E. Warden, Treas.			Hospital Week .....		
Berrill, Mrs H. ....	5	6	Miss Rankine & Mr W. Pickering, Secs.			Sunday school .....		
Berry, Rev S. M. & Mrs. ....	4	4	Miss Purdon, W.B. Sec.			N.Y. Offering ....		
Bohle, Mr E. W. ....	1	0	Collection .....	7	0	Boxes .....		
Bohle, Mrs. ....	1	0	For Widows' Fund ..	1	10	Envelopes .....		
Boston, Mr J. ....	10	0	Senior schools .....	6	11	Subscriptions .....		
Brett, Miss C. E. ....	1	0	C.E., for teacher, c/o Rev W. Hinkley, Anantapur			Ladies' Auxiliary ..		
Bullock, Mr R. ....	1	0	Boxes .....	12	2	Lecture .....		
Carr, Mr S. ....	2	2	For Miss Moore, Samoa .....	8	3	Ingall, Mr G. H. (special gift)....		
Carr, Mrs. ....	2	2	Ladies' Auxiliary ..	9	12	Odd Amounts....		
Carter, Miss E. ....	1	6	Weekly Missionary Givers .....	7	4	Less magazines ..		
Cochrane, Dr J. ....	1	0	"H.C., Edgbaston"	4	10	£100,000 Appeal Fd.		
Cordingly, Miss .....	10	0	Manton, Miss, for Union Medical College, Pekin ..	10	0	Garden Party Profits ..		
Clark, Miss F. S. ....	10	0	S. A. L., for Medical Work .....	5	0	A Friend .....		
Clarke, Mr H. ....	10	0	Warden, Misses ..	5	5	Ingall, Mr G. H., J.P. ....		
Clarke, Mrs H. ....	10	0	Do., for Medical Work .....	2	2	Lozells Chapel.		
Clarkson, Mrs. ....	10	0	Do., for Widows' Fund .....	1	1	Rev J. Wills.		
Conchar, Mr J. ....	3	3	Do. (special gift) ..	3	3	Mrs Lawrence, Treas.		
Culmer, Mrs. ....	10	0	Other Contributions ..	3	17	Mr E. E. J. Pane & Mrs E. Hinchley, Secs.		
Daniels, Mr F. W. ....	2	2	Collected by Miss E. Williams.			Miss E. H. Cooke, W.B. Sec.		
Daniels, Mrs. ....	1	0	Avery, Miss .....	5	5	Collections .....		
Davies, Miss A. A. ....	1	0	Bindley, Mr W. A. ....	2	2	Hospital Week .....		
Davies, Mrs S. S. ....	10	6	Bourne, Mrs Temple Grew, Mr & Mrs ..	10	6	Sunday school....		
Dorken, Mr F. R. ....	10	0	Manton, Sir H. J. ....	5	0	Ladies' Working Society, for Berhampur .....		
Dymock, Mr & Mrs Edmonds, Mr E. ....	2	2	In loving remembrance of Joseph Warden .....	5	0	Subscriptions .....		
Edwards, Mr W. H. ....	2	0	Oliver, Mr H. ....	10	0	Boxes .....		
Ellaway, Mr A. G. ....	2	0	Smith, Mr George Warden, The Misses A. and M. ....	12	0	£100,000 Appeal Fd.		
Ellaway, Mrs. ....	12	0	Warden, Mrs. ....	12	0	Cooke, Miss Ellen ..		
Fawcett, Mr B. J. ....	12	0	Warden, Mr W. E. ....	2	2	Ladies' Auxiliary ..		
Fidgin, Mr R. ....	1	0	Warden, Miss W. S. ....	1	0	Moseley Road.		
Fenwick, Mr A. ....	1	0	Williams, Mr & Mrs G. ....	2	2	Rev T. Towers.		
George, Miss F. A. ....	12	6	Whitfield, Mr P. ....	1	1	Mr S. Hirst, Treas.		
Godfrey, Mr. ....	2	0	Widdowson, Miss D. (Coll. by) .....	14	6	Mr C. E. Warden, Sec.		
Godfrey, Mrs. ....	10	0	Wormald, Mr & Mrs Sums under ros. ....	39	2	Miss L. V. Harris, W.B. Sec.		
Goodwin, Mr G. ....	10	6	Digbeth Institute.			Collections .....		
Gosling, Mr F. W. ....	4	0	Rev W. Jones.			Hospital Week .....		
Gosling, Mrs F. W. ....	1	5	Mr W. Hunt, Treas.			For Widows' Fund ..		
Gosling, Mr H. ....	5	15	Miss Stainrod & Mr R. Carter, Secs.			Sunday schools ..		
Gosling, Mr H. W. ....	10	6	Collections .....	3	15	C.E., for teacher, Neyoor .....		
Gray, Miss E. ....	10	0	Do., Brotherhood ..	1	10	Boxes .....		
Greenway, Mrs A.S. ....	1	0	Do., Adult Bible Class .....	4	2	Ladies' Auxiliary ..		
Gristwood, Mr H. ....	10	6	Sunday school & Boxes .....	5	8	Subscriptions .....		
Hall, Miss B. ....	10	6	Subscriptions ....	1	16	P.M.A. ....		
Hall, Miss K. A. ....	1	0	Less expenses ..	8	19	P.S.A. ....		
Haslam, Mr J. ....	10	0	£100,000 Appeal Fd.			Ladypool Rd. Mission ..		
Heathcote, Mr H.L. ....	10	6	Contributions .....	2	13	150		
Hemmings, Miss C. ....	10	0	Digbeth Institute ..	1	17	Less expenses & magazines....		
Hilton, Mrs. ....	10	0	Ebenezer Church.			140		
Hilton, Mr J. H. (the late) ....	2	2	Mr J. Hood, J.P. & Ald. S. Edwards, J.P., Treas.			£100,000 Appeal Fd.		
Hindmarsh, Mrs. ....	10	0	Mr W. Holland, Sec.			Contributions .....		
Hindmarsh, Mr H. ....	3	0	Miss B. Stanford, W.B. Sec.			Anon. ....		
Hughes, Miss A. E. ....	10	0	Sunday school....	52	10	Davies, Mr G. ....		
Hunt, Mr W. ....	1	0	Subscriptions .....	22	5	18		
Jackson, Miss A. ....	1	5						
Jessop, Mr J. W. ....	10	6						
Johnstone, Mr H. ....	2	2						
Keep, Mr H. F. ....	25	0						
Keep, Mrs. ....	5	5						
Keep, Miss M. L. ....	15	0						
Kent, Miss E. M. ....	10	6						
Leonard, Mrs. ....	10	6						
Ludlow, Mr & Mrs Lyde, Mr & Mrs H. W. ....	1	0						
Mallinson, Miss A. ....	1	0						
Marris, Mr G. S. ....	1	0						
Masters, Mr C. E. ....	10	6						
Matheson, Mr H. H. (the late) ....	12	6						

Saltley Road.		Westminster Road.		King's Norton.		Collected by	
Rev W. G. Morgan.		Rev T. D. Rhys.		Rev W. J. Wray, M.A.		Brooke, Mrs. ....	
Mr M. Winship, Treas.		Mr W. Thompson, Treas. & Sec.		Miss J. Rowan, Treas.		Child, Miss W. L. ....	
Miss Lincker, Sec.				Mr C. H. Jones, Sec.		Jackson, Miss M. ....	
Collection .....	4 0 0	Collections .....	6 7 6	Miss E. Barber, W.B. Sec.		Jones, Mrs D. L. ....	
For Widows' Fund	3 3 0	Sunday school .....	9 0 0	Collection .....	3 10 0	Kirkpatrick, Miss	
Sunday school .....	19 11 6	For Widows' Fund	1 14 10	For Widows' Fund	1 2 0	Parsons, Mr G. C. T.	
Subscriptions ....	1 11 6	Self denial Fund ..	2 16 4	Hospital Week .....	2 7 10	(Special gift) ..	
	28 6 0	N.Y. Offering .....	10 5 8	Sunday school .....	3 1 6	Parsons, Miss Rose	
		N.Y. Offering .....	10 5 8	N.Y. Offering .....	3 7 6	Mite boxes .....	
		teacher, Kadiri	9 15 0	Subscriptions .....	2 5 0		
		Other Contributions	16 9 1	C.E. Society .....	2 10 0		
			56 8 5	Do., for Bangalore	2 10 0		
				Mite boxes .....	1 3 0		
						247 7 6	
Small Heath.		Wheeler St. Welsh Church.				£100,000 Appeal Fd.	
Rev W. G. Caunce.						D.L.J. ....	
Mrs Woolven, Treas. & Sec.						Anon. ....	
Miss J. Baggs, W.B. Sec.						Brooke, Mrs. ....	
Collections .....	3 13 8					Brooke, Miss G. ....	
Sunday school .....	2 15 0					Child, Miss (Per) ..	
Boxes .....	16 6					Gameson, Mr C. H.	
Missionary Sewing						Hartley, Mr M. H.	
Class .....	10 0 0					Heaven, Mr B. ....	
	17 5 2					Parkes, Miss B. ....	
Selly Oak.						Parsons, Mr & Mrs	
Darmouth Rd. Mission S.S. ....	15 0					J. C. ....	
Soho Hill.						Perry, Mr & Mrs ..	
Rev J. Wylie.						Powell, Mrs. F. W.	
Mr C. Richards, Treas.						Riley, Mr W., Jun.	
Mr A. Roe, Sec.						"Mother" .....	
Miss Welsford, W.B. Sec.						A Thankoffering ..	
Collections .....	14 9 10					Sums under ros. ..	
For Widows' Fund	3 3 0						
Hospital Week .....	6 17 0						
Sunday school .....	31 12 0						
N.Y. Offering .....	5 12 0						
Subscriptions .....	23 3 7						
Boxes .....	1 10 6						
Women's Auxiliary	14 19 2						
For Mrs Lucas,							
Bellary .....	5 13 0						
Girls' Club, for Mrs							
Lucas .....	1 18 9						
	108 19 1						
Less expenses ..	8 6						
	108 10 7						
£100,000 Appeal Fd.	25 9 6						
Sparkhill.							
Rev J. Bolton Petts.							
Miss S. Grieves, Treas.							
Miss Talboys, Sec. & W.B. Sec.							
Exhibition .....	13 4 10						
For Widows' Fund	13 4 0						
Sunday school .....	1 8 8						
C.E. ....	8 5						
Boxes .....	2 1 7						
Subscriptions, &c.	2 14 10						
	20 11 8						
Stoney Lane.							
Rev C. Pockney.							
Mr Gessey, Treas.							
Mr J. Thomas, Sec.							
Mrs R. M. Short, W.B. Sec.							
Collection .....	5 8 3						
For Widows' Fund	10 7						
Hospital Week .....	1 14 3						
Pageant .....	1 10 0						
Sunday school .....	3 14 10						
Boxes .....	2 12 9						
N.Y. Offering ....	1 0 9						
	16 11 5						
£100,000 Appeal Fd.	10 0						
Watery Lane.							
Contributions ....	3 16 0						



## Radford.

Rev G. Bainton.

Mr J. Shortley, Treas. & Sec.	
Collections .....	1 2 0
Hospital Week ..	6 8
Sunday school ..	2 4 1
N.Y. Offering ..	1 16 10
Shortley, Mrs J. ..	2 2 0

Vine Street.

Rev J. H. Bolton.

Mr W. F. Hancox, Treas.

Miss A. Hoderine & Miss Thompson, W.B. Secs.	
Collections .....	1 10 0
Sunday school ..	3 1 0
Missionary Box ..	4 3 5
Sunday school ..	2 5 6
Boxes .....	1 1 0
C.E. Society .....	6 6
Donations .....	1 7 7

13 15 0

## Warwick Road.

Rev J. E. Thomas, B.A., B.D.

Mr J. W. Cotton, Treas. &amp; Sec.

Miss. R. Akers, W.B. Sec.

Collections .....	22 15 0
For Widows' Fund ..	4 4 0
Sunday school .....	22 13 2
Y.W.B.C., for orphan at Benares ..	4 0 0
Y.M.B.C. ....	2 10 0
N.Y. Offering ..	2 1 4
Do., Potters Green ..	1 18 6
Boxes .....	17 0 6
Stoke, Collections ..	1 7 0
Do., N.Y. Offering ..	1 1 4
Ford, Mr & Mrs ..	10 0

Y.P.S.C.E., for Rev

D. O. Jones,

Madagascar ..... 8 0 0 |

Collected by

Secretary ..... 4 3 6 |Steanie, Miss A. .... 15 0 |Storer, Miss ..... 2 4 0 |Rees, Mrs ..... 2 18 6 |Kinder, Mrs A. .... 17 6 |

Well Street.

Rev T. Goodman.

Mr J. T. Moy, Treas.

Mr J. Sheffield, Sec.

Mr G. Lee &amp; Miss Moddy,

W.B. Secs.

Collections .....	14 6 6
For Widows' Fund ..	2 2 0
Sunday school .....	31 10 6
N.Y. Offering ....	5 3 2
Y.M.B.C. ....	1 10 0
Y.W.B.C. ....	1 10 0
The Fisher do. ....	1 1 0
C.E., for Orphan at Bellary .....	6 0 0

Subscribers.

Odell, Mrs ..... 1 1 0 |

Wakelin, Mr & Mrs .. 1 1 0 |

Boxes.

Odell, Mrs ..... 1 0 0 |

Rankins, Mrs ..... 12 0 |

Sums under ros. .... 1 17 8 |

Collected by

Oddy, Miss ..... 13 0 |

Sums under ros. .... 1 17 6 |

70 16 4

West Orchard Chapel.

Rev G. Bainton.

Mr H. Penn, Treas. & Sec.

Miss A. Mander, W.B. Sec.

Collections .....	8 5 9
For Widows' Fund ..	3 0 0
Bainton, Mrs (class) ..	4 0 0
Hospital Week .....	1 10 0
Sunday school .....	12 2 8
N.Y. Offering .....	16 0
A Friend .....	10 0
Betts, Mr G. ....	1 0 0
Godfrey, Mrs .....	10 6
Mander, Mr H. J. ....	1 1 0
Penn, Mr H. ....	1 1 0
Bainton, Rev G. ....	10 6
Boxes .....	14 6
Sums under ros. ....	19 0

£100,000 Appeal Fd.

A Friend ..... 1 0 0 |

Mander, Mr H.J. .... 10 0 |

Penn, Mr H. .... 10 0 |

2 0 0

Ladies' Auxiliary for Women's Missions.

Mrs Elkins, Sec.

For Bible-woman,

c/o Mrs Greaves,

Benares ..... 5 0 0 |

For Bible-woman,

Nagercoil ..... 5 0 0 |

For General Funds .. 15 10 8 |

Rugby.

Rev A. Allardyce.

Mr H. Lovejoy, Treas.

Mr T. Daynes, Sec.

Collections ..... 6 1 0 |

For Widows' Fund .. 2 0 0 |

Ladies' Bible Class,

for Peking ..... 12 0 0 |

Sunday school ..... 4 17 0 |

N.Y. Offering ..... 17 5 |

Sutton, per Mrs .. 4 13 6 |

Boxes ..... 16 7 |

Chester St. Mission

S.S. (Infants) .. 9 9 |

31 16 0

COVENTRY DISTRICT

TOTAL ..... 356 18 10 |

NUNEATON DISTRICT.

Atherstone.

Rev J. F. Houghton.

Mrs Marshall, Treas.

Mrs W. Hopper, Sec. & W.B. Sec.

Collections .....	2 11 6
Hospital Week ..	18 10
Sunday school, do.	14 0
Sunday school ..	9 3
Do., Concert .....	14 0
Young Men's B.C. ..	18 10
N.Y. Offering .....	3 9 8
Mite boxes .....	14 7
Donation .....	3 0

10 13 8

Less expenses .. 4 0 |

10 9 8

Bedworth.

Old Meeting Church.

Rev J. J. F. Bradley.

Miss E. G. Linney, Treas. & Sec.

Collection .....	1 16 7
For Widows' Fund ..	1 2 3
Sunday school .....	2 3 8
Minister's Bible class .....	2 5 7
Croft, Mr. ....	10 0
Horobin, Mr M. ....	1 1 0
Johnson, Alderman, M.P. ....	10 0
Boxes .....	5 9 8
Sums under ros. ....	1 14 6

Chapel End.

Rev B. Binding.

Mr A. B. King, Treas.

Coun. W. A. Foster, J.P., Sec.

For Widows' Fund .. 11 4 |

Nuneaton.

Rev John Masterton.

Mr L. Lakin, Treas.

Mr T. W. Davis, Sec.

Collections .....	3 3 6
For Widows' Fund ..	1 0 8
Sunday school .....	7 1 3
N.Y. Offering .....	3 3 9
Boxes .....	16 10
Weekly Offerings ..	1 8 9

16 14 9

NUNEATON DISTRICT

TOTAL ..... 44 9 0 |

LEAMINGTON DISTRICT.

Alcester.

"W. E." ..... 5 0 |

Kenilworth.

Abbey Hill Church.

Rev C. L. Allen.

Mr F. Smith, Sec.

Collection .....	1 8 0
For Widows' Fund ..	10 10
Hospital Week .....	19 6
Sunday school .....	15 9
N.Y. Offering .....	1 3 0
Boxes .....	1 3 0

5 19 3

Leamington.

Spencer Street.

Rev B. J. H. Taylor, M.A., B.D.

Mr W. Moore, Treas. & Sec.

Miss A. Cooke, W.B. Sec.

Collections .....	9 15 5
Village do. ....	3 10 4
For Widows' Fund ..	3 15 2
Sunday school .....	2 15 8
Hospital Week .....	10 18 9
N.Y. Offering .....	3 14 7
Subscriptions .....	49 14 6
Sale of Work .....	25 0 0

109 4 5

Less expenses .. 2 9 7 |

106 14 10

£100,000 Appeal Fd.

In Memoriam I.H.C. 1 0 0

Long Compton.

Rev John Roles.

Mr A. W. Webb, Treas.

Miss J. Salmon, Sec.

Collections, &c. ....	16 6
Hospital Week ..	2 6
	19 0

Stratford-on-Avon.

Fisher, Mr R. (annuity of the late) 9 15 7

Rother Street Church.

Rev A. Barber.

Mrs O. E. Edwards, Treas.

Mr W. C. Gibbs, Sec.

Collections .....	4 3 6
For Widows' Fund ..	1 19 0
Sunday school .....	7 16 7
N.Y. Offering .....	4 19 8
Boxes .....	5 18 2
Villages .....	19 1
Sale of Work .....	2 2 0
Sundries .....	10 7

Subscriptions.

Ballance, Mr F. ....	3 3 0
Gibbs, Mr W. C. ....	1 1 0
Sealey, Mr A. ....	1 1 0
Winter, Mr F., J.P. ....	1 1 0
Winter, Mrs F., senr. ....	10 0
Edwards, Mrs W.E. ....	10 0
Phillips, Misses ....	1 1 0
Sums under ros. ....	2 6

36 18 1

Less expenses .. 10 5 |

36 7 8

£100,000 Appeal Fd.

Ballance, Mrs Fredk.

(Proceeds of Calendar) ..... 13 12 0 |

Warwick.

Brook Street Church.

Rev C. H. Dodd, M.A.

Rev G. H. Allen, B.D.

Pastor Emeritus.

Mr W. Coltart, J.P., Treas.

Mrs Walton, Sec.

Collection ..... 3 5 7 |

For Widows' Fund .. 1 6 6 |

Sunday school ..... 3 2 4 |

Subscriptions.

Allen, Rev G. H. ....	10 6
Coltart, Mr W. ....	1 10 0
Coltart, Dr & Mrs Dodd, Rev C. H., M.A. ....	2 0 0
Hibberd, Mr & Mrs Moore, Mrs .....	10 6
Parkes, Mr J. ....	10 6
Payton, Mrs G. ....	10 0
Hewitt, Mrs .....	10 0
Stockwell, Miss ..	1 1 0
Walton, Mrs (Garden Party) .....	3 4 6
Walton, Mrs .....	1 1 0
Webb, Mr & Mrs ..	1 1 0
Sums under ros. ....	3 12 0

24 6 5

LEAMINGTON DISTRICT TOTAL ..... 198 19 9 |

WARWICKSHIRE

TOTAL ..... 3,363 11 11 |



**Westmorland.****KENDAL Auxiliary.**

Mr T. C. Wilson, Treas.  
Mr W. H. Somervell, Sec.

Annual meeting ..	37	3	11
United Sunday schools .....	4	5	10
Crook Chapel .....	18	4	
Stainton Mission ..	1	11	1
Bryce, Mrs (special gift) .....	20	0	0
Somervell, Mr W. H. (do.) .....	100	0	0
Thompson, Mr R W. Whitwell, Misses (special gift) ..	2	0	0
Mr W. H. Somervell's Bible Class	1	14	6
Mite Boxes, per Miss Joyce Somervell .....	5	11	8

Per Mr W. H. Somervell.

Bryce, Mrs .....	10	0	
Dixon, Mr J. W. ..	1	0	0
Somervell, Mr J. ..	2	0	0
Somervell, Mr G. ..	5	0	0
Somervell, Mr W. H. ..	10	0	0
Jeffreys, Mrs .....	10	0	
Wakefield, Mr W. B. ..	1	0	0
Wilson, Mr N. F. ..	10	0	

Lowther Street.

Rev S. C. Rutherford.  
Mrs Howells, Treas., Sec.  
& W. B. Sec.

Collection .....	5	4	4
For Widows' Fund	1	10	0
Hospital Week .....	2	5	3
Do., Sunday school	10	0	0
N.Y. Offering .....	5	0	0
Sunday school .....	2	18	7
Mite boxes .....	17	5	0
Subscriptions .....	13	0	0
Lecture by Mr W. H. Somervell, for India .....	21	17	3
Hastwell, Misses (box), for Dr S. G. Peill's Hospital,	10	0	0
T'sang Chow ..	10	0	0

36 10 10

Zion Chapel.

Rev Jas. Groat.  
Mr J. H. Moore, Treas.  
Mr W. H. Somervell, Sec.  
Mr J. H. Groat, W. B. Sec.

Collections .....	32	2	4
Boxes .....	13	8	10
For Widows' Fund	8	0	0
Hospital Week .....	10	4	0
Do., Sunday school	4	5	4
N.Y. Offering .....	3	7	7
Sunday school, per Mr F. Raitlon, for Bhot Mission	40	0	0
Ladies' Committee	14	0	0

Somervell, Mr W. H. 10 0 0  
Somervell, Mr W. H., for Mission House, Katur ..... 15 | 0 | 0 |

137 2 1

£100,000 Appeal Fd.

Sale of Work & Special Collection	52	14	6
Less expenses ..	4	15	6

**KENDAL AUXILIARY**

TOTAL ..... 434 | 2 | 9 |

Also expenses (£240) of Indian tour as Member of Special Deputation paid by Mr. W. H. Somervell.

**Kirkby Stephen.**

Rev J. Martin.

Collection .....	18	4	
For Widows' Fund	17	11	
Hospital Week .....	5	0	0
N.Y. Offering .....	8	1	0
Fawcett, Mrs J. ..	10	0	0
Martin, Rev J. & Mrs Do., Miss A. W. ..	1	0	0
Two Birthdays ..	10	0	0
Sums under 10s. ..	12	6	
	5	11	10

**Ravenstonedale.**

Rev J. A. Patrick.

Collections .....	2	1	3
For Widows' Fund	5	0	0
N.Y. Offering .....	1	17	3
	4	3	6

**Shap.**

Southworth, Mr T., for India ..... 2 | 0 | 0 |

**Windermere.**

Carver Memorial Church.

Rev J. P. Stephenson.

Mrs Palmer, Treas.

Mr R. Coutts, Sec.

Collections .....	35	6	6
For Widows' Fund	4	1	4
Hospital Week .....	8	15	6
Sunday school .....	5	5	3
Somervell, Mr G. (special gift) ..	5	0	0
"A Friend" (do.) ..	6	0	0
Sladen, Mr A. R. ..	5	0	0
Sladen, Mr J. M., for Medical Mission	25	0	0
Subscriptions .....	25	10	11
	125	9	6

£100,000 Appeal Fd.

Working Party,  
Sale of Work ..... 9 | 0 | 0 || Somervell, Miss .. | 10 | 0 | 0 |

Troutbeck Bridge.  
Rev T. Parker.

Miss A. Somervell, Treas. & Sec.

Collections .....	16	7	0
For Widows' Fund	5	15	3
Boxes .....	2	6	8
	24	8	11

**WESTMORLAND**

TOTAL ..... 614 | 16 | 6 |

**Wiltshire and East Somerset.**

Rev J. Turner-Smith, Sec.

**Atworth.**

Mrs York, Treas. & Sec.

Collection .....	11	6	
Hayward, Mr W. ..	10	0	
Boxes .....	13	9	
Sums under 10s. ..	11	11	

2 7 2

**BATH Auxiliary.**

This Auxiliary's accounts are for the year ending 31st October, 1914.

Mr C. S. Ellery, Treas.

Rev J. Turner-Smith & Mr H. N. Mellor, Secs.

United meetings ..	5	6	0
Children's Lantern Service .....	14	4	
Anon., for Medical Work .....	2	0	0
Hill, Mrs, do .....	1	1	0
Richardson, Miss ..	2	0	0
Do., for Medical Work .....	1	0	0
Do., for Widows' Fund .....	10	0	0
Norburn, Miss E. C. Do., for teacher, Kongal .....	8	0	0
Norburn, Miss F. M. Do., for teacher, Surapandi .....	8	0	0
Walker, General Warren, R.E. .....	3	3	3

For £100,000 Appeal Fd.

A Friend .....	1	1	0
Hill, Mr Stephen ..	100	0	0
Norburn, Misses ..	2	0	0
Richardson, Miss A. ..	8	0	0

**Argyle Chapel.**

Rev J. Turner-Smith.

Mr W. C. Elwood, Treas.

Mrs T. B. Silcock, B.Sc., Sec.

Collections .....	26	1	3
Net proceeds of recitation .....	2	15	6
For Widows' Fund	5	17	0
Sunday school .....	12	14	3
N.Y. Offering .....	15	11	1
T.F.W., for teacher, Gooty .....	10	0	0
Pitt, Mrs, for Berhampur .....	5	0	0
Ladies' Auxiliary Do., for Miss Robinson, Berhampur	13	5	7
Juvenile Auxiliary	2	2	10
C.E. .....	3	0	0
Subscriptions .....	34	12	0
Anon., per Rev J. Turner-Smith ..	1	10	0
Do., per Mrs Turner-Smith .....	5	0	0
A Friend, per do. ..	4	0	0
Watchers' Band ..	10	3	0
Boxes, &c. ....	10	0	2

152 19 11

For £100,000 Appeal Fd.

Bladwell, Mr & Mrs	5	0	0
Boyd, Mrs, & Miss Jackson .....	5	0	0
Maddox, Mrs, per Sunday school ..	3	1	6
Other contributions	16	11	0
	3	15	0

17 13 5

East Twerton.

N.Y. Offering .... 1 | 11 | 0 |

Batheaston.

Mrs Beazer, Treas. & Sec.  
Mr W. D. Porter, W.B. Sec.

Collections .....	12	0	
For Widows' Fund	3	6	
Hospital Week ..	4	6	
Subscriptions .....	10	0	
Boxes .....	2	3	11

3 13 11

Claverton Down Hall (Under-nominal).

Contributions .... 1 | 15 | 5 |

Rush Hill.

Collection .....	9	0	
Sunday school ....	11	0	

1 0 0

Englishcombe.

Collection .....	4	0	
N.Y. Offering ....	12	6	

16 6

Larkhall.

Miss Challenger, Treas. & Sec.  
Mrs Walter, Asst. Sec.

Collections ..... 3 | 13 | 0 |

Combe Down.

Union Church.

Rev D. McLean.  
Miss O. Ellis, Treas. & Sec.

Sunday school .....	6	2	0
N.Y. Offering ....	1	14	0

7 16 0

Percy Church.

Mr Ellery, Treas.  
Mrs Cox, Sec.

Miss A. Vincent, W.B. Sec.

Collections .....	4	17	9
Profit on Tea .....	2	6	6
Self denial Fund ..	8	18	0
Sunday school and Institute .....	12	8	7
Do., for Medical Work .....	1	8	2
Subscriptions and Donations .....	32	3	3
N.Y. Offering ....	5	18	11
Watchers' Band, for Papua .....	1	5	0
Ladies' Auxiliary Do., Garden Sale ..	8	6	7
Do., for Miss Robinson, Berhampur	1	0	0
Hewitt, Mr Radstock	15	0	0
Boxes .....	1	2	8
Mite boxes .....	1	19	8

87 11 11

For £100,000 Appeal Fd.		
Griffiths, Miss	1	2 6
Russell, Mr Frank	5	0 0
Other Contributions	1	2 3
	7	4 9
	430	11 2
Less expenses	3	3 0

BATH AUXILIARY	
TOTAL	427 8 2

Received this year 287 10 10

### Birdbush.

Rev T. H. L. Jones.		
Mrs H. Jeffery, Treas. & Sec.		
Mrs H. Jeffery, for		
Attainal	6	0 0
Donation	1	0 0
Boxes	2	3 6
Mite boxes	2	4 7
	11	8 1

### Bradford-on-Avon.

Rev W. B. Richards.		
Mr G. Porter, Sec.		
Collection, &c.	1	14 8
Sunday school	1	10 0
	3	4 8

### Broadchalk.

Mr F. Witt, Treas. & Sec.		
Collections	1	10 3
Sunday school	1	1 0
For Hospital Work	5	0 0
N.Y. Offering	1	0 0
Box	5	0 0
	4	1 3

### Bulford & Durrington.

Rev M. Stacey.		
Rev H. C. Miller.		
Mrs Stacey, Sec.		
Miss I. G. Telfer (pro tem.)		
Collection	7	6
For Widows' Fund	10	6
For Hospital Fund	1	5 0
Mite boxes	4	0 0
	3	7 0

### Caine and Goatacre.

Rev R. G. Wheeler.		
Mrs W. H. Stanier, Sec. & W.B. Sec.		

Caine.		
Annual meeting	7	5 3
For Widows' Fund	19	4 6
Hospital week, South		
Place	5	3 7
Boxes	3	9 9
W.B., for Dr Fowler's leper home,		
Shaokan	1	13 8
N.Y. Offering	13	0
Threepenny bits	1	2 3
Anon., for Miss Hope		
Bell, China	110	0 0
Harris, Mrs., for deficiency	100	0 0
Stanier, Mrs., do.	50	0 0
Collected by Miss E. Crook.		
Dowding, Mr W. J.	1	0
Harris, Mrs	5	5 0

Stanier, Mrs	1	0 0
Wheeler, Mr R. G.	10	0
Sums under ros.	1	10 0
Goatacre.		
Collections	1	17 0
Boxes	1	3 1
	310	18 1
Less expenses	1	9
	310	16 4

### Castle Combe District.

Mr Isaac Holborow, Sec.		
Miss C. B. Greenwood, W.B. Sec.		
North Wraxall.		
Collections	4	9 3
For Widows' Fund	1	10 0
For Hospital Work	17	6
N.Y. Offering	1	17 2
Boxes	3	0 5
Special Contribution, per Mrs S. A. Holborow	1	0 0
Holborow, Mr I., do.	1	1 0
	13	15 4

### Chippenham.

Tabernacle.		
Rev Reginald C. Frost, M.A.		
Miss G. M. Ryall, Treas. & Sec.		
Miss F. Hancock, W.B. Sec.		
For Widows' Fund	12	0
N.Y. Offering	5	15 8
Other Contributions	8	0 6
	14	8 2

### Corsham.

Rev W. P. Tucker.		
Mrs Shillaker, Treas. & Sec.		
Mrs Tucker, W.B. Sec.		
Contributions	5	15 8
N.Y. Offering	1	6 6
Taylor, Mrs., for Medical Work	10	0
Taylor, Miss, do.	10	0
	8	2 2

Taylor, Miss, for £100,000 Appeal Fund	1	0 0
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### Cricklade.

Rev W. E. Bryant.		
Mr S. Wilkins, Treas. & Sec.		
Collection	7	6
For Widows' Fund	4	0
For Medical Work	1	1 0
	1	12 6

### Devizes.

Rev J. P. Kingsland.		
Miss Kingsland, Treas.		
Mr L. V. Burn, Sec.		
Miss Gillman, W.B. Sec.		
Collections	2	14 11
For Widows' Fund	1	15 0
Hospital Week	1	1 6
Sunday school	4	7 0
Other Contributions	1	15 6
Mothers' Meeting	11	0
Kingsland, Mrs., Collected by	1	6 0
Do., Bible class	13	0
Boxes	2	16 2
	17	0 1

### East Knoyle.

Collection	7	0
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### FROME Auxiliary.

Mr W. Keynes, Treas.		
Rev H. A. Cook, M.A., Sec.		
Public Meeting		
..	2	4 8
Juvenile do.	14	3
Brown, Mr S., Special gift	1	0 0
Rook Lane Chapel.		
Rev H. A. Cook, M.A.		
Miss Burge, Sec.		
Miss B. Ward, W.B. Sec.		
Collections	19	9
For Widows' Fund, 2 years	1	1 0
Sunday school, for girl, Bellary	5	5 1
N.Y. Offering	18	6
Subscriptions	3	8 5
	11	12 9

### Zion Chapel.

Rev A. Shave, B.A.		
Mr W. Keynes, Treas. & Sec.		
Miss Harvey, W.B. Sec.		
Collections	7	8 1
For Widows' Fund	3	16 8
Hospital Week	9	14 7
Sunday school	23	7 1
N.Y. Offering Concert	4	10 9
Do., trading	1	9 3
W.B.	2	5 1
C.E. Society	1	0 0
Special Fund for teacher, Gooty	10	0 0
Mite boxes	3	15 11
Strange, Miss (class), for Kavtalam, Bellary	5	0 0
Subscriptions	26	6 6
Boxes	2	9 9
	101	3 8
Of the above, £6 for girl, Bellary, & £12 for teacher, Neyoor		

### Chapmanslade.

Mr F. Selman, Treas. & Sec.		
Collections	2	1 4

### Maiden Bradley and Horningsham.

Mr Timms, Treas. & Sec.		
Maiden Bradley		
..	1	11 9
Horningsham	2	1 5
Do., for Widows' Fund	12	6
	4	5 8

### Trudox Hill.

Mr G. Brine, Treas. & Sec.		
Collection	1	3 7
N.Y. Offering	3	0
	1	6 7

FROME AUXILIARY		
TOTAL	124	8 11

### Heytesbury.

Rev F. Varnon.		
Miss A. Field, Treas. & Sec.		
Collection	1	7 6
Sunday school	13	0
N.Y. Offering	12	0

### Sutton Veney.

Contribution	1	0 0
	3	12 6

### Highworth.

Zion Chapel.		
Rev A. F. S. Sheffield, W.B. Sec.		
Mr H. E. Smith, J.P., Treas. & Sec.		
Mrs Colin Smith, W.B. Sec.		
Collections	41	16 10
For Widows' Fund	5	0 2
Hospital Week	10	1 6
Sunday school	7	19 11
N.Y. Offering	7	2 8
Working Party	10	0
Deux Amis	50	0 0
A.S.	5	0 0
One Box	20	0 0
Hill View, do.	4	0 0
Smith, Mrs, the late	2	10 6
Adult school	19	9
Other Boxes	21	11 4
	176	12 8
Less expenses	6	0
	176	6 8

### Holt.

Rev L. K. Fletcher, M.A.		
Mr H. J. Trent, Treas.		
Mr F. M. Beaver, Sec.		
Miss D. Tucker, W.B. Sec.		
Collections	4	6 4
For Widows' Fund	1	1 6
Hospital Week	2	16 6
Sunday school	5	17 3
Boxes	8	8 0
Sale of Work at The Retreat	7	12 0
Beaven, Mr E. C.	5	0 0
Do., Special gift	2	0 0
Beaven, Mrs E. C.	5	0 0
Beaven, Mr F. T.	1	1 0
Trent, Mr H. J.	10	0
Sums under ros.	16	6
	44	9 1
Less expenses	3	6
	44	5 7

### Lacock.

Mrs Fennell, Treas. & Sec.		
Contributions, 1914	1	11 4
N.Y. Offering, 1915	3	10 0
	5	1 4

### Malmesbury.

Silver Street.		
Ald. A. Adye, Treas.		
Collection	1	19 1
Sunday school	1	10 8
Boxes, &c.	1	3 4
	4	13 1

### Westport Church.

Mr F. E. Smith, Treas. & Sec.		
Collections	3	1 3
For Widows' Fund	1	14 9
Hospital week	2	10 8
Sunday school	2	7 7
N.Y. Offering	5	0



Boxes .....	2	6	5
Young Women's Bible class ....	1	4	4
Less expenses ..	13	10	0
	8	0	

**Market Lavington.**

Rev A. Barratt.			
Collection .....	3	16	0
For Widows' Fund ..	10	0	
Sunday school ..	1	6	7

**Marlborough.**

Rev G. B. Kirby.			
Collections .....	4	1	2
For Widows' Fund ..	1	0	0
Sunday school .....	3	15	6
N.Y. Offering .....	1	6	9
Morrison, Mr J. ..	1	0	0
Boxes, &c. ....	17	6	
Less expenses ..	12	0	11
	4	8	

**Melksham.**

Rev W. J. Farr.			
Mrs Clatworthy, Treas. & Sec.			
Mr Miss Stratton, W.B. Sec.			
Collections .....	4	11	5
Sunday school .....	4	10	2
Adult Bible class ..	2	14	0
Junior class .....	1	15	0
N.Y. Offering .....	2	14	9
Contribution .....	4	11	8
Subscribers.			
Clatworthy, Mr & Mrs .....	10	0	
Knapp, Mrs .....	1	1	0
Philip, Mr W. L. ....	1	0	0
Stratton, Mrs A. ....	10	0	
Stratton, Miss .....	1	0	0
Stratton, Mr G. ....	1	0	0
Stratton, Miss C. ....	10	0	
Sums under ros. ..	2	5	0

Of the above £5 for Hankow Hospital.

**Mere.**

A Friend (dividend) 3	5	0	
Congregational Church.			
Rev E. Roe.			
Miss E. M. Jupe, Treas. & Sec.			
Collections .....	2	14	10
Do., Zeals .....	6	0	
For Widows' Fund ..	1	19	7
Sunday school .....	1	15	3
Do., Huntingford ..	8	4	
Boxes .....	2	8	1
Do., Zeals .....	9	8	
Subscriptions .....	1	5	0

**Ramsbury.**

Rev G. D. Davis.			
Mr J. Harrison, Treas. & Sec.			
Miss K. Day, W.B. Sec.			
Collections .....	11	3	
N.Y. Offering .....	4	14	6
Harrison, Mr J. ....	10	0	
Harrison, Mrs (the late), share of residue of estate	53	5	8

**Salisbury.**

Rev T. Wemyss Reid, B.A.  
Mr A. Edwards, Treas.  
Mr E. Davis, Sec.  
Miss Gilbert, W.B. Sec.

Collections .....	5	13	11
For Widows' Fund ..	18	2	
Primary Dept., for Miss Partridge, Molepole .....	1	19	3
Sunday school .....	4	14	6
N.Y. Offering .....	3	15	0
Boxes .....	3	2	3
Fletcher, Miss, collected by .....	13	6	
Sale of Rally post cards .....	8	6	
Dixon, Mr R. W., for British Guiana	80	0	0
Mite Boxes .....	8	1	5
Collected by Mrs Randall.			
Armitage, Mrs .....	10	0	
Bracher, Mr .....	1	1	0
Chaffey, Mr .....	1	1	0
Levensh, Mrs .....	5	5	0
Edwards, Mr & Mrs A. ....	4	4	0
Gregory, Mrs .....	5	0	0
Do., for Medical Work .....	1	0	0
Pye-Smith, Mr & Mrs E. F. ....	4	4	0
Pye-Smith, Miss O. & Mr D. ....	13	6	
Randall, Mr A. B. ....	1	0	0
Talbot, Mr J. ....	1	1	0
Williams, Mr S. S. ....	1	1	0
Sums under ros. ....	2	7	6
Less expenses .....	137	14	6
	8	6	
£100,000 Appeal Fd	137	6	0
Dixon, Mr R. W. ....	227	18	0
Proceeds of Exhibition .....	37	2	9
	265	0	9

**Sherston.**

Mrs H. P. Dicks, Treas.			
Mr S. Smith, Sec.			
Collections .....	6	0	
Sunday school .....	1	0	0
N.Y. Offering .....	7	11	

**SWINDON Auxiliary.**

Mr E. J. Horder, Treas.			
Mr G. T. Gay, Sec.			
Sandford Street.			
Rev J. E. Simon, B.A.			
Mr E. G. Hord, Treas.			
Mr G. T. Gay, Sec.			
Mrs Horder, W.B. Sec.			
Collections .....	6	2	4
For Widows' Fund ..	1	8	4
Hospital Fund .....	3	15	4
Sunday school .....	10	1	11
N.Y. Offering .....	1	15	11
Bible Classes .....	1	2	9
Weekly Offerings ..	6	9	4
Hackpen Mission ..	1	4	5
Home boxes .....	2	6	0
C.E. Society .....	5	6	
Donation .....	1	0	0
	35	11	11

**Victoria Street.**

Rev Jas. Lowe, B.A.  
Mr E. J. Horder, Treas.  
Miss Stallybrass, Sec. & W.B. Sec.

Collections .....	3	12	7
For Widows' Fund ..	2	2	0
Self denial Fund ..	3	11	8
Primary Dept. do.	7	6	
Sunday school .....	8	10	5
N.Y. Offering .....	3	3	8
Boxes .....	3	18	0

Halliday, Mrs for £100,000 Appeal Fund .....	1	3	9
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**Haydon Wick.**

Collection .....	3	10	
N.Y. Offering .....	1	16	8
Boxes .....	6	6	
Hospital Week .....	5	1	
	2	12	1

SWINDON AUXILIARY			
TOTAL .....	64	13	7

**Tisbury.**

Rev B. Shankland.			
Mr J. Johnstone, Treas.			
Collections .....	2	4	5
N.Y. Offering .....	2	8	5
	4	12	10

**Trowbridge.**

Tabernacle.			
Rev B. V. Pryce, M.A., L.L.B.			
Mr W. J. Mann, Treas.			
Miss Effie Mann, Sec. & W.B. Sec.			
Collections .....	13	8	9
For Widows' Fund ..	5	2	9
Soundy, Mr S. M., do. ....	1	0	0
Hospital Week .....	13	10	5
N.Y. Offering .....	2	16	11
Sale of work, for two teachers, Madras .....	20	0	0
Do., for child in school at Madras ..	5	0	0
Do., for other Mission schools .....	38	2	5
Girls' Guild, Women's Inst., for Hankow Hospital .....	4	0	0
Ladies' Association ..	3	19	9
Juvenile do. ....	2	8	6
Sunday school, &c. ....	22	14	4
Do., Bearfield .....	17	3	

**Subscriptions.**

Gregory, Mr W. ....	10	0	
Haden, Miss .....	1	0	0
Haden, Mr C.ingham .....	1	1	0
Haden, Mr W. Nelson .....	1	1	0
Kemp, Mr J. ....	10	6	
Mann, Miss .....	5	0	0
Mann, Miss E. ....	5	0	0
Mann, Mr W. J. ....	10	0	0
Pearse, Dr J. ....	10	6	
Pryce, Mrs B. Vaughan .....	1	0	0

Pryce, Rev B. Vaughan .....	1	0	0
Sainsbury, Mr H. ....	1	0	0
Sums under ros. ....	3	1	0

	163	15	1
Less expenses ..	9	6	

	163	5	7
Recd. this year ..	163	13	7

**Warminster.**

Rev G. Uppington.			
Miss E. F. Morgan, Treas. & Sec.			
Miss Trollope, W.B. Sec.			

Collections .....	4	6	2
For Widows' Fund ..	19	7	
Sunday school .....	4	2	11
Sale of work .....	7	0	0
Boxes .....	1	3	6

**Subscribers.**

Bradbury, Mr & Mrs	12	6	
Beaven, Mr E. S. ....	10	0	
Lucas, Mr J. ....	1	1	0
Morgan, Misses .....	1	0	0
Stent, Miss .....	1	0	0
Uppington, Rev G. ....	1	0	0
Webb, Mr .....	1	0	0
Sums under ros. ....	9	6	
	24	5	2

**Westbury.**

Old Church.			
Rev J. W. Giffin.			
Mr H. R. Watts, Treas.			
Mrs H. R. Watts, Sec.			
Mrs A. Taylor, W.B. Sec.			

Collections .....	2	14	1
Self denial Week ..	3	1	4
For Widows' Fund ..	16	8	
Sunday school .....	9	0	3
Do., for Women's work in India, China, Africa, &c.	5	0	0

**Subscribers.**

Michael, Miss Mary E. ....	1	1	0
Taylor, Miss M. E. ....	2	0	0
	23	13	3

**Upper Church.**

Rev F. Docker.			
Mr J. Brown, Treas. & Sec.			
Collections .....	2	2	6
Self denial .....	3	17	9
Do., Hawkeridge ..	6	10	
Sunday school .....	4	11	2
Brown, Mr Joseph ..	3	0	0
Francis, Mr W. ....	10	0	
Young People at West End .....	1	0	0
Box .....	7	9	
	15	15	6

**Wilton.**

Rev A. Girling.			
Mrs J. Uphill, Treas. & Sec.			
Miss C. Cooke, W.B. Sec.			
Contributions .....	7	14	3
For Widows' Fund ..	5	0	
	7	19	3



**Wootton Bassett and Purton.**

Rev B. T. Edwards.	
Mrs Beaven, Treas. & Sec.	
<i>Wootton Bassett.</i>	
Collections .....	14 3
Boxes .....	1 16 0
Sunday school....	16 9
<hr/>	
Less expenses ..	3 7 0
	2 6
	3 4 6

*Purton.*

Collection & boxes	1 18 0
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**Wylve.**

Rev W. Daniel.	
Miss R. Dowdell, Treas. & Sec.	
Collection .....	10 0
<hr/>	
WILTS. AND EAST	
S O M E R S E T	
TOTAL .....	1,884 12 0

**Worcestershire.**

Rev W. J. Harries, Sec.

North Worcestershire	
Ladies' Auxiliary,	
per Mrs Heague	7 4 0

**Blackheath.**

Rev W. J. Harries.	
Mr T. Dallow, Treas.	
Mr J. Green, Sec.	
Contributions ....	5 0
N.Y. Offering ....	1 2 0
	1 7 0

**Brierley Hill.**

Mr W. J. Hinton, J.P., Treas.	
Miss E. Wood, Sec. & W.B. Sec.	
Collection .....	1 18 11
Sunday school....	1 0 0
C.E. ....	10 6
Boxes .....	3 10 7
	6 10 0

**Broadway.**

Rev W. C. Talbot.	
Mrs E. Preece, Treas. & Sec.	
Collection, &c. ....	5 1 3
Self denial .....	3 13 5
Working meeting..	3 5 6
	12 0 2

**Bromsgrove.**

Rev A. C. Parkes.	
Mr William Amiss, Treas. & Sec.	
Collection .....	2 8 2
For Widows' Fund	1 0 0
Sunday school....	4 16 4
Boxes .....	1 4
<i>Subscriptions.</i>	
Amiss, Mrs .....	5 0 0
Grey, Mrs F. ....	3 3 0
Harvey, Miss ....	1 0 0
	17 8 10

Of the above, £10 for Mrs Parker's work, Trivandrum.

£100,000 Appeal Fd.

"Two Friends" .. 5 0 0

**Dudley.**

Box .....	7 6
King Street.	
Rev A. Hooper, M.A.	
Collection .....	6 12 4
For Medical Work	1 8 0
Sunday school ....	11 7 8
Hooper, Rev A. ..	1 5 0
	20 13 0

**Halesowen.**

Mr G. Blaen, Treas.	
Mr J. H. Heague, Sec. & W.B. Sec.	
Collections .....	5 17 6
Self denial Fund	9 9 3
Sunday school ....	8 16 4
N.Y. Offering .....	1 16 3
Heague, Mrs (box)	1 2 0
Jones, Mrs (box) ..	10 0
Other Boxes.....	14 11
	28 6 3
Less expenses ..	5 6
	28 0 9

**Kidderminster.**

Baxter Church.	
Rev E. D. Braimbridge.	
Mr T. F. Naylor, J.P., Treas.	
Mr C. D. Chadwick, Sec.	
Miss E. J. Hume, W.B. Sec.	
Collections .....	6 1 9
Public meeting ..	2 4 4
For Widows' Fund	2 2 0
Sunday school....	4 13 0
Orchard-street do.	2 19 10
Self denial .....	2 2 7
N.Y. Offering ....	14 4
Hume, Miss E. J. (Box) .....	10 1

Crossway-green	
Mission Sunday school .....	3 16 5
Do., for Medical Work .....	2 3
Smith, Mr Edward, J.P. ....	25 0 0
Adam, Mr P., J.P. ....	5 0 0
Adam, Mrs W. ....	5 0 0
Ladies' Missionary Working Party	
	3 4 0

Collected by Miss Janet Smith.

Adam, Mrs Peter....	1 1 0
Boxes, &c. ....	2 2 8
Collected by Miss Marion Smith.	
Naylor, Mr T. F. ....	10 0
Naylor, Mrs T. F. ....	10 0
Sums under ros. ....	1 12 3

Collected by Miss Inston.

Braimbridge, Rev & Mrs .....	2 2 0
Sums under ros. ....	1 12 0

Collected by

Adams, Miss Lillian	1 1 6
Griffiths, Mrs ....	1 0 0
	75 2 0
Less expenses ..	1 7 0
	73 15 0

**Lye.**

Rev A. Whittingham.	
Mr C. Ward, Treas.	
Mr W. T. Clews, Sec. & W.B. Sec.	

Collections .....	3 8 3
Sunday school ....	2 10 0
N.Y. Offering .....	10 0
Moyle, Mrs (box) ..	1 1 0
Subscriptions .....	1 8 6
	8 17 9

**Malvern.**

Ballard, Miss A. ..	1 0 0
A Domestic servant	10 0
N.Y. Offering ....	2 0
Holly Mount Church.	
Rev E. M. Poole, B.A.	
Mr T. J. Machin, Treas.	
Miss M. Hayes, Sec. & W.B. Sec.	

Collections .....	2 5 2
For Widows' Fund	17 10
Self denial Fund ..	6 19 6
North Malvern Sunday school..	1 8 11
Holly Mount do. ..	2 19 7
rd. a week guild ..	2 3 0
Black, Rev J. (box) ..	14 5
Mathias, Mrs do. ....	13 2
Perrott, Mrs, do. ....	8 6
Tyte, Miss, do. ....	10 9
Sums under ros. ....	6 8

*Subscribers.*

Godfrey, Mr G. ....	10 0
Poole, Rev E. M. ....	10 6
Lee, Rev W. ....	10 0
Sparkes, Mr A. ....	10 6
Lawrence, Miss ....	1 0 0
Johnson, Miss ....	1 0 0
Machin, Mr T. J. ....	10 0
Inchley, Mr & Mrs	1 0 0
Sums under ros. ....	12 6
	25 11 0

*West Malvern.*

Rev E. M. Poole, M.A.	
Mr F. Holbrook, Treas. & Sec.	
Collection, &c. ....	3 2 2

**Malvern Link.**

Free Church.	
Rev E. Charles.	
Mrs S. E. Green, Treas.	
Mrs Pullen, Sec.	
Contributions, &c. ....	8 0 8
Self denial .....	1 7 8
Sunday school ....	6 2 8
Do., Self denial ..	14 0
Charles, Rev E. ....	10 6
Hamblett, Mr J. T. ....	1 0 0
Do, Mrs .....	10 6
Wilesmith, Mr A. ....	10 0
Wilesmith, Mr M. ....	1 0 0
Sums under ros. ....	1 0 0
	20 17 0
Less expenses ..	16 0
	20 1 0

£100,000 Appeal Fd.

Pullen, Mrs S. ....	10 0
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**Netherton.**

Primrose Hill Church.	
Mr T. Mounfort, Treas.	
Mr W. Shaw, Sec.	
Collection .....	1 1 0
Hadley, Mr J. (box) ..	6 0
	1 7 0

**Pennsett.**

Independent Methodist Church.	
Contribution .....	2 10 0

**Quarry Bank.**

Mr E. Smith, Treas.	
Mr T. H. Tipton, Sec.	
Contribution .....	15 0
N.Y. Offering ....	5 0
	1 0 0

**Redditch.**

Rev Edgar Todd.	
Mr C. H. Lydeard, Treas.	
Mr E. H. Lydeard, Sec.	
Miss Clews, W.B. Sec.	
Contributions ....	12 11 0
For Widows' Fund	14 6
Do., N.Y. Offering ..	14 6
	14 0 0

£100,000 Appeal Fd.

Special Meeting ..	6 16 0
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**Stourbridge.**

Rev S. J. Hooper.	
Mrs Wood, Treas. & W.B. Sec.	
Miss Strange, Sec.	
Collections .....	6 9 4
Hospital Week ....	3 12 6
For Widows' Fund	1 1 0
Sunday schools ....	9 10 4
N.Y. Offering ....	1 6 9
Boxes .....	2 4 10
<i>Subscribers.</i>	
Davies, Mr F. ....	10 0
Hooper, Rev S. J. & Mrs .....	10 0
Robinson, Mr & Mrs	10 0
Warrilow, Mr W. H. ....	10 6
Wood, Mr, J. ....	10 6
Sums under ros. ....	1 15 0
	28 10 9

£100,000 Appeal Fd.

Douglas, Mrs ....	1 1 0
Wood, Mr .....	1 1 0
"A Friend" .....	1 0 0
Woolridge, Miss F. ....	10 0
Sums under ros. ....	15 6
	4 7 6

**Stourport.**

Rev A. G. Gibson.	
Miss W. Munn, Treas. & Sec.	
Contributions .....	1 6 4
Hospital Fund .....	7 7
Ladies' Sewing class	5 6
Boxes .....	1 5 4
	3 4 9

**Suckley.**

Harris, Mr G. ....	10 0
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# **Worcester.**

Anon. ....	5	0
Congregational Church.		
Rev A. Hallack, M.A.		
Mrs Winter, Treas.		
Mr H. Whiteman, Sec.		
Miss Stroyan, W.B. Sec.		
Collection .....	6	17
For Widows' Fund	1	8
Sunday school .....	5	0
Primary class .....	10	0
N.Y. Offering .....	2	9
Hospital Work .....	2	9
Veel, Mrs & Family,		
for New Guinea	1	10
Boxes .....	2	10
Profit on Books,		
per Miss White-		
man .....	6	6
Hallow, per Miss		
Bell .....	10	11
Sisterhood .....	1	1
Shrimpton, Mrs &		
Miss, for Trevan-		
drum .....	5	0
Mothers' Meeting	11	0
Subscriptions.		
Simes, Mr F. A. W.	1	1
Boyce, Mr T. ....	1	1
Hallack, Rev A. ....	10	0
Stockman Mrs and		
the Misses Simes	10	6
Collected by District		
Visitors .....	11	5
Sums under 10s. ..	17	0
	45	8

# **Glent.**

Naylor, Rev J. ....	1	1
Naylor, Mrs (box)	1	1

# **Evesham.**

"E. B. E." .....	2	0
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# **Laverton.**

Adam, the Misses	5	0
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WORCESTERSHIRE		
TOTAL .....	349	1

# **Yorkshire.**

"Yorkshire Friends,"		
for China .....	83	17
S.H.E. ....	5	0
O.P.G., for Widows'		
Fund .....	5	0

# **HULL and EAST RIDING Auxiliary.**

Mr W. A. Wilkinson, Treas.		
Rev R. E. Clegg, Sec.		

# **Hull.**

United Meeting, Al-		
Abion Church .....	30	18
Hull & District C.E.	1	1
Conference Tea .....	2	9
£10 each from ten		
Churches, Hull		
District, for Rev		
J. I. Macnair's		
Evangelist,		
Goody .....	100	0

Anonymous Dona-		
tions, per Treas-	101	0
urer .....	0	0
Ferens, Mr T. R.		
M.P., special		
gift .....	10	0
X., special offering	5	0
Larard, Mr A. G.,		
family box ....	10	0
Women's United Missionary		
Association.		
Miss A. L. Sibree, Treas.		
Miss E. Payne, Sec.		
For support of Miss Christlieb,		
Anantapur.		
Garden Party and		
Sale .....	12	19
Profit from Soirees	11	9
Donations .....	3	1
Bank Interest .....	10	4
Albion Church (in-		
cluding Spring		
Meeting Coll.) ..	5	16
Hessle, Trinity Ch.	7	12
Hessle Road Church	3	0
Memorial Church..	30	0
Newland Church..	2	3
Wycliffe Church ..	20	0
	96	12
Less expenses ..	4	19
	91	12

# **Albion Church.**

Rev W. G. Bell.		
Rev J. Hosking, B.A.		
Miss Day, Treas.		
Miss A. E. Clayton, Sec.		
Miss N. Smith, W.B. Sec.		
Collections .....	2	7
Do., Spring meeting	7	13
Subscriptions, &c.	22	1
Sunday school .....	2	9
Do., for boy, Kaura-		
pukur .....	6	0
	40	11

# **Memorial Church.**

Rev R. E. Clegg.		
Mr W. A. Wilkinson, Treas.		
Miss Wyatt, Sec.		
Miss Sutton, W.B. Sec.		
Collections .....	11	8
For Widows' Fund	3	1
Self-denial Week..	10	13
Sunday school .....	19	5
Do., Self denial week	1	17
N.Y. Offering .....	2	10
Subscriptions, &c.	38	15
For Deficiency ..	10	0
	97	11

# **Newland.**

Rev J. G. Patton.		
Mr F. Pick, Treas.		
Mrs Maplethorpe, Sec.		
Miss B. Brooks, W.B. Sec.		
Sunday school ....	7	18
Donations, &c. ....	15	11
	23	10
Hessle Road.		
Rev B. W. Jackson.		
Mrs Bradley, Treas. & Sec.		
Mrs Wood, W.B. Sec.		
Collection .....	3	10
Subscriptions .....	1	11
	5	1

# **Wycliffe Church.**

Miss Leighton, Treas. & Sec.		
Sunday school ....	1	6
Do., Hospital Week	1	1
N.Y. Offering .....	3	1
Petty, Mrs .....	1	0
Donations & Col-		
lections .....	6	8
	12	17

# **Barton-on-Humber.**

Dr T. S. Morley, Treas.		
Mrs Morley, Sec.		
Miss A. Brummitt, W.B. Sec.		
Collection .....	1	4
For Widows' Fund	1	5
N.Y. Offering .....	2	5
Morley, Dr & Mrs	12	0
Do., special gift ..	20	0
Do., for Hospital		
Week .....	3	0
Tomblson, Mr J.B.	10	0
Junior Choir Con-		
cert .....	13	0
Sums under 10s. ..	1	16
	42	14

# **Beeford.**

Rev S. Knowles.		
Sunday school ....	3	9

# **Beverley.**

Laigate Church.		
Rev W. D. Reid, M.A., B.D.		
Mr J. Gould Smith, Treas.		
Mr Walgate, Sec.		
Miss Walker, W.B. Sec.		
Collections, &c. ....	9	0
For Widows' Fund	1	10
Sunday school .....	4	16
N.Y. Offering .....	3	10
Walgate, Mr (box)	15	0
	19	12

# **Shepherd Memorial Church.**

Mr H. W. Abba.		
Mr G. Verity, Treas. & Sec.		
Self denial Fund ..	2	14
Subscriptions and		
boxes .....	5	5
	8	0

# **Bridlington.**

Trinity Church.		
Rev J. E. Evans, B.A.		
Mr B. Hesselton, Treas.		
Miss Wyche, Sec. & W.B. Sec.		
For Widows' Fund	14	0
Sunday school .....	2	17
N.Y. Offering .....	10	0
	4	1

# **Zion Chapel.**

Rev W. St. John Crickmer.		
Subscriptions, &c. ....	1	0

# **Cottingham.**

Rev T. L. Moore.		
Mr H. Smith, Treas.		
Miss A. Crood, Sec.		
Collection .....	19	15
Sunday school .....	4	7
Subscriptions, &c.	17	16
In Memoriam J. R.		
& T. R. ....	20	0
	61	19

# **Driffield.**

Rev C. F. Bracey.		
Miss C. S. Stephenson, Treas.		
and Sec.		
Miss H. M. Foster, W. B. Sec.		
1914.		
Collection .....	1	7
Sunday school .....	18	0
Bradshaw, Miss ..	1	15
	4	1

1915.		
For Widows' Fund	12	0
Bradshaw, Miss ..	1	13
	2	5

# **Elloughton.**

Rev J. C. Nesbitt, M.A.		
Mr E. B. Wilson, Treas.		
Collection .....	5	19
For Widows' Fund	17	0
Donations, &c. ....	3	10
	10	6

# **Hessle.**

Trinity Church.		
Rev C. Somervell, M.A.		
Mrs A. M. Jackson, Treas. & Sec.		
Miss Whitehead, W.B. Sec.		
For Widows' Fund	2	0
Sunday school ....	4	12
Self denial Fund ..	9	12
Subscriptions, &c.	77	15
For evangelist, c/o		
Rev W. J. Ed-		
munds, Quilon..	10	0
For Deficiency ..	5	0
	109	0

# **Hornsea.**

Rev J. J. H. Hillary.		
Mrs J. Thorn, Treas.		
Mrs Askew, Sec. & W.B. Sec.		
Collections .....	4	8
For Widows' Fund	18	0
Self denial Week..	1	15
Sunday school ....	3	10
N.Y. Offering ....	2	11
Subscriptions, &c.	10	4
Boxes .....	1	1
	24	9

# **Market Weighton.**

Dr Jefferson, J.P., Sec.		
Donations and sub-		
scriptions .....	16	0

# **North Frodingham.**

Rev S. Knowles.		
N.Y. Offering ....	16	2

# **South Cave.**

Rev R. Brotherton.		
Donations .....	1	5
For Medical Work	4	0
	1	9

# **Swanland.**

Rev W. Nicholson.		
Collection, Drnations		
& Subscriptions	14	15

**Withernsea.**

Rev C. Binns.  
Mr W. J. Miles, Treas.  
Mrs Taylor, W.B. Sec.  
Donations &c. .. 5 11 4  
Sunday school .... 3 11 11

9 3 3

834 11 4

Less expenses .. 12 11 2

HULL AND EAST  
RIDING AUXILIARY  
TOTAL .....822 0 2

**NORTH RIDING.****TEES-SIDE DISTRICT.**

(See also Durham.)

Mr John F. Wilson, J.P.,  
Treas.

Rev A. Barrett, Sec.

**Grangetown.**

Sisterhood meeting 5 0

**Great Ayton.**

Rev H. M. White, B.A.  
Mr J. J. Harbottle, Treas.  
Mr E. Wilson, Sec.  
Collections ..... 18 0

**Nunthorpe.**

Rev H. M. White, B.A.  
Miss E. Angus, Treas. & Sec.  
Collection ..... 3 3 7  
For Widows' Fund .. 2 6  
Hospital Week .. 1 1 6  
Boxes ..... 1 0 11

5 8 6

For £100,000 Ap-  
pel Fund ..... 1 0 0

**Guisborough.**

Mr H. Kettlewell.  
Miss Bridgeman, Treas. & Sec.  
Collection ..... 1 14 2  
For Widows' Fund .. 6 2  
Hospital Week .. 8 1  
Sunday school .... 11 1  
N.Y. Offering ..... 1 15 7

4 15 1

**Hawes and Bainbridge.**

Rev. J. E. Dean, M.A.  
Mr G. Grubb, Treas.  
Hawes ..... 1 3 7  
Do., N.Y. Offering .. 13 9  
Bainbridge ..... 1 10 10  
Do., N.Y. Offering .. 15 6

4 3 8

**Lingdale.**

Mr N. Wass.  
Mr J. Steele, Treas.  
Collection ..... 1 2 0

**Loftus.**

Rev T. C. Booth.  
Mr J. A. Fielden, Treas.  
Mr C. Noel, Sec.  
Collection ..... 1 4 10

**Mickleby.**

Mr R. Robinson, Treas.  
Mr J. Dobson, Sec.  
Collection ..... 9 3

For Widows' Fund 7 0  
N.Y. Offering .... 1 2 9

1 19 0

**Middlesbrough.**

Tees-Side Women's  
Auxiliary (Mrs  
Edwards, Sec.) 15 7  
Do., Sale of Work 15 0  
Cannon Street.  
Rev D. Kerr.  
Mr A. Hewson, Treas.  
Mr W. Clayton, Sec.  
Miss Labbett, W.B. Sec.  
Collections ..... 1 12 8  
Self denial Fund... 16 1  
N.Y. Offering ..... 2 6 8  
C.E., for Bible-  
woman, c/o Miss  
L. J. Robinson,  
Berthamur .... 4 14 0  
Mite boxes ..... 2 0 0  
Women's Guild ... 5 0

11 14 5

St. George's Church.  
Rev A. G. E. Gibson.  
Ald. J. F. Wilson, J.P., Treas.  
Ald. F. P. Wilson, J.P., Sec.  
Miss Cox, W.B. Sec.  
Collections ..... 10 14 8  
For Widows' Fund 2 2 0  
Hospital Week ... 2 13 8  
Sunday school, do. 2 5 11  
Subscriptions ..... 23 16 7  
Women's meeting 1 0 3  
Entertainment, per  
Miss Cox ..... 1 7 9  
Wilson, Mr J. F.,  
special gift .... 2 2 0

46 2 10

£100,000 Appeal Fd.  
Wilson, Mr J. F. ... 10 0 0

**Redcar.**

Rev A. Barrett.  
Mr J. W. Lister, Treas.  
Mr W. Graham, Sec. & W.B.  
Sec.  
Collections ..... 11 2 11  
For Widows' Fund 1 0 3  
N.Y. Offering ..... 3 11 11  
Hospital Week ... 10 13 6  
Women's Guild of  
Christian Service  
Runmage Sale 4 12 5  
Girls' Guild ..... 2 10 0  
Coatham Grammar  
School boys ..... 1 0 0  
Subscriptions.  
Stead, Dr J. E. ... 2 0 0  
Stead, Mr F. A. ... 1 0 0  
Stead, Mr J. K. ... 1 0 0

38 11 0

**Richmond.**

Collection ..... 10 6  
For Widows' Fund 12 4

1 2 10

(For N.Y. Offering see  
Leeds Auxiliary).

**Saltburn-by-the-Sea.**

Rev A. Antrobus.  
Rev T. Harper, Sec.  
Miss Henderson, W.B. Sec.  
Collections, &c. ... 4 13 0  
For Widows' Fund 12 1  
Self denial Fund ... 11 0  
Sunday school .... 11 1

Do., Self denial .. 6 9  
N.Y. Offering .... 1 1 3

7 15 2

**South Eston.**

Rev J. Morris.  
Miss Warner, Sec.  
Miss Lovern, W.B. Sec.  
Collections ..... 17 4  
Sunday school .... 13 4  
Boxes ..... 16 1  
£100,000 Appeal  
Fd ..... 5 0

**Staithes.**

Rev R. Sparrow.  
Miss Bennison, Sec.  
Collection ..... 10 0  
**Thornaby-on-Tees.**  
Mr A. Dodds.  
Mr I. Redshaw, Sec.  
Collections ..... 4 18 8

TEES-SIDE DISTRICT  
TOTAL .....159 18 4

Recvd. this year ..160 4 4

**SCARBOROUGH DISTRICT.**

Mr E. J. Birdsall, Treas.  
Mr J. H. Milbourn, Sec.  
**Malton.**  
Humble, Mr G .. 1 0 0  
Congregational Church.  
Rev J. Haigh.  
Mr John Fletcher, Treas.  
Mr D. E. Marwood, Sec.  
Collection ..... 1 16 1  
For Widows' Fund 9 0  
Self denial Fund .. 2 2 0  
Sunday school .... 1 9 0  
Haigh, Mrs, box .. 10 0  
rd. a week Guild .. 4 16 4

11 2 5

Less expenses... 4 9  
10 17 8

**Pickering.**

Rev A. Goldsbrough, M.A.  
Mr J. M. Foster, Treas.  
Collections ..... 3 2 0  
For Widows' Fund 1 0 0  
N.Y. Offering ..... 2 7 5  
Mr Robert Fletcher's  
Trust ..... 56 5 11  
Subscriptions .... 1 3 0  
C.E. .... 10 0  
Kitching, Miss(box) 2 2 0

66 10 4

**Rillington.**

Rev J. Haigh.  
Miss Ryder, Treas.  
Miss Robinson, Sec.  
Collection ..... 1 2 6

**Scarborough.**

Public meeting .. 2 2 0  
United Communion  
Service ..... 1 11 4  
Ladies' Auxiliary,  
for Zenana Work 2 3 6

United Sunday  
schools ..... 1 6 9  
Jowsey, Mrs, in  
memory of the  
late ..... 10 0 0  
For Medical Missions 4 0 0

**Bar Church.**

Rev J. A. Middleton.  
Capt. J. Wyrill, Treas.  
Mr W. L. Wright, Sec.  
Miss E. P. Weeks, W.B. Sec.  
Collections ..... 8 18 6  
For Widows' Fund 1 0 0  
Self denial week .. 7 7 1  
Do., Miss Pritchard's  
Bible class ..... 10 0  
Do., Sunday school 1 10 9  
Sunday school .... 1 9 0  
N.Y. Offering, 1914 2 5 4  
For Rev F. W.  
Dennis, Mada-  
gascar ..... 3 0 0  
Petch, Mr J. C. ... 1 1 0  
Boxes ..... 1 19 3

**Bible Classes.**

Cuttle, Miss ..... 1 4 0  
Leach, Miss ..... 5 8  
Pritchard, Miss ... 1 11 8  
Whitfield, Miss ... 1 2 0

**Collected by Mrs Carter.**

Carter, Mrs J. N. ... 10 0 0  
Hick, Miss A. .... 5 0 0  
Sums under ros. ... 18 0

**Collected by Miss Weeks.**

Whitfield, Mr & Mrs  
John ..... 1 0 0  
Weeks, Miss ..... 1 0 0  
Hick, Miss ..... 15 0  
Jowsey, Miss ..... 10 0  
Petch, Mr & Mrs  
J. C. .... 1 0 0  
Sums under ros. ... 1 2 0

**Collected by Miss Marriott.**

Hainsworth, Mrs. ... 10 0  
Turnbull, Mr H. ... 10 0  
Wilson, Mr & Mrs  
John ..... 10 0  
Sums under ros. ... 1 14 6

**Collected by Miss Flint.**

Barkley, Dr ..... 2 0 0  
Flint, Miss E. C. ... 2 0 0  
Hick, Mr A. E. ... 10 6  
Flint, Miss ..... 10 0  
Flint, Miss E. M. ... 1 0 0  
Flint, Miss D. A. ... 10 0  
Flint, Miss B. V. ... 10 0  
Flint, Mr F. S. .... 10 0  
Sums under ros. ... 11 0

**Collected by Mrs Horne.**

Wright, Mr & Mrs  
W. L. .... 1 1 0  
Wyrill, Capt. .... 1 0 0  
Sums under ros. ... 1 1 6

68 17 9

Less expenses .. 15 8

68 12 1

**£100,000 Appeal Fd.**

Wellwisher ..... 50 0 0  
Weeks, Miss ..... 20 0 0  
Petch, Mr & Mrs J.C. 5 0 0  
Two Believers in  
Missions ..... 5 0 0  
Wyrill, Capt. (Coll.  
by) ..... 3 15 10  
Flint, Miss B. V. ... 1 0 0  
Edwards, Miss. .... 10 0



Nicholson, Capt...	10	0
Forster, Mrs .....	10	0
Sums under ros...	2	6

Manor Road.

Rev F. Hainsworth, M.A.		
Collections .....	4	9
Wright, Mr W. M. ..	2	2

£100,000 Appeal Fd.

Wright, Mr W. M. ..	5	0
Edwards, Miss F. ..		
(Coll. by) .....	3	4

8 4 5

Eastborough Church.

Rev H. Weale.		
Mr W. E. Clarkson, Treas.		
Miss Milbourne, Sec.		
Collections .....	16	0
Sunday school .....	1	12
Roxes .....	4	6

For £100,000 Appeal Fund .....	1	6
Sunday school, do.	16	0

2 2 6

South Cliff Church.

Rev G. Sharp, M.A.		
Mr E. J. Birdsall, Treas. & Sec.		
Miss L. Bradley, W.B. Sec.		
Collections .....	3	16
For Medical Mission ..	12	0
Sunday school .....	1	7

Collected by Miss Birdsall.		
Birdsall, Mr E. J. ....	1	1
Dale, Miss .....	1	1
Sums under ros. ....	18	6
Collected by Mrs Dennis.		
Clay, Miss .....	1	0
Sums under ros. ....	1	9

11 5 11

£100,000 Appeal Fd.

Anon. ....	5	0
Birdsall, Mr E. J. ....	1	1
Other sums .....	2	6

8 7 6

Seamer Road Mission.

Collection .....	3	7
Sunday school .....	5	0
Subscription .....	5	0

13 7

29 16 5

Less expenses .. 1 0 6

SCARBOROUGH DISTRICT TOTAL	290	15
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### WHITBY Auxiliary.

Mr Wm. C. Wear, Sec.		
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### Whitby.

West Cliff Church.		
Rev J. W. Bowman, M.A., B.D.		
Mr Wm. C. Wear, Treas.		
Miss Sturdy, Sec.		
Miss J. Taylor W.B. Sec.		
Collections .....	7	10
Do., Mrs Hume ..	1	10

For Widows' Fund	1	2
Hospital Week ..	19	0
Sunday school ..	6	6
N.Y. Offering .....	1	3
Barnes, Dr .....	10	0
Boxes .....	4	0

Collected by Miss Taylor.

Edgington, Mrs ..	2	2
Do., for Widows' Fund .....	2	2
Do., for Zenana Mission .....	2	2
Bowman, Rev J. W. ..	1	1
Farney-Brown, Mrs ..	1	1
Taylor, Miss .....	5	5

Do., for Widows' Fund .....

Do., for Zenana Mission .....

Taylor, Mr J. W. ....

Sums under ros. ....

Collected by Mrs W. C. Wear.

Hume, Mrs .....

Pymman, Mrs .....

Sums under ros. ....

Collected by Miss Wear.

Fox-Thomas, Miss ..

Thwaites, Mrs .....

Sums under ros. ....

50 18 11

Less expenses .. 13 0

50 5 11

### Robin Hood's Bay.

Rev D. A. Henderson.		
Miss M. Harrison, Treas.		
Collection, &c. ....	1	11

WHITBY AUXILIARY TOTAL .....	51	16
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### YORK CENTRAL DISTRICT.

Mr J. Watkinson, Treas.		
Mr H. Worth, Sec.		

### York.

Annual meeting ..	8	13
United Communion service of Salem & Lendal churches for Widows' Fund	2	4
Morrish, Miss S. A. ..	10	0
Do., for £100,000 Appeal Fund .....	10	0
Hill, Mr D., dividend .....	10	0
Hungate Mission schools .....	3	0

Lendal Chapel.

Rev J. Brighting.

Mr J. Magson, Treas. & Sec.		
W.B. Sec.		

Collections .....	3	13
Sunday school .....	4	0
Boxes .....	4	19

9 7 3

For £100,000 Appeal Fund .....

Salem Chapel.

Mr J. Watkinson, Treas.

Mr H. Worth, Sec. & W.B. Sec.

Collections .....

Self denial Fund ..

Sunday school .....

Do., Self denial Fd. ....

Boxes .....

1 17 9

### Subscriptions.

Bellerby, Mrs .....	2	0
Bellerby, Miss M. ....	1	0
Hamilton, Mr Jas. ....	3	3
Hill, Mr J. R., J.P. ....	5	0
Hill, Mrs E. ....	1	0
In memoriam J.B., 1914 .....	2	0
Morrill, Mrs .....	2	2
Robinson, Mr C. E. ....	10	0
Severs, Miss (coll. by) .....	16	6
Sums under ros. ....	9	8

31 5 2

### Boston Spa.

Rev J. Lawson, B.A.		
Mr G. W. C. Kelly, Treas.		
Miss A. Padman, Sec.		
Collections .....	19	5
For Widows' Fund ..	3	7
Sunday school .....	10	0
N.Y. Offering .....	1	1
Ladies' Sewing Party	12	6
Box .....	9	0

3 15 6

### Green Hammerton.

Rev A. Ore.		
Mr W. Robinson Treas.		
Mrs E. M. Ore, Sec.		
Donation .....	7	0

### Harrogate.

Victoria Avenue.		
Rev W. M. Barwell, M.A.		
Mr T. S. Wray, Sec.		
Miss K. Thomas, W.B. Sec.		

Collections .....

For Widows' Fund ..

Hospital Week .....

Sunday school .....

Goodall, Mrs, for Rev E. Pryce

Jones, Papua .....

Hall, Rev & Mrs

Frederick .....

Subscriptions .....

Ladies' Society .....

Do., for Bible-woman, c/o Miss

Johnson, Calcutta ..

6 0 0

150 0 11

£100,000 Appeal Fd.

Barwell, Rev W. M. ..

Bilton Grange Branch

Church.

Rev H. J. Just.

Miss E. Wilson, Treas.

& Sec.

For Widows' Fund ..

Hospital Week ..

7 10

16 8

1 4 6

### Knaresborough.

Rev G. Hobson, Junr.

Miss J. Anderson, Treas.

Mrs Carson, junr., Sec.

Collections .....

For Widows' Fund ..

Self denial Fund,

1914 .....

Do., 1915 .....

Sunday school .....

N.Y. Offering .....

Subscriptions .....

18 3 1

### Northallerton.

Rev F. J. R. Young.		
Mr H. N. Bell, Treas. & Sec.		
Collections .....	1	0
For Widows' Fund ..	1	8
Communion Collection .....	16	
Lecture .....	12	1
Sunday school .....	1	1
N.Y. Offering .....	2	19
Guthrie, Miss .....	1	0
Box, &c. ....	1	

9 0

Less expenses .. 1 4

7 16

### Ripon.

Rev R. W. Johnson.		
Mr C. Wray, Treas.		
Mr W. B. Smith, Sec.		
For Widows' Fund ..	2	13
Sunday school .....	18	
N.Y. Offering .....	16	1
Subscriptions .....	4	7

8 15

### Selby.

Rev W. M. Carrington.		
Mr W. E. Grace, Treas. & Sec.		
Mrs Cochran, W.B. Sec.		
Contributions .....	13	14
N.Y. Offering .....	5	17
Cochrane, Mr A., junr. ....	10	0

29 11 1

### Thirsk.

Rev F. T. Weekes.		
Miss E. Puckering, Treas. & Sec.		
Mrs Weekes, W.B. Sec.		
Collection & Subscriptions .....	10	0
For Widows' Fund ..	7	1
Self denial Fund ..	2	1
Sunday school .....	2	1
Contributions .....	6	1
Y.M.B.C. ....	2	1

1 11 8

### Bedale.

B., for Papua .... 10 0 0

### Hampsthwaite.

Harris, Mr W. .... 1 0 0

309 19 11

Less expenses .. 1 3 6

YORK CENTRAL DISTRICT TOTAL .. 308 16 5

Recvd. this year .. 311 19 5

### WEST RIDING.

### LEEDS DISTRICT.

Mr G. F. Dodgshun, Treas.		
Rev J. G. Sutherland & Mr G. H. Hudson, Secs.		
Mrs Gibson, W.B. Organising Sec.		

### Leeds.

B. ....	5	0
Baines, Mr J. J., special .....	2	2

Baines, Miss, for Medical Work .. 3 0 0	Belgrave Chapel. Rev J. G. Sutherland. Rev S. Handley, Asst. Mr A. Wright, Treas. Rev J. Fearnley, Sec.	Children's Collection 18 7 Envelopes, &c. .. 11 1	Cole, Miss, Matron, Hospital, Cleckheaton ..... 10 0
Booth, Mr J. N., special .. 2 2 0	Miss Wilkinson, W.B. Sec.	4 3 5	Wilson, Master W., Liverpool (from 1914)..... 10 0
Long, Mr F. C., special .. 2 2 0	Collection ..... 5 17 3	Headingley Hill, Kirkstall, & Nether Green Churches.	Sums under 10s. .. 1 8 2
Rainforth, Mr W., special .. 10 0	Do., Men's meeting .. 8 0	Revs R. H. Sewell, B.A., & C.M. Bainton, B.A.	For Dr Sidney G. Peill's Hospital, T'sang Chou, China.
S.L.D. .... 1 3 3	Do., Women's meeting .. 3 4	Sir G. J. Cockburn, J.P., & Miss E. Blake, Treasurers.	Allardice, Mrs, Rock Ferry (2 beds) .. 10 0 0
Two Heathen ..... 100 0 0	Do., Sunday school .. 4 6	Mr J. Wilson, Miss E. Blake & Mr J. W. Trickett, Secs.	A Friend ..... 10 0 0
Walker, Miss M. A., legacy of the late 25 0 0	For Widows' Fund .. 2 2 0	Mrs Gibson, Miss C. Wilson, & Miss A. Chorley, W.B. Secs.	Brigg, Rev J. E., Huddersfield .. 2 2 0
(in memoriam (divd.) for Zenana Work, Calcutta ..... 15 0	Hospital Fund.... 1 4 6	Headingley Hill .. 220 9 6	Bunting, Miss, Ladies' Guild, Stockport (1 bed) 5 0 0
Sums under 10s. .. 6 4	Sunday school ..... 5 0 0	Kirkstall ..... 6 14 4	Cole, Miss, Matron Hospital, Cleckheaton ..... 1 0 0
For Women's Hospital, Tsao-Shih.	Subscriptions .... 9 9 0	Nether Green ..... 11 9 2	Gibson, Mr and Mrs J. D., Sheffield.. 1 7 6
Brown, Mrs E. O. 2 2 0	N.Y. Offering ..... 1 3 2	Gibson, Mr, Special 25 0 0	Halstead, Miss Dorothy, Dukinfield ..... 10 0
Finch, Mrs Hamilton 2 2 0	Boxes ..... 2 7 8	Gibson, Mrs, for Papua ..... 1 1 0	Haygarth, Miss & Miss Mabel, Sedburgh ..... 10 0
Hooton, Mrs W. H. 1 1 0	27 19 5	264 14 0	Ivinson, Mr G., Lytham ..... 10 0
Anniversary Collections, &c.	“Freely ye have received, freely give,” per Rev J. G. Sutherland, for £100,000 Appeal Fund..... 25 0 0	£100,000 Appeal Fd.	Jones, Mr Joe, Canada ..... 10 0
Annual meeting .. 23 2 1	Bethel Chapel, Wortley.	Dodgson, Mr Aquila 5 0 0	Jones, Miss Margaret, Canada .. 12 4
Annual Sermon .. 9 4 5	Rev N. Poplewell, M.A.	Fulford, Mr F. H. 25 0 0	Lectures by Rev J. Peill, Leeds ..... 1 13 8
Junior Rally .... 8 10 7	Mr G. T. Overend, Treas. & Sec.	Sums under 10s. .. 5 0	Leggatt, Mr W. E., London ..... 10 0
Profit on Tea ..... 2 16 0	Miss A. Scholes, W.B. Sec.	Miss Portway's class, Nether Green ..... 1 2 0	Manson, Miss Hilda, Glasgow (supper box) ..... 15 0
Sale of Souvenirs.. 1 2 0	Collections ..... 4 7 0	Marshall Street Church.	Robinson, Mr & Mrs, Chesterfield ..... 2 6 0
Other Lands Bazaar 137 17 6	For Widows' Fund 1 0 0	Mr H. A. Pollard, Treas. & Sec.	Somerville, Mr W. H., Kendal ..... 2 2 0
Marshall St., for Deptm. Expenses 1 5 0	Hospital Fund.... 17 3	Miss Clark, W.B. Sec.	Sums under 10s. .. 3 12 0
£100,000 Appeal Fd.	Sunday school ..... 2 2 8	Collections ..... 1 12 6	Per Rev A. K. Stowell, for £100,000 Appeal Fund ..... 5 0 0
In memory of J.E.C. .... 25 0 0	N.Y. Offering ..... 12 6	For Widows' Fund 10 10	Oak Road.
Town, Mrs Clifton 10 0 0	Subscriptions & Boxes ..... 6 5 5	N.Y. Offering ..... 2 15 10	Rev A. E. Chisman, B.D.
Ladies' Association, for Promoting Female Education in the East.	25 4 10	Family boxes .... 3 2 1	Mr A. Critchard, Assistant.
Miss Goodall, Treas.	Burmantofts Church.	For £100,000 Appeal Fund .... 7 9	Mr F. Hunter, Treas.
Miss Nellie March, Sec.	Rev J. Anderson.	Newton Park, Union Church.	Mr J. Roberts, Sec.
List of Grants.	Mr G. H. Hudson, Treas.	Rev A. K. Stowell.	Miss A. Lambert, W.B. Sec.
Miss Duthie.	Mr W. S. Anderson, Sec.	Miss M. Blakebrough, Treas. and Sec.	Collections ..... 2 6 0
Nagercoil ..... 5 0 0	Miss Anderson, W.B. Sec.	Miss M. Harling, W.B. Sec.	For Widows' Fund 17 0
Miss Williams, Madras ..... 8 0 0	Anniversary Coll. 2 0 6	Collections ..... 2 14 5	Sunday school.... 9 15 9
Miss Budden, Almora 5 0 0	For Widows' Fund 1 5 0	For Widows' Fund 1 0 0	Subscriptions .... 7 17 9
Mrs Wills, Trivandrum ..... 10 0 0	Sunday school ..... 5 12 3	Hospital Fund .. 1 9 9	N.Y. Offering .... 1 9 1
Mrs Paterson, Tsao-shih ..... 5 0 0	Self denial Fund .. 9 3	Sunday school.... 19 3	22 5 7
Miss Simmons, Jammalamadugu ..... 14 10 0	Y.P.S.C.E. .... 6 4	Do., for Miss Simmons, Jammalamadugu .... 10 0 0	Queen Street Chapel.
Mrs Cutting, Benares 11 10 0	N.Y. Offering ..... 2 12 9	Do., for training 2 girls, c/o Miss Simmons ..... 10 0 0	Rev G. W. Seager.
Rev W. J. Edmonds, Attaining ..... 11 0 0	Family Boxes .... 5 1	Do., for Dr Byles, Hankow ..... 10 0 0	Mr G. F. Dodgshun, Treas.
Miss Harband, Madras ..... 6 0 0	Garden Party ..... 18 7	Mite boxes ..... 1 13 4	Miss McKean, Sec.
Rev W. J. Hatch, Coimbatore ..... 12 0 0	Subscriptions ..... 8 15 9	Flower Service ... 3 2 0	Miss E. F. Legge, W.B. Sec.
Miss Craven, Madagascars ..... 5 0 0	22 5 6	Subscriptions, 1914 1 0 6	Collections ..... 53 2 2
Mrs Marler, Gooty 8 0 0	For £100,000 Appeal Fund .... 3 3 0	Do., 1915 ..... 9 4 6	Do., Mr Jas. Bruce 5 0 0
Miss Davies, Hong Kong ..... 8 0 0	Cambrian Road Mission Room.	Study Circle, for native teacher, Cuddapah .... 10 6	For Widows' Fund 8 1 3
Miss Rivett, Calcutta 5 0 0	Mr Twist, Treas.	Peill Missionary Brigade for L.M.S. General Fund.	Hospital Fund.... 2 3 7
114 0 0	Mr Garner, Sec.	Peill, Rev J., Leeds 10 0	Sunday school .... 8 10 1
Beeston Hill.	Collections ..... 9 6	In loving memory of James and Auntie ..... 11 0	N.Y. Offering .... 3 4 2
Rev T. W. Roff.	Sunday school ..... 4 7	Atkinson, Miss Ruby, Liverpool ..... 10 6	Subscriptions .... 84 5 2
Miss F. M. Hirst, Treas. & Sec.	Hospital Fund.... 1 3	Thornton, Miss Hilda, London.. 1 0 0	
Collection ..... 6 1 4	Young Men's Class 4 8		
For Widows' Fund 1 1 0	1 0 0		
Hospital Fund ..... 18 10	Dewsbury Road.		
Sunday school ..... 5 9 1	Rev J. Dearnley, Treas. & Sec.		
Do., Hospital Fund 14 0	Sunday school.... 7 2		
Boxes ..... 1 10 6	Harehills Road Church.		
15 14 9	Rev E. J. Sanderson.		
Beeston Roays.	Mr C. Hetherington, Treas.		
Mr A. Bissington, Treas.	Mr S. B. Heppenstaff, Sec.		
Children's Collection 4 0	Miss C. Firth, W.B. Sec.		
	Collection ..... 14 2		
	Sunday school ..... 1 9 7		
	Beetham, Mrs .... 10 0		



Bread cast upon the waters by a few Queen St. friends returned with interest after many days, per T.K.S.	58	10	8
Women's class for cot in Dr. Fowler's Hospital .....	5	0	0
North Hall Collection .....	2	8	1
Do., Sunday school .....	8	4	0
Do., Hospital Fund .....	3	0	0
	230	16	6

**£100,000 Appeal Fd.**

Mr T. H. D. & Mr G. F. D. ....	50	5	0
Platts, Mrs .....	20	0	0
Roebuck, Miss....	10	0	0

70 15 0

**Roundhay.**

Rev E. Jenkins, M.A.			
Miss A. E. Colley, Treas. & Sec.			
Mr F. N. Cook, W.B. Sec.			
Collections .....	10	10	5
For Widows' Fund .....	4	7	4
Sunday school .....	3	19	9
Subscriptions .....	20	3	11

39 1 5

**£100,000 Appeal Fd.**

Horsell, Mrs Louisa .....	1	0	0
Salem Chapel.			
Revs B. Smith & F. Wrigley, B.A.			
Mrs McCandlish, Treas. & Sec.			
Miss Tordoff, W.B. Sec.			
Collections .....	5	6	1
For Widows' Fund .....	1	4	3
Hospital Fund....	1	15	6
N.Y. Offering .....	5	6	0
Sunday school .....	2	8	4
Subscriptions .....	7	1	6

18 1 2

**£100,000 Appeal Fd.**

Smith, Rev B. ....	1	1	0
Wrigley, Rev F. ....	1	1	0

**Sheepscar.**

Rev J. E. Tranter.			
Mr Senior, Treas.			
Mr Parsons, Sec.			
Sunday school....	4	6	0
Stanningley Church.			

Rev D. J. Treharne.			
Miss Maud Eastwood, Treas.			
Miss Mary Eastwood, Sec.			

Collections .....	1	15	4
For Widows' Fund .....	4	6	0
Self denial Fund .....	13	3	0
Sunday school .....	12	2	0
N.Y. Offering .....	17	3	0
Boxes .....	19	8	0
Subscriptions .....	15	0	0

5 17 2

For £100,000 Appeal Fund .....	1	18	9
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**Trinity Church.**

Rev H. Rothwell, M.A., B.D.			
Mr J. Barber, Treas.			
Mr R. N. Clarkson, Sec.			
Mr W. Hole, W.B. Sec.			
Collections .....	12	2	9
Do., Sunday school .....	1	0	8
Do., Campfield....	10	2	0

For Widows' Fund .....	2	19	8
Self denial .....	1	3	0
Do., Campfield....	9	0	0
N.Y. Offering .....	1	12	7
Sunday school .....	13	15	0

**Collected by**

Bissington, Miss ..	21	13	6
Bissington, Mrs ..	8	9	6
Wilson, Miss M. ....	2	3	6
Morgan, Miss F. ....	4	0	6
Barber, Mrs F. ....	2	0	0
Steeple, Miss .....	1	17	6
Box .....	4	0	0

74 1 7

**Woodsley Road Chapel.**

Rev J. Williams.			
Mrs Christie, Treas.			
Miss Neville, Sec.			
Miss E. Neville, W.B. Sec.			
For Widows' Fund .....	10	0	0
Sunday school .....	5	0	0
N.Y. Offering .....	17	8	0
Boxes .....	18	3	0
Subscriptions, per Mrs Christie....	2	18	1
	10	4	0

**Castleford.**

Rev J. W. Tuffley.			
Mrs Wilkinson, Treas. & Sec.			
Collection .....	3	19	1

**Dale Churches.**

Rev R. Wendel Jones, Sec.			
<i>Resth.</i>			
Rev R. W. Jones.			
Mrs E. Cherry, Treas.			
Collection .....	1	0	6
For Widows' Fund .....	3	0	0
Mite boxes .....	1	0	7
N.Y. Offering .....	3	5	0
Sunday school .....	13	6	0
C.E. ....	8	0	0
	6	10	7

**Kell.**

Rev J. Atkinson.			
Mr J. Waggett, Treas.			
N.Y. Offering .....	17	2	0

**Leyburn.**

Rev J. Poynton.			
Miss G. Gowland, Treas. & Sec.			
Contributions .....	1	18	0

**Low Row.**

Rev T. Clarke.			
Miss Clarke, Treas. & Sec.			
Lantern Lecture....	10	6	0
N.Y. Offering .....	1	0	11
Hospital Fund....	9	6	0
Mite boxes .....	9	11	0
	2	10	10

**Normanton.**

Rev W. A. Chare.			
For Widows' Fund .....	5	0	0
Sunday school .....	9	0	0
N.Y. Offering .....	1	2	0
	1	16	0

**Pudsey.**

Rev A. E. Barber.			
Mr S. Boys, Treas.			
Mrs Witty, Sec.			
Miss L. Asquith, W.B. Sec.			
Collections .....	7	1	6
For Widows' Fund .....	1	0	0
Hospital Fund....	1	5	0
N.Y. Offering .....	6	2	0
Sunday school .....	5	1	10
Mite boxes .....	12	2	0
Subscriptions .....	2	19	0

24 1 6

Less expenses .. 7 0

23 14 6

**Richmond.**

Rev R. Lewis.			
Miss Staveley, Treas. and Sec.			
N.Y. Offering ....	1	14	6
	1,529	5	3
Less expenses ..	58	13	3

**LEEDS DISTRICT**

TOTAL .....1,470 12 0

**MORLEY Auxiliary.**

Mr T. Brooke, Treas.			
Mr J. N. Booth, Sec.			
United meetings ..	6	15	4
United Tea .....	3	4	1
Donation .....	4	6	0
Proceeds of Exhibition .....	31	17	9
Scarth, Sir C. ....	50	0	0
Rehoboth Church.			
Rev T. W. Hardisty.			
Mr T. Brooke, Treas.			
Mr N. Booth, Sec.			
Collection .....	3	9	11
N.Y. Offering .....	17	2	0
	12	8	10

**St. Mary's Church.**

Rev A. Inglis, M.A.			
Mr T. Brooke, Treas.			
Mr. J. N. Booth, Sec.			
Miss Ross, W.B. Sec.			
Collection .....	11	13	7
For Widows' Fund .....	1	17	7
Sunday school .....	6	19	2
Missionary Guild, for boy, Calcutta	6	0	0
N.Y. Offering ....	1	3	8
Boxes .....	1	0	0
Donation .....	5	0	0

**Collected by**

Mrs Hemingway & Mrs Bradbury ..	2	16	6
Booth, Miss .....	6	8	9
Stead, Miss A. ....	16	0	0
	39	0	3
For £100,000 Appeal Fund .....	11	3	6

St. Mary's Mission.			
Rev A. Merriweather.			
Mrs Town, Sec.			
N.Y. Offering ....	1	2	9
Collection .....	1	0	0
Subscriptions .....	5	0	0
Boxes .....	1	3	7
	8	6	4
For £100,000 Appeal Fund .....	2	0	0
Zion Church.			
Collection .....	4	0	0
N.Y. Offering ....	2	4	11
Hirst, Miss A. (coll. by)	1	0	6
Dixon & Stockwell, Misses, do. ....	17	0	0
	8	2	5

For £100,000 Appeal Fund ....	5	0	0
	179	3	0
Less expenses ..	1	13	10

MORLEY AUXILIARY TOTAL .....177 9 2

**BRADFORD DISTRICT.**

Mr Maurice Gaunt, Treas.			
Rev J. H. Hardy, Sec.			

**Bradford**

Annual meeting ..	5	9	11
Young People's meeting .....	3	9	4
Acrolyd, Mrs, for Widows' Fund....	1	0	0
Falding, Miss C. S.	2	2	0
Craven, Mrs F., for special purposes in India .....	22	0	0
Do., for Madagascar	30	0	0
Do., for China .....	10	0	0
Two Heathen .....	150	0	0
L.F.C., for Madagascar .....	100	0	0
United College Students .....	2	1	2
W. C. B. ....	5	0	0
White, Mr Caleb, legacy of the late	450	0	0
St. Andrew's Summer school, 1913, per Miss Byles, for Benares Hostel	20	0	0
Sums under 10s...	5	0	0

**Special gifts.**

Anon. ....	20	0	0
Anon. ....	4	0	0
Craven, Mrs Fredk.	5	0	0
Craven, Miss L. M.	1	0	0
H. G. L., Mrs .....	1	1	0
Scales, Mr F. A. ....	5	0	0
W. H. L. ....	2	2	0

**£100,000 Appeal Fd.**

Hill, Mrs .....	11	0	0
Ladies' Auxiliary (including £30 from Young Ladies' Branch.)			
Mrs F. Craven, Treas.			
Mrs Gregory & Mrs Wade, Secs.			
For Women's Missions .....	112	0	0
For Miss Duthie, Nagercoil .....	5	0	0
For Dr H. Fowler, Siaokan.....	5	0	0



<p>Allerton Church. Rev T. J. Worrall. Mr H. Knight, Treas. Mr H. R. Robertshaw, Sec. Miss E. Bartle, W.B. Sec.</p> <p>Collections ..... 5 9 11 For Widows' Fund 1 16 6 Hospital Week .. 6 7 9 Sunday school .... 5 10 10 Primary Dept..... 2 0 4 Monthly Subscriptions, collected by Young People .. 2 5 6 Lantern Lecture... 8 6</p> <p>Subscriptions. Ambler, Mr F. .... 1 1 0 Knight, Mr Thos. 10 6 Robertshaw, Mr H. W. .... 10 6 Robertshaw, Mrs Illingworth .... 10 0 Worrall, Mrs T. J. 10 0</p>	<p>Frizinghall. Rev J. H. Hardy. Mr R. J. Watnuff, Treas. &amp; Sec. Miss Watnuff, W.B. Sec.</p> <p>Collection ..... 5 0 For Widows' Fund 6 0 Milnes, Mrs ..... 1 1 0 Subscriptions .... 14 0</p> <p>2 6 0</p> <p>Girlington. Rev B. C. Barnard, M.A. Mr L. Bower, Treas. Mr G. Moseley, Sec.</p> <p>Collection ..... 2 3 5 Hospital Week .. 10 0 Sunday school .... 5 14 0 N.Y. Offering .... 16 5 Boxes ..... 3 0 11</p> <p>12 4 9</p>	<p>£100,000 Appeal Fd.</p> <p>Goodliffe, Mrs .... 2 0 0 Humphries, Mr .. 1 0 0 Ollerenshaw, Mr .. 10 0 Pomeroy, Rev V.T. 10 0 Priestley, Lady .. 5 5 0 Wilson, Mr S.E. .... 5 0 0 Young, Mr ..... 10 6 Sums under 10s... 4 6</p> <p>15 0 0</p> <p>Holme Lane. Rev E. E. Le Bas. Councillor E. Siddle, Sec. Miss S. Power, W.B. Sec.</p> <p>Collection ..... 3 19 6 Sunday school .... 1 1 0 N.Y. Offering ..... 10 6 Le Bas, Rev E. E. 12 7 Smith, Mr E. J. .... 10 0 Halstead, Mr W. .... 1 0 0 Boxes ..... 14 3</p> <p>8 7 10</p>	<p>Lidget Green. Rev H. F. Hawkes. Mr W. H. Holroyd, Treas. Mr J. S. Menary, Sec.</p> <p>Collection ..... 1 10 0 For Widows' Fund 7 6</p> <p>1 17 6</p> <p>Lister Hills. Rev J. T. Peace.</p> <p>Mr A. E. Lancaster, Treas. &amp; Sec. Miss J. Stevenson, W.B. Sec.</p> <p>Collection ..... 5 5 0 For Widows' Fund 1 1 0 Hospital Week .. 2 5 7 Do., Sunday school 1 15 4 Stephenson, Mr E. D. 10 0 Stephenson, Mr G. B. 20 0 0 Stephenson, Mr H. 10 0 Stephenson, Mr Geo., special gift 5 0 0 Stevenson, Mr John 10 0 Subscriptions .... 1 7 0 Boxes, per Miss Whalley ..... 1 14 6</p> <p>39 18 5</p>
<p>Bowling Church. Miss Marsland, Treas. &amp; Sec. Miss Binks, W.B. Sec.</p> <p>Collection ..... 3 6 0 For Widows' Fund 1 8 6 Hospital Week .. 2 11 10 N.Y. Offering, 1914 1 13 9 Essex St., for cot, Hankow ..... 5 0 0 Byles, Miss ..... 5 0 0 Radcliffe, Mr H. .... 1 0 0 Wade, Mrs Chas... 10 0 Whitehead, Mrs .. 1 0 0 Sums under 10s... 7 6 Boxes ..... 1 0 9</p> <p>22 18 4</p>	<p>Grange Chapel. Mr C. E. Lawson, Treas. Mr J. A. Kingdon, Sec. Miss C. Lindley, W.B. Sec.</p> <p>Hospital Week .. 10 1 Sunday school .... 1 6 9 Do., Hospital Week 5 8</p> <p>2 2 6</p> <p>Great Horton. Wesley Place. Rev Henry Davies. Mr C. H. Potter, Treas. Mr H. C. Colledge, Sec.</p> <p>Collections ..... 1 0 10 Sunday school .... 8 0</p> <p>1 8 10</p>	<p>£100,000 Appeal Fd.</p> <p>Halstead, Mr W., J.P. 25 0 0 Smith, Mr E. J. .... 10 10 0</p> <p>35 10 0</p> <p>Horton Bank Top. Mr M. Greenwood, Treas. Mr C. R. Hindley, J.P., Sec.</p> <p>Collection ..... 2 1 6 For Widows' Fund 11 0 Hospital Week .. 1 16 0 N.Y. Offering .... 3 8 9</p> <p>7 17 3</p>	<p>£100,000 Appeal Fd.</p> <p>Stephenson, Mr G. B. 5 0 0</p> <p>Little Horton. Mr T. Parkin. Mrs Smit, Treas. &amp; Sec. Mr J. H. Crompton, W.B. Sec.</p> <p>Collections ..... 3 9 5 For Widows' Fund 1 19 6 Sunday school .... 8 6</p> <p>5 17 5</p> <p>Ryan Street. Rev R. Shorten.</p> <p>Mr A. Buttrick, Treas. &amp; Sec. Collection ..... 2 2 0 Sunday school .... 4 6</p> <p>2 6 6</p>
<p>Bolton Villas. Mr S. Wilson, Treas. Mr A. M. Chapman, Sec.</p> <p>Collection ..... 7 0</p> <p>Brownroyd. Rev H. Burn. Mrs Hill, Sec., Treas. &amp; W.B. Sec.</p> <p>Collection ..... 14 0 Hospital Week .. 1 11 8 Hill, Mr &amp; Mrs T.R. 1 0 0 Stocks, Mr ..... 10 0 Sums under 10s... 1 9 6</p> <p>5 5 2</p>	<p>Greenfield. Rev V. T. Pomeroy, B.A. Mr J. S. Ollerenshaw, Treas. &amp; Sec.</p> <p>Collection ..... 4 2 0 For Widows' Fund 2 0 7 Speight, Mr Geo., special gift 5 0 0 For Livingstone, Memorial Fund 3 18 1</p> <p>Collected by Mr E. Pickles. Sums under 10s... 1 6 0</p> <p>Collected by Miss McTurk. Gregory, Mrs .... 5 0 0 Do., for Medical Work ..... 2 0 0 Sums under 10s... 1 8 0</p> <p>Collected by Miss Speight. Duff, Dr ..... 1 1 0 Speight, Mr Geo... 1 1 0 Sums under 10s... 2 6</p> <p>Collected by Miss Steele. Sums under 10s... 18 0</p> <p>Collected by Mr Ollerenshaw. Priestley, Lady .. 5 5 0 Campbell, Mrs .... 10 0 Young, Mr ..... 10 0 Wilson, Mr S.E. .... 10 0 Riley, Mr J. .... 12 0 Pomeroy, Rev V.T. 10 6 Sums under 10s... 2 6</p> <p>35 17 2</p>	<p>Horton Lane Chapel. Mr R. A. Urquhart, Treas. &amp; Sec. Miss Mabel Claridge, W.B. Sec.</p> <p>Collection ..... 3 16 0 For Widows' Fund 1 5 1 Hospital Week .. 2 14 5 Primary Dept.... 10 0 N.Y. Offering .... 5 6 Suddards, Mrs, special gift 4 0 0 Foster, Mrs, for Pareychalely .. 8 10 0</p> <p>21 1 0</p> <p>Laisterdyke. Rev R. A. Bage. Mr A. Booth, Treas. &amp; Sec.</p> <p>Collections, 1913.. 2 12 2 Do., 1914 ..... 2 15 10 Sunday school, for night nurse in Hankow Hospital 6 0 0 N.Y. Offering .... 2 12 7 Primary class .... 1 9 0 Do., for native teacher, c/o Rev S. Nicholson, Gooty ..... 3 1 6 Dawson, Mr ..... 1 0 0 Sums under 10s... 17 0</p> <p>20 8 1</p>	<p>Salem. Mr H. T. Wade, Treas. Miss L. Wilkinson, Sec. Miss Shaw, W.B. Sec.</p> <p>Collections ..... 6 4 1 Preachers' fee .... 3 3 0 For Widows' Fund 5 0 0 For Medical Work 5 7 6 Sunday school .... 7 9 0 Do., for Medical Work ..... 15 0 Queen's Road Coll. 9 7 Do., Sunday school 12 0 Do., N.Y. Offering 2 12 9</p> <p>Collected by Mrs Wade. Hammond, Miss .. 1 1 0 Illingworth, Mrs A. H. .... 10 0 Jones, Dr Griffith 3 3 0 Milligan, Mr T. W. B. .... 1 1 0 Shields, Miss .... 10 0 Wade, Miss ..... 2 0 0 Wade, Miss M. J. 1 0 0 Wade, Mr H. T. .... 10 0 0 Sums under 10s... 10 0</p> <p>Collected by Miss Ackroyd. Antliff, Rev S. R. 3 0 0 Robertshaw, Mr A. T. .... 10 0 Lankester, Mrs .. 10 0 Schneider, Mrs .... 10 0 Sums under 10s... 1 10 0</p>
<p>Crossley Hall. Mr W. J. Longbottom, Treas. Miss Harbron, Sec.</p> <p>Collections ..... 9 2 Sunday school .... 2 1 10 N.Y. Offering .... 1 7 6 Monthly Subscriptions ..... 2 1 6</p> <p>6 0 0</p> <p>College Chapel. Rev A. E. Wintle.</p> <p>Mr Frank Hartley, Treas. &amp; Sec.</p> <p>Collections ..... 3 4 6 For Widows' Fund 12 10 Sunday school .... 5 19 6 Peacock, Miss (Collected by)..... 13 8</p> <p>10 10 6</p>		<p>For £100,000 Appeal Fund .... 5 0 Sunday school do. 2 2 0</p> <p>2 7 0</p>	

Collected by Miss Harrison.

Barker, Mr A. ....	10	0
Gregory, Miss .....	2	0
Hill, Mr L. G. ....	2	0
Scales, Mr F. A. ....	5	0
Scales, Misses .....	1	0
Smith, Mr & Mrs. ....	1	0
Wilkinson, Mrs .....	1	11
Woodhead, Mr T. M. ....	3	3
Sums under ros. ....	2	16

Collected by Mrs McTurk.

Ackroyd, Mr Dudley .....	10	0
Milligan, Mr Stewart .....	1	0
Wood, Mrs Jason. ....	1	1
Sums under ros. ....	1	17

Collected by Miss Shaw.

Potter, Mr J. M. ....	1	0
Shaw, Mr J. T. ....	10	0
Shaw, Mr W. E. ....	10	0
Sums under ros. ....	1	5

Collected by Miss Clay.

Clay, Mr .....	10	0
Pope, Dr .....	1	1
Sums under ros. ....	1	2

86 3 5  
£100,000 Appeal Fd.  
Gregory, Miss .... 5 0 0

Ben Rhydding.

Anon. ....	4	2
Oldroyd, Miss .....	7	0
Do., for Widows' Fund .....	5	0
Do., for Hospital Work .....	2	0

Bingley.

Thomson, Miss J. B. ....	1	0
Congregational Church.		
Rev J. T. Davies, B.A., B.D. Mr S. Robertshaw, Treas. Miss M. E. Davies, Sec. Miss MacGregor, W.B. Sec.		
Collection .....	6	13
For Widows' Fund .....	2	0
Lecture .....	10	0
For Medical Missions .....	3	10
Sunday school .....	3	17
N.Y. Offering .....	2	18
Firth, Mr Ezra, special gift .....	1	1

Collected by Mrs Dyson.

Briggs, Mrs .....	10	0
Davies, Rev J. T. & Miss .....	1	0
Rushforth, Mrs .....	10	6
Rushforth, Mr & Mrs S. ....	1	1
West, Mrs .....	10	0
Sums under ros. ....	3	3

27 5 10  
Of the above £5 for student,  
Quilon.

For £100,000 Appeal Fund ..... 5 | 0 |

Buttershaw.

Rev W. A. J. Graham. Miss Town, Treas. Mr E. Pearson, Sec.		
Collection .....	2	7
For Widows' Fund .....	16	4
N.Y. Offering .....	1	12
Weekly Subscriptions .....	8	0

Mite boxes .....	9	0
For cot in Tsang-chow Hospital..	5	0

Cottingley.

Collection .....	1	1
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Denholme.

Mr H. Holden, Treas. Mr J. Rusby, Sec.		
Collection .....	1	16
Minister's fee .....	7	6
For Widows' Fund .....	7	0

Dent.

Rev J. Harrison. Mr C. Oversby, Treas. Mr G. Udall, Sec.		
Oversby, Mr C. ....	1	0

Eccleshill.

Rev W. Manning. Rev G. Benton, Asst. Mr T. Whitehead, Treas. & Sec. Mr J. W. Hutchinson, W.B. Sec.		
Collection .....	14	13
For Widows' Fund .....	3	0
For Medical Work .....	5	0
Sunday school .....	7	10
Fagley Mission .....	10	0
Hutton, Mr Charles, the late (divd.) ..	8	15

Subscribers.

Bakes, Mrs .....	10	0
Dawson, Mrs .....	10	0
Firth, Mrs .....	10	0
Hammond, Mr J. ....	10	0
Hardaker, Mr S. ....	1	1
Harper, Miss .....	1	1
Harper, Mrs H. ....	1	1
Harper, Mrs Jas. ....	10	0
Harper, Mrs Wm. ....	1	1
Hutton, Mr A. E. ....	25	0
Hutton, Mr A. H. ....	1	1
Hutton, Mr C. ....	1	1
Hutton, Mrs C. ....	1	1
Hutton, Misses Q. and K. ....	14	0
Hutton, Miss .....	10	6
Manning, Rev W. ....	1	1
Skirrow, Mr J. ....	1	1
Vint, Mr H. ....	1	1
Watson, Miss D. ....	10	0
Whitehead, Mr T. ....	10	0
Womersley, Mrs J. ....	10	6

£100,000 Appeal Fd.

Collection .....	8	2
Hutton, Mr A. E. ....	50	0

Grassington.

Mr G. Partington, Treas.		
Collection .....	15	0
N.Y. Offering .....	14	0
Social .....	1	5
Sale of Fruit, &c. ....	1	10

Harden.

Mr Haggas, Treas. & Sec.		
Collection .....	1	1

Idle.

Upper Chapel. Rev C. P. Tinling. Mr F. W. White, Treas. & Sec. Mrs White, W.B. Sec.		
Collection .....	4	1
For Widows' Fund .....	1	10
Sunday school .....	4	3
N.Y. Offering .....	4	6
Primary Dept. ....	10	0

Subscriptions.

Brayshaw, Mr T. ....	10	6
Garnett, Mr G. ....	3	3
Stringer, Mr J. ....	1	0
Tinling, Rev C. P. ....	1	0
Vint, Mr A. ....	1	10
Sums under ros. ....	1	7

£100,000 Appeal Fd.

Ackroyd, Mr & Mrs B. T. ....	1	0
Dyson, Miss .....	10	0
Garnett, Mr Geo. ....	100	0
Hutton, Mr J. J. ....	10	0
Tinling, Rev C. P. ....	10	0
Stringer, Mr J. ....	5	0
Vint, Mr A. ....	5	0
Sums under ros. ....	1	4
Collection .....	2	8

Ilkley.

Davidson, Mrs. ....	2	8
Do., for Medical Work .....	1	5
Congregational Church. Rev S. Tonkin, B.D. Mr M. Gaunt, Treas. Mrs B. M. Hood, Sec. Miss Heaps, W.B. Sec.		
Collections .....	26	11
Do., Leeds Road Hall .....	15	6
For Widows' Fund .....	8	0
Hospital Fund .....	8	11
Sunday school .....	9	2
Leeds Road school and C.E., for teacher, Erode. ....	10	0
rd. a week collecting scheme for ships .....	14	0
Sale of Jewellery ..	16	0
44 Subscribers at rs. 6d. ....	2	15
Subscriptions .....	91	10
Crawshaw, Mr S., special gift .....	2	2
Hutton, Mr & Mrs J. H. ....	2	2
Hood, Mr B. M., legacy of the late Concert at Five Oaks, per Donald, Roland & Winifred Wade .....	2	13
Profit on Magazines ..	13	6
Boxes .....	10	3

Young Ladies Sewing Meeting

For Native Teacher, Bangalore .....	20	0
£100,000 Appeal Fd.		
Wade, Mr & Mrs W. M. ....	25	0
Wade, Mrs Joseph ..	25	0

Blandford, Miss W. ....	10	0
"The Last Bit" .....	1	10

Keighley.

Rev E. Pringle. Mr R. J. Milligan, Treas. & Sec.		
Collections .....	12	15
For Widows' Fund ..	5	0
For Zenana Work ..	1	9
Sunday school .....	2	4

Collected by Miss Hind.

Vint, Mr & Mrs W. W. ....	10	0
Sums under ros. ....	6	0

Collected by Mrs A. Gill.

Brigg, Mr J. J. ....	10	0
Brigg, Mr L. ....	10	0
Sums under ros. ....	8	0

Collected by Miss A. Sellers.

Brigg, Mr W. A. ....	1	1
Pringle, Rev E. ....	1	1
Prince Smith, Mrs. junr. ....	1	1
Wright, Mrs Henry ..	1	0
Sums under ros. ....	1	4

Of the above £8 for two orphans, Quilon.

Knowle Park Mission.  
Mr B. Whitaker, Treas.  
Mr P. Land, Sec.

Collection .....	1	0
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Leathley.

Greenwood, Miss L. (box) .....	15	0
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Martin Top.

Rev L. J. Malkinson. Mr C. Green, Treas. Mr G. Parker, Sec.		
Collections .....	1	3
For Widows' Fund ..	10	0
Hospital Week .....	1	2

Menston.

Rev G. H. Brown. Rev Professor Grieve, Treas.		
Collection .....	1	19
Hospital Week .....	2	12
Sunday school .....	1	3
N.Y. Offering .....	2	5
Grieve, Professor. ....	1	0
Box .....	6	0

Grieve, Professor, for £100,000 Appeal Fund .....	5	0
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Morton.

Mrs J. W. Wright, Treas., Sec., & W.B. Sec.		
Collection .....	23	17
For Widows' Fund ..	12	7
A Friend for do. ....	3	0
Hospital Week .....	16	11
Sunday school .....	2	2
Wright, Mrs J. W. (family box) .....	6	18
Do., special gift .....	2	0

Subscribers.

Lambert, Mrs .....	22	0
Town, Mrs J. C. ....	2	0
Wright, Mrs J. W. ....	10	0
Wright, Mr W. S. ....	2	0







<p><b>High Road Well.</b>  Rev H. Ironmonger.  Miss Dodgson, Treas. &amp; Sec.  Collections ..... 2 0 0  Subscriptions .... 1 4 0  3 4 0</p> <p><b>Park Church.</b>  Rev G. T. Dickinson, B.A., B.Sc.  Mr A.W. Whitley, J.P., Treas.  Miss Priestley, Sec. &amp; W.B. Sec.  Collections ..... 17 15 5  For Widows' Fund 4 4 3  Self denial Fund 2 7 11  Sunday school.... 10 8 10  Subscriptions .... 67 0 6  Box ..... 2 16 1  Institute scholars,  surplus from  wreath ..... 14 3  105 7 3  £100,000 Appeal Fd.  Whitley, Mrs A.W.,  Easter Offering 5 0 0</p> <p><b>Sion Church.</b>  Rev D. S. Dakin.  Miss Walker, Treas.  Mrs F. Dixon, Sec.  Mr H. Steele, W.B. Sec.  Collections ..... 8 16 6  Sunday school.... 5 16 4  N.Y. Offering ..... 5 0  Y.P.S.C.E., for Miss  Moore, Samoa .. 1 0 0  Subscriptions .... 7 15 0  Boxes ..... 17 0  24 9 10</p> <p><b>Southowram.</b>  Rev D. S. Dakin.  Mr F. Farrar, Treas.  Mr J. Farrar, Sec.  Sunday school .... 1 3 0</p> <p><b>Square Church.</b>  Rev E. S. Kiek, M.A., B.D.  Miss E. M. Whitley, Treas.  Miss G. Ollerenshaw, Sec.  Miss A. Ollerenshaw, W.B. Sec.  Collections ..... 10 5 0  For Widows' Fund 4 16 0  Self denial Fund .. 6 5 0  Sunday school.... 10 3 9  Subscriptions .... 47 6 11  Sunday school, part  profit on Hobbies  Exhibition .... 1 1 0  First Young Men's  Class ..... 1 0 0  80 17 8</p> <p><b>Range Bank Branch.</b>  Mrs J. Whitley, Treas.  Miss E. Redman, Sec.  Collections ..... 1 0 0  Sunday school .... 1 0 6  Young Women's  class ..... 15 0  Women's meeting 7 6  Primary class .... 15 0  3 18 0</p> <p><b>Stannary Church.</b>  Rev F.E.M. Docker, M.A., B.D.  Mr James Halliday, Treas.  and Sec.  Collections ..... 9 4 4  For Widows' Fund 3 11 6</p>	<p>Self denial Fund .. 6 8 5  Sale of Jewellery,  for do. .... 4 19 3  Ladies' sewing  party, for Miss  Harband, Madras  Subscriptions and  boxes ..... 13 10 6  Young People's Ser-  vice ..... 1 9 0  41 3 0</p> <p><b>Booth.</b>  Mr D. Sutcliffe, Treas. &amp; Sec.  Collections ..... 2 13 5  For Widows' Fund 1 1 0  Self denial Fund .. 1 4 8  Sunday school .... 1 1 4  Subscriptions .... 2 19 0  8 19 5</p> <p><b>Brighouse.</b>  Bridge End Church.  Rev L. Beaumont.  Cr J. Sykes, Treas.  Mrs Atkinson, Sec. &amp; W.B. Sec.  Collections ..... 6 1 11  For Widows' Fund 2 7 3  Hospital Week .... 5 7 7  Do., Sunday school 3 13 8  Sunday school, for  Madagascar .. 4 5 11  Boxes ..... 4 14 7  Jumble Sale..... 3 1 9  For Mrs Joyce's  Hospital ..... 12 0 0  For Miss Haskard's  school at Bellary 3 0 0  C.E. Society .... 7 3  Atkinson, Mrs .... 6 0  Sums under ros. .... 15 0  Collected by Mrs Atkinson.  Atkinson, Mrs J. .... 6 0  Beaumont, Rev L. .... 10 0  Ormerod, Miss. .... 1 1 0  Saxton, Rev E. J. .... 3 0 0  Sums under ros. .... 2 6 6  Collected by Miss Firth.  Thornton, Mr R. .... 10 0  Sums under ros. .... 17 0  Collected by Mr J. Sykes.  Sykes, Mrs J. .... 2 2 0  Sums under ros. .... 15 6  69 11 11  £100,000 Appeal Fd.  "Additional" .... 50 0 0  Saxton, Mrs ..... 2 2 0  52 2 0</p> <p><b>Waring Green.</b>  Rev J. H. Thomas.  Mr J. Wilson, Treas.  Mr T. M. Leaman, Sec.  Collections ..... 1 10 8  For Widows' Fund 4 0  Self denial Fund .. 14 2  N.Y. Offering .... 1 16 10  4 5 8</p> <p><b>Eastwood.</b>  Rev J. E. H. Thomas.  Mr J. Halstead, Treas.  Collections ..... 2 8 3  For Widows' Fund 1 1 0  Self denial Fund .. 15 6  4 4 9</p>	<p><b>Elland.</b>  Rev Scott Coates.  Mr D. Fairbank, Treas. &amp; Sec.  Collections ..... 6 8 0  For Widows' Fund 1 5 0  Self denial Fund  (2 years) ..... 2 14 8  Sunday school.... 1 11 2  11 18 10</p> <p><b>Holywell Green.</b>  Rev J.G. McKenzie, M.A., B.D.  Miss F. M. Whiteley, Treas.  Mr H. Ackroyd, Sec.  Miss Brooke, W.B. Sec.  Collection ..... 1 11 0  For Widows' Fund 2 0 0  Shaw, Mr J.E., J.P. 12 10 0  Behrens, Lady .. 5 0 0  Subscriptions .... 6 14 0  27 15 0</p> <p><b>Kirbymoorside.</b>  Box ..... 4 2</p> <p><b>Lightcliffe.</b>  Mr J. Nicholl, Treas.  Mrs Sharp, Sec.  Collections ..... 5 0 0  For Widows' Fund 1 10 0  Hospital Fund .... 1 2 0  Subscriptions .... 7 8 6  15 0 6</p> <p><b>Luddenden Foot.</b>  Rev A. Wakelin.  Mr E. H. Whiteley, Treas. &amp;  Sec.  Mrs Gibson, W.B. Sec.  Collections ..... 4 7 11  Meeting ..... 5 19 0  Sunday school .... 3 10 0  Boxes ..... 1 9 9  15 6 8</p> <p><b>Mixenden.</b>  Mr J. Hooson, Treas.  Mr L. J. Waddington, Sec.  Collections ..... 2 11 3  For Widows' Fund 10 0  3 1 3</p> <p><b>Norwood Green.</b>  Rev A. Wigton Groom.  Collections ..... 1 19 3  For Widows' Fund 10 6  2 9 9</p> <p><b>Northowram.</b>  Heywood Church.  Rev F. Drennan.  Mrs F. Bottomley, Treas.  Mrs J. Hall &amp; Mrs Horsfield  Secs.  Collections ..... 1 11 9  Sunday school .... 3 0  N.Y. Offering .... 1 10 10  Subscriptions .... 5 2 2  8 7 9</p> <p><b>Oven.</b>  Mr R. Tomlinson, Treas. &amp; Sec.  Collections ..... 5 16 2  For Widows' Fund 2 2 0  Boxes, &amp;c. .... 2 2 4  Medical Missions.. 1 0 0  11 0 6</p>	<p><b>Ripponden.</b>  Zion Church.  Mr J. Wadsworth, Treas.  Mr John Pickles, Sec.  Collections ..... 1 11 16  For Widows' Fund 15 6  2 7 4</p> <p><b>Sowerby.</b>  Rev C. E. Everitt.  Mr T. E. Leah, Treas. &amp; Sec.  Collections ..... 3 10 8  Minister's fee ..... 15 0  Sunday school.... 13 4  N.Y. Offering .... 2 9 0  7 8 0</p> <p><b>Sowerby Bridge.</b>  West End Church.  Rev E. Jessop.  Mr H. Cleah, Treas.  Miss Whiteley, Sec.  Collections ..... 5 6 2  For Widows' Fund 1 1 0  Subscriptions .... 2 14 0  9 1 2</p> <p><b>Stainland.</b>  Rev J. Hartley.  Mr J. Rothwell, Treas. &amp; Sec.  Mrs Brook, W.B. Sec.  Collections ..... 6 4 2  Annual meeting .. 1 10 9  For Widows' Fund 1 4 6  Hospital Fund .. 2 13 4  Do., Sunday school 1 12 1  Juveniles ..... 10 14 0  Boxes ..... 1 0 0  Women's Guild .... 11 6  25 10 2</p> <p><b>Union Croft.</b>  Independent Church.  Mr J. Holdsworth, Treas.  Mr E. Gledhill, Sec.  Collections ..... 5 0 0</p> <p><b>Warley.</b>  Mrs Moncreiff, Treas.  Mrs Barrett, Sec.  Collections ..... 3 5 2  For Widows' Fund 5 0  Hospital Week .. 12 3  Sunday school.... 1 17 6  5 19 11</p> <p><b>Wyke.</b>  Westfield Independent  Church.  Rev C. Daley.  Mr F. Hind, J.P., Treas.  Collections ..... 4 17 3  For Widows' Fund,  1914 ..... 1 10 0  N.Y. Offering, do.. 2 10 7  8 17 10</p> <p><b>Zion Church.</b>  Collections ..... 1 1 0  727 7 1  Less expenses, &amp;c. 49 5 6  HALIFAX DISTRICT  TOTAL ..... 678 1 7</p>
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## HUDDERSFIELD DISTRICT Auxiliary.

### Huddersfield.

Mr T. H. Sykes, Treas.	
Rev F. W. J. Merlin, Sec.	
Annual Meeting ... 7 12 6	
Conversazione ... 1 5 6	
Pulpit Supplies ... 5 5 0	
Johnston, Mrs & Miss, for Medical Work ... 15 0	

### Ladies' Association for Female Missions.

Miss Harries, Treas.	
Mrs R. L. Grange, Sec.	
Annual tea & meeting 3 14 6	
Sale of Work ... 56 0 0	
Ramsden-street ... 8 0	
Hillhouse ... 5 0 0	
Paddock ... 2 5 0	
Milton ... 2 10 0	
Highfield ... 5 2 0	

### Great Northern Street.

Mr T. H. Sykes, Treas.	
Collections ... 15 8	
N.Y. Offering ... 4 12 7	

### Highfield Chapel.

Rev F. W. J. Merlin, M.A.	
Mr T. H. Sykes, Treas.	
Mrs Bowes, W.B. Sec.	

Collections ... 16 15 3	
Sunday school collection ... 11 8	
For Widows' Fund 10 10 0	
Self denial Fund ... 15 10 0	
N.Y. Offering ... 3 18 10	
No. 2 Young Men's Class ... 7 6	
No. 13 Girls' Class ... 2 6	

Subscribers.	
Allan, Mrs W. ... 1 1 0	
Brierley, Mrs J. L. ... 1 0 0	
Brook, Mr E. Foster ... 1 0 0	
Bruce, Mr E. J., J.P. ... 3 3 0	
Campbell, Mrs ... 10 0 0	
Crook, Mr W. C. ... 1 1 0	
Cumming, Mr W. ... 10 6	
Dowse, Misses ... 10 0	
Dugdale, Mr H. P. ... 1 0 0	
Dugdale, Mr F. ... 10 0	
Dyson, Mrs W. H. ... 1 0 0	
Firth, Mr N. K. ... 1 0 0	
Firth, Mrs N. K. ... 10 0	
Irving, Dr John ... 2 2 0	
Jowitt, Mr J. ... 10 0	
Little, Mr G. ... 10 0	
Merlin, Rev F. W. J. ... 2 0 0	
Robinson, Mr F. W. ... 2 2 0	
Sykes, Mr Alfred ... 1 1 0	
Sykes, Mr T. H. ... 1 1 0	
Watkinson, Mr J. ... 10 6	
Watkinson, Mrs J. ... 10 6	
Whitfield, Mr F. W. ... 2 2 0	
Welch, Mr G. F. ... 1 1 0	
Sums under ros. ... 10 13 0	

Dugdale, Mr F. H. ... 5 0 0	
Dugdale, Mr H. P. ... 5 0 0	
Edwards, Mrs ... 10 0	
Firth, Mr & Mrs N. K. ... 20 0 0	
Grange, Mr & Mrs L. ... 2 2 0	
Harries, Misses ... 10 0	
Irving, Dr J. ... 5 0 0	
Merlin, Rev F. W. J. ... 3 0 0	
McKinna, Mr and Mrs J. ... 1 6 0	
Sykes, Mr A. L. ... 5 0 0	
Sykes, Mr T. H. ... 5 0 0	
Watkinson, Mr John ... 1 0 0	
Welch, Mr G. F. ... 12 12 0	
Wheatley, Misses ... 1 0 0	
Sums under ros. ... 1 8 0	

### Hillhouse Church.

Rev D. C. Tincker.	
Mr G. H. Thackray, Treas.	
Mr N. Mellor, Sec.	
Mr H. Drausfield, W.B. Sec.	
Collections ... 5 5 6	
Do., P.S.A. ... 18 0	
For Widows' Fund 2 2 0	
Sunday school ... 16 0	
Do., boxes ... 5 19 8	
N.Y. Offering ... 2 18 0	
Subscriptions.	
Booth, Mr F. B. ... 1 10 0	
Lunn, Mr A. ... 10 0	
Sparke, Mr T. S. ... 1 1 0	
Thackray, Mr G. H. ... 10 0	
Sums under ros. ... 2 16 6	

£100,000 Appeal Fd. 11 11 0	
Milton Church.	
Rev B. A. Millard.	
Mr G. H. Crossley, Treas.	
Miss Johnson, Sec.	

Collections ... 5 3 3	
Do., Sunday school 2 16 0	
Do., P.S.A. ... 1 3 0	
For Widows' Fund 3 0 0	
Subscriptions.	
Eastwood, Mrs F. ... 1 1 0	
Johnston, Mrs D. ... 15 0	
Mills, Mr Charles ... 1 1 0	
Williams, Mr J. E., J.P. ... 1 1 0	
Sums under ros. ... 2 3 0	

### £100,000 Appeal Fd.

Calvert, Mr F. ... 10 0	
Eastwood, Mr F. ... 2 0 0	
Hirst, Mr C. ... 10 6	
Johnston, Mrs David ... 5 0 0	
Johnston, Miss Marion ... 3 0 0	
Johnston, Miss E. ... 1 0 0	
North, Mr Alfred ... 1 0 0	
Revell, Mr & Mrs N. H. ... 10 0	
Shaw, Mr B. S. ... 1 1 0	
Woodhead, Mr A. T. ... 10 0	
Woodhead, Mr E. T. ... 10 0	
Sums under ros. ... 15 16 6	

### Mold Green Church.

Rev Wilbye Hastwell.	
Mr F. Roebuck, Treas.	
Miss Lawton, Sec.	
Miss A. Pearson, W.B. Sec.	
Collections ... 3 13 8	
For Widows' Fund 10 6	

Sunday school ... 1 13 5	
N.Y. Offering ... 11 10 0	
Subscriptions ... 1 5 0	

£100,000 Appeal Fd. 1 0 0	
Paddock Church.	

Mr F. Longbottom, Treas.	
Mr J. W. Wood, Treas.	
Mr F. Kaye, Sec.	
Mrs E. Mitchell, W.B. Sec.	
Collections ... 5 0 0	
For Widows' Fund 2 0 0	
Sunday school ... 1 19 7	
Subscriptions ... 12 0	

£100,000 Appeal Fd. 4 5 0	
Ramsden Street Chapel.	

Rev J. A. Booth.	
Mr A. E. Jones, Treas.	
Mr J. T. Prentis, Sec.	
Miss F. Spratt, W.B. Sec.	
Collections ... 8 6 0	
For Widows' Fund 3 3 0	
Sunday school ... 2 7 0	
N.Y. Offering ... 10 8	
Jones, Mr A. E. ... 1 1 0	
Prentis, Mr J. T. ... 1 1 0	
Sykes, Mr John ... 10 0	
Sums under ros. ... 12 6	

£100,000 Appeal Fd.	
Jones, Mr A. E. ... 2 0 0	
Prentis, Mr J. T. ... 2 0 0	
Sykes, Mr A. N. ... 2 0 0	

### Clayton West.

Rev J. W. Dean.	
Mr J. Rains, Treas. & Sec.	
Collections, &c. ... 10 0 0	
For Widows' Fund 14 6	
Hospital Fund ... 3 15 0	
N.Y. Offering ... 1 12 3	

### Delph.

Rev D. J. Edwards.	
Mrs Edwards, Treas. & Sec.	
Collection ... 3 12 0	

### Dobercross.

Mr J. Whitehead, Treas.	
Mr S. Kenworthy, Sec.	
Collection ... 2 0 0	
Sunday school ... 2 2 2	

### Dogley Lane.

Rev R. Shepherd, B.A.	
Miss Oxley, Treas. & Sec.	
Collections, &c. ... 2 4 10	
£100,000 Appeal Fd.	
Armitage, Mr N. ... 10 0	
Beaumont, Mrs ... 10 0	
Sharp, Mr J. ... 10 8	
Sums under ros. ... 19 4	

### Flockton.

Rev A. O. Moore.	
Mr A. Schofield, Sec.	
Collections, &c. ... 14 0	

### Holmfirth.

Rev B.C. Plowright, B.A., B.D.	
Miss J. A. Coldwell, Treas & Sec.	

Children's boxes ... 2 8 6	
Sunday school ... 1 4 0	

### Honley.

Rev G. W. Gervis, B.A.	
Mr Herbert S. Drake, Treas. & Sec.	
Miss G. Jubb, W.B. Sec.	

Collections ... 5 15 8	
For Widows' Fund 1 4 1	
Hospital Fund ... 3 13 10	
Sunday school ... 1 4 3	
Do., for cot at Jammalamadugu ... 7 0 0	
Subscriptions ... 3 19 9	
Boxes ... 6 10 6	

### £100,000 Appeal Fd.

Drake, Mr A. ... 5 0 0	
Drake, Mr H. S. ... 5 0 0	
Sykes, Mr J. ... 2 0 0	
Shaw, Mr A. ... 2 2 0	
Thornton, Mr J. ... 10 10 0	

### Hopton.

(See Heckmondwike District.)

### Kirkheaton.

Rev A. O. Moore.	
Mrs Moore, Treas.	
Mrs J. Wood, Sec. & W.B. Sec.	
Collection ... 1 11 10	
Subscriptions and Boxes ... 2 10 10	

### Marsden.

Rev B. Evans.	
Mr W. Sykes, Treas.	
Miss Dean, Sec. & W.B. Sec.	
Collections, &c. ... 4 2 5	
For Widows' Fund 1 0 0	
Armitage, Mrs ... 1 0 0	
Goodall, Mrs ... 3 0 0	
Goodall, Mrs C. A. ... 1 0 0	

### Netheroyd Hill.

Rev G. R. Crowther.	
Collections ... 10 0	
£100,000 Appeal Fd. 2 0	

### Netherton.

Rev G. R. Crowther.	
Rev W. R. Crowther, Sec.	
Mr A. E. Jones, Treas.	
Collections ... 1 1 0	
£100,000 Appeal Fd. 4 0	

### Crimble.

Rev G. R. Crowther.	
Mr G. H. Syrratt, Treas. & Sec.	
Collections, &c. ... 13 4	
£100,000 Appeal Fd. 1 6	

**Penistone.**

Netherfield Church.	
Rev G. W. Sackett.	
Mrs J. Hinchliffe, Treas.	
Mr H. Biltcliffe & Mr A. Allison, Secs.	
Collections .....	4 1 2
Women's Own Tea ..	4 9 0
Self denial Fund ..	1 11 3
For Widows' Fund ..	1 0 0
Alison, Mr & Mrs ..	2 2 0
Boxes .....	3 7 0
<hr/>	
	16 10 5
Alison, Mr & Mrs.	
£100,000 Appeal	
Fd. ....	
	5 0 0

**Shelley.**

Rev R. J. Hill.	
Collections .....	1 18 10
For Widows' Fund ..	3 5
Anon. ....	10 0
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	2 12 3
£100,000 Appeal Fd.	
	5 7 6

**Uppermill.**

Ebenezer Church.	
Rev T. Nicholas.	
Mr R. T. Whitehead, Treas.	
Collections .....	11 5 0
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	52 1 9 0
Less expenses ..	13 0 9

HUDDERSFIELD DISTRICT TOTAL...508 8 3

**WAKEFIELD DISTRICT.**

Mr N. Holliday, Treas.  
Miss M. E. Briggs, Sec.

**Barnsley.**

Proceeds of Exhi-	
tion for deficiency	
27 0 0	
Farrar Street Church.	
Mr J. W. Darrell.	
Miss E. Field, Treas. & Sec.	
Collections, 1913 &	
1914 .....	
	2 2 6
Do., 1915 .....	1 0 6
Sunday school, 1914	1 4 3
Do., 1915 .....	18 0
<hr/>	
	5 5 3

**Regent Street Church.**

Mr C. Fitton, Treas.	
Miss E. Wilson, Sec.	
Miss M. Moore, W.B. Sec.	
Collections .....	3 15 3
For Widows' Fund,	
1914 .....	3 18 10
Do., 1915 .....	2 16 6
Sunday school ....	12 0 8
N.Y. Offering ....	2 4 7
Misses Moore and	
Wilson, for Bible-	
woman, Tsangchow	5 0 0
Study Circle and	
Missionary Band,	
for bed in Tsang-	
chow Hospital. ....	5 0 0
Subscriptions and	
boxes .....	16 13 9
<hr/>	
	51 9 7

**Hensall.**

Smith, Mrs D., for  
leper work, Central  
Africa .....

**Pontefract.**

Miss H. Roberts  
(the late), for  
teacher, & two  
girls in India  
(dividend) .... 19 9 6

Congregational Church.  
Rev T. A. Thomas.  
Mr S. J. Nicholls, Treas.  
Miss Hurst, Sec.  
Mrs Nichols, W.B. Sec.

Collection .....	2 17 9
For Widows' Fund ..	1 2 3
For Medical Work ..	7 2
Sunday school .....	3 10 1
Coll. by Miss Hurst	6 1 6
N.Y. Offering ....	11 2
<hr/>	
	14 9 11

**Streethouse.**

Mr G. H. Vickers.  
Miss Woolley, Treas. & Sec.

Contributions, 1914 1 1 0  
Do., 1915 .....

**Wakefield.**

United meetings .. 2 3 9  
Wakefield Girls'  
High School, per  
Miss Graham .... 1 0 0  
Silcoates school, per  
Mr J. A. Yonge,  
for teacher, Papua 8 0 0  
Women's Guild of  
Christian Service 1 0 6

John Street Chapel.  
Rev D. G. Truss.  
Mr R. Broadbent, Treas.  
Mr S. Hodgson, Sec.  
Miss Briggs, W.B. Sec.

Anniversary col-  
lections .....

For Widows' Fund	4 14 5
Sunday school .....	15 4 0
rd. a week Fund ..	2 10 10
N.Y. Offering ....	1 13 6
Subscription .....	5 0 0
Boxes .....	8 9 5
<hr/>	
	60 0 5

**£100,000 Appeal Fd.**

Briggs, Mr & Mrs  
B.T. .... 5 5 0  
Other sums .....

	6 14 3
<hr/>	
	11 19 3
<hr/>	
Salem.	
Mr G. Williams, Treas.	
Mr C. H. Jewitt, Sec.	
Sunday school ....	3 18 0

**Zion Chapel.**

Rev G. Slack.  
Mr N. Holliday, Treas.  
Mr W. Blackburn, Sec.  
Miss Gill, W.B. Sec.

Collections .....

Ladies' Sewing Soc.,  
for Mrs Hacker's  
school, Neyoor. .... 20 0 0  
Subscriptions .....

Brotherhood .....	1 5 6
Sisterhood .....	16 7
Sunday school .....	17 2 6
Home boxes ....	3 11 7
Do., Sisterhood ..	3 8 4
<hr/>	
	66 6 7

**£100,000 Appeal Fd.**

Elvey, Mr E. A. .... 2 0 0  
Holliday, Mr N. L. .... 10 0  
Stevens, Mr F. F. .... 1 0 0  
Stevens, Miss .... 10 0  
Sums under ros. .... 7 0

**WAKEFIELD AUXILIARY TOTAL ..279 16 9****DEWSBURY DISTRICT Auxiliary.**

Mr C. H. Chadwick, Treas.  
Mr W. Gill, Sec.

Annual meeting .. 6 11 6  
Women's Auxiliary,  
for Dr Byles. .... 60 0 0  
Anon. .... 8 4 8  
Anon. .... 45 3 1  
Do., for Widows' Fund .. 3 0 0  
Do., for Hospital Work .. 10 0 0

**Dewsbury.**

Ebenezer United Church.  
Rev A. T. Hogg.  
Mr W. Barraclough, Treas.  
Mr W. Gill, Sec.

Collections .....

Do., Sunday school	19 3
For Widows' Fund	6 13 1
Hospital Week. ....	6 13 5
Sunday school. ....	7 7 5
N.Y. Offering ....	1 8 2
Ladies' Sewing Soc.	
(2 years) .....	40 0 0
Do., for teacher,	
Pareychaley, do.	24 0 0
Trinity Sisterhood	1 6
Boothroyd Mission	
Room .....	9 9
Batley Carr do. ....	8 5

**Subscriptions.**

Lee, Mrs Edwin .. 1 1 0  
Oldroyd, Sir Mark 5 0 0  
Other subscriptions 4 10 6  
Walker, Major P.B. 1 0 0  
Chadwick, Mr C. H. 2 0 0  
Stevens, Mrs .. 1 1 0

**£100,000 Appeal Fd.**

Church Donation. .... 100 0 0  
Swift, Miss H. M. .... 50 0 0

150 0 0

Earlsheaton.  
Highfield Church.  
Rev J. S. Hainstock.  
Miss L. Lee, Treas. & Sec.

Collection .....

For Widows' Fund	1 0 0
Sunday school .....	3 19 10
Mite boxes .....	12 3
Sisterhood .....	12 9
<hr/>	
	11 16 2

**Springfield Church.**

Rev E. W. Hopkins.  
Mr H. Shaw, Treas.  
Mrs Hopkins, Sec.  
Mrs W. Graham, W.B. Sec.

Collections .....

For Widows' Fund	1 10 0
For Medical Work ..	1 9 3
Sunday school, 1914	7 9 9
Do., 1915 .....	5 11 6
N.Y. Offering ....	1 4 1
Mite boxes .....	1 2 3

**Subscriptions.**

Hopkins, Rev E.W. .... 10 0  
Shaw, Mr Geo. .... 1 0 0  
Sums under ros. .... 3 10 0

**Batley.**

A Thankoffering .. 100 0 0  
A Lover of the  
L.M.S., for  
£100,000 Appeal  
Fund .....

	25 0 0
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Hanover Street Church.	
Rev Hugh Jenkins, M.A.	
Mr W. Simpson, Treas.	
Mr N. W. Wilson, Sec.	
Mrs T. C. Taylor, W.B. Sec.	
Collections .....	36 8 7
For Widows' Fund	6 8 0
For Hospital Fund	17 15 0
Sunday school ....	4 7 2
Do., Hospital Fund	3 10 0
Do., for Rev K. P.	
Banerji, Calcutta	3 0 0
N.Y. Offering ....	2 15 1
Mite boxes .....	8 3 8
Taylor, Mr T. C.,	
M.P.(special gift)	25 0 0

Collected by Miss E. S. Taylor.

Stubley, Mr & Mrs  
J. J. .... 3 3 0  
Stubley, Mr J. R. .... 1 1 0  
Taylor, Miss E. S. .... 1 0 0  
Stubley, Mr David .... 1 1 0  
Simpson, Mr J. W. .... 10 0  
Sums under ros. .... 1 4 0

**For Madras School.**

Stubley, Mrs ....	1 0 0
Simpson, Mrs ....	10 0
Taylor, Mrs T. C. ....	1 1 0
Taylor, Mrs A. W. ....	1 0 0
Taylor, Miss E. S. ....	1 5 0
Sums under ros. ....	1 2 6
<hr/>	
	121 5 9

**Soothill Church.**

Rev R. Deans.  
Mr N. Goodall, Treas.  
Mr A. Rodley, Sec.

Collection .....

For Widows' Fund	10 0
Sunday school .....	8 9
Subscriptions .....	9 9
<hr/>	
	3 6 3

**Ossett.**

The Green.  
Rev J. G. Williams.  
Mr G. A. Illingworth, Treas.  
& Sec.  
Miss Atkinson, W.B. Sec.

Collections .....

Monthly do. ....	14 4
Annual meeting ..	3 0 4
For Widows' Fund	1 11 4



Y. Offering	6	0	8
Young Ladies' Bible Class	14	8	
Miss Mrs Arthur	1	1	0
Hedhill, Mrs	1	0	0
Vilby, Mrs J. S.	1	1	0
Boxes under ros. & boxes	5	1	6
	26	0	6
Zion Church.			
Rev T. C. Evans.			
Collections	2	6	9
Annual meeting	1	3	7
For Widows' Fund	1	15	0
Mite boxes	1	12	9
	5	18	1

DEWSBURY DISTRICT			
TOTAL	735	4	11

**HECKMONDWIKE and CLECKHEATON DISTRICT.**

Mr Saml. Walker, Treas.  
Rev J. Pleasants, Sec.

**Heckmondwike.**

Ladies' Auxiliary 6 0 0  
George Street Chapel.

Rev A. J. Edridge.			
Mr A. E. Oldroyd, Treas.			
Mr A. Dyson, Sec.			
Miss S. A. Sykes, W.B. Sec.			
Collections	5	12	9
For Widows' Fund	1	5	9
Self denial Fund	2	8	3
Sunday school	2	15	8
N.Y. Offering	1	8	1
Mite box	2	4	
	13	12	10

Healey Chapel.  
Rev G. Trippett.

Collections	3	0	0
For Widows' Fund	6	3	

3 6 3  
Upper Independent Chapel.

Rev M. Stanley.  
Mr Percy Scott, Treas.  
Mr J. Chappell (Acting Sec.).  
Miss L. Gomersall, W.B. Sec.

Weeknight Service	2	4	0
Grant	20	0	0
For Widows' Fund	5	0	0
Sunday school	11	14	3
Children's Cantata	1	1	0
Scholars' service	2	2	0
Subscriptions	50	9	10
	92	11	1

Westgate Chapel.  
Rev R. Duncan.  
Mr Rawden Hill, Treas.  
Mrs C. A. Hepworth, Sec.

United Service .. 1 7 2

**Birstall.**

Collections	2	5	0
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**Cleckheaton.**

Providence Place Church.  
Rev R. W. Newlands, B.D.  
Mr S. Hall, Treas.  
Mr J. Bowron, Sec.  
Miss Hall, W.B. Sec.

Grant	23	0	0
For Widows' Fund	1	1	0
Sunday school	8	3	3
Sewing Society	10	0	0
Subscriptions	10	0	0
	52	4	3

Westgate Church.  
Rev J. H. Batey, B.Litt.  
Mr J. Ellis, Treas.  
Miss Edith Goldthorpe, W.B. Sec.

Collections, &c.	10	13	6
For Widows' Fund	2	0	0
N.Y. Offering	1	1	2
	13	14	8

**Gomersal.**

Grove Church.  
Rev J. Pleasants.  
Miss Pyrah, Treas. & Sec.  
Collections, &c. 9 13 4  
For Widows' Fund 3 3 0  
Subscriptions 7 17 0  
Sunday school 8 3

**Hopton.**

Rev J. Shepherd.  
Mr T. Patterson, Treas.  
Mr Luke Holt, Sec.  
Miss E. G. Waddington, W.B. Sec.  
Collection 9 8 4  
For Widows' Fund 1 16 6  
C.E., for girl, Treas.  
vandum 3 0 0  
Subscriptions 10 11 6  
24 16 4

**Norristhorpe.**

Rev D. Cook.  
Mr A. Mann, Treas.  
Collections, &c. 3 10 0

**Ravensthorpe.**

Rev J. E. Stevenson.  
Miss G. Walker, W.B. Sec.  
Collections 12 4 6  
For Widows' Fund 3 3 0  
Subscriptions 5 5 0  
20 12 6

Walker, Mrs, for £100,000 Appeal Fund 50 0 0

305 1 8  
Less expenses 3 17 6

HECKMONDWIKE, &c., DISTRICT TOTAL 301 4 2

**ROTHERHAM and DONCASTER DISTRICT Auxiliary.**

Mr M. J. Habershon, Treas.  
Mr A. T. Jenkins, Sec.

**Darfield.**

Harrison, Mr B.	1	12	0
Do., for £100,000			
Appeal Fund	5	0	

**Doncaster.**

Rev O. K. Hobbs, M.A.  
Mr A. S. Robinson, Treas.  
Dr Hockett, Sec.  
Miss Robbie, W.B. Sec.  
Collections, 1914. 8 8 6  
Do., 1915. 4 3 6  
For Widows' Fund 1 2 9  
Sunday school, for boy, c/o Rev H. Hewett, Travancore 4 0 0  
Blomfield, Mr (box) 1 2 6  
rd. Weekly Subs... 4 18 10  
Newborn, Miss, Coll. by 1 12 6  
25 8 7

**Free Christian Church.**

Rev P. W. Jones.  
Mr T. W. Plant, Treas.  
Mrs Duncombe, W.B. Sec.  
Collection 1 14 8  
Sunday school 5 4  
Plant, Mr T. W. 10 0  
Boxes, &c. 8 10  
2 18 10

**Elsecar.**

Rev J. Makinson.  
Mr J. E. Matthew, Treas.  
Mrs W. Nock, Sec.  
Collections, &c. 2 19 4  
Sunday school 10 0  
3 9 4

**Goldthorpe.**

For Widows' Fund 5 0

**Goole.**

Christ Church.  
Rev T. Armes.  
Mr J. Gooderidge, Treas.  
Mr R. S. Alcock, Sec.  
Miss M. Hopley, W.B. Sec.  
Collection 1 5 6  
Self denial Fund 3 9 0  
Sunday school 1 2 0  
Do., Self denial Fd. 1 14 8  
For child, c/o Rev I. H. Hacker, Neyoor 1 7 5  
8 18 7

**Greasborough.**

Mr F. Jackson, Sec.  
Mr B. A. Lee, W.B. Sec.  
Collections 1 2 0  
Sunday school 8 6  
Subscriptions 4 16 2  
Boxes 11 6  
6 18 2

**Maltby.**

Rev D. J. Lane.  
Mr W. Wand, Treas.  
Miss D. Broadley, Sec.  
Collection, 1914 1 4 6  
Do., 1915 15 0  
1 19 6

**Parkgate.**

Mr J. H. Humphries, Treas. & Sec.  
Boxes 10 0

**Rawmarsh.**

Miss A. Taylor, Treas. & W.B. Sec.  
Miss J. Milns, Sec.  
Collections, 1914. 2 7 9  
Do., 1915 3 7 11  
N.Y. Offering 17 6  
6 13 2

**Rotherham.**

Women's Guild of Christian Service, for Zenana Missions 18 0 0  
Doncaster Road Church.

Mr J. B. Habershon, J.P., Treas.

Mr Joseph Carr, Sec.  
Miss Prior, W.B. Sec.

Collections	9	14	8
For Widows' Fund	3	0	0
Self denial Fund	4	8	6
Sunday school	11	4	8
Subscriptions	18	8	4
Habershon, Mr J. B. (special gift)	10	0	0
	56	16	2

Habershon, Mr J. B. for £100,000 Appeal Fund 10 0 0

Kimberworth Road.

Rev C. E. Davies.  
Mr A. T. Jenkins, J.P., Treas.  
Mr A. Woolhouse, Sec.  
Miss E. Twigg, W.B. Sec.

Collections	15	3	7
For Widows' Fund	2	11	0
Self denial Fund	4	12	7
N.Y. Offering	3	10	8
Sunday school	11	8	2
Young Women's sale of work	16	0	0
Subscriptions	21	10	0
Boxes	16	11	
	75	12	11

Less expenses 11 6

75 1 5

Masborough Chapel.

Rev J. S. Drummond.  
Mr T. R. Chislett, Treas.  
Mr A. Peters, Sec.  
Miss Habershon, W.B. Sec.

Collections	11	0	9
For Widows' Fund	1	18	10
Self denial Fund	9	1	11
Sunday school	45	9	9
Subscriptions	22	14	9

Sale of Work	25	0	0
Bank interest	1	9	
	115	7	9
Less expenses	2	17	7
	112	10	2

**Swinton.**

Rev H. S. Shepherd.			
Mr Hirst, Treas.			
Mr H. Liversidge, Sec.			
Contributions	6	1	0

**Thorne.**

Rev W. Hutton.			
Miss Rayner, Treas., Sec. & W.B. Sec.			
Collections, &c.	5	11	3
N.Y. Offering	2	19	6
	8	10	9

**West Melton.**

Rev C. W. Clarke.			
Mr G. Lincoln, Treas.			
Mr T. Cusworth, Sec.			
Collection	1	19	7
Sunday school		15	9
N.Y. Offering	2	0	0
	4	15	4

**Wombwell.**

Rev G. Hadfield.			
Mr W. Bate, Treas.			
Mr C. Hinchcliffe, Sec.			
Collections	19	2	
For Widows' Fund	1	0	7
Sunday school	3	19	6
Bible class		8	4
N.Y. Offering	5	3	2
Box	1	0	0
	12	10	9

**ROTHERHAM & DONCASTER AUXILIARY**

TOTAL	363	3	9
Recd. this year	367	19	1

**SHEFFIELD Auxiliary.**

Mr J. Wycliffe Wilson, J.P., Treas.			
Rev W. A. Guttridge, M.A., & Mr T. E. B. Wilson, J.P., Secs.			
Misses Carol Lenwood and Edith Hutchings, W.B., Organising Secs.			

**Anniversary Meetings.**

Public Meeting (Victoria Hall)	40	7	0
Public Breakfast	9	17	10
Women's Meeting	9	11	9
United Prayer Meeting & Communion	2	19	6
United Tea at Nether (profit)	16	3	
United Meetings (various)	2	6	7
Children's Demonstration	6	6	0
United Juvenile Services	8	1	1
Watery Street Wesleyan Reform Ch.	1	0	0

Owlerton Wesleyan Reform Church	5	0	
United Garden Fete at Ryegate (Mr & Mrs A. Neal's.)			
For General Fund	47	19	5
For Zenana Work	47	19	5
Y.W. and Y.M.M. Bands.			

Young People's Meeting	6	17	0
United Meeting		15	3
Subscriptions & Donations for General Work.			

Anonymous Don.	10	0	
Austin, Mr G. R.	2	2	0
Barge, Mrs	2	2	9
Colver, Mr R., J.P.	1	1	0
Costume Department (per Miss Swain)		17	7
"For the Front—H. G. C."	20	0	0

Gower Street Wesleyan Reform—N.Y. Offering	5	6	
Hind-Smith, Mrs.	6	0	0
Lenwood, Rev W. & Mrs., special donation	50	0	0
Mite boxes not allocated to Churches (per Miss Smart)	4	1	7
Osborn, Mrs	2	12	6
"Stray Items"		12	6

Travis, Mrs, special donation	5	0	0
Waterhouse, Mrs, subscription	20	0	0
Waterhouse, Mrs, donation	100	0	0
Wilson, Mrs H. J., subscription	30	0	0
Do., special don.	10	0	0
Wright, Rev W.N., M.A.	10	6	

Anonymous, for W. & O. Fund	5	0	
Anonymous, for Self denial (Hospital Week)	5	0	0
H. C., for do.	5	0	0
Y.W.M.B., for do.	4	0	0
Anonymous	200	0	0
G. F.	100	0	0

Hoyle, Mr J. Ros-siter, J.P. (2 yrs.)	4	4	0
Jones, Mrs R.	3	0	0
Lenwood, Miss	5	0	0
Phillips, Mrs & Miss (Woodhouse)	2	0	0
S. D.	20	0	0
Wilson, Mr C. H., J.P., special don.	10	0	0
Sums under ros.	13	5	

**Subscriptions & Donations for Special Objects.**

Cooper, Mrs (Dore), for Tsang-Chow	5	0	0
"Felicitas," for Terraguntla, Cud-dapah	5	0	0
Lenwood, Miss, for Nurse, Tsang Chow	5	0	0
Lenwood, Rev W. & Mrs, for Tsang-Chow	50	0	0
Lenwood, Rev W. & Mrs, for Madras	50	0	0
Mite box, for Mr J. C. Jackson's work, Mangari	3	8	

Pye-Smith, Miss E. H. (Huddersfield), for girl in Miss Blanchard's School, Neyoor	3	0	0
Wesleyan Reform Union (per Rev W. Clough, Stair-foot), for Bahor-anpur Station	24	0	0

Wilson, Mr & Mrs J. Wycliffe, for Anglo-Chinese College, Tientsin	10	0	0
Do., for Union Medical College, Peking	10	0	0
Do., for Mrs Shar-mas' work, Madagascarc	5	0	0

Wilson, Mr & Mrs T. E. B., for Anglo-Chinese College, Tientsin	5	0	0
Do., for Union Medical College, Peking	10	0	0
Do., for L.M.S. Hostel, Hong Kong	5	0	0
Do., for Miss Parkin, Kwato	5	0	0

Wilson, per Mrs J. Wycliffe, towards support of Miss Simmons, Beru	10	0	0
Various Friends, for support of Mr J. C. Jackson, Mangari	18	19	0
Wesleyan Reform Union, for do.	36	0	0

£100,000 Appeal Fd.			
A Friend	3	3	0
"J. V. E."	4	0	0
"Laetus Sorte Mea"	15	0	0
Sums under ros.	2	6	
For Tsang Chow (Yen San) Schools, China.			

Bramwell, Mr E.S., J.P.	1	1	0
Cemetery Road C.E. Society	15	0	
Glasse, Mr & Mrs Alec	1	1	0
Leader, Misses	1	0	0

Pye-Smith, Mr Arnold, J.P.	5	5	0
Waterhouse, Mrs.	5	0	0
Wilson, Mr J. Wycliffe, J.P.	5	0	0
Wilson, Mrs J. Wycliffe	5	0	0
Wilson, Dr M. Ruth	2	2	0
Wilson, Mr O. C.	10	0	
Wilson, Mr & Mrs T. E. B.	5	0	0
Sums under ros.	10	0	
Bank Interest	1	16	9

**Abbeydale Church.**

Rev G. E. German.			
Mr J. C. Hemmoll, Treas.			
Mr S. R. Jepson, Sec.			
Mr J. Gadsby, W.B. Sec.			
Collections	2	13	0
For Widows' Fund	1	15	5
Self denial (Hospital Week)	5	7	1
Institute & Sunday school	27	3	11
N.Y. Offering	2	4	10
Boxes	1	17	10
Subscriptions	18	14	6

C.E. & Men's Bible Class, for Tsang-Chow Hospital, per Dr S. G. Peill	15	0	0
Young Men's Class, for Mr J. C. Jackson's work, Mangari			
	75	17	2

£100,000 Appeal Fd.	5	0	0
Attercliffe, Zion Church.			
Mrs R. M. Pickersgill, Treas. & Sec.			

Mr H. Pickersgill & Miss Coldwell, W.B. Secs.			
Collections	10	7	0
For Widows' Fund	1	1	0
Self-denial (Hospital Week)	13	3	0
Do., S.S., P.S.A. & Institute	3	2	0
Sunday school	14	0	1
Institute	5	8	10

Miss Johnstone's Class	1	14	4
Men's Morning Bible Class	3	15	10
N.Y. Offering	3	8	8
Subscriptions and Boxes	90	6	1
Subscriptions paid in advance	1	13	7

C.E., for boy, c/o Rev J. Sharnan, Madagascarc	5	0	0
£100,000 Appeal Fd.	153	1	1
Baldwin Street Church.	38	0	0
Mr G. Boam, Treas.			
Mr J. H.K. Pinkett, Sec.			
Mr J. E. Gascoigne, W.B. Sec.			
Collections	1	0	0
Self denial (Hospital Week)	3	4	
Sunday school	4	15	2
N.Y. Offering	12	3	

**Brightside Church.**

Mr Arthur Watson, Treas.			
Mr E. Nixon, Sec.			
Miss J. Varney, W.B. Sec.			

Collections	14	10	
For Widows' Fund	4	3	
Self denial (Hospital Week)	11	5	
Women's P.M.A., for Zenana	10	0	0
Juvenile Missionary Society	6	0	0
Mite boxes	14	10	
Mrs Warren's Young Women's Bible Class, for "Sion Bala" c/o Miss Rivett, Calcutta	5	5	0

**Broompark Church.**

Rev H. H. Oakley.			
Mr R. J. Pye-Smith, J.P., F.R.C.S., Treas.			
Dr H. C. Greenwood, Sec.			
Misses Leader & Barnes, W.B. Secs.			
Collections	8	1	0
For Widows' Fund	3	4	0
Self denial (Hospital Week)	10	12	0
Do., Sunday school	2	5	7



Zenana Subscriptions ..... 8 2 6 Sunday school..... 6 2 8 N.Y. Offering ..... 1 2 8 Subscriptions ..... 67 19 0 Mite boxes ..... 1 7 6 Rev J. H. Holmes, for Mrs Sharman's boys, Madagascar ..... 1 1 0  102 17 11 100,000 AppealFd. 7 0 0 Broompark Mission. Rev Luther Watts, Missioner. Mr G. H. Bamforth, Sec. Mr J. Watts, W.B. Sec. Collections ..... 12 3 Self denial (Hospital Week) ..... 1 0 0 Sunday school ..... 10 19 5 Mite boxes ..... 3 0  12 14 8 Burngreave Church. Rev T. T. Broad. Mr J. W. Readman, Treas. Mr E. W. Readman, Sec. Miss Peck, W.B. Sec. Collections ..... 3 14 0 For Widows' Fund ..... 2 0 0 Self denial (Hospital Week) ..... 3 19 7 Do., Sunday school ..... 16 1 1 Sunday school ..... 6 5 2 N.Y. Offering ..... 1 2 0 Subscriptions ..... 35 11 0 Mite boxes ..... 2 3 5  55 11 3 Cemetery Road Church. Rev E. Harland Brine. Mr Mark Jenkins, Treas. Mr A. Hutchings, Sec. Miss E. Smith, W.B. Sec. Collections ..... 8 8 6 For Widows' Fund ..... 4 18 0 Self denial (Hospital Week) ..... 15 0 0 Do., S.S. & Institute ..... 1 6 2 Juvenile Missionary Society ..... 5 1 0 N.Y. Offering ..... 3 14 0 Subscriptions ..... 90 4 10 Boxes, Sunday school ..... 2 5 2 Boxes, Institute ..... 4 13 10 Mite boxes ..... 6 17 0  142 8 6 100,000 AppealFd. 25 5 0 Crookes Church. Rev J. W. Dickson. Mr Samuel Jones, Treas. Mr Geo. Speight, Sec. Miss A. Butler, W.B. Sec. Collections ..... 2 13 3 For Widows' Fund ..... 19 0 Self denial (Hospital Week) ..... 1 10 7 Do., Sunday school ..... 14 6 Sunday school ..... 9 2 0 N.Y. Offering ..... 1 1 2 Subscriptions ..... 9 2 7 Proceeds of Lecture ..... 10 0 Pulpit fee..... 1 10 0  27 3 1	Darnall Church. Rev Rennie J. Brown. Mr G. Gregory, Treas. Mr W. Allen, Sec. Mrs J. Hague, W.B. Sec. Collections ..... 2 3 0 Self denial (Hospital Week) ..... 1 13 3 Sunday school ..... 4 15 2 N.Y. Offering ..... 5 13 5 Women's Bible Class ..... 1 0 0 Primary Department ..... 14 6 Christian Endeavour ..... 10 4 Subscriptions ..... 1 17 0 Mite boxes ..... 1 14 8  20 1 4 Dore & Totley Union Church. Rev J. J. Frewing. Mrs T. W. Todd, Sec. Miss Hill, W.B. Sec. Collections ..... 4 6 5 Self denial (Hospital Week) ..... 1 4 0 Sunday school..... 5 3 5 N.Y. Offering ..... 2 10 3 Subscriptions ..... 7 14 0 Mite boxes ..... 1 13 6  22 11 7 Endcliffe Church. Rev J. Jones Vaughan. Mr H. B. Rodgers, Treas. & Sec. Miss Clayburn, W.B. Sec. Collections ..... 3 8 2 For Widows' Fund ..... 1 7 10 Self denial (Hospital Week) ..... 1 19 4 Do., Sunday school ..... 15 8 Sunday school..... 5 7 6 N.Y. Offering ..... 2 14 3 Subscriptions ..... 11 10 0  27 2 9 Fulwood Church. Rev J. Jones Vaughan. Mr Edwin E. Jarvis, Treas. Mr J. P. Haley, Sec. Mr H. Liversidge, W.B. Sec. Collections ..... 10 0 Self denial (Hospital Week)..... 5 0 Sunday school..... 2 5 N.Y. Offering ..... 10 7  1 8 0 Hillsborough Church. Rev J. Gascoigne. Mr J. A. Mitchell, Treas. Miss King, W.B. Sec. Collections ..... 3 8 4 For Widows' Fund ..... 17 1 Self denial (Hospital Week) ..... 1 7 1 Do. ("Thank-offering") ..... 2 0 0 Sunday school..... 6 14 7 Y.M. Class ..... 13 6 N.Y. Offering ..... 1 13 3 Subscriptions ..... 26 6 6  43 0 4 Meersbrook Church. Mr Hy. Fieldsend, Treas. Mr Eric Hemmell, Sec. Miss Thomas, W.B. Sec. Collections ..... 4 9 4 For Widows' Fund ..... 1 10 4	Self denial (Hospital Week) .... 2 2 11 Do., Sunday school ..... 18 2 Sunday school..... 9 9 7 N.Y. Offering ..... 6 1 1 Subscriptions and Boxes ..... 87 3 4 Do., Zenana..... 1 1 0 Mite boxes ..... 1 16 9  114 12 6 Mount Zion Church. Rev M. J. Ffrench. Mr W. G. Skelton, Treas. Miss B. S. Draper, Sec. & W.B. Sec. Collections ..... 3 14 8 For Widows' Fund ..... 2 2 6 Self denial (Hospital Week) .... 4 2 7 Sunday school..... 3 19 0 N.Y. Offering (1914) ..... 3 1 5 Do. (1915) ..... 3 7 11 Subscriptions .... 11 14 6 Boxes ..... 1 4 3 Mite boxes ..... 8 11 Sunday school, for girl in Neyoor school ..... 2 0 0 For native teacher (D. Loxton), c/o Rev E. P. Rice, B.A., Bangalore ..... 1 10 0 Sunday school, for do. .... 4 0 0 Mr J. Spencer, for Anglo - Chinese College, Tientsin ..... 2 6  41 8 3 100,000 AppealFd. 3 6 Nether Church. Rev E. H. Titchmarsh, M.A. Mr E. G. Wragg, Treas. Mr R. S. Wells, Sec. Mr & Mrs E. H. Hawksworth, W.B. Secs. Collections ..... 29 6 11 Collection, Sussex Street ..... 5 4 Collection, Old St. Collection, Furnival Street ..... 3 0 For Widows' Fund ..... 4 7 Self denial (Hospital Week) ..... 12 19 3 Do., Sussex Street ..... 80 15 2 Do., Old Street .. 5 8 Do., Furnival street ..... 1 5 Zenana Subscriptions ..... 14 2 6 Zenana Sale of Work ..... 30 0 0 Sunday school..... 17 18 6 Do., for Mr J. C. Jackson's Work, Mangari ..... 1 2 11 Old Street, Sunday school boxes .. 2 5 5 Furnival Street, Y.M. Class (Box) ..... 4 3 Men's Bible Class.. 6 16 4 N.Y. Offering ..... 17 17 8 Do., Sussex Street ..... 5 7 Subscriptions (1914) ..... 1 0 0 Subscriptions and Boxes ..... 345 8 10 Subscriptions, Furnival Street ..... 5 0 0 Mite boxes ..... 5 17 8	Mr & Mrs T. E. B. Wilson, for Hwei-an 2 0 0 Mr & Mrs T. E. B. Wilson, for Griffith John College, Hankow ..... 5 0 0 Mrs Wragg & Class, for native teacher, New Guinea .. 12 0 0 Sussex Street Mothers' Meeting, for Leper Hospital, Almora .. 1 15 0 Eastbank House Box, for native teacher, Pennapur, c/o Rev J. McNair, Cuddapah ..... 1 5 0 For Mrs Sharman's Work, Madagascar:- Jenkinson, Mrs ..... 1 6 0 Smith, Mrs H. .... 1 6 0 A Friend ..... 1 6 0 Women's Bible Class ..... 2 1 0 Holmes, Mr T. H., for Leper Hospital, Almora ..... 1 0 0 Holmes, Mr Thos. W., B.A., for do. .... 2 6 Bennett, Mr J. E., for Rev A. Hough's Work, Samoa ..... 1 0 0 Linley, Miss, for Mr J. C. Jackson's work, Mangari.. 1 0 0  603 10 6 100,000 AppealFd. 63 19 0 Queen Street Church. Rev Wm. Joseph, M.A., B.D. Mr W. Graville, Treas. Miss Bedford, Sec. Mrs Carlisle, W.B. Sec. Collections ..... 8 0 2 Self denial (Hospital Week) ..... 4 10 6 Do., Croft Hall.... 7 3 School & Institute Boxes ..... 4 5 2 N.Y. Offering ..... 1 0 1 Subscriptions ..... 9 19 0 Young People's Association ..... 3 16 6 Boxes ..... 9 6 For Hindu Girl, Bangalore ..... 2 3 0 Mite boxes ..... 11 6  35 2 8 100,000 Appeal Fd. 1 0 0 Tabernacle Church. Rev R. W. T. Middleton, B.A. Mr W. Short, Treas. Miss Bell, Sec. Mr L. H. Outram, W.B. Sec. Collections ..... 4 6 6 For Widows' Fund ..... 1 19 4 Self denial (Hospital Fund), 2 years ..... 2 16 6 Do., S.S. & Bible Class ..... 1 10 0 Sunday school.... 1 13 3 Bible class ..... 1 0 0 Subscriptions ..... 7 15 0 Mite boxes ..... 2 10 8  23 11 3
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<p>Tapton Hill Church. Rev M. J. Ffrench. Mr W. A. Campion, Treas. &amp; Sec. Mrs Platts, W.B. Sec.</p> <p>Collections ..... 19 0 Self denial (Hospital Week) ..... 6 10 Sunday school ..... 7 1 Mite boxes ..... 1 8 4</p> <p>3 1 3 Wicker Church. Rev Duncan Grant. Mrs J. E. Robinson, Treas. &amp; Sec. Miss H. Simpson, W.B. Sec.</p> <p>Collections ..... 11 4 0 For Widows' Fund ..... 1 11 2 Self denial (Hospital Week) ..... 10 10 8 Do., Sunday school ..... 18 4 Do., Carlisle St.S.S. ..... 4 12 2 N.Y. Offering ..... 11 10 Subscriptions ..... 43 8 Men's Meeting ..... 15 0 Mite boxes ..... 1 16 3 Davies, Mrs W. L., for Dr S. G. Peill's Work, Tsang Chow..... 15 0</p> <p>76 3 3 £100,000 Appeal Fd. 31 6 0</p> <p>Wincobank (Lower) Church. Mr F. Househam, Lay Pastor. Mrs Evans, Sec. Mrs G. Turner, W.B. Sec.</p> <p>Collections ..... 14 10 For Widows' Fund ..... 4 9 Subscriptions ..... 1 0 0</p> <p>1 19 7 Wincobank (Upper) Church. Mr A. W. Rhodes, Treas. Mr Andrews, Sec.</p> <p>Collections ..... 3 3 3 Self denial (Hospital Week) ..... 1 8 Sunday school ..... 3 6 N.Y. Offering ..... 1 8 10 Subscriptions ..... 4 15 5 Mite boxes ..... 4 4</p> <p>9 17 0</p>	<p>Wycliffe Church. Rev T. L. Davies, B.A. Mr R. Major, Treas. Mr W. Guntion, Sec. Mrs Fearnough, W.B. Sec.</p> <p>Collections ..... 4 7 1 For Widows' Fund ..... 11 4 Self denial (Hospital Week) ..... 1 17 10 Young Men's Class ..... 3 0 3 N.Y. Offering ..... 1 0 9 Subscriptions ..... 9 19 7 Lantern Lecture ..... 1 12 3 Mite boxes ..... 13 7 Sunday school, for Dr Norah Bryson's work, Tsang Chow ..... 3 0 0</p> <p>26 2 8</p> <p><b>Anston.</b> Rev G. C. Lambert, M.A., B.D. Mr J. Hopkinson, Treas. Mr E. Robbins, Sec. &amp; W.B. Sec.</p> <p>Collections ..... 12 6 For Widows' Fund ..... 5 0 Self denial (Hospital Week) ..... 1 0 0</p> <p>1 17 6</p> <p><b>Bullhouse.</b> Mr Joseph Bardsley. Mite boxes ..... 2 1 3</p> <p><b>Dronfield.</b> Rev W. J. Palmer. Mr A. Machin, Treas. &amp; Sec. Miss L. Kay, W.B. Sec.</p> <p>Collections ..... 7 3 Self denial (Hospital Week), 2 yrs. ..... 2 1 6 Sunday school ..... 19 11 N.Y. Offering ..... 9 4 Penny a Week Guild ..... 2 18 6</p> <p>6 16 6</p> <p><b>Ecclesfield.</b> Mr W. Crossland, Treas. &amp; Sec.</p> <p>Collections ..... 5 0 Self denial (Hospital Week) ..... 5 0 Sunday school boxes ..... 8 3</p> <p>18 3</p>	<p><b>Gleadless.</b> Rev C. G. Holt. Mr W. Gubbins, Treas. &amp; W.B. Sec. Mrs Jos. Harrison, Sec.</p> <p>Collections ..... 2 10 0 Self denial (Hospital Week) ..... 18 3 N.Y. Offering ..... 4 2 5</p> <p>7 10 8</p> <p><b>Lowgates (Staveley).</b> U.M. Church. Mr Alfred Scott, Treas. &amp; Sec.</p> <p>Collections ..... 3 11 8 Subscriptions ..... 7 8 3 Boxes ..... 1 16 4 C.E. Societies ..... 1 2 0 Lantern Lecture ..... 12 10</p> <p>14 11 1 Less expenses .. 7 6</p> <p>14 3 7</p> <p><b>Loxley.</b> Rev F. T. Leaton. Miss A. Barnes, Treas. &amp; Sec. Miss Lingard, W.B. Sec.</p> <p>Collections ..... 4 12 6 For Widows' Fund ..... 1 0 0 Self denial (Hospital Week) ..... 3 4 6 Sunday school ..... 3 6 N.Y. Offering ..... 2 7 1 Subscriptions ..... 2 18 0 Boxes ..... 14 5 7</p> <p><b>Oughtibridge.</b> Rev C. Powell. Mr R. Hammerton, Treas. &amp; Sec. Miss A. Dean, W.B. Sec.</p> <p>Collections ..... 1 5 5 Self denial (Hospital Week) ..... 17 0 Young Women's Bible Class ..... 9 0 Mite boxes ..... 7 3</p> <p>2 18 8</p>	<p><b>Stocksbridge.</b> Rev J. Wright Davies. Mr H. Jones, Treas. &amp; Sec. Mr T. Livesley, W.B. Sec.</p> <p>Collections ..... 6 13 3 Self denial (Hospital Week) ..... 1 1 0 Sunday school ..... 21 1 11 N.Y. Offering ..... 9 5 5 Mite boxes ..... 1 4 7 Sheldon, Mr J., for Mr J. C. Jackson's work, Man-gari ..... 10 0</p> <p>39 16 2</p> <p><b>Woodhouse.</b> Miss Platts, Treas. Miss Nellie A. Atkin, Sec. Miss Blower, W.B. Sec.</p> <p>Collections ..... 1 9 9 Self denial (Hospital Week) ..... 13 7 Sunday school ..... 19 0 N.Y. Offering ..... 1 10 9 Subscriptions ..... 1 10 0 Boxes ..... 2 2 4</p> <p>8 5 5</p> <p><b>Worrall.</b> Rev C. Powell. Mrs A. Bills, Treas., Sec. &amp; W.B. Sec.</p> <p>Collections ..... 14 10 Self denial (Hospital Week) ..... 1 10 Sunday school ..... 1 8 Subscriptions ..... 16 6</p> <p>1 14 10 3,028 13 4 Less Expenses.. 79 7 6</p> <p><b>SHEFFIELD AUXLY.</b> TOTAL ..... 2,949 5 10</p> <p><b>YORKSHIRE</b> TOTAL ..... 11,871 6 7</p>
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SUMMARY OF THE ENGLISH COUNTIES OUTSIDE THE LONDON DISTRICT.

Counties General	£	s.	d.	Jersey	£	s.	d.	Oxfordshire	£	s.	d.
Bedfordshire	2,948	8	1	Hampshire	158	9	3	Shropshire	254	5	6
Berkshire	449	7	2	Herefordshire	3,030	6	1	Somerset	760	2	5
Buckinghamshire	749	0	7	Hertfordshire	37	8	4	Staffordshire	1,007	8	7
Cambridge	472	8	5	Huntingdonshire	987	14	7	Suffolk	1,309	0	2
Cheshire	759	12	11	Isle of Man	125	16	8	Surrey	1,404	19	9
Cornwall	2,718	7	6	Isle of Wight	36	2	5	Sussex	1,230	2	11
Cumberland	186	14	9	Kent	1,237	10	11	Warwickshire	2,279	3	1
Derbyshire	457	14	0	Lancashire	4,692	7	8	Westmorland	3,303	11	11
Devonshire	1,036	11	5	Leicestershire	13,402	19	0	Wiltshire, &c.	614	16	6
Dorset	1,763	17	1	Lincolnshire	1,231	12	1	Worcestershire	1,884	12	0
Durham, &c.	598	11	11	Monmouthshire	610	18	5	Yorkshire	349	1	4
Essex	1,102	11	11	Norfolk	731	7	3		11,871	6	7
Gloucestershire	2,283	11	3	Northamptonshire	1381	8	5				
Guernsey	5,133	4	10	Nottinghamshire	862	8	11				
	46	2	3		909	15	0				
									£76,470	9	10

# III.—WALES.

(Full details are published in the Welsh Report.)

## North Wales.

### Anglesea.

Rev T. Evans, Amlwch, Treas.

Amlwch	9	16	8
Beaumaris	7	0	0
Benllech	19	9	0
Bododern	5	0	0
Bryngwran	3	9	3
Brynstycen	7	4	4
Cana	7	17	0
Berea	4	17	3
Capel Mawr	9	12	11
Hermion	4	15	1
Cemaes	5	7	0
Llanfjochell	2	19	2
Gwalchmai	1	9	8
Maesyllan	1	1	9

Holyhead	11	0	4
Tabernacle	3	1	0
London-road	1	17	6
New Tabernacle	4	3	11
Llanddeusan	2	13	6
Silok	10	12	7
Llanerchymedd	2	0	2
Hebron	4	15	5
Llanfachreth	5	8	6
Llanfair P.G.	9	14	8
Llangefni	12	6	10
Llanrhyddlad	1	14	10
Menai Bridge	1	9	6
Moelfre	3	0	7
Pentraeth	2	17	6
Penmynydd	1	0	9
Rhosfaer	4	7	0
Rhosneigr	4	0	11
Rhosymearch	4	7	0
Bodffordd	5	11	0
Seion	15	4	0
Rhosybol	1	6	5
Saron	1	16	3
Talarn	157	0	10

Less Local Agency 10 0 0

ANGLESEA TOTAL 147 0 10

Received this year 152 10 4

## Carnarvonshire.

### WESTERN DIVISION.

Mr J. Jones Morris, Portmadoc, Treas. Rev Thomas Williams, Capel Helyg, Sec.

Abererch	3	2	6
Abersoch	4	10	8
Beddgelert	13	8	
Borth-y-Gest	6	13	1
Bryncroes	2	0	9

Bwlchtoecyn	5	5	5
Capel Helyg	5	12	8
Caidio	3	2	0
Chwilog	9	7	10
Drawycoed	13	9	
Four Crosses	2	18	8
Groeslon, Gosen	1	18	2
Hebron	4	12	7
Llanbedrog	4	0	2
Llanestyn	3	1	1
Tydweliog	19	4	
Llanystumdwy	1	11	9
Llithfaen	2	2	6
Morfa Bychan	1	2	6
Morfa Nevin	4	3	1
Mynytho	3	5	9
Nantmor	1	10	10
Nazareth	5	0	5
Nevin	5	10	11
Penmorfa	1	7	9
Penygroes	6	18	10
Pisgah	1	14	2
Portmadoc, Memorial	6	9	9
Salem	17	7	9
Pwllheli	2	8	4
English Ch.	1	4	0
Rhiw	1	19	11
Rhosgadfan	13	14	
Rhosllan	4	14	4
Rhostryfan	1	1	11
Sardis	3	2	7
Tabor	2	5	11
Talysarn	2	15	4
Trevor	9	4	0

141 12 7  
Less Agency 10 0 0

WEST CARNARVONSHIRE TOTAL 131 12 7

Received this year 145 6 1

### NORTHERN DIVN.

Mr John Jones, Bethesda, Bangor, Treas.

Rev T. J. Teynon, Cwmyglo, Sec.

Amana	1	9	0
Bangor			
Ebenezer Ch.	8	2	7
Pendref Ch.	7	11	3
College Students	9	18	0
Bethel	9	5	2
Bethesda	14	2	0
Bethania Ch.	10	9	
Salem Ch.	2	13	7
Saron, Tynymaes	2	11	11
Treflys	3	0	1
Bethlehem	7	0	0
Bethws-y-Coed	13	6	
Bontnewydd	3	11	2
Saron	1	2	5
Capel Garmon—			
Siloam Ch.	1	0	9
Carnarvon, Salem	23	9	2
and Pendref Chs.	15	7	
Chwareloch	15	7	
Penitr, Peniel	12	2	

Colwyn Bay	4	6	
Cwmyglo	5	16	9
Llanrug	8	2	10
Glan Conway	10	0	
Llanberis	6	6	
Penrhynside	14	0	
Llandudno Junction	1	12	2
Llandulas	7	8	11
Llanfairfechan,			
Gerizim	6	18	2
Llanllechid, Carmel			
Ch.	16	8	
Llanrwst			
Tabernacle	5	13	7
Nantyrhiw	1	5	6
Maesdyref	9	5	
Bozrah	1	8	3
Nantybenglog	13	7	
Nebo	1	4	3
Old Colwyn, Ebenezer	8	14	0
Penmaenmawr	8	1	4
Port Dinorwic, Moriah	1	12	0
Talybont	2	8	6
Trefriw	4	16	8
Waenfaur	1	11	3

## ENGLISH CHURCHES.

### Abersoch.

Fletcher, Misses, for Widows' Fund. 2 0 0

### Bangor.

Rev H.N. Henderson. Mr R. W. Jones, Sec. and Treas.

For Widows' Fund 10 0

### Carnarvon.

Thomas, Mrs Mary (the late) of Cefn-gyddyn, share of residue of estate 125 5 10  
Thomas, Mr John 10 0

### Colwyn Bay.

Box 8 0  
Donation 5 0

### Congregational Church.

Rev T. Lloyd.  
Mr H. E. Thorpe, Treas.  
Miss S. E. Davis, Sec.  
Miss Yarwood, W.B. Sec.  
Collections 15 10 1  
Self denial Fund 3 3 6  
Sunday school 10 4 10  
Y.P.S.C.E., for native preacher,  
Anantapur 7 0 0  
35 18 5

### Deganwy.

Kendal, Mrs. 1 2 0

### Llandudno.

Christ Church.  
Rev J. I. Davies.  
Sunday school 5 5 1

Collected by Miss Harrison.

Craine, Mr Thos.	1	1	0
Sale of Work, per			
Miss Harrison	1	1	0
Barker, Miss	1	1	0
Dixon, Mr	10	0	
Eden, Mr	1	0	0
Tonge, Mr	10	0	
Sums under ios.	4	2	6
	14	10	7

### Llanrwst.

For Medical work 10 0

### Old Colwyn.

Rev M. Jones.  
Miss Hyslop, Sec. and Treas.  
For Widows' Fund 5 0  
Sunday school 11 10  
Subscriptions 3 9 6  
4 6 4

### Penmaenmawr.

Rev A. Reece Evans.  
Miss Harker, Treas. and Sec.  
Contributions 4 7 2  
Sunday school 1 3 7  
Do., for Widows' Fund 5 0  
Do., for Medical Work 5 1  
6 0 10

### Tydweliog.

Roberts, Mr R. 10 0 0  
Do., for Medical Work 1 10 0

### Rhos-on-Sea.

Rev W. T. Tutton.  
For Widows' Fund (three years) 6 4 1  
Sunday school 5 15 4  
Collected by Mrs Crompton.  
Crompton, Mr & Mrs 1 0 0  
Bonner, Miss 10 0  
Tutton, Rev W. T. and Mrs 1 1 0  
Crellin, Mr & Mrs 2 2 0  
Haines, Mr S. 10 6  
Welch, Misses 1 1 0  
Sums under ios. 5 0 6  
23 4 5  
376 17 4  
Less agency, &c. 13 5 0

### NORTH CARNARVONSHIRE TOTAL 363 12 4

Received this year 354 7 2

### CARNARVONSHIRE TOTAL 499 13 3

# Denbighshire and Flintshire.

Rev T. Roberts, Mold, Treas.  
Mr W. Davis, Gwersyllt, Sec.

## DENBIGHSHIRE.

<i>Abergele</i> .....	1	8	7
<i>Bodoryn</i> .....	2	0	0
<i>Moelfro</i> .....	8	0	0
<i>Coedpoeth</i> , Salem Ch. 8	13	3	3
Do., for Shanghai	5	0	0
<i>Talwrn</i> .....	3	3	3
<i>Denbigh</i> .....	7	0	3
<i>Gwersyllt</i> .....	1	0	0
<i>Graianrhya</i> .....	8	7	0
<i>Llandegla</i> .....	3	17	1
<i>Bwlchgwyn</i> .....	11	6	0
<i>Llangwm</i> .....	1	13	2
<i>Gellioedd</i> .....	3	19	5
<i>Green</i> .....	5	19	1
<i>Llansannan</i> .....	1	15	6
<i>Nantglyn</i> .....	18	4	0
<i>Rhiw</i> .....	2	3	1
<i>Pentreflincymyer</i> , 1914 .....	2	19	0
Do., 1915 .....	3	3	5
<i>Pentrefvelas</i> .....	10	1	0
<i>Ponkey</i> .....	10	7	0
<i>Pwllglas</i> .....	1	11	0
<i>Rhos</i> .....	36	4	3
<i>Bethlehem Ch.</i> .....	1	1	9
<i>Ebenezer Ch.</i> .....	3	2	6
<i>Salem Ch.</i> , 1914 .....	3	16	0
Do., 1915 .....	5	0	0
<i>Rhosyllmedre</i> , 1914 .....	1	0	0
<i>Ruthin and Bryn Seion</i> .....	4	14	10
<i>Vroncyssyllte</i> .....	2	9	6
<i>Wern</i> .....	1	9	9
<i>Wrexham, Queen st.</i> 24	1	11	0
<i>Penybryn</i> .....	9	5	5

## ENGLISH CHURCHES.

Mr W. Davis, Sec.  
Rev T. Roberts, Treas.  
Mr W. Thomas, Treas. of Wrexham & Dist. Auxiliary.  
Mr J. A. Davies, Secretary do.

## Johnstown.

Christ Church.  
Rev E. Howell, B.A., B.D.  
Collection ..... 5 | 6 | 0 |

## Ruabon.

Congregational Church.  
Miss N. Daniels, Treas.  
Mr H. Williams, Sec.  
Mrs Daniels, W.B. Sec.  
Sunday sch. .... 7 | 4 | 6 |

## Wrexham.

Chester Street.  
Rev J. T. Miles, M.A.  
Rev E. Allmand, Treas.  
Mr W. K. Minshall, Sec.  
Miss E. Lloyd, W.B. Sec.  
Collections ..... 3 | 15 | 9 || Joint Sunday sch. do. .... | 1 | 2 | 6 |
| For Widows' Fund | 1 | 6 | 10 |
| For Medical Work | 5 | 0 | 0 |

Sunday school....	2	8	8
Do., for boy c/o Rev J. D. Liddell, Siaochang.....	5	0	0
N.Y. Offering .....	19	1	0
Boxes .....	1	8	9

### Subscriptions.

Harwood, Mrs .....	10	0	0
Fraser, Mr J. ....	1	0	0
Hughes, Mr C. L. ....	10	0	0
Littleboy, Miss .....	3	0	0
Miles, Rev J. T. ....	1	10	0
Minshall, Mr W. K. ....	2	2	0
Moss, Dr E. ....	1	0	0
Stobo, Mr R. ....	1	0	0
Sturge, Mr F. A., J.P. ....	1	0	0
Sturge, Mrs .....	1	0	0
Taylor, Mr L. ....	10	6	0
Thomas, Mr W. ....	1	1	0
Sums under 10s. ....	4	10	6

35 0 7

Wrexham Auxiliary  
For £100,000 Appeal Fund.

Stokes, Mr R. ....	10	0	0
Roberts, Mr Robert	1	1	0
Taylor, Mr Lawson	1	1	0
Other contributions	10	6	0

3 2 6

Less expenses  
(Wrexham Aux.) ..... 17 | 6 | 0 |

DENBIGHSHIRE  
TOTAL ..... 210 | 7 | 0 |

Received this year 209 2 11

## FLINTSHIRE.

<i>Blaenau</i> .....	1	10	9
<i>Connah's Quay</i> .....	2	7	9
<i>Flint</i> .....	2	15	0
<i>Ffynongroew</i> .....	5	0	0
<i>Holywell</i> .....	2	3	9
<i>Mold</i> .....	9	18	9
<i>Sychtyn</i> .....	1	15	2
<i>Pontyboakin</i> .....	7	5	2
<i>Rhuallan</i> .....	3	15	0
<i>Rhyl, Carmel Ch.</i> .....	7	8	2
<i>Salem</i> .....	1	8	6
<i>Sarn and Llynhelg</i> .....	1	10	10
<i>Soar</i> .....	6	9	0

## ENGLISH CHURCHES.

### Rhyl.

Robinson, Miss J. A.,  
legacy of the late 19 10 0  
Christ Church.  
Rev E. Jones, M.A., B.D.  
Mr Ll. Roberts, Sec.  
Miss M. Roberts, Treas.  
Sunday school.... 3 | 11 | 0 |

### Subscriptions.

Smith, Mr G. B. ....	1	0	0
Thompson, Miss .....	15	0	0
Rawlins, Mr F. L. ....	15	0	0
Nuttall, Mr R. H. ....	10	0	0
Nuttall, Miss .....	1	0	0
Sums under 10s. ....	1	16	6

9 7 6

Of the above, £4 for Kadiri.

## Shotton.

Rivertown Church.  
Rev H. D. Jones.  
Collections ..... 1 | 7 | 2 || Boxes, &c. .... | 17 | 0 | 0 |

2 4 2

FLINTSHIRE TOTAL 73 12 3

Received this year 74 13 3

DENBIGH. & FLINTS.

TOTAL ..... 283 | 16 | 2 |

## Merionethshire.

Mr W. Hughes, J. P. Dolgelly,  
Treas.

<i>Aberdovey</i> .....	5	3	2
<i>Abergwynnolwyn</i> .....	5	14	2
<i>Llanfihangel</i> .....	18	6	0
<i>Aberllefeni</i> .....	2	8	0
<i>Esgarrgeiliog</i> .....	1	10	6
<i>Arthog</i> .....	4	15	3
<i>Llanfynydd</i> .....	1	5	0
<i>Bala</i> .....	12	13	3
Do., for Mrs W. H. Rees .....	3	0	0
Do., for Mrs T. Rowlands .....	2	8	0
<i>Tynybont</i> .....	1	3	0
<i>Cynwyd</i> .....	16	2	0
<i>Barmouth</i> .....	3	1	0
Do., English .....	16	8	0
<i>Cutiau</i> .....	1	6	2
<i>Bettus, G. G.</i> .....	12	3	0
<i>Soar</i> .....	2	5	4
<i>Rhydywernen</i> .....	1	1	0
<i>Brithdir</i> .....	5	6	6
<i>Rhydyddmain</i> .....	6	19	2
<i>Tabor</i> .....	2	6	0
<i>Cefnfaenor</i> .....	9	0	0
<i>Corris, Salem</i> .....	4	17	5
<i>Bethel</i> .....	1	11	0
<i>Corwen, Ec.</i> .....	7	14	7
<i>Dinas Mawddwy</i> , 1914 .....	17	5	0
Do., 1915 .....	17	11	1
<i>Dolgelly, &amp;c.</i> .....	20	1	4
<i>Dyffryn</i> .....	1	17	0
<i>Festiniog</i> .....	8	2	2
<i>Bethania Ch.</i> ..	8	2	2
<i>Bethel Ch.</i> ..	4	5	10
<i>Brynbowydd Ch.</i> ..	6	7	5
Do., for £100,000 Appeal Fd. ....	18	0	0
<i>Hyfrydya Ch.</i> ..	3	14	6
<i>Jerusalem Ch.</i> ..	16	3	1
<i>Salem Ch.</i> , 1914 ..	1	6	0
Do., 1915 .....	1	2	0
<i>Groeslwyd, for £100,000 Appeal Fd.</i> .....	10	0	0
<i>Llandarfel</i> .....	6	3	7
<i>Llandrillo</i> .....	9	17	2
<i>Llanegryn</i> .....	2	3	11
<i>Llanelltyd</i> .....	1	10	3
<i>Borth</i> .....	2	6	5
<i>Llanfachreth</i> ..	2	6	2
<i>Ganllwyd</i> .....	15	2	0
<i>Llanuwchllyn</i> , 1914 ..	7	3	0
<i>Maentwrog</i> .....	3	7	0
<i>Utica</i> , 1914 .....	1	13	0
<i>Pennal</i> .....	1	10	10

<i>Tanygrisiau, Carmel, &amp;c.</i> .....	2	3	0
<i>Town, Bethesda</i> , 1914 .....	4	17	1
<i>Trawsfynydd Churches</i> ..	7	17	7
<i>Treardol</i> .....	1	13	0

MERIONETHSHIRE  
TOTAL ..... 227 | 16 | 2 |

## Montgomeryshire.

Mr Joseph Jones, Newtown,  
Treas.

Rev J. C. Jones, Sec.

<i>Aberhosan</i> .....	5	3	8
<i>Penegoes</i> .....	2	11	6
<i>Byrwydd</i> .....	12	0	0
<i>Bwlchyffryd</i> .....	5	4	3
<i>Carno, Ec.</i> .....	11	7	1
<i>Dervenlas, Soar, and Glasbwl</i> .....	6	2	0
<i>Foel and Beersheba</i> ..	7	13	5
<i>Llanbrynmair, &amp;c.</i> ..	27	17	11
<i>Llanfair, &amp;c.</i> ..	9	17	4
<i>Llanerfyl</i> .....	4	0	4
<i>Llanfyllin</i> .....	16	10	0
<i>Penardf and Soar</i> ..	5	0	0
<i>Llanidloes</i> .....	6	5	2
<i>Llanrhaeadr</i> .....	10	10	9
<i>Llansilin</i> .....	9	7	7
<i>Pentyngroes</i> .....	3	13	0
<i>Llansanffraid, 1914</i> ..	5	18	6
<i>Llanudwy, Sardis</i> ..	2	4	3
<i>Machynlleth, &amp;c.</i> ..	16	17	11
<i>Meifod and Main</i> ..	5	10	6
<i>Newtown (Welsh &amp; English)</i> .....	21	8	1
<i>Penarth, &amp;c.</i> .....	4	14	9
<i>Jerusalem</i> .....	3	11	7
<i>Penybontfawr</i> .....	6	10	1
<i>Llangynog</i> .....	5	11	7
<i>Penllys</i> .....	1	13	0
<i>Sammah</i> .....	10	11	4
<i>Nebo</i> .....	3	8	6
<i>Aberangell</i> .....	8	3	7
<i>Brachydwam</i> .....	3	1	3
<i>Welshpool</i> .....	2	17	0
Do., English .....	8	17	6
Do., for £100,000 Appeal Fd. ....	17	0	0
<i>Llanuwog, Sion</i> ..	4	15	9
<i>Shrewsbury, Tabernacle</i> .....	5	1	4
<i>Oswestry, Hermon</i> ..	3	16	6

MONTGOMERYSHIRE  
TOTAL ..... 256 | 17 | 0 |

Received this year 269 7 2

## South Wales.

## Breconshire and Radnorshire.

Brecon—  
Plough Ch. .... 32 10 0  
Do., for Hankow 7 0 0



<i>Brychgoed</i> .....	4	8	5
<i>Devynock</i> .....	4	9	3
<i>Senny Bridge</i> ..	4	12	8
<i>Cwmcamlais</i> .....	11	7	1
<i>Libanus</i> .....	11	14	0
<i>Cwmrhos</i> .....	2	13	0
<i>Cwmrysog</i> .....	6	16	3
<i>Llangatlock, Bethesda</i>			
<i>Ch. &amp;c.</i> .....	7	14	4
<i>Llangyndwr</i> .....	8	6	9
<i>Dyffryn</i> .....	3	7	7
<i>Llanwrtyd</i> .....	8	19	4
<i>Abergwesyn</i> .....	1	5	7
<i>Talgarth</i> .....	3	1	6
<i>Pennorth</i> .....	10	0	5
<i>Aberyscir</i> .....	4	0	3
<i>Talgarth (English)</i>	42	12	7
<i>Talybont-on-Usk—</i>			
<i>Aber</i> .....	7	0	0
<i>Troedrhwdalar,</i>			
<i>Capel y Rhos,</i>			
<i>Beulah, &amp; Olewydd</i>	26	19	0
<i>Upper Chapel,</i>			
<i>Ebenezer</i> .....	9	0	
	209	7	0

## CHURCHES OF THE ENGLISH UNION.

### Brecon.

Glamorgan Street.			
Rev T. G. Thomas.			
* Mrs Lee, Treas. and Sec.			
Miss L. Williams, W.B.Sec.			
Collections .....	1	16	8
Sunday school....	3	12	4
Prayer meeting ..	1	1	9
Subscriptions .....		14	4
Boxes .....	1	13	4
	8	18	5

### Builth Wells, &c.

Rev L. Beynon.

<i>Builth—</i>			
Collection .....	2	0	0
N.Y. Offering ..	3	14	1
<i>Salem—</i>			
N.Y. Offering ..	2	0	0
<i>Cefnybedd—</i>			
N.Y. Offering ..	15	1	
	8	9	2

### Crickhowell.

Four Students....	1	0	0
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### Gilwern.

Contributions ....	1	13	9
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### Glasbury.

Collection .....	9	2	
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### Gwenddwr.

N.Y. Offering ....	1	10	0
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### Hay.

Rev I. Davies, B.A.			
Mr D. Morgan, Treas.			

Collection .....	13	4	
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Do., Clyro.....	10	0	
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Subscriptions, &c.	2	8	0
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3 11 4

## Llandrindod Wells.

Mr D. C. Davies, Treas.

Mr Morgan Morris, Sec.

Miss M. Jones, W.B.Sec.

Collections .....	1	11	1
Prayer meeting ..	15	6	
Sunday School ..	18	8	
<i>Cole, Mr E. W.</i> ..	10	0	
<i>Davies, Mr D. C.</i>	10	0	
<i>Subscriptions</i> ..	10	0	
<i>Other contributions</i>	2	14	0
	7	9	3

## Llanwrthwl.

Collection .....	1	11	9
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## Rhayader.

Prayer meeting ..	4	0	
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N.Y. Offering ....	2	11	7
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	2	15	7
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## Talybont.

Benaiah Church.

Rev W. H. A. Morgan, B.A.

Collections .....	2	13	8
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N.Y. Offering ....	7	16	3
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Price, Miss .....	10	0	
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Sums under 10s. .	1	4	8
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12 4 7

## ENGLISH CHURCHES

TOTAL .....	49	13	0
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## BRECONSHIRE AND

RADNORSHIRE			
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TOTAL .....	259	0	0
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Received this year	258	13	6
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## Cardiganshire.

Rev T. G. Evans, Aberayron,

Sec.

<i>Aberayron</i> .....	31	16	4
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<i>Neuaddlwyd</i> ..	11	5	3
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<i>Aberystwyth, Baker-</i>			
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<i>st.</i> .....	16	6	1
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<i>Baw Street</i> .....	4	0	8
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<i>Brynmair</i> .....	9	18	1
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<i>Beulah</i> .....	14	17	0
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<i>Brynrhiwgaled</i> ..	1	10	4
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<i>Brynsion</i> .....	3	17	8
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<i>Capel-y-Wig</i> .....	16	14	5
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<i>Capel Cramog</i> ..	6	15	1
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<i>Cardigan—</i>			
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<i>Capel Mair</i> .....	22	12	8
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<i>Cilcenin</i> .....	6	9	0
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<i>Dihewyd</i> .....	8	9	0
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<i>Coedgruffydd, Salem</i>	4	9	1
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<i>Ffald-y-brenin and</i>			
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<i>Esgerdawe</i> .....	15	13	0
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<i>Glynarthen</i> .....	29	0	5
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<i>Brynmorior</i> .....	5	18	6
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<i>Gwernllwyn</i> .....	10	16	7
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<i>Carmel, for</i>			
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<i>£100,000 Appeal</i>			
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<i>Fund.</i> .....	1	6	9
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<i>Gwyddgrug</i> .....	1	13	2
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<i>Brynlet</i> .....	5	2	8
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<i>Hawen</i> .....	11	11	9
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<i>Bryngwenith</i> ..	11	6	5
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<i>Horeb</i> .....	11	8	0
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<i>Bwlchygroes</i> ..	10	10	6
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<i>Lampeter</i> .....	13	8	0
<i>Parcyrhos</i> .....	3	15	2
<i>Llanbadarn</i> .....	8	8	2
<i>Llandysul</i> .....	12	14	11
<i>Llanfair</i> .....	4	6	0
<i>Capel-yr-Erw</i> ..	4	10	9
<i>Llanon and Nebo</i>	18	5	8
<i>Llechryd</i> .....	10	9	8
<i>Ffynonbedr</i> .....	5	6	0
<i>Maenysgroes</i> ..	9	13	7
<i>Mydroilyn</i> .....	9	8	2
<i>Llanyncelyn</i> ..	7	11	4
<i>Nanternis</i> .....	2	7	8
<i>New Quay, Towyn Ch.</i>	4	19	9
<i>Newcastle Emlyn—</i>			
<i>Ebenezer Ch.</i> ..	21	10	2
<i>Do., Legacy of the</i>			
<i>late Mrs Ann Jane</i>			
<i>Jones</i> .....	10	0	0
<i>Pencader</i> .....	5	8	8
<i>Altualis</i> .....	2	5	3
<i>Rhydybont</i> .....	5	13	2
<i>Drefach, Bethel</i>	3	10	0
<i>Pencae</i> .....	5	8	0
<i>Wern</i> .....	4	15	9
<i>Talybont—</i>			
<i>Bethel Church</i> ..	9	18	6
<i>Soar Ch., Pensarn</i>		17	6
<i>Treuen</i> .....	10	5	4
<i>Bethesda</i> .....	4	1	3
<i>Bryngwyn</i> .....	7	3	6
<i>Ty'n-y-gwladwr</i>	7	13	0
<i>Troedrhwd, 1914.</i>	1	6	6
<i>Do., 1915</i> .....	1	8	5

## ENGLISH CHURCHES.

### Aberystwyth.

E.B. ....	43	0	0
Donation .....	5	0	
For Widows' Fund	5	6	
Thomas, Miss J. M.,			
for Tientsin Hos-			
pital .....	1	10	6

Portland Street.

Rev T. A. Penry.

Prof D. M. Lewis, M.A., Treas.

Mr P. B. Loveday, Sec.

Miss A. Bell, W.B.Sec.

Collection .....	1	6	6
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Church Donation...	6	0	0
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Sunday school....	1	10	1
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Lewis, Prof. D. M.	4	0	0
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"In Memoriam"	2	2	0
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Thomas, Mr & Mrs D.	15	0	
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Jones, Mr J. W. .	1	1	0
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Marshall, Prof. J. W.	1	0	0
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Penry, Misses ....	1	11	6
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Penry, Rev T. A. .	1	1	0
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Penry, Mrs .....	10	6	
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Blower, Miss .....	1	0	0
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Morris, Miss and			
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<i>Mrs G.</i> .....	10	0	
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<i>March, Mrs.</i> .....	15	0	
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<i>Loveday, Mr P. B.</i>	10	6	
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<i>Sums under 10s. .</i>	3	5	6
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26 18 7

Less expenses ..	2	16	3
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CARDIGANSHIRE			
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TOTAL .....	559	2	3
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Received this year	558	2	3
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## Carmarthen- shire.

### UPPER DIVISION.

Mr John Nicholas, Llando-  
very, Treas.

<i>Bethel, Cynghordy</i>	8	0	0
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<i>Cilycwm</i> .....	1	12	8
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<i>Bwlchyrhiw</i> .....	1	4	4
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<i>Crugybar, &amp;c.</i> .....	9	5	0
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<i>Llansawel</i> .....	5	16	2
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<i>Cwmduw, Bethesda</i>	13	6	
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<i>Llandovery, Salem</i>	19	5	4
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<i>Llandovery, Providence</i>	10	7	4
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<i>Llansadwrn,</i>			
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<i>Ebenezer</i> .....	5	12	3
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<i>Myddfai</i> .....	5	8	6
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<i>Tabor</i> .....	6	17	4
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<i>Pentretygwyn, Cefnar-</i>			
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<i>then &amp; Bethesda</i>	7	15	3
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### UPPER DIVISION

TOTAL .....	81	17	8
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### CENTRAL DIVN.

Mr David Evans, Llandilo,

Treas.

<i>Abergolech</i> .....	11	14	2
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<i>Llansadwrn,</i>			
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<i>Carmel</i> .....	7	18	10
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<i>Ammanford, &amp;c.,</i>			
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<i>1914</i> .....	23	17	4
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<i>Gwynfryn</i> .....	8	11	7
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<i>Moriah, Tygroes</i>	4	12	3
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<i>Capel Isaac</i> .....	5	14	0
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<i>Penroel</i> .....</
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Conwil, Hermon Ch.	8	10	8
Crebin	20	6	0
Felingwem	1	14	1
Ffynonbedr	7	17	4
Ffynonddrain, Elim Ch.	10	10	4
Gaernogle	3	15	9
Llidiadenog	1	5	2
Henllan	28	17	6
Capel Mair	8	7	9
Llanboidy	8	2	11
Llanpumpsaint,			
Nebo	3	12	5
Llanbri, New Ch.	9	6	6
Capel Cowyn	1	12	9
Llanstephan	4	7	10
Smyrna	10	2	9
Pantteig	12	1	8
Libanus	1	7	2
Penboyr, Soar	5	5	0
Peniel	10	16	0
Bwlchycorn	10	7	8
Penygraig	12	6	1
Rama	3	17	6
Philadelphía	8	9	4
Rhydycysid	14	13	9
Gibeon	9	13	7
St. Clears—			
Bethlehem	20	16	4
Capel Mair	17	3	3
Elim	5	1	7
Siloam	9	10	9
Horeb	2	2	4
Trelech and branches	29	6	7
Capel Evan and branches	29	7	7
Whitland	3	17	0

## ENGLISH CHURCH.

## Carmarthen.

Rev D. J. Thomas.			
Mr T. Davies, Treas.			
Mr J. Richards, Sec.			
Sunday school	1	4	0
Griffiths, Misses	2	2	0
Sums under ros.		5	0
		3	11 0

WESTERN DISTRICT			
TOTAL	486	18	9

## LLANELLY DISTRICT.

Mr D. Harries, Llanelly, Treas.			
Burry Port—			
Jerusalem	12	15	1
Zion	4	15	8
Pembrey, Carmel	6	14	4
Bethania, Llanon	18	6	6
Capel Sion & Nebo	21	0	6
Carway	13	6	0
Pontyates	10	6	0
Cross Hands, Tabernacle	23	6	0
Kidwelly & branches	7	9	0
Llwynnteg	6	12	0
Llanelly, Bryn Ch.			
and branches	15	5	8
Capel Als	95	15	0
Dock Ch.	31	18	9
Libanus Ch.	2	18	3
Lloyd-street	17	19	8
Soar	4	18	2
Siloah Ch.	10	3	7
Tabernacle	35	10	6
Llangennech,			
Bethesda	9	7	0

Pontardulais, Hope Ch.	22	13	11
Capel Newydd	8	1	3
Libanus	1	7	7
Pontyberem	25	8	10
Pontybeats, Nazareth	9	7	0
Trimsaran, Sardis	9	14	7
Tumble, Bethesda	36	3	0

## ENGLISH CHURCHES.

## Laugharne.

Donation	5	0	
Per Van	8	7	
	13	7	

## Llanelly.

A Wellwisher	5	0	0
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## Park Church.

Mr D. G. Williams, Treas.			
Miss Griffiths, Sec.			
Pulpit fee	3	3	0
Evans, Mr H. D.	1	1	0
Jones, Mr E. W.	1	0	0
Griffiths, Mrs & Miss	10	6	0
Nevill, Mrs W. Y.	2	2	0
Williams, Mrs	10	6	0
Williams, Mr D. G.	10	6	0
Williams, Mr G. C.	10	6	0
Williams, Mr D.	10	6	0
Sums under ros.	5	19	10
	15	17	10

LLANELLY DISTRICT			
TOTAL	460	12	9

Received this year	383	1	3
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CARMARTHENSHIRE			
TOTAL	1,171	10	0

## Glamorganhire.

## NORTHERN DISTRICT.

Aberaman, Saron	24	0	0
Abercumbol, Bethelhem	7	0	0
Abercynon, Mynyddion	1	19	4
Aberdare—			
Ebenezer Ch.	22	10	0
Siloah Ch.	53	7	7
Siloh	2	0	0
Abernant, Bethesda	2	2	11
1914	5	1	5
Bargoed, Calfaria	5	1	5
Cefncoed, Ebenezer	6	10	5
Cwmaman, Miah	26	17	7
Aman Ch.	20	2	4
Cwmabach, B. Sion Ch., &c.	20	2	4
Cwmadarn, B. Ch.	25	6	6
Deri, Nazareth	4	4	7
Dowlais—			
Bethania, and branch	21	13	1
Gwernllan Ch.	6	8	10
1914	1	1	2
Do., 1915	6	12	6
Penywaun, 1914	14	0	
Do., 1915	14	0	

Fochriw	11	13	4
Gellideg	1	0	9
Godreaman, Noddfa	1	15	0
Heolgerri, Salem	4	10	7
Hiwman—			
Nebo Ch.	23	12	2
Tabernacle Ch.	11	18	4
Llwydcoed, Horeb Ch.	23	13	6
Merthyr Tydfil—			
Abercanaid	4	16	0
Bethesda Ch.	13	14	0
Salem Ch.	3	0	0
Soar Ch.	57	8	10
Do., Women's			
Auxiliary	6	15	10
Ynysgau Ch.	13	15	10
Merthyr Vale, Bethesda	10	10	0
Miskin, Bethel Ch.	6	6	7
Mountain Ash—			
Bethania, 1914	15	12	4
Soar Ch.	4	7	8
Nelson, Penuel Ch.	4	10	0
Bryn Seion, 1914	1	10	0
Do., 1915	1	14	7
Penderyn, Soar, Ch.	5	14	11
Pewrhuwceibr,			
Carmel	15	12	4
Penydarren, Horeb,			
1914	8	4	
Pontllytyn	8	3	0
Rhigos, Calfaria, Ch.	13	8	3
Taf-fachan	9	8	
Treharris—			
Tabernacle	12	15	10
Trelawis, Ebenezer,			
1914	3	11	0
Do., 1915	4	16	4
Troeddyrhwyt, Saron	9	6	3
Ynysbwl	13	0	4
Ystradymynach,			
Moriah	6	4	3

NORTHERN DISTRICT			
TOTAL	553	11	6

Received this year	553	14	0
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## SOUTHERN DISTRICT.

Rev R. O. Evans, Neath, Sec.			
Aberavon—			
Sandfields, 1914	3	0	0
Do., 1915	1	13	10
Wern, 1914	5	10	11
Abergwynfi, Tabor	4	8	3
Bryon Ferry,			
Bethesda	24	4	0
Bryn, Carmel	9	2	0
Caerau—			
Dyffryn Ch.	7	8	4
Seion Ch.	12	8	2
Cefncribwr	2	15	0
Kenfig Hill	14	3	10
Fforddgyffraith	2	11	0
Cilfryn	4	11	5
Cwmavon—			
Bethania Ch.	7	15	7
Rock Ch.	6	19	2
Zion Ch.	11	3	0
Glyn Neath—			
Addoldy Ch.	4	14	9
Capel y Glyn	7	8	6
Cwmgarach	14	7	8
Do., 1914	8	1	11
Llangynydd	5	2	7
Troeddyrhwyt	13	1	1

Maesteg—			
Canaan Ch.	9	1	9
Carmel Ch.	1	13	0
Saron Ch.	7	0	0
Siloh, 1914	11	14	8
Soar Ch.	20	15	0
Melincrythan—			
Siloh Ch.	9	7	11
Neath—			
Soar, 1914	6	3	7
Maesyrhaf Ch., 1914	8	19	10
Onllwyn	4	11	9
Neath Abbey	4	16	1
Newton, Hope Ch.	1	0	0
Pontrhydyfen	3	18	9
Port Talbot—			
New Tabernacle	7	9	0
Resolven & branches	11	9	2
Do., 1914	9	16	1
Seven Sisters	6	19	8
Skewen, Tabernacle	13	1	0
Bethania	5	0	6
Taibach, Gibeon,			
1914	2	17	4
Do., 1915	3	10	0
Ystradfellte, Hermon	3	5	10

SOUTHERN DISTRICT			
TOTAL	304	0	11

## EASTERN DISTRICT.

Rev T. T. Jones, Maendy, Sec.			
Vale of Glamorgan			
Auxiliary Mtg.	12	4	
Rhondda Auxiliary, Miss Watkin's			
Meetings	2	13	6
Pontypridd Auxiliary			
Conversazione	1	4	7
Aberkenfig	1	11	7
Abertridwr	7	15	3
Do., joint meetings	1	0	9
Barry, Bethesda	12	3	1
Brynsion	17	0	
Tabernacle Ch.	44	13	8
Blaengarn, Nebo Ch.	4	1	7
Blaenogwy, Soar Ch.	4	2	6
Blaenrhondda,			
Tabernacle, 1914	8	18	10
Do., 1915	9	10	4
Bodringallt	14	16	0
Bonvilstone, Carmel Ch.	2	6	0
Bridgend, 1913-14	15	6	7
Bryncestyn	4	15	2
Caerphilly, Bethel	21	2	9
Bedwas, Saron	1	12	5
Cardiff—			
Bethlehem Ch.	14	0	3
Ebenezer Ch.	67	15	4
Minny-street	26	7	4
Mount Stuart Ch.	3	10	6
Severn-road	6	0	0
Cilfynydd, Moriah Ch.	12	0	11
Clydach Vale, Soar,			
1914	9	6	8
Do., 1915	16	10	3
Cwmparc, Soar Ch.	15	2	6
Do., for Benares	3	0	0
Cymmer	5	1	10
Do., 1913-14			
(additional)	9	0	6
Caersalem Newydd	5	17	7
Do., for special appeal	4	2	11
Dinas	3	7	3



<i>Efail Isaf</i> .....	20	0	5
<i>Ferndale</i> —			
Tabernacle Ch.	17	1	0
Trethondia Ch.	40	0	0
Do., for Benares	13	0	0
<i>Gilfachgoch</i> , Bethania	3	7	1
Do., Bryn Seion	5	10	7
<i>Glantaf</i> .....	9	11	11
<i>Groes Wen, &amp;c.</i> ..	12	11	11
<i>Gwaledodgarth</i> ..	6	4	9
<i>Hafod</i> , Bethel Ch.	12	13	0
<i>Llanharan</i> .....	16	6	10
<i>Llantrisant</i> , Soar Ch.	4	5	10
<i>Llwynypia</i> .....	11	6	10
<i>Maendy</i> .....	9	6	6
<i>Mardy</i> , Siloa .....	23	18	2
<i>Nantymoel</i> , Bethel	21	16	3
<i>Ogmore Vale</i> , .....			
Bethania .....	6	0	0
Do., 1914 (addl.)	2	4	5
<i>Pentre</i> , Siloh Ch.	14	3	9
<i>Pentyrch</i> , Bronllynw	2	13	3
<i>Pentygraig</i> , Tabor Ch.,			
1914 .....	6	6	8
<i>Pontyclun</i> .....	1	13	6
<i>Pontycymmer</i> , Tabernacle, 1914	11	11	11
<i>Pontyrhyl</i> , Carmel, 1914	1	10	0
<i>Pontypridd</i> , Sion Ch.	16	4	
<i>Sardis</i> .....	21	12	5
<i>Porth</i> .....	29	17	5
<i>Pontygwaith</i> , Sardis	2	0	1
<i>Rudry</i> , Ebenezer ..	17	0	
<i>Tonypandy</i> , Ebenezer	11	10	7
<i>Tynerfai</i> .....	2	3	8
<i>Ton Pentre</i> —			
Bethesda Ch. ..	21	10	0
<i>Treforest</i> , 1914 ..	2	6	9
Do., 1915 .....	3	15	0
<i>Treherbert</i> , Emmanuel ..	4	6	6
<i>Treorchy</i> , Bethania Ch., .....	20	9	1
<i>Herron Ch.</i> .....	37	11	10
<i>Ramah Ch.</i> .....	11	3	7
<i>Treuwiliam</i> , Saron Ch., .....	5	16	6
<i>Tylorstown</i> —			
Ebenezer .....	22	7	0
<i>Tynewydd</i> —			
Ebenezer Ch. ..	5	1	9
<i>Ynyshir</i> , Saron ..	28	15	0
	867	11	7

Less transfer Cardiff, &c., Welsh Churches to Cardiff Auxiliary .....

692 4 5

Less expenses ..

1 14 10

EASTERN DISTRICT

TOTAL .....

690 9 7

Received this year

696 10 3

## WESTERN DISTRICT.

Mr John Williams, Waunwen.

Treas.

*Alltuen, &c.* .....

*Birchgrove* .....

*Brynamman*—

  Ebenezer Ch.,

  1914 .....

  Gibea Ch. ....

  Herron, 1914 ..

*Cadle*, and branches

*Clydach*—

  Carmel Ch. ....

Hebron Ch. ....	22	18	10
<i>Craigcynparc</i> ....	3	11	3
<i>Cwmawla</i> .....	34	17	2
<i>Cwmgorse</i> , Tabernacle .....	5	1	10
<i>Cwmtyrch</i> —			
Ebenezer .....	2	10	0
<i>Cwmillynfell</i> .....	9	1	7
<i>Dunvant</i> .....	4	6	1
<i>Garnant</i> , NewBethel, &c., 1914 .....	7	15	8
<i>Gendros</i> , Saron ..	7	7	6
<i>Glanamman</i> .....	16	11	7
<i>Crynant</i> .....	5	4	8
<i>Gorseinon</i> , Brynteg	12	19	5
Bethel Ch. ....	2	19	10
Ebenezer Ch. ....	29	8	8
<i>Pontlasse</i> .....	1	12	0
<i>Gowerton</i> .....	3	17	0
<i>Waungron</i> , Seion	1	16	8
<i>Grovesend</i> .....	5	0	
<i>Gurnos</i> .....	1	0	
<i>Gwauncaeurgwen</i> ..	2	5	6
<i>Killay</i> .....	18	7	3
<i>Landore</i> , New Siloh	67	6	9
<i>Llansamlet</i> , Bethel	9	5	0
<i>Loughor</i> , Nebo, 1914	1	0	0
<i>Morrison</i> , Horeb Ch., .....	13	9	2
Tabernacle, &c. ....	16	0	3
<i>Myndybach, &amp;c.</i> ..	29	0	10
<i>Panteg</i> .....	3	17	8
<i>Penclawdd</i> —			
Godrefraig ....	6	8	
Bethel Ch. ....	11	5	1
<i>Penrhos</i> .....	1	17	2
<i>Pentre Estyll</i> , Siloam	9	18	4
<i>Plasmarl</i> , Herron Ch. ....	8	19	6
<i>Pontardawe</i> .....	11	19	6
<i>Pontllin</i> , Peniel ..	9	9	
<i>Rhosamman</i> , Bethania	1	7	6
<i>Sketty</i> , Bethel &c. ....	1	18	6
<i>Swansea</i> —			
Ebenezer Ch. ....	166	15	2
Henrietta-street	18	6	1
Zoar Ch. ....	2	6	9
<i>Three Crosses</i> ..	12	0	0
<i>Trebanos</i> , Gosen ..	1	18	0
<i>Tynycoed</i> .....	8	2	5
Bethlehem .....	11	6	6
Neuadd .....	3	7	5
<i>Waunarlwydd</i> ..	6	9	2
<i>Ystradgynlais</i> —			
Brynawel Ch. ..	1	0	3

WESTERN DISTRICT

TOTAL .....

690 0 4

Received this year

693 18 9

ENGLISH CHURCHES

A.B.C., for deficiency

5 0

## Abercynon.

Rev M. Jenkins.

Mr David Williams, Treas.

Mr F. Blake, Sec.

Mr D. Morgan, W.B.Sec.

N.Y. Offering ....

4 6 2

## Bargoed.

Tabernacle.

N.Y. Offering ....

1 8 0

## BARRY DISTRICT

Auxiliary.

Mr T. J. Thomas, Treas.

Mr P. B. Tanner, Sec.

Deputation Meetings

1 1 0

Bethesda Church (Welsh).

Rev D. H. Williams, M.A.

Mr D. J. Jones, Treas.

Mr Rees Jones, Sec.

Mr John James, W.B.Sec.

N.Y. Offering ....

2 14 1

Subscriptions ....

9 9 0

12 3 1

Brynsion (Welsh).

Rev E. S. Roberts.

N.Y. Offering ....

17 0

Tabernacle Church (Welsh).

Rev B. Evans.

Mr T. J. Thomas, Treas.

and Sec.

Collections .....

20 0 7

Sunday school ....

6 15 5

N.Y. Offering ....

9 0 0

Subscriptions ....

3 5 0

Collections, per van

2 2 8

Donations, do.....

3 10 0

44 13 8

Tynewydd Road.

Rev J. M. Evans.

Mr J. H. Cooper, Sec.

N.Y. Offering ....

3 2 4

Weston Hill.

Rev J. D. Williams.

Mr G. Britton, Treas.

Miss A. D. Jones, Sec.

Collections .....

5 5

N.Y. Offering ....

1 1 7

1 7 0

Windsor Road.

Rev C. H. Shave.

Mr P. B. Tanner, Treas. and

Sec.

Miss M. Davies, W.B.Sec.

For Widows' Fund

1 10 0

N.Y. Offering ....

4 7 1

For teacher, Siao-

chang .....

14 10 2

20 7 3

## Women's Auxiliary.

Mrs E. M. Jones, Sec.

Mrs Windsor, Treasurer.

Contributions, Col-

lections, Quarterly

Teas, &c. ....

3 5 0

BARRY AUXILIARY

TOTAL .....

86 16 4

Bridgend.

Donation .....

5 0

Caerau.

Hopkins, Mr W. . .

1 1 0

CARDIFF Auxiliary.

(English and Welsh).

Mr G. Birt, Treas.

Rev T. Hughes, Sec.

Public Meeting ..

2 10 2

V.F.H., a thank-

offering .....

20 0 0

Slocombe, Mr Jas.,

the late, on account

of residue ....

4,647 0 5

United Juvenile

Mtg. (Wood street)

For Medical Work

*Ladies' Auxiliary.*

Mr D. E. Jones, Treas.

Mrs W. Thomas, Sec.

Annual Meeting ..

1 0 5

Spring Conference

2 0 7

New Year's do. . .

1 14 0

## Cardiff.

Bethlehem Welsh Church.

Rev D. R. Jones, B.A.

Collections .....

1 4 10

Prayer meetings ..

19 2

Sunday school ....

1 15 0

N.Y. Offering ....

6 5 3

Subscriptions .....

3 8 6

Per Van, .....

7 6

14 0 3

[Charles Street Church.]

Mr J. H. Sugden, Treas. and

Sec.

Miss A. J. Hughes, W.B.Sec.

Collections .....

7 15 0

For Widows' Fund

2 11 9

Sunday school ....

10 0 0

N.Y. Offering ....

3 1 7

Monthly Prayer

Meetings .....

1 14 3

Boxes .....

3 13 4

Clare-road Mission

7 0

Collected by

Birt, Mrs .....

15 0 6

David, Miss Elsie ..

6 18 6

Hughes, Mrs C.R.O.

5 13 0

Lewis, Mrs W. ....

3 12 0

Pritchard, Mrs ....

3 4 6

Burgess, Mrs ....

2 15 0

*Ladies' Auxiliary,*

Collected by

Birt, Mrs .....



<p>Hannah Street. Dr A. Rees, Treas. Mr M. A. Anderson, Sec. Roberts, Mr E. .... 1 1 0 N.Y. Offering, 1914 17 6 Donation ..... 2 6 2 1 0</p>	<p>St. Paul's Church. Rev J. H. Walker. Miss R. Walker, Treas. Mrs Henry, Sec. Church donation. .... 1 10 0 N.Y. Offering .... 4 14 0 Ladies' Auxiliary 2 14 0 C.E. .... 7 0 Donation ..... 1 0 0</p>	<p><b>Cwmaman.</b> Davies, Mr D. H. .... 1 0 0 Do., for £100,000 Appeal Fd. .... 15 0 Do., for Widows' Fd. .... 5 0 <b>Cymmer.</b> Lloyd, Mrs and Miss 10 0</p>	<p>Women's Auxiliary 7 13 1 Boxes ..... 1 5 6 <b>Subscriptions.</b> Woolley, Mr. .... 1 0 0 Jones, Mrs ..... 10 0 N.G. .... 1 3 0 Sums under ros. .... 11 0 19 13 7</p>
<p>Minnie Street Welsh Church, Cathays. Rev T. Hughes. Collection ..... 5 7 9 Sunday school. .... 6 9 10 N.Y. Offering .... 9 18 9 Per Van ..... 1 16 0 Ladies' Auxiliary 2 15 0 26 7 4 Mount Stuart Welsh Church. N.Y. Offering .... 3 10 6 New Trinity Church, Canton. Rev D. T. Evans, M.A., B.Sc. Mr D. J. A. Brown, Treas. Miss G. Augustus, Sec. Collections ..... 1 16 3 Special do. .... 6 6 Subscriptions .... 2 18 0 Aston, Miss ..... 15 0 Do., for Boy, Ber- hampur ..... 2 5 0 For Widows' Fund 5 0 N.Y. Offering .... 1 18 4 Ladies' Auxiliary, per Mrs Evans .... 1 3 6 11 7 7</p>	<p>Seyvern Road (Welsh). Rev J. Henry. Mr R. Evans, Treas. Mr D. Harris, Sec. Collections ..... 9 10 Prayer Meetings .. 17 4 N.Y. Offering .... 4 2 4 Per Van ..... 10 6 6 0 0 Stacey Road, Roath. Miss Williams, Treas. and Sec. Ladies' Auxiliary 1 6 0 Wood, Mrs, Col. by 1 1 0 2 7 0 Star Street. Rev J. Gomer Williams. N.Y. Offering, 1914 6 0 0 Do., 1915 ..... 6 10 6 Ladies' Auxiliary 3 12 9 16 3 3 Wood Street. Rev A. G. Rogers, M.A., D.D. Miss G. Marsh, Treas. Miss A. Henningway, Sec. Collection ..... 2 2 0 Sisterhood ..... 11 6 N.Y. Offering .... 1 10 4 4 3 10</p>	<p><b>Dowlais.</b> Donation ..... 6 0 Ivor Church. Mr A. Owen, Treas. N.Y. Offering .... 1 6 4 <b>Edwardsville.</b> Rev M. H. Roberts. Collection ..... 11 6 N.Y. Offering .... 3 9 6 4 1 0</p>	<p><b>Neath.</b> The family of Cefn Coed ..... 3 0 0 For Widows' Fund 2 0 For deficiency .... 5 0 Gnoll Road. Rev T. Mardy Rees. Mr D. James, Treas. Mr P. Holloway, Sec. For Widows' Fund 16 7 Contributions, 1914 5 12 0 Do., 1915 ..... 5 15 2 12 3 9</p>
<p>Paget Street. Mr J. C. Ambrose, Treas. and Sec. Hospital Week .. 8 4 N.Y. Offering .... 1 11 6 Ladies' Auxiliary, per Mrs Ambrose .. 15 0 2 14 10 Richmond Road. Rev W. C. Parry. Mr R. Price, Treas. and Sec. Collections ..... 2 2 4 Prayer Meetings .. 1 0 0 For Medical Work 3 1 0 Ladies' Auxiliary 3 3 6 Do., for Orphan, Benares ..... 4 0 0 N.Y. Offering, 1914 4 7 5 Do., 1915 ..... 4 11 7 Subscriptions .... 6 12 6 28 18 4</p>	<p><b>Penarth.</b> Christ Church. Rev J. Evans. Mr P. Stacey Smith, Treas. and Sec. Collections ..... 8 10 9 For Medical Work 7 13 11 Mothers' Meeting 8 9 N.Y. Offering .... 3 15 10 Collected by Hartley, Mrs .... 2 11 0 Jenkins, Mrs .... 3 4 6 Lewis, Mrs ..... 3 8 9 <b>Ladies' Zenana Society.</b> For Zenana Work 5 18 0 For Mrs Rowlands, Madagascar .... 7 10 0 For Mrs Rees, do. 12 10 0 For Miss Horne, Amoy 7 10 0 For Miss Blanchard, Neyoor ..... 5 0 0 For Miss Craven, Madagascar .... 3 0 0 71 1 6 5,042 6 3 Less expenses .... 4 18 1</p>	<p><b>Gendros.</b> Per Van ..... 3 2 <b>Gilfach Goch.</b> Per Miss E. M. Ed- munds, for Miss Watkin's school, Canton ..... 2 2 6 <b>Gowerton.</b> Gospel Temple Church. Rev B. Davies-Williams. Mr W. J. Diment, Treas. Mrs C. Davies-Williams, Sec. Collection ..... 1 15 6 Children's Enter- tainment ..... 1 3 0 Per Van ..... 5 0 3 3 6</p>	<p><b>Penydarren.</b> Rev D. B. Jones. Contributions .... 1 6 7 Women's Auxiliary 1 0 0 "A Grateful Heart," for deficiency .. 5 0 0 7 6 7 <b>Penygraig.</b> Davies, Mr Richard 10 6 <b>Pontypridd.</b> Revs D. E. James and A. H. H. Organ. Miss S. I. Griffith, Sec. Sunday school. .... 5 10 0 Bonvilstone Road 1 8 8 Do., Sunday school 1 8 8 8 7 4</p>
<p>Roath Park. Rev R. E. Salmon. Miss M. Jones, Sec. Ladies' Auxiliary, per Mrs Chivers 3 0 0 Collection ..... 5 10 0 Sunday school. .... 2 0 0 Boxes ..... 1 16 8 12 6 8</p>	<p><b>Cardiff Auxiliary</b> TOTAL ..... 5,037 8 2</p>	<p><b>Hirwain.</b> Rev M. P. Moses. Mr W. Lewis, Treas. Mr T. O. Morgan, Sec. Miss M. J. Lloyd, W.B. Sec. Sunday school. .... 15 0 <b>Llansamlet.</b> Peniel Green. Rev D. P. Jones. Contributions .... 1 0 0 <b>Manselton.</b> Per Van ..... 1 0 0 <b>Merthyr Tydfil.</b> Rev D. E. Davies, Sec. of Merthyr Auxiliary. United Women's Aux. 1 13 4 Stephens, Mr Edwin, legacy of the late 396 6 4 Market Square Church. Rev J. T. Whitehead. Mr R. E. Griffiths, Treas. Miss Griffiths, Sec. &amp; W.B. Sec. Sunday school. .... 10 0 Caedraw, do. .... 17 3 N.Y. Offering .... 6 3 9</p>	<p><b>Porth.</b> Congregational Church. Rev E. Jones, B.A. Mrs W. G. Llewellyn, Treas. Mrs D. G. Jones, Sec. Collections ..... 1 5 2 For Medical Work 1 2 0 Subscriptions and Mite Boxes .... 2 19 10 5 7 0 <b>Porthcawl.</b> Rev R. J. Bowen, B.A. Miss L. Beynon, Treas. and Sec. For Widows' Fund 15 2 Hopkins, Mr T. .... 1 0 0 Morris, Mr R. H. .... 1 0 0 N.Y. Offering .... 1 5 0 4 0 2 <b>Senghenydd.</b> Rev T. Jones. Miss Ford, Treas. &amp; Sec. Prayer Meeting .. 14 6 Per Van ..... 16 9 1 11 3</p>

**Sketty.**

Rev E. Joseph.

N.Y. Offering .... 4 13 4

**SWANSEA Auxiliary.**

Mr H. J. Thomas, Treas.

Rev E. Jenkins, Sec.

Mrs M. Williams, Ladies'

Auxiliary Treas.

Thomas, Mr Harry G. 1 1 0

For Medical Work 2 6

Donation ..... 2 6

Fleet Street.

Rev R. C. Lewis.

Miss Mulholland, Treas.

Miss Willison, Sec.

N.Y. Offering .... 1 8

Mite box ..... 14 0

Y.P.S.C.E. .... 14 4

Mulholland, Mrs .. 10 6

Sums under ros. ... 4 6

2 5 0

St. Helens Road.

Rev T. E. Evans.

Collections ..... 3 15 2

Public Meeting ... 1 18 3

For Widows' Fund 2 2 0

Sunday school .... 4 10 0

Subscriptions.

Evans, Mr J. W. ... 10 6

Jenkins, Mr E. .... 10 6

Howell, Mr A. .... 10 6

Ruthen, Mr C. T. ... 10 6

Thomas, Mr J. .... 10 6

Webber, Mr J. .... 1 17 6

17 5 11

St. Paul's Church.

Rev J. G. Rees.

Mr W. David, Treas. &amp; Sec.

N.Y. Offering .... 1 13 0

Children's Service 1 2 3

2 15 3

Walter Road.

Rev E. Jenkins.

Collection ..... 14 5 7

Sunday school .... 17 13 1

Ladies' Auxiliary 10 11 6

For Miss L. G. Robin-

son, Berhampur 12 0 0

Young People's

Sewing Class, for

teacher, do. .... 12 0 0

66 10 2

**Landore.**

Old Siloh.

Collection ..... 1 1 6

For Widows' Fund 10 0

N.Y. Offering .... 4 1 8

Hopkins, Mr D. ... 10 0

Williams, Mr and

Mrs John ..... 5 0 0

Per Van ..... 5 10

Box ..... 19 8

12 8 8

**Newton.**

Paraclete Church.

Rev D. Rees.

Mr A. Owen, Treas.

Mr A. Skinner, Sec.

Mrs G. Williams, W.B. Sec.

Sunday school .... 10 11 11

N.Y. Offering .... 7 0 0

Jenkins, Mr Li. .... 16 0 0

33 11 11

**Picton Green.**

N.Y. Offering .... 1 6 2

137 9 1

Less expenses .. 1 5 11

**SWANSEA AUXILIARY**

TOTAL ..... 136 3 2

**Ton Pentre.**

Rev G. Leyshon, B.A.

Contributions ..... 10 0

**Tongwynlais.**

Mr E. Anthony, Treas.

Mr B. Hicks, Sec.

Contributions ..... 16 8 11

For Widows' Fund 10 2

For Medical Work 5 10 3

For boy at Bellary 3 10 0

25 19 4

**Tonypandy.**

Mr H. W. Stockwell, Treas.

Mr W. Davies, Sec.

Collections ..... 1 3 0

Subscriptions ..... 6 16 8

7 19 8

**Troedyrhiw.**

Mount Zion Church.

Rev E. R. Davies.

Sunday school .... 7 8 8

**Wauanarwydd.**

Dyer, Mr R. E. ... 1 0 0

**Wattsville.**

Miller, Miss E., for

Widows' Fund. ... 10 0

**Whitchurch.**

Rev D. G. Rees.

Mr W. Phillips, Treas.

Mr T. J. Roberts, Sec.

Collections ..... 1 17 0

N.Y. Offering, 1914 2 6 6

4 3 6

**Ystalyiera.**

For Widows' Fund 15 0

**ENGLISH CHURCHES**

AND CARDIFF AUX-

ILIARY TOTAL 5,797 6 8

**GLAMORGANSHIRE**

TOTAL ..... 8,045 10 7

**Pembrokeshire.****WELSH Auxiliary.**

Rev J. T. Phillips, Hebron,

Sec.

Berea ..... 3 0 5

Llandisilio ..... 13 18 3

Rehoboth, 1914. ... 3 11 3

Do., 1915 ..... 4 0 0

Brynberian ..... 15 9 0

Pontgynon ..... 15 15 0

Velindre ..... 11 6 9

Brynsion ..... 23 11 2

Bethesda, 1914. ... 9 13 2

Do., 1915 ..... 12 2 0

Carfan ..... 13 11 5

Bryn Sion ..... 5 9 0

Dinas Cross ..... 2 15 0

Ford ..... 8 17 3

Fishguard ..... 22 3 4

Glandwr ..... 36 7 6

Cefnpant ..... 15 3 1

Hebron ..... 32 17 6

Nebor ..... 37 11 7

Llandudoch ..... 3 10 6

Letterston, Horeb. ... 2 10 9

Llwynmyrdd ..... 18 0 0

Brynmyrnach .. 5 12 9

Maenclochog, Old Ch. 17 4 10

Siloh ..... 13 7 0

Tabernacle ..... 17 8 2

Llandilo ..... 21 9 8

Moriah ..... 6 15 8

Moylegrove, Bethel 12 17 6

Newport ..... 32 10 8

Penygroes ..... 28 0 0

Antioch ..... 18 8 11

Rhosycaerau ..... 9 15 1

St. David's ..... 6 5 4

Solva ..... 7 2 10

Trefgarn ..... 4 8 3

Tyrrhos ..... 6 2 10

Vachenare, 1914. ... 2 7 3

**WELSH AUXILIARY**

TOTAL ..... 515 17 3

**ENGLISH Auxiliary.**

Rev H. Powell, Sec.

Craven, Mr Frederick,

J.P. .... 5 5 0

**Haverfordwest.**

Albany Chapel.

Rev O. Jacobs.

Mr Jas. Rees, J.P., Treas.

Collections ..... 3 13 5

N.Y. Offering .... 12 0 0

Boxes ..... 15 9

Mite Boxes ..... 3 2 3

Albany Guild .... 16 0 0

Subscriptions.

Jacobs, Rev O. .... 1 1 0

Rees, Mr Jas., J.P. 6 6 0

Saies, Mr C. C., J.P. 2 2 0

Reid, Mr E. .... 1 0 0

Sums under ros. ... 1 12 0

32 8 5

Tabernacle.

Rev E. N. Jones.

Mr John Harries, Treas.

Mr E. Jones, Sec.

Miss Emmet, W.B. Sec.

Collection, &amp;c. .... 10 6 0

**Hook.**

N.Y. Offering .... 1 11 5

**Keyston.**

Rev J. Michael.

Mr W. J. Owen, Treas.

Mr J. Rees, Sec.

Collection, 2 years 1 15 6

N.Y. Offering .... 3 2 0

Prayer Mtg. box. ... 10 0

Thomas, Mr S. .... 1 0 0

Donation ..... 2 6

6 10 0

**Little Haven.**

Richards, Mr James,

Coll. by ..... 6 15 0

Congregational Church.

Rev J. Evans.

Contributions .... 1 1 0

**Longstone, &c.**

Rev J. H. Phillips.

Mr J. T. Davies, Treas.

Amroth.

Collections ..... 8 9

Per Van ..... 7 10

N.Y. Offering .... 3 5 1

Boxes ..... 16 2

4 17 10

Lanteague.

N.Y. Offering ..... 12 6

Longstone.

Per Van ..... 6 11

**Narberth.**

Tabernacle Church.

Rev J. N. Elias.

Mr T. Morgan, Treas.

Mr G. O. Perkins, Sec.

Collections ..... 3 4 1

Sunday school .... 21 8 8

N.Y. Offering .... 7 6 0

Per Van ..... 4 0 0

Boxes ..... 1 5 6

33 8 3

Less expenses .. 3 6

33 4 9

**Newport.**

For £100,000 Appeal

Fd. .... 2 6

**Neyland.**

Rev W. Powell.

Collection ..... 4 4

Sunday school .... 1 3 11

1 8 3

**Pembroke.**

Tabernacle Chapel.

Rev H. Powell.

N.Y. Offering .... 9 7 2

# **Pembroke Dock.**

Albion Square.	
Rev J. E. Griffiths.	
Mr T. H. Jones, Treas.	
Mr P. Morgan, Sec.	
Collections, &c. . . . .	23 0 3
Meyrick Street.	
Rev R. Bond Thomas.	
Mr T. Rees, J.P., Treas.	
Mr J. Grieve, Sec.	
Miss L. Harris, W.B.Sec.	
Annual Meetings..	6 1 3
For Widows' Fund	1 1 9
Prayer Meetings..	2 18 10
Self denial Fund..	10 2 6
N.Y. Offering . . . . .	20 2 0
For Deficiency Fund	1 0 0
	41 6 4
Less expenses . . . . .	5 6
	41 0 10

# **Penally.**

Contributions . . . . .	12 6
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# **Reynoldston.**

Per Griffith John	
Van . . . . .	7 9

# **St. Florence.**

Bethel Church.	
Rev B. T. Davies.	
Mr J. P. Llewellyn, Treas.	
Mr T. Llewellyn, Sec.	
N.Y. Offering . . . . .	1 5 9

# **St. Ishmaels.**

Collection . . . . .	17 0
Mathias, Mrs, box	11 0
	1 8 0

# **Saundersfoot and Sardin.**

Rev John Williams.	
Saundersfoot.	
Collection . . . . .	10 10
Sunday school....	13 3
N.Y. Offering . . . . .	2 12 0
	3 16 1

# **Sardin.**

Collection . . . . .	19 1
N.Y. Offering . . . . .	5 5 5
	6 4 6

# **Stepaside.**

Per Van . . . . .	2 3
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# **Tenby.**

Rev J. Lloyd Williams, B.A.	
Mr P. J. Francis, Treas.	
Mr A. Peerless, Sec.	
Mrs Lloyd Williams, W.B.Sec.	
Collections . . . . .	4 11 4
Public Meeting . . . . .	2 2 0
For Widows' Fund	2 0 9
Anon., for do. ....	10 6

Sunday school....	23 13 5
N.Y. Offering . . . . .	8 13 11
Boxes . . . . .	13 16 4
Craven, Mr Fredk.	5 5 0
Craven Mrs F., for	
Rev J. W. Sibree,	
Samoa . . . . .	5 0 0
Do., for Neyoor . . . . .	10 0 0
Craven, Mr & Mrs F.	5 5 0
Craven, Miss . . . . .	10 0
Prout, Mr. ....	10 0
Williams, Rev J. L.	1 1 0
Evans, Miss . . . . .	10 0
Real, Mrs. ....	10 0
Sums under 10s..	2 16 6

Less expenses . . . . .	86 15 9
	15 6
	86 0 3

Anon., for £100,000	
Appeal Fd. ....	2 0 0

# **Tiers Cross.**

Rev L. Williams.	
Miss G. Williams, Sec.	
Collection . . . . .	7 0
Subs. and boxes . . . . .	1 0 0
	1 7 0

# **Templeton.**

Collection . . . . .	9 0
Self denial Fund..	1 9 9
	1 18 9

# **Wolfsdale.**

Rev J. Lloyd.	
Mr John Berry, Sec.	
Mr L. Davies, Treas.	
Collection . . . . .	12 2
Sunday school....	15 7
N.Y. Offering . . . . .	2 13 5
Do., Crundale . . . . .	1 12 9
	5 13 11

# **Zion's Hill.**

Rev S. Jones.	
Miss R. Williams, Treas. & Sec.	
Collection . . . . .	14 0
N.Y. Offering . . . . .	7 1 3
Perkins, Mr. W. S.	10 0
Sums under 10s... .	1 0 6
	9 5 9

ENGLISH CHURCHES	
TOTAL . . . . .	298 0 4

Received this year	298 3 0
	814 0 3
Less secretarial expenses . . . . .	6 3

PEMBROKESHIRE	
TOTAL . . . . .	813 14 0

WALES TOTAL	12,281 18 3
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# IV.—SCOTLAND.

## Scotland.

Bible Society of  
Scotland, for Al-  
mora ..... 5 0 0  
"Motor Cycle".... 40 0 0  
"Thanksgiving" .. 2 10 0  
"N.E.M." ..... 60 0 0  
"War Fund" ..... 20 0 0

£100,000 Appeal Fd.  
A Friend ..... 2 0 0  
"N.E.M." ..... 15 0 0  
Do. (2nd don.).... 10 0 0  
"Two Friends" for  
Widows' Fund.. 25 0 0  
Do., for Ships .... 5 0 0  
Do., General..... 30 0 0

St. Andrews Summer School.  
Summer School  
(Balance) ..... 19 16 7  
Do., for Widows'Fd. 3 14 0

£100,000 Appeal Fd.  
Summer School  
Collection ..... 4 14 9  
Do., "Infant Class" 18 4

## ABERDEEN Auxiliary.

Mr Wm. McIntosh, J.P.,  
Chairman.  
Mr W. Sangster, J.P., Treas.  
Rev T. T. Matthews, D.D.,  
Sec.

Annual Meeting ... 3 12 3  
"Fish," for Widows'  
Fund..... 5 0 0  
A Friend ..... 3 0 0  
A Friend ..... 10 0 0  
J.A. .... 5 0 0  
S.E.A. .... 100 0 0  
Allan, Mr Alexander,  
"Legacy of the late" 500 0 0  
Fleming, Sir John 1 0 0  
Flood, Mr. .... 3 0 0  
Maitland, Mr Adam 2 0 0  
Mitchell, Mr S. J. .... 10 0  
Moir, the late Mr  
& Mrs (dividend) 4 0 0  
Wilson, Miss E., for  
Cuddapah .... 5 0 0

Per Rev T. T. Matthews, D.D.  
for Madagascar.

South U.F. Church  
Working Party 3 0 0  
Mr Baker's Bible  
Class ..... 3 3 0  
South Parish Church 2 19 6  
Blackburn U. F.  
Church ..... 13 6  
Home Mission Box  
Dinner/Parish Church 1 0 0  
St. Ninian's Church 1 0 0  
Ellis, Mr John ..... 2 2 0  
Middleton, Mr W. J. .... 10 0  
Queen's Cross S.S. 1 5 3  
Do., Mission School 13 1  
Sums under ros. .. 9 6

18 5 10

£100,000 Appeal Fd.  
Aberdeen Auxiliary 58 10 1

## LADIES' AUXILIARY.

Mrs Wm. Macintosh,

President.

Mrs Watt, Sec.

Milne, Mrs ..... 2 0 0  
Russell, Mr R. .... 1 0 0  
Watt, Mrs James,  
for Mrs Lawrence,  
New Guinea... 1 0 0  
Proceeds from Mis-  
sionary Tea Party 17 6 0  
(£1 for Mrs Lawrence,  
New Guinea.)  
Macintosh, Mrs W. 2 0 0  
Sums under ros. .. 2 6

Collected by Miss Leith.

Asher, Mrs ..... 10 0  
Glegg, Miss ..... 10 0  
Leith, Miss ..... 1 0 0  
Shepherd, Mrs. .... 1 0 0  
Sums under ros. .. 12 0

Collected by Miss A. Smith.

Jackson, Mrs ..... 16 0  
Martin, Mrs ..... 1 0 0  
Pirie, Mrs ..... 12 0  
Sutherland, Mr J.S. 1 10 0  
Sutherland, Miss. .... 10 0  
Tennant, Mrs J. .... 10 0  
Tester, Mrs ..... 12 6  
Sums under ros. .. 1 6 0

Collected by Miss Walker.

Flett, Miss M. .... 10 0  
Robertson, Mrs ..... 1 0 0  
James ..... 1 0 0  
Shand, Mrs ..... 10 0  
Sums under ros. .. 1 12 6

Collected by Miss Reid.

Sums under ros. .. 1 0 6

For Madras High Caste

Girls' School.

Collected by Miss Glegg.

Collection ..... 1 3 6  
Davidson, Mrs. .... 1 0 0  
Leith, Mrs C. .... 1 0 0  
Smith, Mrs J. A. .... 15 0  
Tennant, Mrs J. L. .... 1 0 0  
Russell, Mrs. .... 10 0  
Sums under ros. .. 7 0

For Bible-woman, Nagercoil.

Collected by Miss Glegg.

Collection ..... 1 3 6  
Glegg, Mr J. C., J.P. 1 0 0  
Glegg, Miss ..... 10 0  
Leith, Mr C. .... 10 0  
Leith, Mrs John ..... 1 0 0  
Tennant, Mrs J. L. .... 1 0 0

49 9 0

£100,000 Appeal Fd.  
Robertson, Mrs .. 5 0 0

## LADIES' AUXILIARY

TOTAL ..... 54 9 0

## JUVENILE AUXILIARY.

Miss A. E. Knox, Sec.

Collections ..... 1 16 6

## Sunday Schools.

Belmont-street .. 3 10 7  
Bethel ..... 5 8 10  
Bon Accord ..... 1 0 0  
Skene-street ..... 13 8 6  
St. Paul-street.... 1 14 0  
Trinity ..... 11 5 0  
Do., for boy in India 6 0 0  
C.E. Society ..... 5 0 0  
Woodside ..... 6 0 0

## N.Y. Offering.

Belmont ..... 4 8 8  
Bethel ..... 8 13 6  
Bon Accord ..... 2 0 0  
Skene-street ..... 2 1 6  
St. Paul-street.... 5 5 7  
Trinity ..... 4 3 7  
Woodside ..... 3 2 1

Less expenses .. 75 2 9

2 9

## JUVENILE AUXILIARY

TOTAL ..... 75 0 0

## Albion Street Church.

Contribution ..... 8 6

Belmont Congregational

Church.

Rev J. F. Shepherd.

Mr J. Carle, Treas. Sec.

Miss Collier, W.B. Sec.

Collection ..... 6 13 1

A Member ..... 3 0 4

Pardie, Mr A. .... 1 1 0

Tennant, Mr Jos.,

J.P. .... 2 0 0

Mite Boxes ..... 3 5 0

Bible Class, for

Tientsin ..... 12 0

16 11 5

Bon-Accord Congregational

Church.

Rev D. McIntosh.

Mrs Baxter, Treas.

Collections ..... 2 12 0

Skene Street Congregational

Church.

Rev Wm. Dick, M.A.

Mr W. Sangster, Treas.

Miss A. M. Lawrence, Sec.

Collection ..... 2 8 4

For Widows' Fund 2 2 8

Adcock, Mr ..... 10 0

Leith, Mr C. J. .... 2 0 0

McIntyre, Mr G. .... 10 6

Sangster, Mr W. J.P. 2 2 0

Webster, Mr ..... 10 0

Sums under ros. .. 7 0 0

17 3 6

Trinity Congregational

Church.

Rev James Adam.

Mr A. Brown, Treasurer.

Mr J. Mackay, J.P., Sec.

Collection ..... 9 3 0

St. Paul Street Congrega-  
tional Church.

Mr W. Crombie, Treas. & Sec.

Collection ..... 3 19 11

Boxes ..... 1 4 6

Adam, Mr Joseph 1 0 0

Adams, Mr John.. 10 0

Crombie, Mr W. .... 5 0 0

Crombie, Mr John 2 2 0

Horne, Mr A. .... 10 0

Murray, Mr G., J.P. 2 2 0

Scott, Mr J. .... 1 0 0

Scott, Mr J., jun.. 1 0 0

Strachan, Misses.. 1 0 0

Strachan, Miss Flora 10 0

Watt, Mr E. W. .... 1 0 0

Watt, Mr T. .... 10 0

Wiseley, Mr W., J.P. 1 10 0

Sums under ros. .. 2 0 0

24 18 5

St. George's Parish Church.

Collection ..... 1 1 0

Parish Church.

Robertson, Miss, for

teachers in India 28 0 0

West U. F. Church.

Collection ..... 6 14 1

Watson, Dr A. Mer-  
cer, for Cuddapah 5 0 0

11 14 1

Woodside Congregational

Church.

Rev G. C. Milne.

Mrs Milne, Sec.

Mr G. Laws, Treas.

Miss McIntosh, W.B. Sec.

Collections ..... 5 3 2

Bible class ..... 1 0 0

Milne, Mrs ..... 2 10 0

Milne, Rev G. C. .... 1 0 0

9 13 2

Less expenses .... 960 2 3

2 5 0

## ABERDEEN AUXILIARY

TOTAL ..... 957 17 3

Received this year 951 4 2

## Aberfeldy.

Congregational Church.

Rev B. Sibbald.

Mr R. Anderson, Treas.

Mr Duncan MacGregor, Sec.

Sund. Sch., for Neyoor 3 10 0

## Airdrie.

Ebenezer Church.

Rev J. G. Drummond, M.A.

Miss Orr, Treas. and Sec.

Miss L. Jack, W.B. Sec.

Collection ..... 2 5 8

For Widows' Fund 18 7

N.Y. Offering	20	0	0
For teacher, Com- bator	13	15	10
Sunday school	5	12	9
Bible class	1	0	0
Mite Boxes	1	7	11
C.E. Society	7	6	
Orr, Provost John	5	0	0

	50	8	3
For £100,000 Appeal Fd.			
Contributions	23	10	0
Park E. U. Church.			
Rev W. Orr.			

N.Y. Offering	14	6	
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**Alloa.**

Reid, Mr J. M.	1	10	0
"F.P." for £100,000			
Appeal Fd.	4	0	0

**Alva.**

Miss J. Anderson, Sec.			
Y.W.C.A., for Cud- daph	10	0	0

**Annan.**

Congregational Church.			
Rev G. Smissen.			
Miss L. Mackay, Treas. & Sec.			
N.Y. Offering	4	4	5

**Arbroath.**

Queen Street Church.			
Rev J. Hume.			
Mr J. D. Dundas, Treas.			
Mr Jas. Riley, Sec.			
Collection	2	6	
Box and Donations	15	0	
	2	17	6

**Avoch.**

Congregational Church.			
Rev T. Kerr.			
Mr A. Junor, Treas.			
Collections	1	15	6
Sunday school	1	0	0
Bible class	1	0	0
	3	15	6

**Ayr.**

Stewart, Mr J. W.	2	0	0
Original Secession Church.			
Rev Jas. Young.			
"C.R."	2	0	0
Wallace Street Church.			
Rev R. McQueen.			
Study Circle	7	0	
N.Y. Offering	7	5	
	14	5	

**Ballindalloch.**

Turnbull, Miss.	1	10	0
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**Banchory.**

South U. F. Church.			
Rev W. Cowan.			
Collection	2	15	0

**Barrhead.**

Congregational Church.			
Collected by Mrs Kirk, for Cudda- pah	11	9	4

Missionary Working Party, for Ships	1	0	0
	12	9	4

**Bathgate.**

Congregational Church.			
Rev C. Nicholson.			
Mr G. Wolfe, Treas.			
Collection	2	15	0
Band of Hope	1	0	0
Sunday school	9	8	1
Junior Bible class	1	0	0
Senior Bible class	1	10	0
"Millburn" Box.	3	8	6
Wolfe, Mr Geo., J.P.	25	0	0
	43	11	7

**Bearsden.**

Field, Mr G. A.	2	10	0
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**Beaulay.**

Rev J. R. McRae.			
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Sunday school	7	6	
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**Beith.**

Cochrane, Mrs.	2	6	0
Do., for £100,000			
Appeal Fd.	1	0	0
Hospital Week			
Donation	5	0	

Congregational Church.			
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Rev D. Stoddart,			
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Mr H. Higgins, junr., Treas.			
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Public meeting	8	6	
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Boxes	2	4	0
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Sunday school	7	6	
	3	0	0

**Bellshill.**

Congregational Church.			
Rev J. B. Catrall.			
Mr T. Murdoch, Treas. & Sec.			
Mrs Murdoch, W.B. Sec.			

Mite Boxes	3	11	6
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Ladies' Working			
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Party	1	1	0
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	4	12	6
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**Berwick-on-Tweed.**

"A Lover of the Work"	5	0	0
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Wallace Green Presbyterian Church.			
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Collection	4	18	0
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Anon.	10	0	
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Darling, Mr	10	0	
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Paterson, Mr	10	0	
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Supply Fee	3	3	0
	9	11	0

**Blackford.**

Hospital Week	10	0	
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**Blairstown.**

Congregational Church.			
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Rev A. Campbell.			
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Mr T. Craig, Treas. & Sec.			
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Collection	1	0	0
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**Brechin.**

Congregational Church.			
Rev A. Mitchell.			
Contributions	2	11	0
Sunday school	1	5	0
	3	16	0

**Bridge of Allan.**

Flint, Miss J. M.	5	0	0
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**Bridge of Weir.**

Smith, Miss M.	1	0	0
The Orphan Homes			
Donation	5	0	0
	6	0	0

**Buckie.**

Miller, Rev Alex., D.D.	2	12	6
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**Burntisland.**

Couper U. F. Church.			
Collection	1	1	6

**Cambuslang.**

Congregational Church.			
Rev M. P. Noble.			
Mr R. Cowan, Treas.			
Mrs Sinclair, Sec.			

Boxes	1	19	3
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A Friend	1	0	0
	2	19	3

**Carnoustie.**

Parish Church.			
Pulpit Supply	1	1	0

**Carlisle.**

Congregational Church.			
Rev W. Watson.			
Miss M. Watson, Treas.			
Mr S. Bell, Sec.			

Sunday school	1	0	0
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**Clelland.**

Congregational Church.			
Rev A. Scoullar.			
Sunday school	1	0	0
Birch, Mr D.	1	0	0
	2	0	0

**Coatbridge.**

Albert Street Congregational Church.			
Rev J. Blair.			
Mrs Blair, Treas. & Sec.			

Boxes	3	0	6
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Sunday school	2	10	6
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Bible classes	15	0	
	6	6	0

Buchanan Street Congrega- tional Church.			
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Rev F. J. Japp.			
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Mr D. C. Neil, Treas. & Sec.			
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N.Y. Offering	2	15	6
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Subscriptions	3	10	0
	6	5	6

**Coupar Angus.**

Congregational Church.			
Rev M. Sinclair.			
Mr D. Soutar, Treas. & Sec.			
Public Meeting	17	0	
N.Y. Offering	2	8	0
	3	5	0

**Crieff.**

Congregational Church.			
Rev W. L. Terrett.			
Miss M. Allen, Treas. & Sec.			
N.Y. Offering	1	13	9

**Cumnock.**

Congregational Church.			
Rev M. N. Robson.			
Carruthers, Mr John	4	0	0
McGavin, Mr J.	5	0	0
McGeachin, Mrs	5	0	0
	14	0	0

**Dalbeattie.**

Congregational Church.			
Rev J. Dobbie.			
Mite Box	3	0	

**Dalmellington.**

Revs W. A. Thomson and G. S. Hendrie.			
Mr J. Rankine, Treas.			
Mr R. Carlyle, Sec.			
Benwhat Sunday Sch.	6	0	0

**Darvel.**

Congregational Church.			
Rev J. E. Christie.			
Collection	13	0	
Women's Effort	6	4	0
	6	17	0

**Denny.**

Stewart, Mr W.	1	2	6
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**Dollar.**

Adamson, Miss J. K. (coll. by), for teacher, Cuddapahro	0	0	0
Moir, Mr J. Mc- Arthur	3	3	0

**Dreghorn.**

Congregational Church.			
Rev T. MacRobert, M.A.			
Mr Hugh Watson, Treas.			
Rev T. MacRobert, Sec.			
Contributions	4	0	0

**Drymen.**

Donations	7	6	
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**Dumbarton.**

Congregational Church.			
Rev J. W. Crawford.			
Mrs J. W. Crawford, Sec.			
Preaching Fee	1	10	0
Contributions	2	9	3
Bible Class	1	10	0
N.Y. Offering	2	0	0
	7	9	3

**Dumfries.**

Irving Street Congregational Church.	
Rev A. Day.	
Miss Ronald, Treas.	
Sunday school....	2 14 0

**Dunblane.**

McIntosh, Mr Geo.	1 5 0
Do., Hospital Week	1 0 0
Friend .....	5 0
	2 10 0

**DUNDEE Auxiliary.**

Mr William Bell, Treas.	
Rev J. B. Allan, B.D., Sec.	
Annual Meeting ..	4 10 6
Armistead, Lord 200	0 0
Baxter, Mr Edward	
(the late dividend) 89	0 4
Brown, Mr D. M. ....	1 0 0
Farquharson, E. & C. I	0 0
Gibson, Miss .....	
Inverty .....	10 0 0
Gibson, Mrs, Linfield	5 0 0
Hutton, Mr Alex.	2 0 0
A Friend .....	5 0 0

**Ladies' Auxiliary, for Women's Missions.**

Mrs J. C. Low, Treas.	
Mrs Alfred Gardner, Sec.	
Ward Chapel .....	6 13 0
Russell Chapel .....	6 16 0
Pannure-street .....	7 16 0
Broughty Ferry .....	2 10 6
Lindsay-street .....	3 7 6
Newport .....	5 17 1
Do., Y.W.C.A. ....	10 0
Lady Ogilvy Dalgleish .....	1 0 0
Missionary Meetings (Dundee) .....	4 14 4
Do. (Newport) .....	3 2 1
Monthly Tea Mtgs. 13	0 8
Sales of Work ....	46 0 0
	101 7 2

**Juvenile Auxiliary.**

Mr R. A. Beveridge, Treas.	
Castle-street .....	10 0
Do., Bible class .....	5 0
Pannure-street .....	4 7 7
Hilltown Mission, Forenoon Service	10 6
Do., for youth at Vatorata .....	5 0 0
Russell Chapel S.S. ..	5 3 3
Do., Mission S.S. ....	1 12 0
Princes Street S.S. ..	10 7
Trinity Church .....	2 0 0
Newport .....	7 0
Ward Chapel .....	2 0 0

**New Year's Offerings.**

Newport .....	2 5 0
Russell .....	2 7 0
Trinity .....	1 2 6
Morrison .....	15 0
Lindsay-street .....	1 14 6
Princes-street .....	7 0
Ward Chapel .....	1 1 0
	31 17 11

Castle Street Congregational Church.	
Rev R. T. Sivewright, M.A.	
Collection .....	2 10 4

**Lindsay Street Congregational Church.**

Rev H. G. Jeffries.	
Miss Neish, Treas. & Sec.	
Collection .....	3 10 3
Murray, Mr R., for teacher, Amoy ..	12 10 0
"John Robertson Memorial Fund" 34	18 7
Baxter Mr J. S. ....	10 0
Sums under 10s. ....	4 6
Collected by Miss Ina Christie.	
Alexander, Mrs ..	10 0
Caird, Mrs .....	12 6
Skea, Mrs. ....	10 0
Sums under 10s. ....	1 18 6
Collected by Miss Milne.	
Banks, Mr Alex ..	10 0
Chalmers, Mr D. F. ..	10 0
Fergusson, Mr .....	10 0
Mill, Mr J. ....	1 0 0
Sums under 10s. ....	1 2 6
Collected by	
Sandeman, Miss ..	1 4 6
Mitchell, Miss V. ....	8 6
Saunders, Miss N. ....	19 6
Valentine, Mrs. ....	8 0
	61 17 4

**Morison Church.**

Rev Jas. Hamilton.	
Collection .....	1 15 0
Pannure Street Congregational Church.	
Rev T. Templeton, M.A.	
Mr R. Lickley, Treas. & Sec.	
Miss Deas, W.B. Sec.	
Collection .....	1 14 1
For Widows' Fund	2 9 0
N.Y. Offering .....	2 13 0
Littlejohn, Mrs .....	5 0 0
Lickley, Mr & Mrs R.	2 10 0
Smith, Mr and Mrs	
D. S. ....	2 0 0
Bell, Mr and Mrs W.	1 0 0
Templeton, Rev and Mrs T. ....	1 0 0
Kerr, Mrs C. ....	15 0
Smith, Mr D. K. ....	15 0
Deas, Miss S. ....	10 0
McIntosh, Miss .....	10 0
Smith, Mr & Mrs D.	10 0
Sums under 10s. ....	2 18 6
	24 4 7

**Princes Street Congregational Church.**

Rev R. C. Richardson.	
Collection .....	5 0 1
Russell Congregational Chapel.	
Rev J. B. Allan, B.D.	
Mr J. P. Smith, Treas.	
Miss Brown, W.B. Sec.	
Collection .....	2 16 3
Boxes for Zenana work .....	1 10 0
Other sums .....	9 6
Subscribers.	
Brown, Mr D. ....	1 0 0
Buchan, Miss .....	1 0 0
Burnett, Mr A. ....	10 0
Cunningham, Misses	10 0
Farquharson, Misses	1 0 0
Kennedy, Mr W. ....	10 0

Robertson, Mrs ..	10 0
Smith, Misses ....	1 0 0
Sums under 10s. ....	1 0 0
	12 15 9

**£100,000 Appeal Fd.**

Contributions ....	4 15 0
Trinity Congregational Church.	
Rev W. Hamilton, M.A.	
Mr Jas. Wilson, Treas. & Sec.	
Collection, etc. ....	10 15 1
Ward Chapel.	
Rev K. C. Anderson, D.D.	
Mr R. A. Beveridge, Treas. & Sec.	
Collection .....	9 12 10
For Widows' Fund	4 16 10

**Subscribers.**

Anderson, Dr K. C. ....	1 0 0
Anderson, Mr A. W. ....	10 0
Brown, Mr G. ....	1 0 0
Buchan, Misses .....	10 0
Ferguson, Mr D., Newport .....	1 0 0
Low, Mr J. C. ....	5 0 0
Stevenson, Misses .....	10 0
Sums under 10s. ....	2 13 0
	26 12 8

**Broughty Ferry.**

Congregational Church.	
Rev A. G. Mitchell.	
Miss A. Ehrngren, Treas.	
Mr G. S. Guild, Sec.	
Collections (2 yrs.)	8 2 0

**Newport.**

J. E. G., Mrs .....	5 0 0
Do., for Widows' Fd. I	0 0
Do., for £100,000 Appeal Fd. ....	5 0 0
Donaldson, Miss .....	1 0 0
Congregational Church.	
Rev A. Bunce.	
Mr J. Robertson, Treas.	
Collection .....	7 11 6

**Wormit.**

Scott, Mr Andrew .....	4 0 0
	632 15 3
Less expenses and overpayment, 1914	10 13 9

**DUNDEE AUXILIARY**

TOTAL .....	622 1 6
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**Dunfermline.**

For Hospital Week ..	2 0
Bath Street Congregational Church.	
Rev W. Gerrard.	
Mr J. Christie, Sec.	
Sunday school .....	2 0 0
Canmore Street Congregational Church.	
Rev W. S. Stein, M.A.	
Mr C. D. Allister, Treas.	
Mr J. Simpson, Sec.	
Mr J. Wilson, W.B. Sec.	
Contributions ....	83 0 0

Bible Class .....	1 0 0
Sunday school .....	15 1 10
Do., for S.S. of India	1 1 0
Rolland St. Mission	
Sunday school .....	3 14 2
Bonthron, Miss, for S. India .....	10 0
Sympathisers for Kadiri .....	10 0 0
Missionary Working Society.	
For "Canmore Bed," Women's Hospital, Peking	10 0 0

**£100,000 Appeal Fd.**

Donation .....	5 0
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**East Kilbride.**

Parish Church.	
Rev W. Jack, M.A.	
Collection .....	2 5 0
Sunday school .....	12 8
Guild .....	15 0
	3 12 8

**EDINBURGH Auxiliary.**

Mr A. D. Stewart, Treas.	
Mr J. MacEwan Watt, Sec.	
Public Meeting ..	9 0 11
A.I.A.W.G. ....	10 0
A Friend .....	2 0 0
Anon. ....	100 0 0
Ballantyne, Dr J. W. I	1 0 0
Bannatyne, Miss, for Mr Riley at Daru .....	5 0 0
Black, Mrs .....	1 0 0
Brown, Prof. C. ....	1 0 0
Craig, Miss A. G. ....	1 0 0
Bruce, Miss .....	4 0 0
Bulloch, Mrs (Sale of Work) .....	1 0 0
Fenton, Mrs, for Catechist at Berhampur .....	24 0 0
Friend, A. for training Native Christian Ministry, Travancore (dividend) 67	0 0
Gibson, Lady .....	1 0 0
G.S.M.H. ....	1 0 0
Harvey, Miss, for Madagascar .....	5 0 0
Hepworth, Mr J. (Special Gift) ..	5 5 0
Hetherton, Miss ..	2 10 0
In loving memory of Mr Dickson, late of H.M. General Register House, for Evangelist, Shanghai ..	10 10 0
Joss, Mrs, for Hospital Week .....	1 0 0
Macdougall, Miss (the late) Box ..	14 1
Macgregor, Miss I. N., for Dr Wareham's Work .....	1 0 0
Mackie, Mr G. ....	1 1 0
Mackinlay, Mr J.M.	1 19 4
Middleton, Mrs, for Rev E. B. Riley, Papua .....	10 0 0
Mitchellhill, Mrs E., Legacy of the late	45 6 8
"M.E.L." .....	15 0



M.R.A. ....	10 0	<b>Morningside Church.</b>	£100,000 Appeal Fd.	Morningside Congregational Church.
National Bible Society of Scotland, for Almora	2 10 0	Allan, Rev W. G. & Mrs .....	Subscriptions ....	Rev H. Moffat Scott.
Nicol, Miss M. E., for Cuddapah	7 13 0	Anon .....	1 8 9	Mr A. McCorquodale, Treas.
"Nita" .....	10 0	Annan, Mrs .....		Mr C. Ainslie, Sec.
Paulin, Sir D. ....	1 0 0	Coutts, Mrs .....		Mrs Seth-Smith, W.B.Sec.
Robbie, Mrs. ....	1 5 0	Fenton, Misses .....		Collections .....
Scottish Congregational Students' Missionary Soc., for Hankow	13 0 0	Fenton, Mrs J. C. ....		Pulpit Fee .....
Divinity School	13 0 0	McCorquodale, Mrs .....		For Widows' Fund .....
Share of income, John Christie's Trust .....	148 0 4	Price, Mr C. E. ....		N.Y. Offering .....
Somerville, Mr G. ....	2 0 0	Seth, Smith, Mrs. ....		Miss R. and Master .....
Steele, Miss R. G. ....	10 0	Sums under ros. ....		Roy Cairney, for Cuddapah .....
"X" .....	10 0	6		Hospital Week .....
Do., Hospital Week	10 0	98 10 6		W.N.A. ....
£100,000 Appeal Fd.		Less expenses and direct remittance to India .....		Y.P. Union, for Kenchappa .....
Boog-Watson, Mrs C. ....	10 0	5 15 6		S.S., for Nethersole Hospital, Hong Kong .....
MacLachlan, Mr T.B. ....	1 10 0			Do., Hospital Week .....
				Penny-a-Week Scheme .....
				Subscriptions .....
				198 5 3
<b>Edinburgh and District Ladies' Auxiliary for Women's Missions.</b>		<b>Albany Street. Congregational Church.</b>		£100,000 Appeal Fd.
Collection at Annual Meeting .....	4 12 9	Rev G. D. Donald.		Subscriptions ....
Brown, Miss .....	2 2 0	Mr I. C. Brown, Treas.		11 3 0
Sums under ros. ....	11 10 0	Mr S. McClure, Sec.		<b>Leith.</b>
Albany-street Ch. ....	7 6	Contributions ....		MacDougall, Miss (box) .....
<b>Augustine Church.</b>		3 10 6		Constitution Street.
Barrie, Miss .....	10 0	Sunday school .....		Congregational Church.
Christie, Miss M. E. ....	2 2 0	Do., Hospital Week .....		Rev David Robb.
Gowan, Miss .....	10 6	4 2 9		Mr A. Aikman, Treas.
Harvey, Miss .....	3 3 0	9 13 3		Mr Robert Hall, Sec.
Hepworth, Mrs .....	10 0	<b>Augustine Congregational Church.</b>		Miss Chisholm, W.B.Sec.
Hudson, Mrs .....	2 0 0	Rev A. D. Martin.		Collections .....
Longstaff, Mrs .....	10 0	Mr E. Wareham, Treas. & Sec.		N.Y. Offering .....
McLaren, Misses .....	1 0 0	Miss S. Duncan, W.B.Sec.		Subscriptions .....
Robbie, Mrs. ....	1 0 0	For Widows' Fund .....		S.S. boxes .....
Stewart, Miss L. ....	1 0 0	N.Y. Offering .....		Boxes .....
Stewart, Mr & Mrs J. ....	1 10 0	P.S.A. ....		Band of Hope .....
Stewart, Mr J. Morris .....	1 10 0	Subscriptions .....		Sums under ros. ....
Wareham, Dr & Mrs W.C. ....	1 0 0	213 5 3		40 5 7
Wood, Mrs .....	12 0	Hospital Week .....		£100,000 Appeal Fd.
Sums under ros. ....	4 16 6	10 12 6		Ladies' Working Party .....
		6 2 10		Duke Street Congregational Church.
<b>Bristo Place Church.</b>		Women's Christian Union .....		Rev R. S. Birch.
Cossar, Miss .....	1 0 0	Mite Boxes .....		Mr G. Williamson, Treas.
Sums under ros. ....	2 19 6	7 0		Mr R. A. Spaven, Sec.
<b>Dalkeith Church.</b>		249 19 6		Sunday school .....
A Friend .....	18 0	£100,000 Appeal Fd. ....		N.Y. Offering .....
Dennis, Mrs .....	1 0 0	283 13 6		Subscriptions .....
Lechler, Mrs J. H. ....	10 0	Of the above, £10 for Miss Williams, Madras; £10 for Miss Harband, ditto, £5 for cot in Nyeor Hospital, £3 3 0 for Dr Wareham at Kawimbe.		22 16 3
Somerville, Mrs H.C. ....	10 0			£100,000 Appeal Fd.
Taylor, Mrs T. W. ....	10 0			G.S. and K.W. ....
Sums under ros. ....	2 19 6			10 0
<b>Dalry Church.</b>				<b>St Andrew's Place U.F. Church.</b>
Sums under ros. ....	1 7 2			Rev P. Wilson, M.A.
<b>Hope Park &amp; Buccleuch Ch.</b>				Sunday school, for Dr Blair's work, Ting Chiu .....
Dalziel, Mrs .....	10 0			1 0 0
Masson, Miss .....	1 0 0			Black, Mr J., for Dr Blair, to replace Stolen Instruments .....
Rae, Mrs .....	10 0			3 10 6
Wemyss, Rev J. ....	1 0 0			4 10 6
Sums under ros. ....	4 3 3			
<b>Leith—Constitution Street.</b>				
Reid, Mrs .....	10 0			
Sums under ros. ....	1 19 6			
<b>Leith—Duke Street.</b>				
Sums under ros. ....	1 7 0			

<b>Musselburgh.</b>		Congregational Church.		Hunter, Mr J. C.,		N.Y. Offering .... 4 10 3	
Congregational Church.		Rev H. E. Govan, M.A.		Glentyan ..... 5 0 0		Robertson, Mrs C.	
Rev D. Farquharson.		Mr D. Robb, Treas. & Sec.		In memory of Jeannie		(coll. by) ..... 3 12 0	
Mr J. M. Gibbs, J.P., Treas.		Collection ..... 2 11 0		Taylor ..... 20 0 0		Mite Boxes ..... 1 15 0	
Mr W. Gibbs, jun., W.B.Sec.		For Widows' Fund 12 3		Jack, Mr D. Hill. 10 0 0		12 17 3	
Collection ..... 2 0 0		3 3 3		Kerr, Captain James 100 0 0		Bethany Congregational Church.	
<b>Portobello.</b>		East U.F. Church.		Lamberton, Mrs A. 25 0 0		Rev D. S. Aitken.	
Congregational Church.		Contributions .... 1 4 0		Lamberton, Miss J.C. 25 0 0		Mr G. Logan, Treas.	
Rev J. Kelly.		<b>Fraserburgh.</b>		Lamberton, Mr & Mrs		Mr W. Bryce, Sec.	
Mr E. Selway, Treas.		Mid Street Congregational Church.		H. A. .... 100 0 0		Collection ..... 3 3 10	
Mr W. Ross, Sec.		Rev T. Johnstone.		Do., for Widows' Fd. 2 0 0		Sunday school. .... 12 0 0	
Miss M. G. Trotter, W.B.Sec.		Miss A. Trail, Treas. & Sec.		Lander, Mrs Eaton 2 0 0		Women's Meeting 1 0 0	
Collections ..... 3 8 0		Collection ..... 1 15 0		Law, Mrs (box) .. 2 10 0		4 15 10	
For Widows' Fund 1 12 4		N.Y. Offering ..... 10 3 3		Law, Mr C. (Troon) 10 0 0		Cambridge Street U.F. Ch.	
Sunday school, for		Mr T. Lawrence &		Livingstone Committee ..... 3 0 0		Rev P. Smith.	
Kamulapuram.. 3 13 0		Mr J. Park (divd.),		Lowe, Mr Robert,		N.Y. Offering .... 3 14 1	
N.Y. Offering .... 10 16 2		for teacher, Law-		Legacy of the		Calton U.F. Church.	
Subscriptions ..... 11 0 0		rance Park, South		late ..... 180 0 0		Rev R. Campbell.	
30 9 6		Africa ..... 17 0 0		Maclay, Sir J.P.,		Contributions .... 4 0 0	
1,688 17 6		Sunday school. .... 1 18 11		Bart. .... 100 0 0		Sunday school. .... 1 0 0	
Less expenses .. 9 5 11		Subscriptions .... 11 16 7		Macnair, Miss M. S. 10 0 0		5 0 0	
EDINBURGH AUXILIARY		42 13 9		McKerrow, Mr W.L. 2 2 0		Clydebank, Morison Church.	
TOTAL ..... 1,679 11 7		West U.F. Church.		Orr, Messrs. John		Rev T. M. McKendrick.	
Received this year, 1,679 13 3		Rev John Robson.		& Sons ..... 3 3 0		Mr R. Woodburn, Treas.	
<b>Elgin.</b>		Collection ..... 2 3 0		Reid, Mr Hugh .. 10 0 0		Lecture ..... 1 5 0	
Reid, Mrs Margaret		<b>Galashiels.</b>		R.M. .... 10 0 0		C.E. Society and	
(trust of the late) 2 0 0		Congregational Church.		Sloan, Mr D. T. C. 5 0 0		Mite Boxes ..... 4 4 1	
Congregational Church.		Rev A. James.		Smith, Mr R. W. 50 0 0		N.Y. Offering .... 5 12 0	
Rev J. Shields, B.A.		Miss B. Gibb, Treas.		Smith, Rev G. Watt 10 0 0		11 1 1	
Mrs R. Anderson, Treas. & Sec.		Mr T. Cleghorn, Sec.		Stark, Rev Dr. .... 1 0 0		Dalmarneock Road Congregational Church.	
N.Y. Offering .... 3 5 0		N.Y. Offering .... 6 3 5		Templeton, Mr J.,		Rev G. Hayton.	
Sunday school. .... 10 0		Mite Boxes ..... 2 3 0		for Pastor Chi at		Mr E. Oliphant, Treas.	
Subscriptions ..... 2 12 6		8 6 5		T'sangchow ..... 10 0 0		Mr J. Erskine, Sec.	
6 7 6		<b>Galston.</b>		T.G.R. .... 1 10 0		Mrs Lowson, W.B.Sec.	
High U.F. Church.		Congregational Church.		"Welcome" Mtg. 1 6 0		Contributions .... 4 10 2	
Rev E. J. Hagan, B.A.		Rev R. McKinlay, M.A.		Workman, Mr W.S. 20 0 0		Dennistoun Congregational Church.	
Contribution .... 1 14 1		Mr D. Stevenson, Treas.		For India ..... 7 6 0		Rev W. Arnott.	
<b>Eskdalemuir.</b>		Collection ..... 1 0 0		Hospital Week. .... 1 6 0		Collection ..... 6 11 6	
Richardson, Mrs		<b>GLASGOW Auxiliary.</b>		Sums under ros. .... 5 0 0		Bible class ..... 3 10 0	
Lewis ..... 10 0 0		Mr W. S. Workman, Pres.		Livingstone Memorial Fund.		10 1 6	
<b>Eyemouth.</b>		Mr John Orr, J.P., Treas.		Per John S. Samuel, Esq.		Dundas Street Congregational Church.	
Congregational Church.		Mr R. W. Henry, Sec.		Contributions ..... 78 8 4		Rev A. Ritchie, M.A.	
Miss M. Blackie, Treas.		Allan, Mr Claud .. 5 0 0		£100,000 Appeal Fd.		Mr Alex. Duncan, Treas. & Sec.	
Miss M. Craig, Sec.		Allan, Mr R. S. .... 20 0 0		A Friend ..... 500 0 0		Miss Campbell & Miss E. Buchanan, W.B.Secs.	
Boxes ..... 2 2 6		Annual Meeting .. 11 19 2		Moir, Mr F. L. M. 1 0 0		Collection ..... 36 16 10	
<b>Falkirk.</b>		A.T.L. .... 20 0 0		Sloan, Mr D. T. C. 5 0 0		Y.P.M.B., for Mary Kennedy Walker, c/o Miss Duthie,	
Trinity Congregational Church.		Barclay, Mr R. F. 5 5 0		Ladies' Auxiliary, for Female Missions.		Nagercoil ..... 3 12 0	
Rev G. Scanlan.		Bigart, Mr A. S. 5 0 0		Mrs Gow, Treas.		Ladies' Zenana Soc. 60 14 6	
Mr R. Burt, Treas.		Bilsland Bros. .... 10 0 0		Miss Kerr, Sec.		N.Y. Offering .... 8 6 5	
MacKeehnie, Mrs (box) ..... 1 11 6		Messrs. .... 10 0 0		Collection ..... 10 7 7		Do., West S.S. .... 7 5 0	
N.Y. Offering ..... 5 3 2		Blackaby, Rev E.P. (Partick) ..... 10 0 0		For girl, c/o Miss Duthie, Nagercoil .. 5 0 0		Sunday school. .... 3 9 6	
Donation ..... 6 0		Blyth, Mr Robt. .... 10 0 0		Elgin place ..... 28 7 6		Hospital Week .. 9 12 6	
7 0 8		Burns, Mr A. .... 1 0 0		Eglinton-street .. 14 0 0		B.C. .... 5 5 0	
<b>Forfar.</b>		Campbell, Mr T. .... 1 1 0		Hood Memorial .. 5 0 0		Do., for Dr Bragg's Hospital, at Siao Chang ..... 10 0 0	
Barry, Mr David (Trust of the late) 8 0 0		Crookston, Mrs, for Widows' Fund. 1 0 0		Pollokshields .... 12 0 0		Contributions .... 12 0 0	
"Two Friends," Y.M.C.A. .... 1 0 0		Forbes, Mrs A. .... 3 3 0		Whiteinch ..... 7 10 6		Missionary Exhibition ..... 30 0 0	
		Forrester-Paton, Mr A. P. .... 7 0 0		Less expenses .. 14 6		187 1 9	
		Gow, Mr L. .... 2 2 0		LADIES' AUXILIARY			
		Gumprecht, Mr J. 1 0 0		TOTAL ..... 79 16 1			
		Harvie, Misses M. and L. .... 100 0 0		Alexandra Parade. U.F. Church.			
		Hunter, Mr R. H. 100 0 0		Mr J. M. Hill, Treas.			
		*at Theological School, Hankow 50 0 0		Missionary Association ..... 2 0 0			
				Battlefield Congregational Church.			
				Rev D. McIver.			
				Mrs Robertson, Treas., Sec. and W.B.Sec.			
				Hospital Week .. 1 0 0			
				Sunday school. .... 1 1 0			
				Watchers' Band .. 4 0 0			
				For Widows' Fund 15 0 0			



Eglinton Street Congregational Church. Rev W. G. Jeffrey. Mr W. Webster, Treas. Mrs Ross, Sec. & W.B.Sec.	Stuart, Mrs, for do Thankoffering .... 5 0 0 Whyte, Miss A.T.F. .... 10 0 0 Sums under ros... 1 3 0	Hutchesontown Congregational Church. Rev E. L. Morris. Mr A. Morris, Treas. & Sec.	Radnor Park Church. Mr John Miller.
Contributions ..... 16 5 0 For Widows' Fund 1 3 3 Hospital Week..... 1 9 0 For Girl at Peking 2 18 6 Sunday school..... 8 6 0 S.S., for Hankow... 4 0 0 Do., Hospital Week 6 4 4 Mission S.S., for Hankow 2 0 0 Do., Mother's Mtg., Hospital Week... 8 5 5 Boxes ..... 2 12 6 N.Y. Offering ..... 4 3 0 Miss Grant's Class, for Benares .... 14 0	268 17 6 <i>£100,000 Appeal Fd.</i> Whyte, Miss A.T.F. 5 0 0 Ferguson Memorial Church. Rev F. McLennan. Mr W. Gilmour, Treas. Mr J. Roger, Sec. Church and Sunday school ..... 2 5 5 Bible Class ..... 10 0 0 2 15 5 Foundry Boys' Religious Society. Mr R. Oliphant, Treas. Mr D. Gardner, Sec.	Collection ..... 13 4 N.Y. Offering ..... 2 2 4 Boxes ..... 2 2 6 Hospital Week.... 1 16 4 6 14 6 Kent Road U.F. Church. Rev A. Kirkland. Contribution .... 1 7 0 Montrose Street Congregational Church. Rev Charles Richardson, M.A. Mrs T. W. Wilson, Treas. Miss A. W. Paterson, Sec. Miss I. M. L. Wallace, W.B.Sec.	C.E. Soc. .... 1 4 6 Sunday school.... 5 0 0 1 9 6 Sandyford Parish Church. Rev W. S. Stuart, M.A. Junior Missionary Association .... 10 0 South Side E.U. Church. Rev Adam Hamilton, M.A. Mr T. McNish, Treas. Mr P. Rosie, Sec. Miss A. Frew, W.B.Sec.
36 8 6 Elgin Place Congregational Church. Mr J. T. Stuart, Treas. Miss M. S. MacNair, W.B.Sec.	For Students' cottages, Fianarantsoa ... 25 0 0 For Leper work, do. 8 3 0 For Rev A.S. Hockett 5 0 0 38 3 0 Great Hamilton Street Congregational Church. Rev D. Hobbs, M.A. Mr James Harvey, Treas. & Sec.	Collection ..... 7 18 11 Ladies Zenana Auxiliary, for India... 19 8 6 Do., for Bible-woman, Nagercoil ..... 4 14 0 Sunday school.... 4 15 10 Do., for Cuddapah Women's Guild, for Kadiri ..... 2 0 0 Bible Class ..... 2 0 0 Boxes ..... 15 15 0 Study Circles, for Almora ..... 5 0 0 66 12 3 New City Road Congregational Church. Rev J. W. Derry. Mr Blackstock, Treas. & Sec.	Collection ..... 4 11 2 N.Y. Offering ..... 1 18 3 Bible Class ..... 2 0 0 Primary Class .... 1 3 10 9 13 3 Trinity Congregational Church. Rev H. S. McClelland, B.A., B.D. Rev T. Walker, Treas.
Miss M. S. MacNair, W.B.Sec. Collection ..... 64 2 11 For Widows' Fund 4 16 3 Hospital Week .... 1 15 6 Cedar St. Mission S.S. .... 17 0 Phoenix Park Mission C.E. Soc. ... 10 0 Do., B.C. .... 5 0 N.Y. Offering ..... 10 4 6 Y.P.M. Committee 10 5 4 Do., for Gooty .... 3 0 0 Y.P.M.U., Cake and Candy Sale ..... 18 0 0	Contributions .... 15 0 N.Y. Offering ..... 1 6 0 2 1 0 Hillhead Congregational Church. Rev John Safeley, M.A. Mr J. Montgomery, Treas. Mr R. E. Kerr, Sec.	Mr Blackstock, Treas. & Sec. N.Y. Offering .... 2 18 3 Parkhead Congregational Church Rev H. Wallace. Mr W. A. Paton, Treas. and Sec. Mr H. Mitchie, W.B.Sec.	Contributions .... 27 7 0 The Tabernacle. Pastor Findlay. Lantern Lecture .. 2 2 0 Wardlaw Congregational Church. Rev W. H. Norman, B.A. Miss L. Kelly, Treas. Mr A. Simpson, Sec.
Subscribers. Alexander, Mr J. S. 2 0 0 Barrie, Mr & Mrs J. 1 0 0 Brown, Mr J. R. .... 3 3 0 Brown, Mr D. A. .... 5 0 0 Brooks, Mr D. .... 2 0 0 Brooks, Mr P. M. .... 1 10 0 Buchanan, Misses Caldwell, Mr James 5 0 0 Clark, Mrs H. E. .... 10 0 0 Dallas, Mr D. .... 1 0 0 Finch, Mr J. H. .... 10 0 0 Gildard, Mr J. G. .... 2 0 0 Gordon, Mr R. .... 10 0 0 Gow, Mrs R. .... 15 0 0 Do., for Widows' Fd. 5 0 0 Do., for Medical Week ..... 10 0 0 Henry, Mr R. W. .... 3 0 0 Humphrey, Mrs John Liddell, Mr Jas. ... 10 0 0 "M." ..... 10 0 0 McK. Allan, Mr J. 4 0 0 Macnair, Miss M. S. 3 0 0 Macnair, Mr D. S. 15 0 0 Do., for Jammalamadugu ..... 10 0 0 Macpherson, Mrs H. S. .... 5 0 0 Macpherson, Mr J. G. 5 0 0 The Macnair Family, for Jammalamadugu ..... 8 0 0 Murray, Mr C. R. ... 5 0 0 Notman, Mrs ..... 5 0 0 Russell, Dr A. W. 1 0 0 Smith, Mr T. .... 15 0 0 Shepherd, Rev A., D.D. (the late), 3 0 0 Stuart, Mr J. T., for native teacher, Cuddapah .... 5 0 0	Collection ..... 3 13 0 Sunday school.... 4 15 6 N.Y. Offering ..... 10 0 4 Adams, Mr D. S. .... 5 0 0 Allardice, Miss .... 1 0 0 Copland, Mr Jas. ... 10 0 0 Cruikshank, Mr J.N. 1 0 0 Denovan, Mr Wm. 10 0 0 Dunn, Mr H. D. .... 3 0 0 Hamilton, Mr D. .... 3 0 0 Hutchison, Mr W. 1 1 0 Kerr, Mr R. E. .... 10 0 0 Montgomery, Mr J. 1 1 0 McEachern, Mr R. H. 2 2 0 McEachern, Miss M. G. 1 1 0 McIntosh, Miss .... 1 0 0 Safeley, Rev J. .... 3 0 0 Scouler, Mr A. .... 10 0 0 Syme, Mr J., sen. .... 3 0 0 Walker, Mr J. A. .... 1 0 0 Walker, Mr Adam 20 0 0 Sums under ros... 3 4 11 69 18 9 <i>£100,000 Appeal Fd.</i> Ladies' Sewing Mtg. 5 0 0 Hood Memorial Congregational Church. Rev A. D. Anderson. Mr A. Morton Barclay, Treas. Mr H. Anderson, Sec.	Contributions ..... 14 12 5 Junior C.E. Soc., for Coimbatore 1 17 0 C.E. Soc., for Calcutta 4 0 0 20 9 5 Partick Congregational Church. Rev A. G. B. Sivewright, M.A. Miss Baird, Treas. & Sec. Collections ..... 1 14 0 Sunday school.... 1 5 0 N.Y. Offering ..... 3 4 2 Bible Class ..... 10 0 0 Getty, Mr and Mrs 1 1 0 7 14 2 Pollokshields Congregational Church. Rev Andrew Hamilton, M.A. Mrs Crookston, Treas. Mrs Weir, Sec. Contributions .... 22 15 9 N.Y. Offering ..... 2 8 0 Love, Miss ..... 3 0 0 25 18 5	Mr A. Simpson, Sec. Lantern Service .. 13 0 Contributions .... 6 8 6 Hospital Week .... 3 10 4 N.Y. Offering .... 2 5 3 12 17 1 Whiteinch Congreg'l. Church. Rev E. W. Hirst, M.A., B.Sc. Mr E. J. Harvey, Treas. Mrs Russell, Sec. Collection ..... 12 11 5 Sunday school.... 7 9 8 Do., Proceeds of Concert ..... 6 13 2 Green, Sir George 10 0 0 36 14 3 Woodlands U.F. Church. Rev D. Woodside, B.A. Contributions .... 3 0 0 Govan. Elder Park Street Congregational Church. Rev Peter Smith. Mr J. F. Stewart, Treas. & Sec.
	Contributions .... 23 15 0		Collection ..... 1 7 11 Bible Class ..... 8 1 1 N.Y. Offering ..... 2 2 2 Boxes ..... 1 11 0 5 9 2



**White Street Church.**

Rev A. J. Forson.  
Miss K. Manton, Treas.

N.Y. Offering .... 15 6

2,643 2 2  
Less expenses .... 17 2 11

GLASGOW AUXILIARY  
TOTAL ..... 2,625 19 3

**Gourock.**

A Friend ..... 5 0 0

**GREENOCK Auxiliary.**

Mr J. W. Bailey, President.  
Mr J. K. Pearson, Treas.  
Rev J. D. McCulloch, Sec.

Annual Meeting ... 2 14 10  
Caird & Co., Messrs. 1 1 0

Carter's Mission, for  
Dr Cochran's

Hospital, Peking 2 10 0  
Drummond, Mr John 1 1 0

Glebe Sugar Refining  
Company ..... 1 0 0

In Memory of a loved  
one gone Home 4 0 0

Macleish, Mr J. .... 1 0 0  
Mache, Dr Johnstone 1 1 0

Orr, Pollock & Co.,  
Messrs. .... 1 1 0

Walker, Miss ..... 1 0 0  
Sums under tos. ... 5 0

£100,000 Appeal Fd.  
A Few Friends.... 2 10 0

George Square Congregational  
Church.

Rev Robert Steel.  
Mr James Gilkison, Treas.  
Mr J. C. Wylie, Sec.  
Miss Taylor, W.B. Sec.

Collection ..... 6 1 3  
For Widows' Fund 3 19 3

Hospital Week.... 3 19 10  
Do., Sunday school 1 16 0

Sunday school, for  
Mr Riley's Pupils  
in Papua ..... 9 0 0

N.Y. Offering .... 11 4 5  
Mission Sunday Sch. 2 0 0

Mite Boxes ..... 1 17 9  
In Memory of the  
late Miss Mary M.  
Hamilton, for girl,  
Mary Hamilton,  
Pareychaley (divi-  
dend) ..... 4 10 0

A Friend, Donation  
..... 10 0

**Subscriptions.**

Anderson, Misses... 2 10 0  
Bailey, Mr J. W. ... 1 1 0

Banks, Mr J. .... 10 0  
Bennett, Mr J. D. ... 10 0

Bennett, Mr J. W. ... 10 0  
Boyd, Miss ..... 1 1 0

Bremner, Mr D. ... 10 6  
Findlay, Mr J. .... 10 0

Gilkison, Mr J. ... 1 10 0  
Gilkison, Mrs ..... 10 0

Gordon, Mr D. E. ... 1 1 0  
Gow, Mr W., junr. 1 1 0

Livingstone, Mr D. 10 0  
MacCutchon, Mr H. 10 0

Philp, Mr J. .... 10 0  
Ross, Mr H. R. .... 10 6  
Smith, Mr J. .... 1 1 0

Steel, Rev R. .... 1 1 0  
Taylor, Mr H. J. ... 1 1 0  
Whysall, Mr F. H. 1 1 0  
Sums under 10s... 1 12 3

**Ladies' Auxiliary.**

Miss Anderson, Treas.  
For Zenana Missions 9 8 6

£100,000 Appeal Fd.

A Friend ..... 1 0 0  
Bennett, Mr J. W. 5 0 0

6 0 0

Martyrs Congregational  
Church.

Rev J. Richardson.

Contributions .... 1 0 0

Mearns Street  
Congregational Church.

Rev J. D. McCulloch.  
Mr R. M. Miller, Sec.

Collections ..... 2 7 0  
Bible Class ..... 10 0

N.Y. Offering .... 1 3 0  
..... 4 0 0

Nelson Street  
Congregational Church.

Rev A. R. Maxwell.  
Miss J. Hendry, Treas.  
Miss E. Campbell, Sec.

Pulpit Fee ..... 1 1 0  
Collection ..... 3 0 1

Infant Class..... 4 4 7  
Ladies' Auxiliary 10 0 0

18 5 8

St. Lawrence Street Church.

Rev D. W. Gaylor.  
Mr J. Ballantyne, Treas. & Sec.

Collections ..... 2 16 0  
Sunday school.... 3 11 0

Boxes ..... 2 2 0  
Bible Class ..... 15 0

9 4 0

**Port Glasgow.**

Congregational Church.

Rev D. L. Neave.  
Mr J. K. Pearson, Treas.  
& Sec.

Rev D. L. Neave, W.B. Sec.

Collection ..... 1 13 0  
Mite Boxes ..... 1 5 6

N.Y. Offering .... 1 6 4  
Bible Class ..... 1 0 0

Russell, Mr J. .... 2 0 0  
..... 7 4 10

137 15 7

Less expenses .. 1 13 0

GREENOCK AUXILIARY TOTAL ..... 136 2 7

**Hamilton.**

Dykes, Mrs Alston 1 0 0  
Gilmour, Mr M. ... 10 0

Gilmour, Mrs A. ... 10 0

Meek, Mr W. .... 1 1 0  
McGibbon, Rev J. 1 1 0  
Thompson, Rev Dr 1 1 0

Park Road Congregational  
Church.

Rev J. Murphy, M.A., B.D.  
United Meeting .. 1 15 7

St. James' Congregational  
Church.

Rev J. A. Lees.  
Mr A. G. Miller, Treas.

Contributions .... 3 10 0

**Hawick.**

Douglas, Mr John  
(Special Gift) ... 1 1 0

Henderson, Mr Thos. 1 1 0  
Jardine, Mr Jas. ... 1 1 0

Oliver, Miss E. M. 1 0 0  
Scott, Mr R. .... 1 0 0

£100,000 Appeal Fd.  
J.P. .... 10 0

Congregational Church.

Rev W. J. Ainslie, M.A.  
Mrs Douglas, Treas.

Miss Hislop, Sec.  
Miss M. A. Richardson,  
W.B. Sec.

Collections ..... 1 19 0  
N.Y. Offering .... 7 12 10

Boxes ..... 14 1 0  
For Hospital Week 1 10 0

Sunday school, for  
boy, c/o Rev H.  
Lester ..... 4 0 0

Ainslie, Rev W. J.  
(Special Gift) ... 2 0 0

Do., for girl in  
school, Papua .. 6 0 0

37 2 10

Eastbank U.F. Church.

Rev D. Mair, B.A.  
Pulpit Supply ... 1 16 0

Glenny, Mrs. .... 1 0 0  
Donations ..... 8 0

3 4 0

**Helensburgh.**

Congregational Church.

Rev W. Blair.  
Mr W. P. Ure, Treas.

Mr M. E. Hacking, Sec.  
Miss Anderson, W.B. Sec.

Collections ..... 80 15 0  
For Widows' Fund 16 6 9

Hospital Week.... 1 18 0  
Bible Class ..... 1 1 0

Sunday school.... 3 10 0  
C.E. Soc., for Siao-  
chang ..... 3 0 0

For Kallada, Quilon  
District ..... 14 0 0

For girl at T'sang  
Chow ..... 5 0 0

Crichton, Mrs Chas. 5 5 0  
A Friend, for training  
Medical Student at  
Siaochang ..... 5 0 0

W.B., for Orphan  
at Neyoor .... 4 0 0

Do., for Jamma-  
lamadugu ..... 10 0 0

Do., for 2 Bible-  
women, Neyoor 12 0 0

Helensburgh Work-  
ing Boys' & Girls'  
Religious Soc., for  
Madagascar .... 2 4 0  
For Zenana Work 3 17 6

167 17 3

**HUNTLY Auxiliary.**

Annual Meeting .. 16 6

Congregational Church.

Rev J. Lewis.

Mr R. J. Troup, Treas.

Collection ..... 4 9 0  
Sunday school.... 2 13 0  
Boxes ..... 15 0

7 17 0

Established Church.

Rev A. Semple, D.D.

United Sunday Schs. 7 7

Strathbogie U.F. Church.

Rev A. S. Laidlaw, B.D.

Collection ..... 1 6 0  
..... 10 7 1

Less expenses .. 9 6

HUNTLY AUXILIARY  
TOTAL ..... 9 17 7

**Innerleithen.**

Congregational Church.

Rev T. S. Loudon.

Collection ..... 9 7  
N.Y. Offering .... 1 3 10

Women's Christian  
Union ..... 12 0  
C.E. Society..... 7 6

2 12 11

**Insch.**

Congregational Church.

Rev C. Derry.

Collections ..... 1 9 4  
For Widows' Fund 5 0

N.Y. Offering .... 3 0 11  
Two Friends..... 15 0

5 10 3

**Inverness.**

Free North S.S. ... 1 10 0

**Inverurie.**

Congregational Church.

Rev W. Muir.

Public Meeting ... 1 13 0  
Hospital Week ... 6 0

1 19 0

**Jedburgh.**

Bruce, Mr R., for  
teacher, Cuddapahro 0 0

**Kennethmont.**

Donation ..... 2 6

**Kilbarchan.**

Hunter, Mr R. H.,  
for Widows' Fd. 1 0 0

<b>Kilmaccolm.</b>		
St. Columba's U.F. Church.		
Rev T. Gregory.		
Parker, Mrs, for,		
Cuddapah (2 yrs.)	20	0 0
<b>Kilmarnock.</b>		
Winton Place Congregational Church.		
Rev Prof. A. McNair, M.A.		
Mr J. R. Gemmill, Treas.		
Mr W. Rankin, Sec.		
Collection .....	11	19 9
Sunday school.....	4	0 0
Bible Class .....	3	8 6
N.Y. Offering ....	2	0 9
Emergency .....	4	19 3
	26	8 3

<b>Kilsyth.</b>		
Congregational Church.		
Rev S. Ivan Bell.		
Mr John Maxwell, Treas.		
Mr A. Abercrombie, Sec.		
N.Y. Offering ....	4	5 0

<b>Kilwinning.</b>		
Congregational Church.		
Rev J. T. Hornsby.		
Contributions ....	10	0 0

<b>Kirkcaldy.</b>		
Philp, Mr R., Annuity of the late.....		
	3	7 5
Pathhead Congregational Church.		
Rev W. Wylie, M.A.		
Mr P. Faichney, Treas.		
Collection .....	1	5 10
Boxes .....	1	10 6
C.E. Society.....	7	6
Bible Class .....	5	0
A Friend .....	10	0
N.M. ....	1	5 3
	5	4 1

West End Congregational Church.		
Rev W. J. Dickson.		
Mr R. McLauchlan, Treas.		
Mr R. B. Currie, Sec.		
Collection .....	7	13 6
Sunday school....	5	0 0
	12	13 6

<b>Kirkwall.</b>		
Congregational Church.		
N.Y. Offering ....		
	2	11 0

<b>Lanark.</b>		
Congregational Church.		
Mr W. Lightbody Treas. & Sec.		
Contributions ....	2	6 9
Boxes .....	1	5 4
Bible Class .....	1	10 0
	5	2 1

<b>Langholm.</b>		
Congregational Church.		
Mr C. Elliott, Sec.		
Paisley, Mr .....	10	0 0

<b>Larkhall.</b>		
Congregational Church.		
Rev James Rae.		
Public Meeting ..	11	3

<b>Lasswade.</b>		
Cameron, Miss M.E., for Gilbert Islands		
	1	0 0

<b>Laurencekirk.</b>		
Congregational Church.		
Rev John Deakin.		
Mr D. G. Courne, Treas.		
Boxes .....	7	0

<b>Lerwick.</b>		
Congregational Church.		
Legacy of the late Mr Peter Smith		
	5	0 0
Sunday school....	1	0 0
	6	0 0

<b>Levenhall.</b>		
Contribution .....	8	6
Hospital Week....	2	6
	11	0

<b>Linlithgow.</b>		
Congregational Church.		
Rev W. H. McKinlay.		
Mr T. Holman, Treas. & Sec.		
Collection .....	8	6
C.E. Society.....	6	0
Junior do.....	16	6
Sunday school....	6	6
	1	17 6

<b>Macduff.</b>		
Congregational Church.		
Rev R. Rigg.		
Miss Strachan, Treas. & Sec.		
Contributions ....	10	0
Sunday school....	5	0
A Friend .....	5	0 0
	5	15 0

U.F. Church.		
Contributions ....	1	8 9

<b>Melrose.</b>		
Deans, Miss M. C.		
	10	0
Forsyth, Miss J. ..	10	0
	1	0 0

Congregational Church.		
Rev John Jenkins.		
Mr J. Lockie, Treas.		
Manse Box .....	12	0

<b>Mid-Lanark.</b>		
Y.P. Guild .....		
	2	0 0

<b>Millseat.</b>		
Congregational Church.		
Rev W. Murray.		
Mr W. Anderson, Treas.		
Mr J. K. Ledingham, J.P., Sec.		
Anon .....	1	4 0
"Millseat" .....	1	3 0
Contributions ....	16	0
Do., for "Millseat cot" in Hospital,		
Nevoor .....	6	0 0
	9	3 0

<b>Moffat.</b>		
Pollard, Mr G.R.M.		
	2	2 0

<b>Montrose.</b>		
Baltic Street Congregational Church.		
Rev D. R. Scott, M.A.		
Mr J. R. Davidson, Treas.		
Mr W. Douglas Johnstone, Sec.		
Collection .....	3	5 3
For Widows' Fund	7	4 2
Memorial Hall S.S.	1	0 0
N.Y. Offering ....	4	10 0
Subscriptions .....	38	8 11
	54	8 4

<b>Motherwell.</b>		
Forsyth, Mr J.....		
	1	0 0
Congregational Church.		
Rev J. Macintosh.		
Mr W. Murray, Treas.		
Mr J. Brown, Sec.		
Collection .....	4	10 7
Lantern Lecture ..	13	11
For Widows' Fund	10	6
Sunday school....	4	6 0
Do., for boy and girl at Travancore ..	4	0 0
Manse Box .....	6	1
	14	7 1

<b>Nairn.</b>		
Congregational Church.		
Rev Jas. Ross.		
Mr J. M. Cope, Treas.		
Mr J. Urquhart, Sec.		
Contributions ....	1	0 0

<b>Newcastleton.</b>		
Congregational Church.		
Rev J. E. Jones.		
Mr Alex. Inglis, Treas. & Sec.		
Children's Missionary Box .....		
	1	0 0

<b>New Deer.</b>		
Congregational Church.		
Rev D. Grigor.		
Mr J. Ironside, Treas.		
Mr J. Wilkin, Sec.		
Collection .....	14	4
Sunday school....	15	6
N.Y. Offering ....	5	4 8
	6	14 6

<b>New Pitsligo.</b>		
Congregational Church.		
Rev R. McKinlay, M.A.		
Collection .....	1	6 10
Sunday school....	1	3 2
	2	10 0

<b>Oban.</b>		
Grant, Mrs, for Gooty Mission ..		
	10	0
Do., for Widows' Fd.	1	0 0
Do., for £100,000 Appeal Fd. ....	10	0
	2	0 0

<b>Paisley.</b>		
Baird, Mr J. F.....		
	2	2 0
<b>PAISLEY Auxiliary.</b>		
Mr J. B. Whiteford, Treas.		
Joint Meeting ....	1	9 7
Cochran, Mr E. ....	10	0
Glen-Coats, Sir Thos., Bart. ....	10	0
Varley, Mr G. F. ....	10	6
Abbey Close U.F. Church.		
Rev D. J. Allison.		
Pulpit Fee .....	2	0 0
Duncan, Mr .....	2	0 0
Gibson, Mrs, for Dr Gibson's Work, Hong Kong .....	1	0 0
Wright, Mr .....	1	0 0
	6	0 0

School Wynd Congregational Church.		
Rev W. M. Cownie, M.A.		
Mr J. White, Treas.		
Mr W. B. Weir, Sec.		
Collection .....	7	0 0
For Widows' Fund	1	1 0
Sunday school....	1	8 2
N.Y. Offerings .....	4	15 6
Mission Committee	1	10 0
Boxes .....	14	1
	16	8 9

New Street Congregational Church.		
Rev A. Wilson.		
Mr W. Weir, Treas.		
Mr R. Adam, Sec.		
Sunday school....	2	16 0
Boxes .....	4	14 6
N.Y. Offering ....	3	2 0
Adam, Mr J.....	1	0 0
Gibson, Mr A. ....	10	0
Rolland, Mr W. ....	5	5 0
Ross, Mr P. F.....	2	2 0
Sums under 10s. ..	3	6 6
	22	16 0

<b>PAISLEY AUXILIARY</b>		
TOTAL .....	57	14 10

<b>Perceton.</b>		
Muir, Miss .....		
	4	0 0
<b>PERTH Auxiliary.</b>		
Rev R. Finlay, Sec.		
Mr J. McEwen, Treas.		
A Friend .....	5	0 0
A Friend .....	4	0 0

Barclay, Mr W. A.	1	0	0
Begg, Mrs John ..	10	6	
Brough, Mr R.....	1	0	0
Campbell, Mr Ed.	10	0	
Campbell, Mr P. W.	1	0	0
Marshall, Mr D. ..	10	0	
McCash, Mr W. F.	1	0	0
McEwen, Mr James	5	0	0
Moncrieff, Mr J.			
(Special Gift) ..	1	0	0
Newlands, The Misses	1	0	0
Pullar, Mr Rufus D.	2	0	0
Ritchie, Mr J. ....	10	0	
Stirling, Miss .....	10	0	
Thomson, Dr A. ....	4	0	0
Sums under ros. ..	7	6	

Kinnoull Street Congrega-  
tional Church.

Rev R. Finlay.  
Mr John Clark, Treas. & Sec.  
Miss K. C. Caird, M.A.,  
Sec. W.B.

Collections .....	40	15	5
S.S., for girl, c/o			
Miss Foggitt,			
Shanghai .....	7	0	0
For Zenana work. .	3	0	0

50 15 5  
£100,000 Appeal Fd.

A Friend .....	5	0	0
Sums under ros. ..	5	0	0

84	18	5
Less expenses ..	10	0

PERTH AUXILIARY			
TOTAL .....	84	8	5

## Peterhead.

Congregational Church.

Mr J. Mitchell, J.P., Treas.  
Mr W. Davidson, Sec.

Collections .....	5	0	0
Sunday school.....	2	0	0
Hospital Week .....	3	5	0
Bruce, Miss (collected			
by) for Zenana work			
in India & China	3	10	0
Collected by			

Bruce, Miss .....	2	7	6
Cow, Miss A.....	7	0	
Ferguson, Miss ..	1	9	0
Milne, Miss C. ....	1	10	6
Milne, Miss G. ....	2	8	6

21 17 6

## Reawick and Sand.

Congregational Church.

Rev C. E. Allen.

Collections .....	2	5	0
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## Rhynie.

Congregational Church.

Rev W. Farries.

Mr R. Troup, Treas. & Sec.			
Collection .....	1	14	0

## Rothsay.

Parish Church.

Rev J. K. Hewison, D.D.			
Collection .....	1	18	4
Pulpit Supply Fee	2	0	0

3 18 4

## Rutherglen.

Rev J. L. King, M.A.

Young Women's			
Bible Class .....	1	8	0
Congregational S.S.	7	6	

1 15 6

## St. Andrews.

Hardie, Rev G. A. 1 10 0

## Salsburgh.

Duncan, Mr W., for			
£100,000 Appeal	1	0	0

## Saltcoats.

Congregational Church.

Rev J. C. Bell, M.A.  
Miss Greenhill, Sec.

N.Y. Offering ....	1	9	6
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## Sannox.

Congregational Church.

N.Y. Offering ....	2	1	3
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## Selkirk.

Donation .....	5	0	
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Thorniehall Congregational  
Church.

Rev G. P. Graham.

Mr A. Douglas, Treas. & Sec.			
Collection .....	4	10	

N.Y. Offering .....	2	14	0
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Sunday school....	1	11	8
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4 10 6

Parish Church.

Rev G. Lawson, M.A.

"Selkirk," for Cud-			
dapah .....	12	10	0

Philippaugh Congregational  
Church.

Rev G. B. Shepherd, M.A.

Mr D. Russell, Treas.

Mr J. Tulloch, Sec. & Sec. W.B.			
Boxes .....	4	15	10

Sunday school....	19	5	
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N.Y. Offering ....	3	11	0
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9 6 3

West U.F. Church.

Rev J. A. Somerville, M.A.

Preaching Fee ....	1	10	0
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## Shotts.

Congregational Church.

Mrs Watson, Treas. & Sec.

Collection .....	1	2	0
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Bible class .....	10	0	
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Mite boxes .....	1	15	6
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Sunday school, Hos-			
pital Week ....	1	0	0

4 7 6

## Stewarton.

Congregational Church.

Rev J. R. Ramsay.

Miss B. Dunlop, Treas. & Sec.			
Collection .....	2	6	

Sunday school....	1	0	0
Boxes .....	3	16	6
	4	19	0

## Stirling.

A band of workers,  
for teacher, Cud-

dapah .....	19	10	0
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Y.M.C.A. ....	2	0	0
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Congregational Church.

Rev J. C. McLachlan, M.A.

Mr John Howat, Treas.

Mrs Howieson, W.B.Sec.

Collection .....	6	2	3
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W.B., for preacher,			
Cuddapah .....	6	0	0

Donation .....	5	3	
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Nicol, Mr, for Cud-			
dapah .....	5	0	0

17 7 6

## Stonehouse.

Congregational Church.

Rev J. Wallace.

Mr T. Millar, Treas.

Miss J. Borland, Sec.

Anon, for teacher,			
Cuddapah ....	10	0	0

## Strathaven.

West U. F. Church.

Rev J. McRorie.

S.S., for Rev H. R.			
Wells, Hong Kong	1	0	0

Stewart, Mrs (coll.			
by), for Women's			

Sch., Hong Kong	2	0	0
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Wells, Mrs E. ....	1	0	0
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Do., for Widows' Fd.	5	0	
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Sums under ros. ..	7	10	
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4 12 10

## Sullom.

Congregational Church.

Rev J. R. Drife.

Collection .....	3	8	6
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## Thornhill.

Congregational Church.

Rev R. Hislop.

Miss Melrose, Treas. & Sec.			
Collection .....	4	0	0

Sunday school....	11	7	
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Do., Hospital Week	1	10	6
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Boxes .....	1	10	0
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Melrose, Miss ....	11	6	
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8 3 7

## Thurso.

Congregational Church.

Rev A. F. Simpson, M.A.

Mr G. Geddes, Treas.

Miller Institution,			
School Missionary			

Society .....	2	0	0
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Donation .....	10	0	
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2 10 0

£100,000 Appeal Fd.

Miller Institution,			
Girls' Missionary			
Society .....	3	0	0

## Tillicoultry.

Macrae, Mrs.....	7	0	
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Ann Street Congregational  
Church.

Rev A. F. MacRobert, M.A.

Mr W. Hall, Treas.

Mr R. McGee, Sec.

Collection .....	2	11	6
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Collected by Miss			
McGee .....	7	7	0

9 18 6

## Uddingston.

Congregational Church.

Rev T. H. Walker.

Mr A. Munro, Treas.

Collection .....	3	14	4
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S.S., for boy, Nager-			
coil .....	5	0	0

Women's Meeting	1	5	0
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9 19 4

## Walkerburn.

Tait, Mrs, for			
Shanghai .....	1	0	0

Congregational Church.

Mr A. Hare, Treas.

Mr A. Swan, Sec.

Collection .....	1	15	0
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## Westhill.

Congregational Church.

Rev W. Cran, B.D.

Mr J. F. Abernethy, J.P.,

Treas.

Lantern Lecture..	2	6	6
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## Wick.

High Street Congregational  
Church.

Rev J. M. Wright.

Mr W. Farquharson, Treas.

Mr W. Corner, Sec.

Contributions ....	13	9	
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## Wishaw.

Congregational Church.

Rev A. Pollock, M.A.

Mr F. Scott, Treas. & Sec.

Collection .....	1	0	8
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Mite boxes .....	5	16	6
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Sunday school....	16	5	6
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Guild & Bible Class	17	4	
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Wilson, Mr Jas. ..	2	12	0
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"A. M." .....	1	0	0
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27 12 0

SCOTLAND TOTAL 7,592 1 0



# V.—IRELAND.

## Ireland.

Co. Wicklow Friend 30 0 0

### Antrim.

Presbyterian Church.

Rev J. West, B.A.

Public Meeting .. 1 3 4

### Athenry.

Birkett, Mr, for Dr

Wills, Tsao Shih 10 0

### Ballinasloe.

Methodist Church.

Collection ..... 5 0

Presbyterian Church.

Collection ..... 2 5 0

### Ballyclare.

Congregational Church.

Rev J. Alexandra.

Contributions .... 1 8 0

### Ballymena.

West Church.

Rev E. F. Simpson, B.A.

Collections ..... 2 10 0

### Ballymoney.

Trinity Presbyterian Church.

Rev J. B. Armour, M.A.

Contributions .... 2 15 0

### BELFAST Auxiliary.

Mr A. H. Muir and Rev J. W.

Gibson, M.A., Secs.

Mr W. Workman, J.P., Treas.

Annual Meeting .. 4 1 0

Ladies' Meeting .. 1 0 0

### Subscribers.

A Friend ..... 10 0 0

A Friend for W.B.

Own Missionary 20 0 0

A Friend, for Mrs

Campbell's Hos-

pital work in

India ..... 10 0 0

Allen, Messrs D. &

Sons ..... 1 0 0

Anderson, Macaulay,

Ltd., Messrs. .... 1 0 0

Archer, Mr A. .... 1 0 0

Bell, Mr D. S. .... 1 0 0

Bullock, Mr R. .... 10 0 0

£ 6798 ..... 10 0 0

Carson, Miss. .... 1 0 0

Carson, Miss J. A. 1 0 0

Corry, Messrs J. P.

and Co. Ltd. .... 2 0 0

Cunningham, Messrs

J. and Co. .... 1 0 0

Elwood, Mr W. H. 1 0 0

Hamil, Rev Prof. ... 10 0

Haslett, Messrs J. & J. 10 0

Kirk, Messrs W. M.

and Partners .. 10 0

Kirkpatrick, Mr E.,

for Cuddapah .. 10 0 0

Lytle, Messrs J., and

Sons ..... 1 0 0

Mayrs, Mrs ..... 10 0

McBride, Messrs R.

and Co. .... 5 0 0

McBride & Williams,

Messrs ..... 1 1 0

McCausland, Mr S. 10 0

McMullen, Mr R. ... 10 6

McNeill, Mrs ..... 1 1 0

Montgomery, Mr

C. A. for teacher,

Cuddapah ..... 10 0 0

Pim, Mr John, J.P. 10 0

Pim, Mr Joshua ... 2 10 0

Do., for Widows' Fd. 1 0 0

Sinclair, Messrs J.

and T. .... 1 0 0

Steen, Mr A. .... 10 0

Tedford, Mr J. A. 10 6

Workman, Messrs J.

and R. .... 2 0 0

Sums under 10s. ... 5 0

Albert Bridge Congregational

Church.

Rev W. J. Hanson.

Miss M. McFadden, Treas.

and Sec.

Miss Todd, W.B.Sec.

Collection ..... 1 10 0

Sunday school. ... 6 10 0

Do., for teacher,

Insiza ..... 12 10 0

C.E. .... 13 10 0

Do., for Orphan,

c/o Miss Spence,

Mirzapur ..... 3 0 0

Bible Class, per Mr

W. Spence ..... 7 6

37 7 6

Bloomfield Avenue

Congregational Church.

Rev J. McKee.

Collections ..... 2 0 0

Donegall Street Congrega-

tional Church.

Rev J. Q. Christian.

Mr W. W. Cleland, Treas.

Mrs J. Nichols, W.B.Sec.

Mr A. H. Muir, Sec.

Collection ..... 55 16 7

Sunday school. ... 2 0 0

N.Y. Offering ..... 8 2 6

Our Girls' Mission-

ary Soc. .... 4 0 0

Friends, per Mr J.

Spence, for Mir-

zapur ..... 11 10 0

Ervine, Rev James 1 0 0

Boxes ..... 1 8 0

Cleland, Mr J. A.,

for Evangelist, at

Kadiri ..... 8 0 0

91 17 1

Elmwood Presbyterian Ch.

Rev D. Purves, D.D.

Mr R. Boag, Treas.

Collection ..... 3 16 0

Fitzroy Avenue Presbyterian

Church.

Rev W. Colquhoun, B.A.

Telford, Mr J., for

Cuddapah .... 10 0 0

Holywood Second Presby-

terian Church.

Rev W. J. Archer, B.A.

Mr W. Shaw, Treas.

Collection ..... 7 10 0

Mervue Hall Mission.

Mr George Alexander

Superintendent.

Collection ..... 1 10 0

Rugby Avenue Congrega-

tional Church.

Mr S. Campbell, Treas.

Mr W. P. Allen, W.B.Sec.

Pulpit Supply .... 1 0 0

Collection ..... 4 2 0

I.E.S. .... 10 0

Alexander, Mr F. ... 10 0

6 2 0

Sparmount Congregational

Church.

Rev W. J. Davey.

Mrs Davey, Sec.

Mr J. Chambers, Treas.

Collections ..... 5 13 4

Tennent Street Congrega-

tional Church.

Rev W. J. Calvin.

Mr T. Davidson, Treas. & Sec.

Collection ..... 5 7 0

### Carrickfergus.

Congregational Church.

Rev J. Lyon.

Mr R. Robinson, Treas.

For Widows' Fund 12 0

For native teacher

at Jammalamadu-

gudu ..... 10 0 0

Legg, Mr C. M., J.P. 5 0 0

Contributions .... 2 8 0

18 0 0

## Whiteabbey.

Congregational Church.

Rev W. J. Jones.

Miss A. Easton, Treas. & Sec.

Collection ..... 10 8 4

Per Dr David Wilson 5 5 0

Subscriptions .... 5 9 6

Currie, Mr, for C.

Africa ..... 2 10 0

Currie, Mrs ..... 5 0 0

28 12 10

322 14 9

Less expenses .. 15 0 9

BELFAST AUXILIARY

TOTAL ..... 307 14 0

## Blackrock.

Presbyterian Church.

Collection ..... 1 10 0

## Bray.

Lantern Lecture .. 15 6

## Clonakilty.

Presbyterian Church.

Collection ..... 1 7 6

## Coleraine.

A Friend ..... 5 0 0

Congregational Church.

Rev W. G. Davis.

Mrs W. Kennedy, Treas.

Per Mrs Kennedy 10 0 0

£100,000 Appeal Fd.

Davis, Rev W. G. 3 0 0

## Cork Auxiliary.

Annual Meeting .. 5 6 2

Miss Bergen's sch. 1 0 0

Beale, Mr A. .... 10 0

Lantern Lecture. . 1 16 3

Nicholson, Mr J. A.,

for Cuddapah ... 5 0 0

Reeve, Mr T. S. .. 1 0 0

Congregational Church.

Rev T. C. Galley.

Mr T. Farrington, Sec. & Treas.

Mrs McLeane, W.B.Sec.

Collection ..... 2 1 0

Box ..... 19 1

Scots Church.

Contribution .... 2 0 0

19 12 6

Less expenses .... 2 6 9

CORK AUXILIARY

TOTAL ..... 17 5 9

**Cullybackey.**

Public Meeting .. 1 0 0

**Cushendun.**

Roome, Miss Joyce .. 8

**Dalkey.**

Henry, Miss .. 12 0

**DUBLIN Auxiliary.**

Mr R. S. Swirles, Treas.

A Friend, for Madras .. 10 0

*Subscribers.*

Askin, Mr F. J. .. 10 6

Eason, Miss, for .. 10 0 0

Cuddapah .. 10 0 0

Eason, Mr F. T. .. 10 0 0

Eason, Mr C. .... 5 0 0

Griffiths, Sir J. P. 5 0 0

Iveagh, Viscount, .. 1 0 0

for Cuddapah .. 1 0 0

Jacob, Mr C. E. .. 1 0 0

Pitman, Mr .. 10 6

Sums under ros. .. 5 0

*Moravian Church.*

Rev B. P. Mumford.

Collection .. 5 6 2

York Street Congregational Church.

Rev A. McCluggage, B.A.

Mr R. S. Swirles, Treas. & Sec.

Miss McFaddin, W.B. Sec.

Collection .. 4 0 0

Public Meeting .. 3 6 0

Sunday school .. 6 12 0

Young People's .. 12 15 2

Auxiliary .. 12 15 2

Osborne, Mr & Mrs .. 5 0 0

R. E. .... 5 0 0

McFaddin, Miss N., .. 4 0 0

for Mrs Foster, .. 5 0 0

Pareychaley .. 1 5 0

Swirles, Mr R. S. .. 5 0 0

Urwick, Miss L. .. 1 5 0

41 18 2

**Greystones.**

Presbyterian Church.

Rev R. Parke, B.A., LL.B.

Collection .. 1 2 2

**Kilmainham.**

Congregational Church.

Rev P. Davis.

Collection .. 3 3 8

Croker-King, Mrs (box) ..... 2 10 0  
5 13 8

DUBLIN AUXILIARY  
TOTAL ..... 87 16 2

**Fermoy.**

Presbyterian Church.

Collection .. 10 10

Soldiers' Home .. 1 0 0

1 10 10

**Howth.**

Presbyterian Church.

Rev H. C. Waddell, B.A.

Collection .. 7 6

**Kingstown.**

Barrett, Sir W. F. .. 1 0 0

Barrett, Miss .. 10 0

Collected by Miss Boyd.

Boyd, Mrs .. 1 0 0

In memoriam .. 1 0 0

Sums under ros. .... 13

Congregational Church.

Rev J. H. Atkinson.

Collection .. 1 13 0

**Larne.**

Intermediate School

Girls' Contribution,

for Mrs

Robertson's work,

C. Africa .. 1 18 0

Congregational Church.

Rev R. Miller.

Miss M. Mackinlay, Treas.

and Sec.

Collection .. 1 2 1

For Widows' Fund .. 6 10

Hospital Week .. 1 6 0

Sunday school .. 19 0

rd. a week subscrip-

tions .. 1 13 0

5 6 11

**Lisburn.**

Second Presbyterian Church.

Rev R. W. Hamilton, M.A.

McKittrick, Mr J., .. 10 0 0

for Cuddapah .. 10 0 0

**LONDONDERRY****Auxiliary.**

Mr D. C. Campbell, J.P.,

Treas. and Sec.

Bayne, Mr D. .... 10 0

Callender, Miss .. 1 0 0

Campbell, Mr D. C., .. 1 0 0

J.P. .... 1 0 0

Campbell, Mrs D. C. .. 1 0 0

Campbell, Mr A. C. 1 0 0  
Campbell, Mrs T. C. 1 0 0  
Cooke, Messrs J. & J. 1 0 0  
Cooke, Mr Thos. .... 10 0  
Eaton, Mr J. .... 10 0  
Eason, Rev B. M. 1 0 0  
Eason Mrs .. 1 0 0  
McKillop, Miss .. 10 0  
Malseed, Mr Jas. .... 10 0  
Mullin, Mr J.B., D.L. 10 0  
Osborne, Miss .. 1 0 0  
Reid, Mrs. .... 10 0

Campbell, Miss C.H. (coll. by), for Chikkaballapura Hospital .. 25 11 0  
Shannon, Mr Wm. .... 10 0  
Thompson, Mr H., J.P. .... 10 0  
Young, Mr G. M. .... 1 1 0  
Sums under ros. .... 1 17 6

*Congregational Church.*

Rev B. M. Eason, M.A.

Mr D. C. Campbell, J.P.,

Sec. and Treas.

Collection .. 5 16 8

Public Meeting .. 3 13 11

N.Y. Offering .. 8 2 6

For Widows' Fund 1 19 2

19 12 3

Gt. James Street Presbyterian Church.

Rev J. Thompson, B.A., B.D.

Collection .. 5 0 0

Sunday school .. 15 0

5 15 0

Buncrana.

Collection .. 2 0 0

69 6 9

Less expenses .. 1 13 4

LONDONDERRY AUXILIARY TOTAL .. 67 13 5

**Mount Pleasant.**

Perkins, Mr R. A. .. 10 6

Do., £100,000 Appeal Fd. .... 1 0 0

**Muckamore.**

Donation .. 5 0

**Newry.**

Downshire Road

Presbyterian Church.

Rev P. McKee, B.A.

Collection .. 2 0 0

Sandys St. Presbyterian Church.

Rev W. G. Strahan, B.A.

Collection .. 2 10 0

**Richhill.**

Congregational Church.

Rev James Gray.

Union Meeting Col-

lection .. 1 16 6

Lamb, Mr C. B., .. 2 0 0

for C. Africa .... 3 16 6

**Sligo.**

Congregational Church.

Rev G. L. McLachlan.

Mr R. P. Leechman, Treas.

Miss E. Wilson, W.B. Sec.

Contributions .. 5 0 0

Prayer Meetings .. 4 11 1

For Widows' Fund 18 1

N.Y. Offering .. 4 19 3

15 8 5

**St. Johnston.**

Congregational Church.

Rev H. McLwaine.

Collection .. 1 10 6

**Strabane.**

Presbyterian Church.

Rev E. Clarke, M.A.

Sunday school, for

Dr C. E. Blair's

work, Tingchow-

fu .. 3 13 3

Donation, for do... 5 0

Children at Hill-

mount, for do... 2 0 0

5 18 3

**Warrenpoint.**

Presbyterian Church.

Rev A. Stevenson, B.A.

Lantern Lecture .. 15 1

Milligan, Mrs .... 2 0 0

Do., for C. African

Student at Tiger

Kloof .. 40 0 0

42 15 1

**Westport.**

Presbyterian Church.

Lantern Lecture .. 1 12 6

IRELAND TOTAL .. 646 17 4

Received this year 628 4 6

# VI.—AUSTRALASIA, ETC.

<b>Australasia.</b>  Rev G. J. Williams, Melbourne, Organising Agent & W.B. General Sec. Mr Thomas Pratt, Sydney, General Treas.	<b>Bathurst.</b> Collection ..... 1 4 7 For Widows' Fund ..... 5 0 N.Y. Offering ..... 2 4 7 For Rev H. Whyte ..... 5 0 0 Boxes ..... 19 9 9 13 11	<b>Campsie.</b> Collections ..... 15 0 For Widows' Fund ..... 10 0 Y.P. Festival ..... 13 10 1 18 10	<b>Gerrington.</b> N.Y. Offering ..... 2 1 9 Y.P. Festival ..... 1 0 0 For Rev A. Brough ..... 6 10 6 Ladies' Auxiliary ..... 3 16 0 Boxes ..... 1 12 1 15 0 4
<b>AUSTRALIA.</b> <b>NEW SOUTH WALES</b> <b>Auxiliary.</b>  Mr S. T. Greenwell, Treas. Rev W. Morley, Sec. Mrs Butler, Ladies' Auxiliary Treas. Mrs H. Pratt, Sec. Miss Weynton, W.B. Sec.	<b>Beaconsfield.</b> N.Y. Offering ..... 8 6 Y.P. Festival ..... 11 0 19 6  <b>Beecroft.</b> Ladies' Auxiliary 7 5 0  <b>Bellevue.</b> Sunday school .... 7 6 N.Y. Offering ..... 1 10 7 Y.P. Festival ..... 1 0 0 For Miss Rivett ..... 1 0 0 Boxes ..... 1 5 11 5 4 0	<b>Chatswood.</b> Collection ..... 1 11 6 For Widows' Fund ..... 1 16 0 Sunday school ..... 1 10 0 N.Y. Offering ..... 3 3 2 Y.P. Festival ..... 2 0 0 Ladies' Auxiliary 11 6 0 Emergency Offering 3 0 9 Boxes ..... 3 2 3 27 9 8  <b>Cessnock.</b> For Widows' Fund ..... 5 0 N.Y. Offering ..... 3 8 11 Y.P. Festival ..... 5 0 3 18 11	<b>Gordon.</b> Collection ..... 2 5 0 For Widows' Fund ..... 2 5 6 Sunday school ..... 3 5 0 N.Y. Offering ..... 2 0 7 Y.P. Festival ..... 1 0 0 C.E. .... 5 0 Ladies' Auxiliary 12 8 6 Subscriptions ..... 23 0 0 Emergency Offering 8 7 6 Boxes ..... 1 12 7 56 9 8
<b>Alexandria.</b>  Collection ..... 11 6 For Widows' Fund ..... 13 1 N.Y. Offering ..... 3 0 0 Y.P. Festival ..... 14 3 For Rev A. Brough ..... 12 6 Emergency Offering ..... 17 6 Boxes ..... 1 15 6 8 4 4	<b>Bexley.</b> Sunday school .... 10 0 Emergency Offering ..... 10 0 1 0 0  <b>Bourke St.</b> Collection ..... 1 12 0 For Widows' Fund ..... 1 3 3 Sunday school ..... 5 0 4 N.Y. Offering ..... 8 1 1 Y.P. Festival ..... 2 16 7 Ladies' Auxiliary 20 10 3 Emergency Offering 5 8 3 Boxes ..... 1 2 0 45 13 9	<b>Copeland.</b> Sunday school .... 12 3  <b>Croydon.</b> Collection ..... 6 15 12 For Widows' Fund ..... 2 0 0 Sunday school ..... 7 4 3 N.Y. Offering ..... 2 1 0 For Rev A. Brough ..... 12 2 7 Ladies' Auxiliary ..... 30 10 3 60 13 3	<b>Greenwich.</b> For Widows' Fund ..... 1 18 9 N.Y. Offering ..... 7 5 1 Y.P. Festival ..... 1 6 1 For Rev A. Brough ..... 6 12 0 C.E. .... 1 12 7 Ladies' Auxiliary 11 3 3 Emergency Offering 2 6 6 Boxes ..... 1 0 0 26 6 7
<b>Appin, via</b> <b>Campbelltown.</b> Boxes ..... 14 9  <b>Arncliffe.</b> Collection ..... 4 3 For Widows' Fund ..... 12 6 Sunday school .... 1 11 0 N.Y. Offering ..... 4 17 7 Y.P. Festival ..... 13 6 Ladies' Auxiliary 4 9 10 Boxes ..... 1 14 2 14 2 10  <b>Auburn.</b> N.Y. Offering ..... 18 6 Y.P. Festival ..... 16 0 For Rev A. Brough's Work ..... 24 7 6 Emergency Offering ..... 1 7 26 3 7	<b>Brewongle, via</b> <b>Bathurst.</b> N.Y. Offering ..... 10 0  <b>Burwood.</b> Collection ..... 7 3 1 For Widows' Fund ..... 4 2 9 Sunday school ..... 1 1 6 N.Y. Offering ..... 8 0 9 Y.P. Festival ..... 6 11 6 For Rev A. Brough ..... 3 0 0 For Women's Work ..... 3 16 0 Calcutta ..... 2 10 0 For Miss Burrage .. 1 10 0 Mortlake Sunday school ..... 10 6 Sunnyside, do. .... 2 0 0 For Torres Straits 14 11 0 Subscriptions ..... 56 5 0 Boxes ..... 9 6 139 11 7	<b>Dulwich Hill.</b> For Widows' Fund ..... 9 16 6 N.Y. Offering ..... 1 7 1 For Rev H. Whyte & Rev J. B. Clark 14 3 5 Ladies' Auxiliary 3 17 9 Emergency Fund ..... 1 0 0 20 17 9  <b>Eccleston.</b> Collection ..... 1 18 5 N.Y. Offering ..... 2 13 6 Y.P. Festival ..... 10 0 For Rev A. Brough ..... 22 17 8 27 19 7	<b>Granville.</b> N.Y. Offering .... 2 15 10 Boxes ..... 7 12 5 10 8 3  <b>Guildford.</b> N.Y. Offering ..... 4 1 9 Y.P. Festival ..... 5 0 4 6 9  <b>Hillside, via</b> <b>Bathurst.</b> N.Y. Offering ..... 10 0  <b>Holmesville.</b> N.Y. Offering ..... 2 15 0 Emergency Offering ..... 9 3 3 4 3
<b>Balmain.</b> Collection ..... 3 7 5 Sunday school .... 4 19 6 N.Y. Offering ..... 1 11 11 Y.P. Festival ..... 17 6 Ladies' Auxiliary 3 11 6 14 7 10  <b>Bankstown.</b> For Widows' Fund ..... 14 0 N.Y. Offering ..... 2 2 4 Subscriptions ..... 2 0 0 Emergency Offering ..... 1 5 3 6 1 7	<b>Campbelltown.</b> Boxes ..... 1 3 0	<b>Epping.</b> Collection ..... 3 0 4 Ladies' Auxiliary 2 7 5 Emergency Offering 2 18 9 8 6 6  <b>Freeman's Reach.</b> Sunday school .... 3 17 0 N.Y. Offering ..... 5 6 4 2 6	<b>Homebush.</b> Sunday school .... 4 14 4 N.Y. Offering ..... 1 10 9 For Widows' Fund ..... 2 7 0 Y.P. Festival ..... 3 5 5 Ladies' Auxiliary 38 18 9 50 16 3  <b>Hunters Hill.</b> Collections ..... 2 2 0 For Widows' Fund ..... 3 5 0 Sunday school .... 5 0 0 Y.P. Festival ..... 3 0 0



Ladies' Auxiliary	13	11	0
Deficiency Fund...		6	0
Boxes .....	10	1	
	27	13	1

**Hurlstone Park.**

For Widows' Fund		6	0
Sunday school....	1	2	0
N.Y. Offering ....	5	9	0
Y.P. Festival ....		18	0
	7	15	0

**Islington.**

For Widows' Fund	10	6	
Y.P. Festival ....		7	6
	18	0	

**Jersey Road  
(Woollahra).**

Collection .....	14	10	9
For Widows' Fund	5	2	6
Sunday school....	19	0	0
N.Y. Offering ....	7	0	7
Y.P. Festival ....		2	4
Sir Jas. R. Fairfax	50	0	0
C.E. ....	9	5	3
Ladies' Auxiliary	19	11	0
For Deficiency Fund	10	0	0
Boxes .....	4	6	6
	141	1	3

**Katoomba.**

For Widows' Fund	1	1	0
N.Y. Offering ....	3	15	4
Y.P. Festival ....		13	9
Boxes .....	3	0	7
	8	10	8

**Keiraville.**

N.Y. Offering ....	2	4	0
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**Killara.**

Collection .....	2	4	0
For Widows' Fund	2	2	0
Sunday school ....	11	13	0
N.Y. Offering ....	3	18	9
Y.P. Festival ....	3	13	2
Greenwell, Mr S. T.	5	0	0
For Rev A. Brough	14	1	0
Ladies' Auxiliary	48	1	6
Emergency Offering	47	15	7
	138	9	0

**Kogarah.**

Collection .....	14	0	
For Widows' Fund	1	0	0
N.Y. Offering ....	4	1	10
Y.P. Festival ....	3	0	0
Mrs Ambrose .....	1	0	0
C.E., for Rev W. J. Saville	4	0	0
Ladies' Auxiliary	35	14	7
Emergency Fund	1	11	0
Boxes .....	1	12	8
	52	14	1

**Kurri-Kurri.**

Collection .....	13	3	
For Widows' Fund	14	9	
N.Y. Offering ....	2	18	11
Emergency Offering		11	6
	4	18	5

**Lagoon, via Bathurst.**

N.Y. Offering ....	2	2	3
Boxes .....		13	0
	2	15	3

**Lakemba.**

For Widows' Fund	1	15	0
Sunday school ....	2	0	0
Y.P. Festival ....	2	2	8
Griffith, Rev A. J.	1	0	0
	6	17	8

**Lambton.**

N.Y. Offering ....	3	15	7
Emergency Offering	2	7	0
	6	2	7

**Lawson.**

Collection .....	2	0	9
For Widows' Fund	1	1	0
N.Y. Offering ....	5	15	8
Emergency Offering	1	18	0
Box .....		5	9
	11	1	2

**Leichhardt.**

Collection .....	10	0	
For Widows' Fund	10	0	
N.Y. Offering ....	1	5	7
Y.P. Festival ....	2	0	0
Emergency Offering	17	3	
Boxes .....	8	6	
	5	11	4

**Lidcombe.**

For Widows' Fund	10	6	
Y.P. Festival ....	15	0	
Subscription ....	5	0	
Boxes .....	11	6	
	2	2	0

**Longueville.**

N.Y. Offering ....	1	6	4
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**Maitland, West.**

Collection .....	3	9	0
For Widows' Fund	1	19	0
N.Y. Offering ....	4	9	3
Ladies' Auxiliary	57	3	3
Boxes .....		5	11
	67	6	5

**Manly.**

For Widows' Fund	1	1	0
N.Y. Offering ....	4	5	2
Y.P. Festival ....	2	2	0
Greenwell, Miss ..	1	0	0
Boxes .....	16	4	
	9	4	6

**Marrickville.**

Collection .....	1	10	3
For Widows' Fund	1	1	9
Sunday school ....	4	8	6
Ladies' Auxiliary	27	4	7
Emergency .....	3	13	0
	37	18	1

**Meadowbank.**

Ladies' Auxiliary	15	0	
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**Milton.**

Collection .....	15	6	
Boxes .....	1	2	3
	1	17	9

**Mortlake.**

N.Y. Offering ....	3	17	0
Y.P. Festival ....		10	6
	4	7	6

**Mosman.**

Collection .....	1	6	6
For Widows' Fund	1	1	0
Sunday school ....	12	16	11
N.Y. Offering ....		14	0
Y.P. Festival ....	1	10	2
Betts, Mr E. R. ....	1	0	0
For Rev A. Brough	6	7	6
Ladies' Auxiliary	44	7	3
Emergency Offering	2	6	6
	71	9	10

**Naremburn.**

Collection .....	1	0	0
Y.P. Festival ....	1	0	0
Ladies' Auxiliary		13	0
	2	13	0

**Newcastle.**

Collection .....	2	17	6
Sunday school ....	4	7	6
N.Y. Offering ....	8	4	5
Y.P. Festival ....	2	11	6
Ladies' Auxiliary	8	13	8
	26	14	7

**Newtown.**

For Widows' Fund	12	7	
Sunday school ....	10	0	
N.Y. Offering ....	3	10	8
Y.P. Festival ....	2	0	0
Ladies' Auxiliary	2	7	3
	9	0	6

**North Sydney.**

For Widows' Fund	1	16	6
Sunday school ....	6	0	0
N.Y. Offering ....	3	18	9
Y.P. Festival ....	4	0	0
Ladies' Auxiliary	26	19	11
Emergency Offering	3	7	9
	46	2	11

**Orange.**

N.Y. Offering ....	1	13	3
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**Parramatta.**

Collection .....	4	9	
For Widows' Fund	5	9	
Sunday school ....	1	0	0
N.Y. Offering ....	6	10	0
Y.P. Festival ....	2	10	0
	10	10	6

**Pelaw Main.**

N.Y. Offering ....	1	16	9
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**Petersham.**

Collection .....	4	3	9
For Widows' Fund	1	2	0
Sunday school ....	5	0	0
N.Y. Offering ....	14	14	0
Y.P. Festival ....	5	5	0
Ladies' Auxiliary	14	15	9
Subscriptions ....	3	10	6
Emergency Offering	3	10	6
Boxes .....	2	14	3
	54	5	3

**Pitt Street.**

For Widows' Fund	6	2	0
Sunday school ....	12	12	0
N.Y. Offering ....		7	1
Y.P. Festival ....		18	6
Ladies' Auxiliary	75	10	6
Emergency Offering	3	5	6
	98	15	7

**Pymont.**

Sunday school ..	1	8	6
N.Y. Offering ....	1	13	5
Y.P. Festival ....		18	6
For Miss William-son, Calcutta ..	2	12	0
	6	12	5

**Randwick.**

For Widows' Fund	5	6	
N.Y. Offering ....	2	12	0
Y.P. Festival ....	3	5	9
Ladies' Auxiliary	1	3	0
	7	6	3

**Redfern.**

Collection .....	4	1	3
For Widows' Fund	2	11	0
Sunday school ....	26	0	7
N.Y. Offering ....	10	16	8
Y.P. Festival ....	6	12	0
Ladies' Auxiliary	5	11	6
Emergency Offering	4	16	6
Livingstone Memorial .....	5	0	0
	65	9	6

**Rockdale.**

Collection .....	1	1	6
For Widows' Fund	1	1	0
Sunday school ....	6	15	0
N.Y. Offering ....	3	4	0
Y.P. Festival ....		15	0
For Rev A. Brough	4	10	0
Ladies' Auxiliary	9	16	6
Boxes .....	5	6	
	27	8	6

**Roseville.**

For Widows' Fund	15	9	
Y.P. Festival ....	15	10	
	1	12	7

**Salisbury, via  
Eccleston.**

Collection .....	1	7	4
Grimwade, Mr. ....	1	0	0
Boxes .....		3	0
	2	10	4

**Stanmore.**

N.Y. Offering ....	3	7	2
Y.P. Festival ....	2	0	7
Boxes .....	5	15	3
	11	3	0

**Stockton.**

For Widows' Fund	11	0	
N.Y. Offering ....	3	17	8
Emergency Offering	2	2	6
Boxes .....	2	0	0
	8	11	2

<b>Strathfield.</b> Collections ..... 10 13 0 For Widows' Fund 9 2 9 Walton, Mr T. U. 2 0 0 Ladies' Auxiliary 22 7 6 Emergency Offering 19 18 9 64 2 0	<b>Windsor.</b> N.Y. Offering .... 3 2 3 Subscription .... 10 0 3 12 3	<b>Ascot Vale.</b> Collections ..... 1 7 10 Sunday school... 4 12 7 Women's Auxiliary 8 3 5 14 3 10 £100,000 Appeal Fd. 6 6	<b>Brighton.</b> Collections ..... 7 13 7 Sunday school... 14 0 0 N.Y. Offering .... 1 10 7 For Miss Rivett ... 5 0 0 Women's Auxiliary 26 8 3 54 12 5
<b>Summer Hill.</b> Elmswood Col- lege, for Rev A. Brough ..... 10 14 0 Collection ..... 5 12 0 For Widows' Fund 4 4 0 Sunday school... 9 1 0 N.Y. Offering .... 7 10 5 Y.P. Festival ..... 2 12 5 For teacher, Papua 1 0 0 Boxes ..... 2 18 0 Ladies' Auxiliary 53 12 3 Subscriptions .... 6 11 6 Emergency Offering 9 10 5 113 10 1	<b>Wollongong.</b> Collection ..... 2 16 0 N.Y. Offering .... 7 19 1 10 15 1  <b>Whitefields.</b> N.Y. Offering .... 13 10 Collections ..... 16 19 0 Donations, etc., not included in above lists ..... 88 7 10 Do., for Rev A. W. Brough, Erode... 48 19 6 Do., for Rev W. E. Goward ..... 35 0 0 M.K., for Papua .. 5 0 0 For Rev H. W. Whyte, Gooty... 10 0 0 For Union Medical College, Peking 16 10 10 For Dr Stuckey ... 10 0 0 For Siaochang ... 1 13 6 N.Y. Offering .... 5 0 Readers of <i>Christian</i> <i>World &amp; Young</i> <i>Folks</i> , for Medical Work ..... 14 18 11 Do., for N.Y. Offering 4 15 9 For Deficit Fund.. 7 0 0 Watchers' Band ... 20 0 4 Do., for deficiency 16 15 3 Ladies' Auxiliary Sale of Work, for Emergency Fund 88 3 4 Myles, Mrs, Legacy of the late..... 5 18 7 Comrie estate, in- terest ..... 7 1 2 Hawkins estate, do. 9 7 6 Boxes ..... 2 1 6 2,239 14 11 Less Secretary & expenses .... 238 15 6 NEW SOUTH WALES AUXILIARY TOTAL ..... 2,000 19 5	<b>Ballarat.</b> Collections ..... 4 15 3 Sunday school ... 4 0 0 N.Y. Offering .... 4 3 0 Subscriptions .... 70 0 0 Ladies' Auxiliary 26 10 0 109 8 3 £100,000 Appeal Fd. 7 10 3  <b>Beaconsfield.</b> Sunday school... 2 15 0 N.Y. Offering .... 9 6 Subscriptions .... 5 0 3 9 6  <b>Beech worth and</b> <b>Three mile.</b> Collections ..... 4 5 0 Sunday school ... 8 5 0 N.Y. Offering .... 4 14 6 Boxes ..... 10 0 17 14 6 £100,000 Appeal Fd. 1 0 0	<b>Brunswick.</b> For Bible Woman Fatsan, Canton 10 0 0 Sunday school... 1 0 0 N.Y. Offering .... 17 3 11 17 3 £100,000 Appeal Fd. 2 10 0  <b>Bruthen and District.</b> N.Y. Offering .... 5 4 0 Sunday school... 6 0 0 Subscriptions .... 1 0 0 6 10 0  <b>Burnley.</b> Collections, &c. .. 2 3 0 Sunday school... 7 17 7 Do., for two teachers, Erode ..... 13 0 0 N.Y. Offering .... 3 1 4 Ladies' Auxiliary 1 0 7 Boxes ..... 19 9 28 2 3
<b>Sunnyside.</b> N.Y. Offering .... 13 6 Y.P. Festival .... 1 0 0 1 13 6  <b>Sutherland.</b> Sunday school... 2 0 0 N.Y. Offering .... 4 13 1 Subscriptions .... 1 0 0 7 13 1			
<b>Sylvania.</b> N.Y. Offering .... 2 19 0 Y.P. Festival ..... 10 0 3 9 0			
<b>Tanners Mount, via</b> <b>Bathurst.</b> N.Y. Offering .... 10 0  <b>Vaocluse.</b> Collection ..... 16 9 N.Y. Offering .... 13 8 Y.P. Festival ..... 1 0 0 Ladies' Auxiliary 2 2 2 Emergency ..... 1 1 0 5 13 7  <b>Waverley.</b> Collection ..... 10 8 For Widows' Fund 10 6 N.Y. Offering .... 1 14 8 Y.P. Festival ..... 1 13 0 Emergency Offering 10 6 4 19 4			
<b>Waterloo.</b> Sunday school ... 2 10 0 N.Y. Offering .... 3 1 0 Y.P. Festival .... 2 12 7 8 3 7  <b>Willoughby.</b> N.Y. Offering .... 2 18 0 Y.P. Festival ..... 1 13 0 Emergency Offering, per C.E. Society 1 0 0 Boxes ..... 18 7 6 9 7			
	<b>VICTORIA Auxiliary.</b> Rev Edward Taylor, Sec. Mr C. M. Holmes, Treas. Miss M. B. Ross, Ladies' Auxiliary Treas. Mrs Barker & Miss Robinson, Ladies' Auxiliary Secs. Rev T. Lord, W.B. Sec.  <b>Albury.</b> Collections ..... 16 1 Sunday school ... 10 0 N.Y. Offering .... 15 0 2 1 1	<b>Bendigo.</b> Calvin Street. Collections ..... 2 13 6 N.Y. Offering .... 1 0 10 Boxes ..... 8 11 4 3 3 Forest Street. Collections ..... 7 5 2 Sunday school ... 4 19 1 N.Y. Offering .... 1 15 0 Livingstone Fund 8 0 Ladies' Auxiliary 5 11 5 19 18 8 £100,000 Appeal Fd. 14 3 0 Quarry Hill. Collections ..... 17 6 N.Y. Offering .... 1 10 11 Boxes ..... 4 11 8 7 0 1 £100,000 Appeal Fd. 6 6  <b>Black Rock.</b> Collections ..... 3 18 1 For Widows' Fund 10 6 Sunday school ... 5 3 0 N.Y. Offering .... 19 0 Boxes, for Rev H. P. Schlenker, Orokolo ..... 12 0 1 22 10 8 £100,000 Appeal Fd. 3 2 0  <b>Boundary Road.</b> Sunday school ... 1 0 0 N.Y. Offering .... 1 0 0 2 0 0	<b>Camberwell.</b> Collections ..... 6 5 9 Widows' Fund... 1 16 3 Sunday school... 7 5 6 N.Y. Offering .... 1 4 7 Livingstone Fund 1 0 0 Ladies. Auxiliary 31 0 11 Subscriptions .... 10 5 0 58 18 0 £100,000 Appeal Fd. 6 16 9  <b>Canterbury.</b> Collections ..... 5 4 6 N.Y. Offering .... 3 0 8 Sunday school ... 5 10 0 Christian Endeavour Society, for Cate- chist, Erode ... 6 10 0 For Catechist, Erode 6 10 0 Ladies' Auxiliary 3 10 10 30 6 0  <b>Carlton.</b> Collections ..... 4 17 7 For Widows' Fund 2 0 0 Sunday school ... 9 14 6 N.Y. Offering .... 6 1 1 For Miss Christiansen 3 0 0 Ladies' Auxiliary 8 10 2 Subscriptions .... 42 0 0 Boxes ..... 5 18 4 82 1 8 £100,000 Appeal Fd. 9 12 4  <b>Castlemaine.</b> Collections ..... 1 12 0 Sunday school ... 3 0 0 N.Y. Offering .... 1 12 6 Livingstone Fund 1 14 0 Ladies' Auxiliary 4 6 9 12 5 3

<b>Chelsea.</b>		<b>Girls' Club, for Lois Cox Home</b> .... 2 13 0	<b>Lake Rowan.</b>		<b>N.Y. Offering</b> .... 6 7 10	
Sunday school....	1 0 0	37 15 11	Collections .....	4 6 0	Laymen's Contributions .....	21 17 9
<b>Chewton.</b>		£100,000 Appeal Fd. 1 0 0	N.Y. Offering ....	1 4 0	For Miss Christiansen	10 0
N.Y. Offering ....	1 8 9	<b>Geelong North.</b>	Subscriptions ....	3 2 0	For Medical Work	10 0
Subscription ....	1 0 0	Sunday school ....		8 12 0	Ladies' Auxiliary	44 5 4
	2 8 9	Do., for teacher, Erode .....	<b>Latrobe Street.</b>		Boxes .....	33 13 7
<b>Collins Street.</b>		N.Y. Offering .... 7 1 1	Sunday school ....	7 6	<b>Queensberry Street.</b>	
Collections, &c. ....	78 10 4	15 1 1	<b>Maldon.</b>		Collections .....	1 12 8
For Widows' Fund	4 17 7	<b>Glen Huntly.</b>	£100,000 Appeal Fd.	13 0	Sunday school ....	3 9 9
Sunday school ....	4 15 4	Sunday school ....	<b>Malvern.</b>			5 2 5
N.Y. Offering ....	2 5 7	N.Y. Offering ....	Collections .....	6 2 1	<b>Richmond.</b>	
For Erode .....	4 15 4	1 18 9	Sunday school ....	5 5 0	Collections .....	10 9 0
For Calcutta, Road-side Mission ....	5 17 6	3 5 7	N.Y. Offering ....	15 10 10	Sunday school ....	13 1 11
For Miss Rivett ....	2 0 0	<b>Hampton.</b>	Livingstone Fund	10 0	N.Y. Offering ....	3 3 7
For Miss Christiansen	36 0 0	Collections .....	Ladies' Auxiliary	55 17 4	Subscriptions .....	2 12 0
For Dr Ashton,		Sunday school....		83 5 3	Livingstone Fund	14 0 0
Kachwa .....	10 0 0	N.Y. Offering ....	£100,000 Appeal Fd.	3 14 9	Ladies' Auxiliary	7 16 3
Subscriptions ....	9 18 0	Ladies' Auxiliary	<b>Maryborough.</b>		Boxes .....	3 18 3
Livingstone Fund	10 0	3 10 5	Sunday school ....	18 2		41 15 0
Ladies' Auxiliary	27 0 9	8 17 8	N.Y. Offering ....	2 3 1	<b>Rutherglen.</b>	
	186 10 5	£100,000 Appeal Fd.	Ladies' Auxiliary	2 15 0	Collection .....	6 0
£100,000 Appeal Fd.	11 0 0	<b>Hawthorn.</b>	Boxes .....	1 13 3	N.Y. Offering ....	17 7
<b>Deepdene.</b>		Collections .....		7 9 6		1 3 7
Sunday school ....	8 0	For Salem .....	£100,000 Appeal Fd.	1 16 6	<b>St. Kilda.</b>	
<b>East Malvern.</b>		For Widows' Fund	<b>Mornington.</b>		Collections .....	2 16 7
Collections .....	3 4 8	Sunday school ....	Women's Auxiliary	4 0 0	Sunday school ....	1 0 0
Sunday school ....	2 10 0	Do., Girls' Bible Class, for Bible-woman, Erode..	<b>Northcote.</b>		Ladies' Auxiliary	1 6 1
N.Y. Offering ....	3 10 11	6 14 0	Collections .....	2 0 0		5 2 8
Hart, Miss Dora, for teacher, Erode	6 0 0	Do., for Orphan, Bellary .....	N.Y. Offering ....	2 8 0	£100,000 Appeal Fd.	2 3 0
Walters, Mr, for teacher, Erode..	7 0 0	N.Y. Offering ....	Boxes .....	1 16 0	Subscription ....	1 1 0
Subscriptions ....	4 17 6	45 17 9		6 4 0	<b>Seddon.</b>	
Boxes .....	6 18 0	Cochrane, Mr Robert, for Bible - woman, Erode .....	<b>North Fitzroy.</b>		Collections .....	14 9
	34 1 1	6 10 0	Collections .....	1 0 0	Sunday school ....	1 0 0
<b>East Melbourne.</b>		Latimer, Mr & Stickland, Mr, for support of Catechist, Erode .....	Do., for 1st native teacher, Coimbatore! .....	5 4 0		1 14 9
Collections .....	8 6	6 10 0	Do., for 2nd native teacher, Tripatore	7 10 0	<b>South Melbourne.</b>	
N.Y. Offering ....	8 3	Do., do., for Peking Pawsey, Mrs, for Dr Ashton's Medical Mission, Kachwa	Do., for 3rd native teacher, Erode..	6 10 0	Collections .....	1 10 0
	16 9	Livingstone Fund 41 6 10	Do., for 4th native teacher, Erode..	6 10 0	Do., for native teacher, Erode..	6 10 0
<b>East St. Kilda.</b>		Ladies' Auxiliary 27 11 5	Sunday school ....	5 10 0	Do., for 2nd do. .	6 10 0
Collections .....	1 2 6	209 12 2	N.Y. Offering ....	2 9 7	Sunday school ....	2 0 0
N.Y. Offering ....	1 13 8	£100,000 Appeal Fd. 117 4 6	Ladies' Auxiliary	12 2 7	N.Y. Offering ....	2 5 9
Ladies' Auxiliary	5 0 0	<b>Kew.</b>		46 16 2	For Girls' school, Bhowanipur ..	16 0
	7 16 2	Collections .....	<b>Oakleigh.</b>		Ladies' Auxiliary	8 6 9
£100,000 Appeal Fd.	1 3 4	For Widows' Fund	Collections .....	2 18 6		27 18 6
<b>Elsternwick.</b>		Sunday school ....	Do., for Catechist, Erode .....	8 18 7	£100,000 Appeal Fd.	3 11 8
Collections .....	2 6 0	N.Y. Offering ....	Sunday school do.	11 1 9	<b>Stawell.</b>	
Sunday school ....	3 9 4	Subscriptions ....	Do., general .....	1 0 0	Collection .....	2 0 0
N.Y. Offering ....	2 17 2	For teacher at Erode	Ladies' Auxiliary..	3 10 3	N.Y. Offering ....	1 3 3
Do., for Catechist, Erode .....	6 9 9	6 10 0		27 9 1		3 3 3
Subscriptions ....	3 2 0	Girls' Association 7 0 0	<b>Oxford Street.</b>		<b>Surrey Hills.</b>	
Ladies' Auxiliary	17 14 4	Ladies' Auxiliary 52 13 6	Collections .....	3 0 6	Collections .....	3 10 9
	35 18 7	172 18 11	Sunday school ....	4 3 2	For Widows' Fund	1 2 6
£100,000 Appeal Fd.	1 1 0	£100,000 Appeal Fd. 51 6 7	N.Y. Offering ....	3 10 0	Sunday school ....	12 13 0
<b>Geelong.</b>		<b>Koonong.</b>		10 13 8	N.Y. Offering ....	1 19 3
Collections .....	4 16 10	Sunday school ....	<b>Prahran.</b>		Barton, Mrs. ....	1 0 0
Sunday school ....	4 5 0	3 13 3	Collections .....	3 7 5	Ladies' Auxiliary	15 6 6
N.Y. Offering ....	3 15 1	<b>Kyneton.</b>	Sunday school ....	13 6 0	Boxes .....	2 2 2
C.E., for Catechist, Erode .....	6 10 0	Sunday school....				37 14 2
N.Y. Offering ....	1 0 0	C.E. Society ....				
Windmill, Mr J., for Mr Witney's teachers, Madras	14 16 0	Ladies' Auxiliary 4 16 9				
		Collections .....				
		3 5 0				
		13 16 9				



<b>Sutton Grange.</b>		
Sunday school .....	2	14 0
N.Y. Offering ....	1	14 3

<b>Walmer.</b>		
Collection .....	1	9 0
Subscriptions .....	1	2 6

<b>Warmnambool.</b>		
N.Y. Offering ....	5	13 0
Boxes .....	1	7 5

<b>Wilby.</b>		
N.Y. Offering ....	2	7 8

<b>Williamstown.</b>		
Collections .....	1	13 3
Sunday school .....	1	10 9
N.Y. Offering ....	1	13 7

£100,000 Appeal Fd.	1	7 6
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<b>Windsor.</b>		
Collections .....	10	6
Sunday school .....	1	1 3
N.Y. Offering ....	1	16 7
Livingstone Fund	8	6
Ladies' Auxiliary	3	1 1

<b>Yarrowonga and District.</b>		
Collections .....	1	10 0
N.Y. Offering ....	1	16 5

Annual meetings, &c.	48	14 0
Subscriptions, &c., not included in above lists	347	3 10
West Hawthorn Presby. terian Study Circle, for Teacher, Tripatur	6	10 0
£100,000 Appeal Fd.	11	0
Livingstone Fund	14	19 7
Work Stall, do.	4	13 7
Watchers' Band	23	2 8
Women's Auxiliary	18	8 3
Do., £100,000 Appeal Fund	47	4 0

Less Secretary & expenses	2,460	18 7
Less sent direct to India	2,165	3 7
	3	0 0

VICTORIAN AUXILIARY TOTAL	2,162	3 7
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### SOUTH AUSTRALIAN Auxiliary.

Mr B. V. Scrymgeour, Treas.		
Rev A. Teece, Sec.		
Miss F. R. Frost, Ladies' Auxiliary Treas.		
Miss Burgess, Ladies' Auxiliary Sec., and W.B. Sec.		
Church Contributions.		
Angaston .....	4	0 3
Bordertown .....	1	11 0
Broken Hill .....	16	1 10

Clayton .....	63	5 4
College Park .....	51	4 4
Coomanduk .....	1	14 6
Coonalpyn .....	11	11
Coonawigra .....	8	6
Croydon .....	9	4
Cunningham .....	1	14 0
Dutton .....	1	4 6
Evandale .....	3	15 3
Frances .....	6	0
Gawler .....	49	19 11
Glenelg .....	52	3 5
Hamley Bridge .....	4	0 4
Happy Valley .....	6	15 3
Henley Beach .....	9	6 8
Highgate .....	2	9 11
Hiadmarsh .....	16	1 6
Houghton .....	10	11 9
Kadina .....	8	3 9
Kapunda .....	4	9 0
Keith .....	1	1 2
Kilkenny .....	6	16 2
King's Park .....	7	2 6
Knoxville .....	3	12 0
Macclesfield .....	1	10 0
Maitla d .....	8	12 11
Manthorpe Memorial	34	16 8
McLaren Vale .....	1	0 0
Medindie .....	15	9 2
Milang .....	2	9 2
Mount Lofty .....	25	2 6
Murray Plains .....	5	0
North Adelaide .....	34	2 8
North Rhine .....	20	5 10
Ottoway .....	6	5 11
Paracombe .....	2	7 6
Poogingoric .....	15	0
Port Adelaide .....	54	2 3
Port Elliott .....	15	4 2
Port Narbanga .....	17	2
Port Pirie .....	12	0 6
Rose Park .....	23	14 11
Sandy Creek .....	5	18 4
Salisbury .....	3	16 8
Semaphore .....	7	11 6
Stow Memorial .....	55	15 11
Swan Reach .....	7	0
Thompson Memorial	25	12 9
Tiparra .....	17	2
Torrensvalle .....	3	12 2
Truro .....	5	13 3
Tumby Bay .....	1	11 11
Victor Harbour .....	6	15 4
Wallaroo .....	5	4 3
Ladies' Auxiliary	61	2 6
Special Collections	19	19 7
Subscriptions, &c.	109	15 0
For Union Medical College, Peking	75	0 0
Legacy of the late Miss S. Duffield, Gawler	98	19 11
From gift of the late Hon. J. H. Angus, for special work in Papua	1,504	1 10
Less expenses	2,669	16 6
	150	9 11

SOUTH AUSTRALIAN AUXILIARY TOTAL	2,519	6 7
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### QUEENSLAND Auxiliary.

Mr A. G. Thompson, Treas.		
Rev C. A. Capern, Sec.		
Mrs A. E. West, Ladies' Aux. Treas.		
Mrs Short, do. Sec.		
Mrs A. G. Thompson, W.B. Sec.		

<b>Albany Creek</b>		
N.Y. Offering ....	3	14 6

<b>Amberley.</b>		
Boxes .....	9	14 3

<b>Belmont.</b>		
Collections .....	1	1 0
N.Y. Offering ....	1	14 4

<b>Blackstone (Congl.)</b>		
N.Y. Offering ....	7	13 2

<b>Blackstone (Welsh).</b>		
Collections .....	3	18 5

<b>Booval.</b>		
Collections .....	10	6
N.Y. Offering ....	3	8 9
Boxes .....	6	10

<b>Bowen Hills.</b>		
Collections .....	1	9 0
N.Y. Offering ....	2	14 2

<b>Brighton Road.</b>		
Collections .....	1	14 0
N.Y. Offering ....	5	19 0
Christian Endeavour	1	0 0
Thompson, Mr A.G.	1	1 0

<b>Broadway.</b>		
Collections .....	17	0
N.Y. Offering ....	6	5 0

<b>Cracknell Road.</b>		
Sunday school ....	3	0 0
N.Y. Offering ....	8	17 7
C.E., for Miss Inglis	2	12 0

<b>Coopers Plains.</b>		
Collections .....	6	3

<b>Eagle Junction.</b>		
Collections .....	2	5 6
N.Y. Offering ....	10	16 3
S.S., for Rev C. Beharell	5	0 0
Subscriptions .....	13	6
Boxes .....	7	8 11

<b>Flinders.</b>		
N.Y. Offering ....	14	3

<b>Gatton.</b>		
N.Y. Offering ....	2	16 0
Boxes .....	6	8 6

<b>Goodna.</b>		
N.Y. Offering ....	1	14 9

<b>Goombungee.</b>		
N.Y. Offering ....	3	14 7

<b>Gympie.</b>		
Collections .....	12	0
Sunday school ..	5	6
N.Y. Offering ....	1	17 3

<b>Ipswich.</b>		
Collections .....	35	1 9
For Widows' Fund	8	2 0
Sunday school ....	2	8 10
S.S., for teacher, Erode	6	15 0
S.S. Young Men ..	10	0
N.Y. Offering ....	14	14 7
Robertson, Rev J. Friends for Dr. Fowler	1	15 0
Boxes .....	5	19 11
C.E., for Rev. Brough	3	5 6
C.E. ....	2	0 0
Ladies' Auxiliary	17	1 9
For Kwato	12	0 0

<b>N. Ipswich.</b>		
Boxes .....	17	0

<b>W. Ipswich.</b>		
N.Y. Offering ....	4	15 6

<b>Maryborough.</b>		
Collections .....	1	13 9
N.Y. Offering ....	1	6 6
Boxes .....	4	5

<b>Milton.</b>		
Collections .....	23	7 4
For Widows' Fund	1	12 6
N.Y. Offering ....	10	8 6
For Zenana Work	3	1 6
Livingstone Fund	6	6

<b>Moorooka.</b>		
Collections .....	10	6
N.Y. Offering ....	3	5 1

<b>Mt. Bismarck.</b>		
N.Y. Offering ....	1	9 0

<b>Raceview.</b>		
Boxes .....	8	3
N.Y. Offering ....	5	8 3

<b>Redcliffe.</b>		
Collections .....	2	2 6
Sunday school ....	3	6
N.Y. Offering ....	3	0

<b>Rockhampton.</b>		
Collections .....	4	5 6
Sunday school ....	2	17 1
N.Y. Offering ....	2	8 10
Boxes .....	2	11 7
Junior C.E., for Rev A. W. Brough	1	2 6
Senior C.E., for do.	3	17 3

**Rosewood.**

Collections .....	3	6	10
N.Y. Offering ....	3	10	3
	6	17	1

**Salisbury.**

Boxes .....	1	2	7
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**South Brisbane.**

Collections .....	3	6	9
For Widows' Fund	1	3	2
Missionary Society	5	0	0
N.Y. Offering ....	10	5	3
Boxes .....	2	12	3
Miss Hardy, for			
Rev A. W. Brough	8	2	6
Davidson, Mrs ..	5	0	0
	35	9	11

**Toowoomba.**

N.Y. Offering ....	2	6	3
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**Wharf Street.**

Collections .....	26	6	10
N.Y. Offering ....	5	13	11
For Rev A. W.			
Brough .....	5	18	6
Boxes .....	1	10	4
Subscriptions ....	45	3	11
	84	13	6

**Windsor.**

N.Y. Offering ....	4	5	7
Ladies' Auxiliary.			
For Miss Inglis ..	15	0	0
For General Fund	10	18	0
	25	18	0
Rev C. A. Capern ..	2	1	8
Y.W.C.A. ....	1	0	0
Miscellaneous ....	11	0	0
Lee, Mr S., Rock-			
hampton, for			
£100,000 Appeal			
Fund .....	5	0	0
	470	19	6
Less expenses ..	39	7	3

QUEENSLAND AUXILIARY TOTAL	431	12	3
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**WEST AUSTRALIAN Auxiliary.**

Mr S. J. Wylie, Treas.			
Mr H. W. Bevilacqua, Sec.			
Mrs Bevilacqua, Ladies' Aux.			
Sec.			
Mrs Halliday, W.B. Sec.			

**Armadale.**

Collection .....	1	6	0
N.Y. Offering ....	1	11	4
Ladies' Auxiliary	3	17	7
	6	14	11

**Beaconsfield.**

Collection .....	6	0	
Sunday school ....	1	1	0
N.Y. Offering ....	1	2	10
	2	9	10

**Boulder.**

Collection .....	1	2	0
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**Bunbury.**

Collection .....	1	0	0
N.Y. Offering ....	2	3	0
	3	3	0

For £100,000 Appeal Fund	1	5	0
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**Burswood.**

N.Y. Offering ....	1	3	9
Ladies' Auxiliary, &c. ....	10	6	
	1	14	3

**Busselton.**

Collection .....	1	10	0
N.Y. Offering ....	3	2	9
	4	12	9

**Brunswick.**

N.Y. Offering ....	14	4	
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**Canning Vale.**

Collection .....	6	6	
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**Canning (Old).**

Collection .....	7	9	
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**Claremont.**

Collections .....	11	1	0
Do., N.Y. Offering	2	3	0
Ladies' Auxiliary	17	9	9
	30	13	9

**Collie.**

Collection .....	12	0	
Ladies' Auxiliary	5	0	
	17	0	

**Cottesloe.**

General Fund ....	3	16	3
Sunday school ....	1	0	0
N.Y. Offering ....	2	2	0
Ladies' Auxiliary	2	9	6
	9	7	9

**Darlington.**

General Fund ....	2	7	2
Sunday school ....	10	0	
N.Y. Offering ....	1	11	10
	4	9	0

**East Cannington.**

Sunday school ....	2	9	
N.Y. Offering ....	15	3	
	18	0	

**Fremantle.**

General Fund ....	8	16	8
Sunday school ....	5	5	0
N.Y. Offering ....	1	16	8
Ladies' Auxiliary	9	0	0
	24	18	4

**Hawthorn.**

Collection .....	1	17	2
N.Y. Offering ....	1	0	3
	2	17	5

**Kalgoorlie.**

Collection .....	1	6	2
N.Y. Offering ....	6	3	10
Ladies' Auxiliary	5	18	0
	13	8	0

**Kelmscott.**

Collection .....	1	3	
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**Korrellocking and Tammin.**

Collection .....	15	0	
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**Leederville.**

Collection .....	18	10	
N.Y. Offering ....	5	2	8
Sunday school ....	8	10	4
Ladies' Auxiliary	8	15	6
	23	7	4

**Midland Junction.**

Collection .....	5	0	
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**North Fremantle.**

N.Y. Offering ....	1	18	0
Ladies' Auxiliary	10	0	
Collection .....	17	10	
	3	5	10

**North Perth.**

Collection .....	5	4	3
For Widows' Fund	1	0	0
N.Y. Offering ....	1	17	1
Ladies' Auxiliary	19	17	7
	27	18	11

For £100,000 Appeal Fund	16	7	3
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**Queen's Park.**

Collection .....	11	5	
N.Y. Offering ....	2	2	6
Ladies' Auxiliary	8	0	
	3	1	11

**Subiaco.**

Collection .....	4	16	5
N.Y. Offering ....	1	2	0
Ladies' Auxiliary	11	8	1
	17	6	6

**Roleystone.**

Collection .....	1	3	
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**Trinity.**

Collection .....	3	13	6
Sunday school ....	11	3	9
N.Y. Offering ....	1	15	9
Subscriptions ....	3	0	0
Ladies' Auxiliary	133	12	7
	153	5	7

For £100,000 Appeal Fund	9	0	0
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**Victoria Park.**

N.Y. Offering ....	1	19	8
Church .....	3	0	
Ladies' Auxiliary	9	16	1
	11	18	9

**Victoria Park East.**

Ladies' Auxiliary	1	5	0
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**Woorooloo.**

Ladies' Auxiliary	12	3	
Auxiliary Collections	13	9	5
Donations, &c. ..	7	17	1
Ladies' Auxiliary, &c. ....	83	14	11
Balance from 1913	4	2	6

	487	15	4
Less expenses ..	9	13	11

WEST AUSTRALIAN AUXILIARY TOTAL	478	1	5
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**TASMANIAN Auxiliary.**

Mr H. M. Woolley, Treas.			
Rev E. H. Jones, Sec.			
Mrs Lodge, Ladies' Aux. Treas.			
Mrs Simmons, do. Sec.			
Miss Simmons, W.B. Sec.			

**Bellerive.**

Collections .....	2	10	0
Sunday school ....	3	0	0
N.Y. Offering ....	1	11	7
Boxes .....	1	4	11
For Erode .....	1	12	6
	9	19	0

**Cambridge.**

Collection .....	2	2	0
N.Y. Offering ....	9	6	
	2	11	6

**Cradoc.**

Sunday school ....	1	12	3
N.Y. Offering ....	1	2	0
	2	14	3

**Devonport.**

Sunday school ....	13	8	2
N.Y. Offering ....	2	2	4
Collection .....	3	12	6
	19	3	0

**Don.**

Collections .....	1	15	2
Sunday school ....	12	9	
N.Y. Offering ....	2	17	4
Boxes .....	14	10	
	6	0	1

**Dover (Esperance).**

Collections .....	1	2	6
N.Y. Offering ....	3	4	8
Boxes .....	12	0	
	4	19	2

**Forth.**

Collections .....	2	15	8
Sunday school ....	18	1	
N.Y. Offering ....	2	10	4
Boxes .....	1	11	10
	7	15	11

**Franklin.**

Collection .....	2	8	3
N.Y. Offering ....	4	12	4
Boxes .....	1	3	8
For Erode .....	16	10	6
A Friend .....	5	0	0
	29	14	9

<b>Geeveston.</b>		
Collections .....	3	7 10
N.Y. Offering .....	3	15 9
Sunday school, for		
Erode .....	6	10 0
	13	13 7

<b>Hestercombe and Claremont.</b>		
Collections .....	10	2
Boxes .....	2	0 0
Collected by Mrs		
Beedham, for		
Erode .....	3	5 0
	5	15 2

<b>Hobart.</b>		
Collections, &c. ..	10	6 6
Donations .....	7	16 3
Memorial Church.		
Collections .....	11	2 5
Sunday schools ..	15	0
Do., for Salem ..	11	15 6
N.Y. Offering .....	9	1 10
Ladies' Auxiliary	3	3 0
Do., for Miss		
Crouch's Stipend	15	3 7
Subscriptions ....	8	6 0
	59	7 4

† Davey Street Church.		
Collections .....	12	19 0
Sunday school, for		
Malua .....	22	1 5
N.Y. Offering .....	2	9 11
Ladies' Auxiliary,		
for Miss Crouch's		
Stipend .....	13	1 3
Boxes .....	4	2 10
Ladies' Auxiliary		
Baily, Mr John,		
legacy of the late	10	0 0
Subscriptions ....	38	11 6
	103	15 11

<b>Huonville.</b>		
Collection .....	1	0 0
N.Y. Offering .....	1	3 4
	2	3 4

<b>Latrobe.</b>		
Collections .....	1	10 0
Sunday school ....	1	5 7
N.Y. Offering .....	1	10 0
Boxes .....	2	13 5
Woods, Rev F. A.		
& family, for		
Erode .....	4	17 6
	11	16 6

<b>Launceston.</b>		
Annual Meetings..	8	15 8
For Malua .....	1	0 0
Interest .....	1	1 4

Christchurch.		
Collections .....	14	16 0
For Widows' Fund	1	9 9
Sunday school ....	4	7
N.Y. Offering .....	1	0 0
Ladies' Auxiliary,		
for Erode .....	4	13 6
Do., for Miss Crouch's		
Stipend .....	8	16 10

Boxes, for Lois Cox		
Home .....	6	0 0
Do., for Miss Inglis	7	0 0
Garden Fete, for		
Emergency Fund	12	14 9
	56	15 5
Tamar Street.		
N.Y. Offering ....	3	10 6

<b>Lindisfarne.</b>		
Collections .....	3	19 0
Sunday school, &c.	8	10
N.Y. Offering .....	18	4
For Lois Cox Home	2	17 3
	8	3 5

<b>New Town.</b>		
Collections .....	3	12 8
Donations .....	5	2 0
Boxes .....	4	0 6
Ladies' Auxiliary,		
for Miss Crouch	1	16 0
	14	11 2

<b>Richmond.</b>		
Collections .....	1	10 0
N.Y. Offering .....	1	2 0
For Salem .....	3	0 0
	5	12 0

<b>Risdon.</b>		
Collection .....	17	7
N.Y. Offering ....	7	6
	1	5 1

<b>Rokeyb.</b>		
Collection .....	5	0

<b>Spreyton.</b>		
Graves, Mr J. B. ..	1	0 0

<b>Ulverstone.</b>		
Collected by Mrs		
Ellis .....	13	6
	400	5 4
Less expenses ..	15	18 7
TASMANIAN AUXILI-		
ARY TOTAL .....	384	6 9

## NEW ZEALAND.

### AUCKLAND Auxiliary

Mr James Dykes, Treas.		
Mr S. W. Smeeton, Sec.		
Mrs Leigh, Ladies' Aux. Sec.		
Mr J. E. Moore, W.B. Sec.		

<b>Beresford Street.</b>		
Collections .....	6	6 11
For Widows' Fund	2	2 0
N.Y. Offering .....	9	14 5
Boxes .....	4	9 4
Ladies' Guild .....	6	12 3
Do., for Catechist	12	18 10
Donation .....	3	3 0
	45	6 9

<b>Devonport.</b>		
Collections .....	2	5 8
N.Y. Offering .....	3	1 6
Ladies' Guild .....	14	18 7
Boxes .....	2	0 0
	22	5 9

<b>Green Lane.</b>		
Sunday school ....	5	0 0
N.Y. Offering .....	7	16 11
	12	16 11

<b>Kawhia.</b>		
Collections .....	1	10 0
N.Y. Offering .....	10	0
	2	0 0

<b>Mangawhai.</b>		
N.Y. Offering ....	2	13 9

<b>Mount Eden.</b>		
Collections .....	4	6 3
For Widows' Fund	1	7 4
N.Y. Offering .....	17	1 0
Ladies' Guild—		
Subscriptions ....	29	12 6
For Erode .....	23	10 0
	75	17 1

<b>Mount Roskill.</b>		
Collections .....	15	9
N.Y. Offering ....	4	15 2
	5	10 11

<b>Newton.</b>		
Collections .....	11	2
N.Y. Offering .....	6	9 6
	7	0 8

<b>New Lynn.</b>		
Collections .....	7	7
N.Y. Offering ....	3	17 6
	4	5 1

<b>Okete.</b>		
Collections .....	10	0

<b>Onehunga.</b>		
Collections .....	14	0
N.Y. Offering ....	1	18 6
Boxes .....	14	0
Donation .....	12	0 0
For Erode .....	6	10 0
	21	16 6

<b>Raglan.</b>		
N.Y. Offering ....	16	6

<b>Waipu.</b>		
N.Y. Offering ....	4	19 6
Hamilton, Mrs ..	1	1 0
Maclier, Mr A., for		
£100,000 Appeal		
Fund .....	10	0 0
Heather, Rev W. ..	1	1 0
N.Y. Offering, per do.	10	6
Smeeton, Mr H. M.,		
for Gilbert Islands	7	10 0
	226	1 11
Less expenses ..	7	12 6

AUCKLAND AUXILIARY		
TOTAL .....	218	9 5

## WELLINGTON

### Auxiliary.

Mr W. West Knowles, Treas.		
Mr W. Mill, Sec.		
Mrs W. West Knowles, W.B. Sec.		

Moginie, Mr J. C. . .	1	0 0
Ladies' Auxiliary	13	10 4

The Terrace Church.		
Offeratories .....	12	1 5
For Widows' Fund	2	9 3
Sunday school ....	8	14 5
N.Y. Offering .....	3	2 3
For Erode .....	35	2 0
Other donations,		
&c. ....	120	19 2
	182	8 6

Courtenay Place Church.		
Offeratories .....	2	16 6
Donations .....	33	6 3
Sunday school ....	5	13 2
N.Y. Offering .....	14	18 3
Ladies' Guild .....	16	5 0
For Erode .....	27	5 0
	100	4 2

<b>Alicetown.</b>		
N.Y. Offering ....	1	2 0
Offerory .....	1	0 0
	2	2 0

<b>Masterton.</b>		
Sunday school. . .	4	13 2
N.Y. Offering ....	3	6 8
	7	19 10

<b>Napier.</b>		
Offeratories .....	1	1 6
Sunday school. . .	5	0 6
N.Y. Offering .....	6	15 3
Penny Mission Union	13	10 4
For Erode .....	14	6 0
For Madras .....	4	0 0
Ladies' Auxiliary	4	0 0
Donation .....	1	10 0
	50	3 7

<b>Nelson.</b>		
For Erode .....	6	10 0
N.Y. Offering ....	5	14 11
	12	4 11

<b>Newtown.</b>		
Offeratories .....	2	7 1
Sunday school. . .	7	1 9
N.Y. Offering .....	3	15 4
Subscriptions ....	10	16 0
	24	0 2

<b>Ngaio.</b>		
Sunday school ....	2	3 8
N.Y. Offering ....	2	8 9
Subscriptions ....	1	12 10
	6	5 3



Palmerston North.		
Offeratories .....	I II	8
N.Y. Offering .....	II 18	6
	I3 10	2
	4 I3 8	II
Less expenses ..	5 18	8
WELLINGTON AUXILIARY TOTAL ..	407 10	3

CANTERBURY Auxiliary.		
Mr G. Hayley, Treas.		
Mr W. E. Inglis, Treas.		
Mrs Wickenden, Ladies' Auxiliary Sec.		
Miss Garratt, W.B. Sec.		
Christchurch.		
Trinity.		

Collections .....	34 I3	I
N.Y. Offering .....	2 4	3
Subscriptions .....	7 10	0
Boxes .....	II 8	
For Erode .....	16 15	0
	61 14	0

Linwood.		
Collections .....	3 10	3
Sunday school .....	3 1	5
N.Y. Offering .....	5 6	II
Subscriptions .....	2 6	9
For Erode .....	12 15	0
Boxes .....	I 19	3
	28 19	7

Timaru.		
Sunday school .....	6 6	7
N.Y. Offering .....	4 8	3
Subscriptions .....	5 18	6
Boxes .....	I II	0
For Erode .....	5 0	0
	23 4	4
Tennyson Street.		
Collections .....	I 7	II
Sunday school .....	II	3
	I 19	2

Less sent direct to India .....	8 5	0
	107 12	I
Less expenses ..	I 6	7

CANTERBURY AUXILIARY TOTAL ..	106 5	6
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OTAGO Auxiliary.		
Mr Peter Barr, Treas.		
Mr H. E. Lawrence, Sec.		
Mrs Heighway, Dunedin, W.B. Sec.		
Collections .....	4 II	6
Donations, &c. ....	53 19	8
For Erode .....	12 10	0
For China .....	20 0	0
For Papua .....	10 0	0

Dunedin.		
A Friend .....	500 0	0
Gore.		
Collection .....	I 7	0
Sunday school .....	I 0	0
N.Y. Offering .....	4 6	9
Boxes .....	I 7	2
	8 0	II

King Street.		
Collections .....	10 0	9
Sunday School, for Erode .....	4 12	6
N.Y. Offering .....	2 15	0
Subscriptions .....	3 15	6
Boxes .....	15 0	0
For Catechists, Erode ..	6 10	0
	28 8	9

Le th Street.		
For Erode .....	II 7	6
N.Y. Offering .....	4 5	9
	15 13	3
Moray Place Church.		

Collections .....	7 0	0
Sunday school .....	5 0	0
N.Y. Offering .....	8 II	4
Boxes .....	10 18	6
For Catechists, Erode ..	22 15	0
Ladies' Auxiliary, for Miss Inglis ..	8 3	2
Do., for Madras .....	3 10	0
Subscriptions .....	15 3	0
	81 1	0

Ravensbourne.		
Sunday school .....	9 1	
Boxes .....	I 4	0
	I 13	I

St. Clair.		
Collection .....	I 0	0
Sunday school .....	10 2	I
N.Y. Offering .....	2 17	5
	13 19	6

Port Chalmers.		
Collections .....	I 2	6
Y.P.S.C.E. ....	7 1	
N.Y. Offering .....	2 1	3
Boxes .....	I 3	4
	4 14	2
	754 11	10
Less expenses ..	9 10	7

OTAGO AUXILIARY		
TOTAL .....	745 1	3
	9453 16	5
Less Watchers' Band items also acknowledged on page iv.	59 18	3

AUSTRALASIAN		
TOTAL .....	9,393 18	2

Africa.		
Cape Town.		
S.F.P. ....	I 0	0
Do., £100,000 Appeal Fund .....	2 0	0
Observatory Congregational Church.		

Rev G. Walker.		
For Widows' Fund ..	I 1	0
Sea Point Congregational Church.		
Rev W. H. Richards.		
Mrs Cousins, W.B. Sec.		
For Widows' Fund ..	5 8	3

Chisamba.		
Native Church.		
Contribution for Miss Reynolds' work in China .....	2 1	I

Durban.		
H.C.W. ....	I 0	0
Glover, Rev J. H. & Mrs .....	I 1	0
	2 1	0

Dysselsdorp.		
Independent Church.		
Rev H. J. Blazey.		
Collection .....	7 6	

Doorn River.		
Slater, Mr C. W., £100,000 Appeal Fund .....	I 1	0

French Hoek.		
Congregational Church.		
Contributions .....	10 0	
Hillary.		

Richardson, Rev John .....	I 0	0
Johannesburg.		

Viney, Mr A. E., £100,000 Appeal Fund .....	5 0	0
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Kawimbe.		
Manse Box .....	8 7	
St. Marks.		
Woodward, Mr W.E., £100,000 Appeal Fund .....	I 0	0

Madagascar.		
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Miss Craven, Tananarive, W.B. Gen. Sec.		
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Anjozorobe.		
N.Y. Offering .....	8 0	

Tananarive.		
English Communion for Widows' Fd. ..	12 6	6

America.		
CANADA.		
Holland, Manitoba.		
A.D. & W.J. ....	3 0	0
Do., for Widows' Fund .....	4 0	0

Montreal.		
Emanuel Congregational Women's Auxiliary, for Native Church, Chayam, Attingal ..	I 8	9
Hope Parliament of Missions, for Leper Work, Mbereshi ..	12	3
Calvary Congregational S.S., for native teacher at Trivandrum .....	24 11	4
Zion Congregational S.S., for orphan at Bellary .....	3 1	5

North Bay.		
Elford, Mr A. ....	2 1	0
Sandwick.		
Duncan, Mrs Oliver ..	2 0	0
Duncan, Mr Eric .....	2 0	0

Vancouver.		
Bonsall, Mrs .....	2 1	I
Winnipeg.		
Loaring, Mrs .....	10	3

Wolfville (N.S.).		
N.Y. Offering .....	I 2	0

UNITED STATES.		
California.		
"In memory of Jonathan Lees," for Widows' Fd. ..	2 1	I

New York.		
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Jowett, Dr J. H. ....	10 0	0
Philadelphia.		
Martin, Mr H. Wal-ford .....	2 10	0
N.Y. Offering .....	15 5	

Wyoming.		
Stites, Rev W. Scott, for Lydia Atherton bed in Roberts' Memorial Hospital, T'sangchow .....	5 0	0
Do., for Anna P. Peill bed, do. ....	5 0	0

West Indies.		
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BRITISH GUIANA.		
Mrs Smith, W.B. Sec.		
Georgetown, Dem- -era.		
Smith Church .....	4 9	II

Do., 22nd Anniver-		
sary Offering ..	4	11 8
Providence .....	1	0 4
Clarkson .....	7	2
Lodge Chapel .....	5	6

**JAMAICA.****Kingston.**

North Street.

Rev W. Priestnal.

Collections .....	2	0 0
Sunday school .....	4	0 0

6 0 0

Brixton Hill .....	1	12 6
Davyton .....	2	9 0
Four Paths .....	10	0
Ridgemount .....	1	0 0
Porus, Whitefield		
Church .....	1	0 0
Do., Mr A. Thomas	1	0 0

**Polynesia.****Badu.**

Walker, Mrs, for		
Medical Work ..	10	0 0

**Kwato.**

Solomon, Mr E. E.	1	1 0
Loam Rubber Co.	1	1 0
Papuan Rubber		
Trading Company	2	2 0

**Honolulu.**

"Goodspeed" ....	26	5 1
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**Europe.****FRANCE.****Paris.**

Stevenson, Miss ..	1	12 6
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**Montauban.**

Shackleford Miss H.	5	6
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**HOLLAND.****The Hague.**

Weissenbruck, Mr		
A., for £100,000		
Appeal Fund ..	1	0 0

**Hamburg.**

Rev Joseph Miller.  
English Reformed Church.  
(Congregational.)

Contributions ....	5	9 6
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**PORTUGAL.****Oporto.**

Coverley, Mrs ....	100	0 0
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**RUSSIA.****Petrograd.**

Alexandroffsky  
Congregational Church.

Rev James Key.

Contributions ....	20	0 0
British and American		
Congregational Church.		
Rev Joseph Clare, B.D.		
Mr E. E. Ropes, Treas.		
Contributions ....	15	0 0
For Widows' Fund	5	0 0

Maxwell, Mrs (coll.		
by), for teacher,		
Alexandroffsky,		
Neyoor .....	10	0 0
C.E. Society, for		
Orphan at Neyoor	3	0 4
Evry, Miss J. (coll.		
by), for two		
orphans at Neyoor	6	0 8

39 1 0

**SPAIN.****Rio Tinto.**

Union Congregation.

Rev John Jameson.

Contributions ....	5	0 0
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**SWEDEN.****Uddevalla.**

Tottie, Mrs Chas. &		
family, for "Dick-		
son" bed in		
Tientsin Hospital	4	2 1

**Asia.****SYRIA.****Aleppo.**

Piper, Mr Chas. C.,		
for £100,000 Ap-		
peal Fund ....	11	0

**CHINA.**

Rev A. Bonsey, Hankow,  
W.B. Gen. Sec.

**Hong Kong.**

HongKong Hospital		
for Dr Struthers	96	19 7

Union Church.

Contributions ....	4	3 3
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**Shanghai.**

Poate, Mr W. H.,		
for China' .....	274	0 0
Shanghai Hospital,		
for salary, &c., of		
Miss Clark & Miss		
Chifton .....	246	9 10
Edkins Trust, for		
Rev E. J. Malpas	125	0 0

**INDIA.**

South India—Rev A. E. Smith,  
Kadiri, W.B. Gen. Sec.

**Allahabad.**

Daniels, Mr S. R.,		
I.C.S. ....	10	0 0

**Benares.**

A Friend, special		
gift .....	50	0 0

**Calcutta.**

Women's Training		
College, for Miss		
Williamson ....	105	10 6

**Mussoorie.**

Hallowes, Rev J.F.T.,		
for Widows' Fund	1	0 0
Do., £100,000 Ap-		
peal Fund ....	6	0 0

**Hatton.**

Davasagayan, Mr		
E.M., for £100,000		
Appeal Fund ..	1	1 0

**Kuala Lifu.**

Franklin, Mr A. E.	10	10 0
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AUSTRALASIA, &c.		
TOTAL .....	11,333	18 10

## VII.—MISSION STATIONS.

	£	s.	d.		£	s.	d.
CHINA—				CENTRAL AFRICA—			
Contributions, &c., locally received and appropriated .....	14,652	0	0	Kawimbe Church .....	2	12	0
				Contributions, &c., locally received and appropriated .....	127	9	0
NORTH INDIA—				SOUTH SEAS AND PAPUA—			
Benares, Hindustani Church, Christ- mas Collection .....	1	1	6	Samoa .....	2,296	8	9
Jiaganj Native Church .....	1	0	0	Cook Islands .....	178	18	4
Murshidabad, for Livingstone Fund..	1	18	3	Niue .....	200	0	0
Contributions, &c., locally received and appropriated .....	4,823	5	10	Do., Women Church Members .....	6	0	0
For £100,000 Appeal Fund—				Gilbert Islands .....	100	0	0
Almora .....	16	19	5	Loyalty Islands .....	628	6	11
Benares, Hindustani Church, &c. ....	2	6	4	Aird Hill .....	2	2	0
Bhowanipur Church .....	2	5	2	Kerepunu .....	113	6	9
				Mailu .....	8	2	10
SOUTH INDIA—				Fly River .....	18	13	9
Contributions, &c., locally received and appropriated .....	11,794	19	9	Hula .....	62	15	7
For £100,000 Appeal Fund—				Maiva and Kivori Villages.....	19	10	3
Gummidipundi .....	18	10		Contributions, &c., locally received and appropriated .....	15,522	19	5
Nagercoil, Home Church .....	7	2	4	For £100,000 Appeal Fund—			
Nagercoil, Puttalam Church .....	4	1	4	Leulumoega High School, Industrial Dept. ....	25	0	0
Trevandrum .....	2	6		PAPUA—			
Do., Mr T. Japagnanam .....	6	6	0	Mawata .....	8	0	3
MADAGASCAR—				Daru .....	5	8	8
Ambohipotsy .....	8	0	0	Tureture .....	3	11	6
Contributions, &c., locally received and appropriated .....	7,576	11	7	Madiri .....	1	1	1
				Dirimo .....	10	0	
SOUTH AFRICA—				Masingara .....	6	0	
Contributions, &c., locally received and appropriated .....	2,792	6	9	Kwato .....	23	10	0
				Fife Bay .....	74	6	9
				Delena .....	9	5	0
				MISSION STATIONS TOTAL .....	£61,129	10	5

## MEMBERS OF THE SOCIETY.

Subscribers of one guinea or more annually are Members of the Society. Benefactors making a donation of ten pounds or more, and the Minister or one other representative of any congregation contributing for the use of the Society five pounds or more annually, are also Members of the Society. For such Members qualifying during 1914-15, see foregoing lists. Also one of the Executors in respect of each legacy amounting to £50 or more in the foregoing list is a Member of the Society.

NOTE.—Where specially desired the names of Members will be inserted once, below this paragraph, if the request accompany the payment of the donation or legacy.



LEGACIES (*included in the foregoing Lists*).

	£	s.	d.
Alexander, Mr. W. D., London, for Superannuated and Invalided Missionaries (further on account) .. .. .	500	0	0
Allan, Mr. Alexander, West Cults, Aberdeen .. .. .	500	0	0
Archer, Mr. Thomas, Cheadle .. .. .	200	0	0
Ault, Mrs. Ann, Monmouth .. .. .	200	0	0
Bailey, Mr. John, Hobart, Tasmania .. .. .	10	0	0
Ball, Miss Mary Elizabeth, Bristol .. .. .	100	0	0
Burmester, Miss Ellen (further on account) .. .. .	25	0	0
Byles, Mrs., New South Wales .. .. .	5	18	7
Calder, Mrs. E. A., London (balance of share of residue) .. .. .	305	0	2
Colborne, Mrs. Susannah, Blackheath .. .. .	5	0	0
Crawford, Miss F., Shrewsbury .. .. .	1	1	0
Deverell, Mrs. Edith, Weston-super-Mare .. .. .	10	0	0
Duffield, Miss S., Gawler, S. Australia .. .. .	98	19	11
Fotherby, Dr. Henry Isaacs, Reigate .. .. .	45	0	0
Goodenough, Mr. William, Basildon .. .. .	25	0	0
Goslin, Miss Elizabeth Laura, Blackheath .. .. .	50	0	0
Harrison, Mr. Henry, Ramsbury (share of residue) .. .. .	53	5	8
Hodgkinson, Miss Ellen, Heywood .. .. .	50	0	0
Holborn, Mrs. Annie Jane, London (further on account) .. .. .	14	17	8
Hood, Mr. Basil M., Ikley .. .. .	50	0	0
Hunt, Miss Caroline, Fordham .. .. .	10	0	0
Jones, Mrs. Ann, Newcastle Emlyn .. .. .	10	0	0
Lankester, Mrs. Edith M., Southampton .. .. .	2	2	0
Lawrence, Miss Charlotte Phillips, Colchester .. .. .	100	0	0
Lewis, Miss Jane, Southampton (residue) tax refund .. .. .	0	14	3
Love, Mr. Robert, Glasgow .. .. .	180	0	0
Marler, Mr. James, Ilfracombe .. .. .	90	0	0
Marmont, Mr. Joseph Blackmore, London .. .. .	100	0	0
Miller, Miss Harriet F., Balham .. .. .	23	14	7
Minshall, Mrs. Sarah Savage, Coventry .. .. .	50	0	0
Mitchelhill, Mrs. Elizabeth, Edinburgh .. .. .	45	6	8
Mullens, Miss Louisa, London .. .. .	9	0	0
Pavey, Mrs. Susan, Woodbury .. .. .	28	0	0
Peacey, Miss C. L., Bristol .. .. .	400	0	0
Penson, Miss Martha Catherine, New Hunstanton .. .. .	13	15	0
Ritchie, Miss Charlotte, Greenwich .. .. .	100	0	0
Robinson, Miss Jane Ann, Rhyl .. .. .	19	10	0
Rogers, Mr. Henry Exell, Shrewsbury (share of residue) for Zenana work .. .. .	40	0	3
Slocombe, Mr. James, Cardiff (on account of residue) .. .. .	4,647	0	5
Smith, Mr. Peter, Lerwick .. .. .	5	0	0
Spurgin, Mr. John, East Bergholt .. .. .	10	0	0
Starkey, Mrs. Anna Deborah, London .. .. .	100	0	0
Stephens, Mr. Edwin, Merthyr Tydvil (abated) .. .. .	396	6	4
Thomas, Mrs. Mary, Cefnngryddyn, Carnarvon (share of residue) .. .. .	125	5	10
Walker, Miss Margaret Ann, Leeds .. .. .	25	0	0
White, Mr. Caleb, Bradford .. .. .	450	0	0
Woolston, Mr. Charles Joseph Keep, Wellingboro' .. .. .	100	0	0
Wright, Mrs. Amelia, Tunbridge Wells .. .. .	3,000	0	0

£12,329 18 4

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General Statement  
OF  
INCOME AND EXPENDITURE

From April 1st, 1914, to March 31st, 1915.

(1914-15.)

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Dr.

## INCOME AND EXPENDITURE

To—

## 1913-14. INCOME for 1914-15:—

Contributions:—			
£104,337.	*British Isles .. .. .	£101,389	7 11
8,393.	Australasia, &c. .. .. .	9,495	9 1
5,002.	Mission Stations .. .. .	3,646	18 8
3,458.	Dividends .. .. .	3,993	17 6
		£118,525	13 2
72,570.	Donations towards £100,000 Appeal Fund .. .. .		10,860 6 10
54,305.	Received and appropriated at Mission Stations .. .. .		57,289 12 4
14,772.	Legacies .. .. .	£11,829	18 4
			130,355 11 6
	Deficiency for 1914-15 .. .. .		18,132 3 0
			£216,637 13 8

\* Special emergency contributions from the Society's Officials and Missionaries, £1,807 10s. 10d.

## SPECIAL FUNDS

To—			
Legacy for Superannuated Missionaries, &c. .. .. .		£500	0 0
Donations for British Guiana Fund .. .. .		90	0 0
Ditto for India Buildings .. .. .		255	0 0
Ditto for Livingstone Memorial Fund .. .. .		82	1 5
Angas Fund (Australia), for Papua Mission .. .. .		1,304	0 0
			2,231 1 5

## Investments realised on account of Expenditure:—

(a) China Mission Funds:—			
Supported Missionaries' Fund .. .. .		75	0 0
Evangelistic Work Fund .. .. .		1,000	0 0
(b) India Mission Funds:—			
For Supported Missionaries .. .. .		50	0 0
(c) Central Africa (Livingstone) Fund .. .. .		557	16 7
(d) British Guiana Fund .. .. .		140	15 0
			1,823 11 7
			£4,054 13 0

To—

## STATEMENT OF

Donations received in 1913-14 towards £100,000 Appeal Fund			
Ditto, received in 1914-15		ditto:—	
London .. .. .		£2,242	5 11
English Counties .. .. .		7,191	13 10
Wales .. .. .		21	19 8
Scotland .. .. .		862	15 1
Ireland .. .. .		4	0 0
Australasia, &c. .. .. .		346	11 2
Mission Stations .. .. .		191	1 2
			10,860 6 10
Deficiency at close of 1914-15 .. .. .			22,460 3 7
			£105,890 14 3

## ARTHINGTON

To—

* Legacy of the late Mr. Robert Arthington of Leeds, on account (from Capital and Interest in the hands of the Society) .. .. .	£17,409	1 9
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\* The previous Expenditure on account of this Estate, as shown in the Annual Reports 1907-14 (eight years), has amounted to £142,244 19s. 11d.

## INCOME SUMMARY.

(a) General Income .. .. .	£118,525	13 2
Donations towards £100,000 Appeal Fund .. .. .	10,860	6 10
(b) Donations for Special Funds .. .. .	1,731	1 5
(c) Legacies received in 1914-15 .. .. .	12,329	18 4
Received and appropriated at Mission Stations .. .. .	57,289	12 4
	£200,736	12 1
From Arthington Fund .. .. .	£17,409	1 9

(a) £265 17s. 3d. has been invested.



## Cr.

£152,659.	<b>EXPENDITURE for 1914-15</b>	.. .. . £148,221 17 3	
54,305.	Received and appropriated at Mission Stations	.. .. . 57,289 12 4	
			205 511 9 7
<b>72,570.</b>	<b>£100,000 Appeal Fund carried to Deficiencies Account (see below)</b>	<b>..</b>	<b>10,860 6 10</b>
	Investment on account of—		
	(a) Mission Property Insurance	.. .. . 240 17 3	
	(b) Staff Guarantees	.. .. . 25 0 0	
			265 17 3

£216,637 13 8

By--

Legacy for Superannuated Missionaries .. .. .	£500	0	0
India Buildings .. .. .	255	0	0
Livingstone Fund .. .. .	639	18	0
British Guiana Fund .. .. .	230	15	0
Angas Fund for Papua .. .. .	1,304	0	0
Supported Missionaries Funds .. .. .	125	0	0
China Evangelistic Work Fund .. .. .	1,000	0	0
	<u>4,054</u>	<u>13</u>	<u>0</u>

£4,054 13 0

By—

Deficiencies from years previous to 1913-14 ..	..	..	..	-	..	..	£70,255	18	7
Deficiency for 1913-14 ..	-	-	-	-	-	..	17,502	12	8
Ditto. for 1914-15 ..	-	-	-	-	-	..	18,132	3	0

£105,890 14 3

## By—

<b>Expenditure for 1914-15</b>	--	..	..	--	..	--	..	..	..	..	£17,409	1	9
--------------------------------	----	----	----	----	----	----	----	----	----	----	---------	---	---

		EXPENDITURE SUMMARY.			
(a)	General Expenditure	..	..	..	£148,221 17 3
(b)	On account of Special Funds	..	..	..	4,054 13 0
	Received and appropriated at Mission Stations	..	..	..	57,289 12 4
					<u>£209,566 2 7</u>
	Arthington Fund	..	..	..	<u>£17,409 1 9</u>
(a)	Also £542 6s. 5d. included in Expenditure Statement for 1913-14.				
(b)	£1,823 11s. 7d. has been provided by realised investments.				

May 5th, 1915.—We have examined the above account with the books of the Society and hereby certify the same to be correct in accordance therewith.

(Signed)

WILLIAM EDWARDS,  
HORACE G. HOLMES (*Chartered Accountant*), } *Hon.*  
ARNOLD PYE-SMITH, } *Auditors.*

# INCOME ANALYSIS FOR THE YEAR 1914-15.

FROM:—	Legacies.			Collections, Subscriptions, and Donations.			£100,000 Appeal Fund.			Totals.		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
London District..	1,232	2	5	23,831	13	5	2,242	5	11	27,306	11	9
English Counties	5,053	18	2	64,224	17	10	7,191	13	10	76,470	9	10
Wales .. ..	5,198	2	7	7,061	16	0	21	19	8	12,281	18	3
Scotland .. ..	730	6	8	5,998	19	3	862	15	1	7,592	1	0
Ireland .. ..				624	4	6	4	0	0	628	4	6
Australasia, &c...	114	18	6	10,872	9	2	346	11	2	11,333	18	10
*Mission Stations				3,648	16	11	191	1	2	3,839	18	1
	£12,329	18	4	£116,262	17	1	£10,860	6	10	£139,453	2	3

\* Besides amounts locally appropriated.

## MISSION STATIONS. (Locally received and appropriated.)

	£	s.	d.
China .. ..	14,652	0	0
North India .. ..	4,823	5	10
South India .. ..	11,794	19	9
Madagascar .. ..	7,576	11	7
South Africa .. ..	2,792	6	9
Central Africa .. ..	127	9	0
South Seas and Papua .. ..	15,522	19	5
	57,289	12	4

## DIVIDENDS.

For General Purposes (less Annuities paid in respect of Donations, &c.) .. ..	2,434	3	11
„ China Mission .. ..	12	0	0
„ India .. ..	73	10	0
„ South Africa .. ..	175	6	0
„ Papua .. ..	20	1	7
„ Widows, Orphans and Superannuated Missionaries' Fund .. ..	1,278	16	0
	3,993	17	6

**Total Income ... £200,736 12 1**

N.B.—In the Total Income the following sums are included, :—

	£	s.	d.
1. LEGACIES—£40 0s. 3d. for India ; £500 for Superannuated Missionaries', &c., Fund .. ..	12,329	18	4
2. Self-Denial and Hospital Week Fund .. ..	3,099	3	4
3. Emergency Fund .. ..	1,807	10	10
4. £100,000 Appeal Fund .. ..	10,860	6	10
5. CONTRIBUTIONS AND DIVIDENDS FOR SPECIAL OBJECTS :—			
For :—China .. ..	2,593	7	6
India .. ..	9,233	3	4
Madagascar .. ..	380	15	0
Africa, South .. ..	223	0	9
Do., Central .. ..	175	0	1
British Guiana Fund .. ..	90	0	0
South Seas .. ..	234	0	10
Papua (including Angas Fund*) .. ..	1,842	15	1
Livingstone Memorial Fund .. ..	82	1	5
Specially supported Missionaries .. ..	3,786	18	9
Widows, Orphans, and Superannuated Missionaries..	4,371	11	10
New Year's Offering, &c., for Ships .. ..	5,043	19	9

\* 1913-14: £4,775 10s. 10d. to be added.

£56,153 13 8

## EXPENDITURE ANALYSIS FOR THE YEAR 1914-15.

## FOREIGN EXPENDITURE.

1. CHINA. Payments on Account of :—				By Treasurer.			Locally received and appropriated.		
	£	s.	d.	£	s.	d.	£	s.	d.
Missionaries' Salaries, Allowances, Sick Leave, &c. ..	15,180	8	0						
Do., Passages and Outfits, &c. . .	2,417	12	10						
Itinerancies .. ..	276	16	7						
Native Agency .. ..	1,744	11	7						
Educational Purposes .. ..	1,352	17	11						
Mission Buildings—Grants for the Erection and Repair of Dwelling-houses and other Buildings, Taxes, &c. ..	1,758	4	9						
Medical Missions .. ..	694	2	9						
Financial Agent—Salary and Expenses (part chgd. to Arthington Fund) .. ..	371	0	4						
Advisory Council (do.) .. ..	33	1	7						
Miscellaneous Expenses .. ..	331	0	8						
Contributions for Specific Objects expended .. ..	2,614	11	1						
				26,774	8	1			
<b>Chapels, Schools and Native Agency sustained by Local Contributions</b>							14,652	0	0
2. NORTH INDIA. Payments on Account of :—									
Missionaries' Salaries and Allowances .. ..	7,054	11	4						
Passages, Outfits, &c. .. ..	950	1	10						
Itinerancies .. ..	28	12	7						
Native Agency .. ..	2,033	5	5						
Educational Purposes .. ..	2,077	7	8						
Mission Buildings .. ..	1,649	15	7						
Medical Missions .. ..	136	7	9						
Miscellaneous Expenses .. ..	82	15	0						
Contributions for Specific Objects expended .. ..	2,479	18	3						
				16,492	15	5			
<b>Chapels, Schools and Native Agency sustained by Local Contributions</b>							4,823	5	10
3. SOUTH INDIA. Payments on Account of :—									
Missionaries' Salaries and Allowances .. ..	12,152	15	10						
Passages, Outfits, &c. .. ..	1,058	13	8						
Itinerancies .. ..	877	3	7						
Native Agency .. ..	3,888	8	3						
Educational Purposes .. ..	3,454	16	7						
Mission Buildings .. ..	1,613	1	11						
Medical Missions .. ..	60	9	8						
Madras Christian College .. ..	300	0	0						
Miscellaneous Expenses .. ..	156	12	10						
Contributions for Specific Objects expended .. ..	7,605	8	2						
				31,167	10	6			
<b>Chapels, Schools and Native Agency sustained by Local Contributions</b>							11,794	19	9
Amounts carried forward .. ..				74,434	14	0	31,270	5	7



	£ s. d.			By Treasurer.			Locally received and appropriated.		
				£	s.	d.	£	s.	d.
Amounts brought forward ..				74,434	14	0	31,270	5	7
4. MADAGASCAR. Payments on Account of :—									
Missionaries' Salaries and Allowances .. .. .	5,449	16	8						
Passages, Outfits, &c. .. .. .	329	8	0						
Itinerancies .. .. .	359	16	1						
Native Agency .. .. .	1,201	15	10						
Educational Purposes .. .. .	2,094	19	6						
Mission Buildings .. .. .	404	7	8						
Medical Missions .. .. .	307	18	1						
Miscellaneous Expenses .. .. .	182	10	1						
Paris Missionary Society—									
Emergency Grant .. .. .	100	0	0						
Contributions for Specific Objects expended .. .. .	428	4	6						
						10,858	16	5	
Chapels, Schools and Native Agency sustained by Local Contributions								7,576	11 7
5. SOUTH AFRICA. Payments on Account of :—									
Missionaries' Salaries and Allowances .. .. .	3,023	13	4						
Passages, Outfits, &c. .. .. .	351	18	5						
Itinerancies .. .. .	344	0	11						
Native Agency and Educational Purposes .. .. .	782	19	9						
Mission Buildings .. .. .	683	12	10						
Miscellaneous and Committee Expenses .. .. .	263	0	3						
Contributions for Specific Objects expended .. .. .	326	14	9						
Cape Town Agent (one month) .. .. .	12	10	0						
Congregational Union of South Africa, for Mission purposes, &c. .. .. .	235	6	0						
						6,023	16	3	
Chapels, Schools and Native Agency sustained by Local Contributions								2,792	6 9
6. CENTRAL AFRICA. Payments on Account of :—									
Missionaries' Salaries and Allowances .. .. .	2,881	0	4						
Passages, Outfits, &c. .. .. .	479	4	8						
Itinerancies .. .. .	26	2	0						
Educational Purposes .. .. .	675	18	9						
Mission Buildings .. .. .	451	12	7						
Other Expenditure .. .. .	91	8	8						
Contributions for Specific Objects expended .. .. .	173	9	7						
						4,778	16	7	
Less Arthington Fund expenditure .. .. .	550	0	0						
						4,228	16	7	
Local Contributions appropriated for Mission Purposes.								127	9 0
Amounts carried forward .. .. .				95,546	3	3	41,766	12	11

	£	s.	d.	By Treasurer.			Locally received and appropriated.		
				£	s.	d.	£	s.	d.
Amounts brought forward ..				95,546	3	3	41,766	12	11
7. WEST INDIES (British Guiana).									
Payments on Account of :—									
Missionary's Salary (balance, 1914-15) .. ..	210	13	10						
Miscellaneous Expenses ..		16	6						
Colonial Missionary Society A/c, Guiana Fund .. ..	230	15	0						
							442	5	4
8. SOUTH SEAS. Payments on Account of :—									
Missionaries' Salaries and Allowances .. ..	4,527	16	3						
Passages, Outfits, &c. ..	536	12	4						
Itinerancies .. ..	198	0	2						
Native Agency and Educational Purposes .. ..	781	2	4						
Mission Buildings .. ..	687	15	0						
Miscellaneous Expenses ..	292	19	11						
Contributions for Specific Objects expended .. ..	190	7	4						
Sydney Agent, Salary & Agency Expenses .. ..	674	16	8						
							7,889	10	0
9. PAPUA. Payments on Account of :—									
Missionaries' Salaries, Passages, &c., also Native Teachers, and Mission Expenditure & Stores	11,393	10	4						
New Motor Boat—Mailu ..	100	0	0						
Expenditure from Angas Fund, on Plantations and Industrial Work .. ..	1,304	0	0						
							12,797	10	4
Chapels, Schools and Native Agency sustained by Local Contributions (South Seas and Papua).							15,522	19	5
							57,289	12	4
10. MISSIONARY SHIPS.									
Payments for Wages to Officers and Seamen, Stores and Provisions, Insurance, Repairs and Sundry Expenses :—									
On account of :—									
"John Williams" .. ..	9,493	5	11						
Other vessels, including subsidy (Papua) .. ..	610	11	0						
							10,103	16	11
11. SPECIAL DEPUTATION TO MISSION STATIONS :—									
Deputation to India, including printed Report £133 4 7 (Mr. W. H. Somervell defrayed his own expenses, £240) ..							352	12	1
							127,131	17	11
<b>Total Foreign Expenditure</b> ...							<b>£184,421</b>	<b>10</b>	<b>3</b>

	By Treasurer.			Locally received and appropriated.		
	£	s.	d.	£	s.	d.
Amount brought forward ..						184,421 10 3

HOME EXPENDITURE.

12. Salaries :—						
Secretaries, Asst. Treasurer and Office Staff	4,668	3	1			
Housekeeper, Liftman, &c. .. ..	254	16	9			
District and Organising Agents .. ..	665	15	0			
Retiring Allowances .. ..	700	0	0			
13. Deputation Travelling, &c. .. ..	1,035	1	10			
14. Exhibitions, Van, Advertisements, &c. .. ..	828	2	6			
15. Anniversary Expenses .. ..	111	5	8			
16. Cost & Carriage of Collecting Boxes & Books, &c.	243	8	0			
17. Auxiliary Expenses (besides amounts locally deducted) .. ..	26	17	6			
18. Australasian Agency :						
Agent, Clerk and Retiring Allowance to late Agent ..	643	10	0			
Deputation—Travelling of Agent, Missionaries, &c. ..	216	14	0			
Office Rent, Distribution of Literature and Sundry Expenses .. ..	263	4	3			
				1,123	8	3
19. New Year's Offering Expenses—Cards, Gift Books, &c. .. ..	758	12	11			
20. Country Directors' Travelling Expenses to Committees, &c. .. ..	290	9	8			
21. General Postages and Telegrams .. ..	392	12	4			
22. Printing and Stationery :—Circulars to Directors, Subscribers, &c., Office Books, Stationery and Sundries .. ..	445	0	1			
23. Mission House Rent, Taxes, Repairs, Coals, Light, Furniture, &c. .. ..	1,055	15	6			
24. Sundries :—Mission House Incidentals, Income Tax on Salaries, Health Insurance Stamps, and various other Expenses .. ..	326	7	4			
25. Literature Department :—						
*486,617 "Chronicle," also 27,150 Welsh Supplement (and sundries) .. ..	1,718	8	11			
549,440 "News from Afar" (and sundries) .. ..	890	7	9			
Reports, Epitomes and Welsh Reports (see note) .. ..	616	0	4			
Sundry Publications for Sale ..	1,510	13	0			
Do., do., for free distribution and sundry Expenses .. ..	713	19	10			
Postage and Carriage of Publications .. ..	1,054	5	6			
Editorial Secretary (part), Clerks and Packers .. ..	909	8	3			
Amounts carried forward ..	7,413	3	7	12,925	16	5
				184,421	10	3

\* The October Number took the place of the Popular Report.



	£	s.	d.	£	s.	d.	£	s.	d.
Amounts brought forward ..	7,413	3	7	12,925	16	5	184,421	10	3
Less by Sales—									
Magazines ..	2,179	17	11						
Books, Pamphlets, &c. ..	1,674	12	9						
	3,854	10	8	3,558	12	11			
<b>Total Home Expenditure</b> ...	16,484	9	4						
Less Administration Grant from Arthing- ton Fund .. ..	500	0	0						
							<b>15,984</b>	<b>9</b>	<b>4</b>
26. Interest on Loans .. ..							1,363	18	10
27. Allowances to—									
Widows and Orphans of Missionaries ..	2,446	6	6						
Superannuated Missionaries .. ..	4,690	9	9						
							7,136	16	3
28. Grant to Boys' and Girls' Mission Schools ..							150	0	0
29. Students and Candidates' Expenses .. ..							116	18	11
30. Examining Physician .. ..							243	15	0
31. Edinburgh Continuation Committee and Board of Study .. ..							148	14	0
<b>* Total Expenditure</b> ...							<b>£209,566</b>	<b>2</b>	<b>7</b>

\* See also Arthington Fund.

## ARTHINGTON FUND EXPENDITURE.

CHINA :—	£	s.	d.	£	s.	d.
Missionaries' Salaries and Allowances ..	3,313	5	0			
Passages, Outfits, &c. .. ..	900	12	2			
Itinerancies .. ..	86	0	0			
Native Agency .. ..	319	0	0			
Educational Purposes .. ..	588	14	4			
Buildings .. ..	176	6	5			
Medical Missions .. ..	400	8	2			
Miscellaneous Expenses .. ..	81	8	6			
Financial Agent, Part Salary, &c. ..	75	0	0			
Advisory Council (Share of Expenses) ..	50	0	0			
	5,990	14	7			
Less Buildings Refund .. ..	300	10	10			
						5,690 3 9
<b>NORTH INDIA :—</b>						
Missionaries' Salaries and Allowances ..	967	1	6			
Passages, Outfits, &c. .. ..	68	1	3			
Itinerancies .. ..	8	2	0			
Native Agency .. ..	225	14	11			
Educational Purposes .. ..	59	6	9			
Normal College, Calcutta (apart from salaries)	201	7	5			
United College for Women Teachers, Calcutta	140	19	3			
Training Home, Berhampur .. ..	48	6	7			
Buildings .. ..	27	12	4			
Miscellaneous Expenses .. ..	2	19	2			
						1,749 11 2
Amount carried forward .. ..						7,439 14 11

	£	s.	d.	£	s.	d.
Amount brought forward				7,439	14	11
<b>SOUTH INDIA :—</b>						
Missionaries' Salaries and Allowances .. ..	1,454	8	1			
Passages and Outfits .. ..	66	8	8			
Itinerancies .. ..	43	6	9			
Native Agency .. ..	59	2	6			
Women's Christian College, Madras .. ..	200	0	0			
United Theological College, Bangalore (apart from salaries) .. ..	218	14	4			
Industrial School, Trivandrum (ditto) .. ..	50	1	4			
Buildings .. ..	335	3	8			
Medical Missions .. ..	201	8	0			
Miscellaneous .. ..	6	13	3			
Tamil Literature Grant .. ..	40	0	0			
Less Advance to Industrial School, Trivan- dram, 1913-14 .. ..	2,675	6	7			
	251	9	3			
				2,423	17	4
<b>MADAGASCAR :—</b>						
Missionary's Salary and Allowances .. ..	170	0	0			
Buildings .. ..	70	0	0			
				240	0	0
<b>SOUTH AFRICA :—</b>						
Missionary's Salary and Allowances .. ..	228	3	6			
Passages .. ..	93	6	8			
Itinerancies .. ..	58	14	8			
Native Agency and Educational Purposes ..	217	11	10			
Miscellaneous .. ..	9	11				
	598	6	7			
Tiger Kloof Institution (including salaries and buildings) .. ..	4,699	10	5			
				5,297	17	0
<b>CENTRAL AFRICA :—</b>						
Share of Expenditure (Awemba) .. ..				550	0	0
<b>PAPUA :—</b>						
Missionary's Salary and Allowances .. ..	328	12	9			
Other Mission Expenditure .. ..	308	19	9			
				637	12	6
<b>HOME ADMINISTRATION (per L.M.S.).. ..</b>				500	0	0
<b>WIDOWS, ORPHANS AND SUPERANNUATED MISSIONARIES :—</b>						
Grant to L.M. Society's Sustentation Fund ..				320	0	0
				£17,409	1	9

# FUNDED PROPERTY HELD BY THE SOCIETY.

(Apart from Arthington Fund).

## I.—FUNDS ON WHICH THE INTEREST ONLY IS AVAILABLE.

On Account of:—

	£	s.	d.
a. Miss Fleureau's Gift for Permanent Support of an Unmarried Missionary in China.. .. .	4,250	0	0
b. Sundry Gifts for Support of Native Teachers, Scholars, &c. (see also below) .. .. .	8,902	11	1
Do., North British and Mercantile Insurance Office Annuity until 1922, per annum .. .. .		5	19 8
Do., New South Wales 3½ per Cent. Inscribed Stock (1930-50) ..	1,905	0	6
Do., London and South-Western Railway, 3 per Cent. Debenture Stock.. .. .	688	11	2
Do., Central Argentine Railway, 4½ per Cent. Preference Stock..	482	0	0
Do., Grand Trunk Railway of Canada, 4 per Cent. Debenture Stock	700	0	0
Do., Canada 4 per Cent. Stock (1940-60) .. .. .	206	3	9
c. For Missionary Students:—			
“Evans' Scholarship” Fund:—			
New South Wales 3½ per Cent. Stock (1930-50) .. .. .	929	9	3
Victoria 4 per Cent. Stock (1940-60) .. .. .	96	18	6
For Education of a Student at Cheshunt College:—			
Grand Trunk Railway of Canada, 4 per Cent. Debenture Stock	750	0	0
d. Gifts for Perpetuating Personal Subscriptions .. .. .	1,550	9	10
Do., New South Wales 3½ per Cent. Stock (1930-50) .. .. .	2,100	17	0
Do., do., 4 per Cent. Stock (1942-62) .. .. .	272	14	5
Do., Bradford Corporation Debenture Stock, 3½ per Cent. ..	1,000	0	0
Do., Victoria 4 per Cent. Stock (1940-60).. .. .	184	7	5
Do., 2½ per Cent. Consols .. .. .	33	6	8
Do., Central Railroad Co. of New Jersey, 4 per Cent. Bond ..	200	0	0
e. Donations and Legacies available at termination of Annuities thereon (see also below) .. .. .	2,257	7	0
Do., New South Wales 3½ per Cent. Inscribed Stock (1924) ..	259	7	10
f. Sir James Tyler's Legacy, subject to a Reversionary Contingency	38,652	9	0
g. Gift of the late John Dyer, Esq., for Permanent Investment:—			
New South Wales 3½ per Cent. Stock (1930-50) .. .. .	75	7	11
India 2½ per Cent. Stock, in names of Official Trustees of Charitable Funds .. .. .	1,958	12	0
Victoria 4 per Cent. Stock (1940-60) .. .. .	6,223	7	10
h. For Current Literature for Papua Missionaries .. .. .	100	0	0
i. Permanent Endowment Fund:—			
London and South-Western Railway 3 per Cent. Debenture Stock .. .. .	311	8	10
New South Wales 3½ per Cent. Stock (1930-50) .. .. .	56	13	10

## II.—FUNDS CONDITIONALLY AVAILABLE.

a. *Sir F. Crossley's Gift—Capital only available “in case of urgent necessity”:—			
Oregon-Washington Railroad and Navigation Co. 4 per Cent. Refunding Bonds .. .. .	3,000	0	0
Pittsburgh, Cincinnati, Chicago and St. Louis Railroad 4 per Cent. Bonds .. .. .	3,000	0	0
Cash for Re-investment.. .. .	14,633	0	8
b. Permanent Working Fund—May be temporarily used, but must invariably be re-invested at the end of the year:—			
North-Eastern Railway 4 per Cent. Guaranteed Stock ..	1,543	0	0

\* In addition to £1,814 12s. 4d. temporarily lent to supplement deficient Legacy Income, but to be restored when the Legacy Fund is replenished.



### III.—FUNDS AVAILABLE.

For :—

		£	s.	d.
<b>a. China Mission :—</b>				
For Mission Purposes..	.. .. .	500	13	1
For New Work..	.. .. .	108	3	2
For Support of Missionaries ..	.. .. .	324	1	8
For Female Medical Missions..	.. .. .	300	0	0
For Evangelistic Work ..	.. .. .	5,913	16	2
For Union Medical College, Peking..	.. .. .	531	1	11
For Buildings ..	.. .. .	659	10	1
<b>b. India Mission :—</b>				
For Buildings ..	.. .. .	1,633	0	2
For Leper Work—Grand Trunk Railway 4 per Cent. Debenture Stock ..	.. .. .	1,650	0	0
For Special Work, &c..	.. .. .	299	13	9
<b>c. Extension of Papua Mission ..</b>	<b>.. .. .</b>	<b>1,382</b>	<b>14</b>	<b>1</b>
<b>d. South Africa ..</b>	<b>.. .. .</b>	<b>6,699</b>	<b>17</b>	<b>10</b>
<b>e. Livingstone Memorial Fund ..</b>	<b>.. .. .</b>	<b>2,680</b>	<b>18</b>	<b>6</b>
<b>f. Training Native Agents, other than in India ..</b>	<b>.. .. .</b>	<b>502</b>	<b>0</b>	<b>0</b>
<b>g. Chalmers, &amp;c., Memorial Fund ..</b>	<b>.. .. .</b>	<b>1,565</b>	<b>1</b>	<b>10</b>
<b>h. Support of New Missionaries ..</b>	<b>.. .. .</b>	<b>5,630</b>	<b>15</b>	<b>1</b>
<b>i. Insurance of Mission Property ..</b>	<b>.. .. .</b>	<b>1,450</b>	<b>0</b>	<b>0</b>
Do., Queensland 3½ per Cent. Stock (1950-70) ..	.. .. .	261	1	0
<b>j. Support of Native Teachers, Scholars, &amp;c. (see also above)..</b>	<b>.. .. .</b>	<b>804</b>	<b>3</b>	<b>4</b>
<b>k. Donations subject to Life Annuities (see also above) ..</b>	<b>.. .. .</b>	<b>3,922</b>	<b>7</b>	<b>2</b>
<b>l. Staff Guarantees Fund ..</b>	<b>.. .. .</b>	<b>150</b>	<b>0</b>	<b>0</b>
<b>m. For Missionaries on Furlough, &amp;c. (furnished house) ..</b>	<b>.. .. .</b>	<b>700</b>	<b>0</b>	<b>0</b>
<b>n. Mission House Buildings Sinking Fund :—</b>				
New Zealand 3 per Cent. Stock (1945)..	.. .. .	550	5	11
British Columbia 4½ per Cent. Stock (1941) ..	.. .. .	264	12	3
<b>o. Centenary Fund (General Working Fund) ..</b>	<b>.. .. .</b>	<b>11,000</b>	<b>0</b>	<b>0</b>
<b>p. General Funds (including Rent-Equalisation Fund)..</b>	<b>.. .. .</b>	<b>2,822</b>	<b>9</b>	<b>8</b>
<b>q. Training Lady Missionaries ..</b>	<b>.. .. .</b>	<b>72</b>	<b>1</b>	<b>8</b>

N.B.—The above and foregoing are cash amounts unless otherwise expressed.

### IV.—WIDOWS AND ORPHANS AND SUPERANNUATED MISSIONARIES' SUSTENTATION FUND.

<b>(a) Fund on which the Interest only is available :—</b>				
Great Western Railway 5 per Cent. Preference Stock ..	.. .. .	3,000	0	0
North-Eastern Railway 4 per Cent. Preference Stock ..	.. .. .	4,000	0	0
Taff Vale Railway 3 per Cent. Debenture Stock ..	.. .. .	3,000	0	0
Great Western and Great Central 3½ per Cent. Guaranteed Stock ..	.. .. .	1,040	0	0
New South Wales 4 per Cent. Stock (1942-62) ..	.. .. .	1,928	4	11
Victoria 4 per Cent. Stock (1940-60) ..	.. .. .	3,458	8	2
Queensland 3 per Cent. Stock (1922-47) ..	.. .. .	2,200	0	0
Gas Light and Coke Co. 3½ per Cent. Maximum Stock ..	.. .. .	544	4	4
NOTE.—Legacies will be added to the above fund only in cases where investment has been enjoined.				
<b>(b) Arthington Accumulation Fund (to accumulate until 1930) :—</b>				
Queensland 3½ per Cent. Inscribed Stock ..	.. .. .	1,962	8	9
British Columbia 3½ per Cent. Stock (1941)..	.. .. .	803	6	0
<b>(c) Legacy of the late Mr. W. D. Alexander (Capital and Interest may be used) :—</b>				
Calcutta Tramways Co. 4½ per Cent. First Debenture Stock ..	.. .. .	5,000	0	0
Railway Debenture & General Trust Company 4 per Cent. Debenture Stock ..	.. .. .	3,000	0	0
Buenos Ayres Great Southern Railway 5 per Cent. Preference Stock ..	.. .. .	1,362	1	2
Nizam's Railway 3½ per Cent. Bonds ..	.. .. .	3,000	0	0

# THE FOREGOING FUNDS ARE EMBODIED IN THE FOLLOWING SECURITIES:—

	£	s.	d.
Office Buildings (New Bridge Street) .. .. .	17,710	1	6
Canada 4 per Cent. Registered Stock (1940-60) .. .. .	206	3	9
British Columbia 4½ per Cent. Registered Stock (1941) .. .. .	3,600	0	0
Queensland Inscribed Stock, 3 per Cent. (1922-47) .. .. .	2,200	0	0
Do., 3½ per Cent. (1945) .. .. .	1,554	4	0
Do., 3½ per Cent. (1950-70) .. .. .	669	5	9
New South Wales 3½ per Cent. Inscribed Stock (1924) .. .. .	518	15	7
Do., 3½ per Cent. do., (1930-50) .. .. .	5,075	7	11
Do., 4 per Cent. Stock (1942-62) .. .. .	2,261	19	4
Victoria 4 per Cent. Stock (1940-60) .. .. .	10,000	0	0
New Zealand 3 per Cent. Stock (1945) .. .. .	650	5	11
City of Montreal 4½ per Cent. Registered Stock (1952) .. .. .	5,000	0	0
City of Toronto 4½ per Cent. Debentures (1948) .. .. .	5,000	0	0
City of Auckland 4½ per Cent. Debentures (1933) .. .. .	3,000	0	0
Bradford Corporation Debenture Stock 3½ per Cent. .. .. .	1,000	0	0
Bristol Corporation 3½ per Cent. Redeemable Stock (1925-65) .. .. .	1,000	0	0
East Indian Railway New 3 per Cent. Debenture Stock (1929) .. .. .	3,950	0	0
Nizam's Railway 4 per Cent. Debenture Bonds (1936) .. .. .	6,000	0	0
Do., 3½ per Cent. do. .. .. .	3,000	0	0
Taff Vale Railway 3 per Cent. Debenture Stock .. .. .	3,000	0	0
Vale of Glamorgan Railway 3 per Cent. Debenture Stock .. .. .	250	0	0
Great Western Railway 5 per Cent. Preference Stock .. .. .	3,000	0	0
Great Western and Great Central Guaranteed 3½ per Cent. Stock .. .. .	1,040	0	0
Metropolitan Railway Co. 3½ per Cent. Preference Stock .. .. .	550	0	0
North-Eastern Railway 4 per Cent. Preference Stock .. .. .	4,000	0	0
Do., 4 per Cent. Guaranteed Stock .. .. .	1,543	0	0
Highland Railway Company, Nairn 5 per Cent. Preference Stock .. .. .	1,000	0	0
London and South-Western Railway 3 per Cent. Consolidated Debenture Stock .. .. .	1,000	0	0
Central Railroad Company of New Jersey 5 per Cent. General Mortgage Bond .. .. .	200	0	0
India 2½ per Cent. Stock, in the names of the Official Trustees of Charitable Funds .. .. .	1,958	12	0
Calcutta Tramways Company 4½ per Cent. First Debenture Stock .. .. .	5,000	0	0
Railway Debenture and General Trust Company 4 per Cent. Debenture Stock .. .. .	3,000	0	0
Alabama, New Orleans, Texas and Pacific Railway 5 per Cent. "A" Debenture Bonds .. .. .	5,000	0	0
Oregon-Washington Railroad and Navigation Company 4 per Cent. Refunding Bonds (1961) .. .. .	3,000	0	0
Pittsburgh, Cincinnati, Chicago and St. Louis Railroad 4½ per Cent. Bonds .. .. .	3,000	0	0
Atchison, Topeka and Santa Fe Railroad 4 per Cent. Adjustment Bonds (1995) .. .. .	4,000	0	0
Long Island Railroad Guaranteed Refunding 4 per Cent. Bonds (1949)	2,000	0	0

New York Central and Hudson River Railroad (Michigan) 3½ per Cent. Bonds (1998) .. .. .	£	s.	d.
	2,000	0	0
Pacific Great Eastern Railway 4½ per Cent. First Mortgage Guaranteed Debenture Stock .. .. .	2,000	0	0
Rhodesia Railways 4 per Cent. First Mortgage Debentures .. .. .	3,000	0	0
Central Argentine Railway 4½ per Cent. Preference Stock .. .. .	482	0	0
Buenos Ayres Great Southern Railway 5 per Cent. Preference Stock ..	5,000	0	0
Westminster Electric Supply Corp., Ltd., 3½ per Cent. Debentures ..	2,000	0	0
Grand Junction Canal Shares .. .. .	5,000	0	0
Grand Trunk Railway of Canada 4 per Cent. Debenture Stock .. .. .	3,200	0	0
Canadian Pacific Railway 4 per Cent. Preference Stock .. .. .	2,500	0	0
2½ per Cent. Consols .. .. .	33	6	8
Gas Light and Coke Co. 3½ per Cent. Maximum Stock .. .. .	2,000	0	0
North British and Mercantile Insurance Office Annuity (1899-1922), per annum .. .. .	5	19	8
Cash on Deposit at Interest with the Union Discount Co. of London	15,000	0	0
Freehold Furnished House at Scarborough .. .. .	700	0	0
Freehold Property and Property Improvement at Calcutta .. .. .	3,114	10	2
Freehold Mission Houses as Investments—			
At Barkly West (South Africa) (Cash Invested) .. .. .	717	4	8
At Taung (do.) (do.) .. .. .	900	0	0
At Bangalore (South India) (do.) .. .. .	328	16	6
At Bellary (do.) (do.) .. .. .	297	4	1
At Erode (do.) (do.) .. .. .	536	0	0
At Nagercoil (do.) (do.) .. .. .	188	14	8
At Jiaganj (North India) (do.) .. .. .	900	0	0
At Canton (China) (do.) .. .. .	1,316	10	0
At Peking (do.) (do.) .. .. .	940	6	8
At Tsangchow (do.) (do.) .. .. .	300	0	0
At Isuleilei (Papua) (do.) .. .. .	160	0	0
Cash advanced to the L.M.S. General Account for current use ..	24,559	17	3

May 6th, 1915.—We have attended at the Bank of England, and have there verified the securities named above (with the exception of the Mission Properties abroad), and testify to their correctness.

(Signed)	WILLIAM EDWARDS, HORACE G. HOLMES (Chartered Accountant), ARNOLD PYE-SMITH,	} Hon. Auditors.
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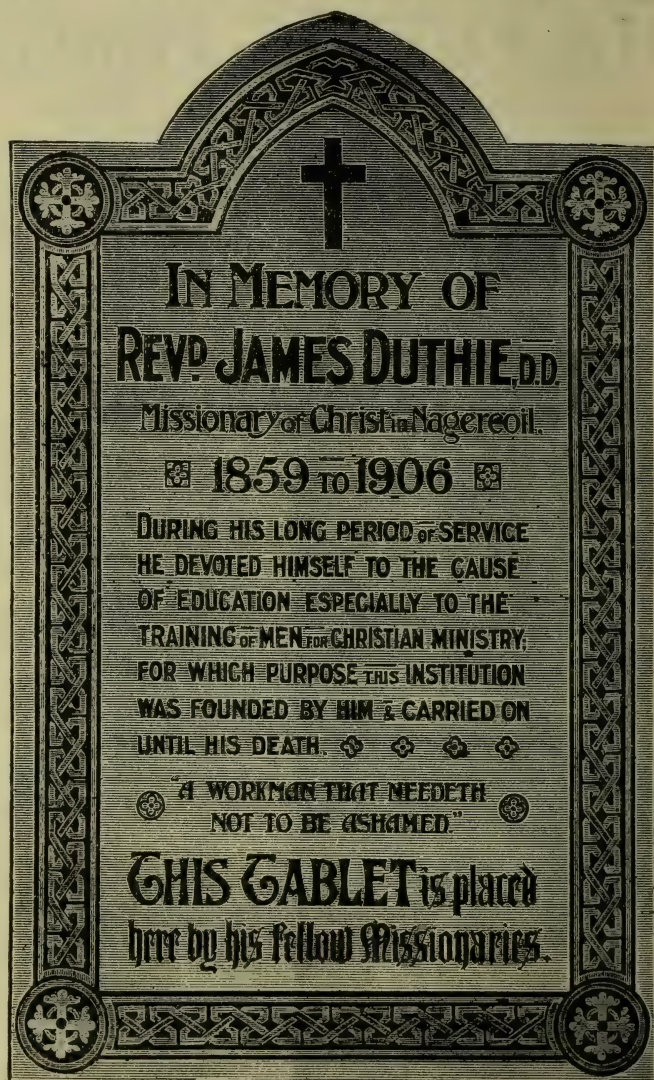
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